Matt. 26:14-16; 27:3-5 Judas Scheming/Despairing March 5, 2025 Ash Wednesday @ Immanuel, Mercedes

INTRO: Judas had it made. He was a disciple of Jesus, an officer of the inner 12, the treasurer. John says (12:6) that not only did he keep the money bag, he also helped himself to money

from it as he wished. And now he comes up with a plan to pocket a little extra. From the Sanhedrin he now has another 30 pieces of silver in his pocket. But listen to the contrast in Judas' mood (*(read 27:3-5)* What a contrast! What went wrong with Judas' plans?

I. MANY PEOPLE LIKE TO MAKE PLANS

A. which, in itself, is not necessarily evil

- 1. king going to war or man building tower (Lk.14:28)
- 2. Proverbs teach planning (15:22, 28; 20:14, 18)
- 3. unjust steward parable (Luke 16:8) says believers should make plans as diligently as do the worldly

B. Most of our plans are self-serving, worldly

- 1. For Judas, **anything** for a dollar
- 2. he loved money above the Savior (2 houses vs. God's house)
- 3. schemed for money instead of his soul (a disciple!)
- 4. some of us may spend day and night scheming for the dollar
- 5. are our schemes for God's kingdom and glory?
- 6. what was Judas's goal/motive in such scheming?
- 7. too often, love of money trumps Biblical principles
- C. Some plans even disregard ethics or God's law
  - 1.i.e., besides motive, even Judas' scheme was sinful
  - 2. betraying an innocent One to evil people
  - 3. not just money; David schemed from motive of lust
  - 4. scheme may be to cheat for grades, promotion; popularity
  - 5. or revenge, cause other's harm or inconvenience

II. DEPRESSION AND DESPAIR MAY BESET SCHEMERS

- A. Perhaps occasioned by a crisis, wrong turn of events
  - 1. troublesome for those who have heard God's word
  - 2. esp. when things don't work out as planned
  - 3. depression, despair when we feel helpless, hopeless
  - 4. probable in economic crisis, sickness, terminal illness
  - 5. what's left when best laid plans go awry?
  - 6. Murphy's Law says if anything can go wrong, it will

- B. Ultimate crisis is Judgment Day
  - 1. before Eternal Judge, guilt is terrifying
  - 2. many now choose to ignore, deny it
  - 3. seek secular counselors to tell them 'you're OK'
  - 4. Heb.9:27 It is appointed unto man once to die...
- 5. not a just man upon...; wages of sin...; he that believeth not...
- C. Judas exemplifies facing judgment trusting our own schemes
  - 1. he knew, had followed, had heard Jesus (as have we)
  - 2. correctly identified and admitted sin
  - 3. Mt.27:3 metamelaytheis vs. metanoein (regret/repent)
  - 4. Judas merely changed his mind when plan backfired
  - 5. Jesus had walked through hostile crowds @ Nazareth
- 6. are **our** plans all we have to rely on at Judgment Day?
- D. THERE CAN BE A HAPPY ENDING
- A. Even Judas' sin is forgivable!
  - 1. God will have all men (except Judas) to be saved..
  - 2. God so loved the world (except Judas) that He gave...
  - 3. in Room and Garden, offered opportunity for repentance
  - 4. His compassing, grace, mercy, is out of this world
  - 5. even as Judas despaired, Jesus was redeeming his sin!
- B. Conform and confirm all schemes with God's Word
  - 1. Judas was trying to scheme an out for a sinful scheme
  - 2. should have thrown himself at Jesus' feet instead of coins at Sanhedrin's feet (BTW, bad example of pastoral care)
  - 3. stop scheming and start confessing in faith
  - 4. confession, then absolution; you are forgiven
  - 5. money? It's God's; we're the stewards; He's instructed us
- C. Enjoy confidence now, and bliss eternally
  - 1. His way removes worries; follow His scheme (Mt.6:33 seek ye first; cp. lilies, sparrows\_
- 2. best cure for depression & despair: God loves and forgives; God provides and preserves
  - 3. even provides a goal for our lives: serve Him **now**, wait for our eternal bliss in glory

## CONCLUSION: For the problem of depression or despair, Jesus is the solution. For sinful scheming, or for any sin, the cure is our confession and Jesus' forgiveness. AMEN