

THE HOLY TRINITY

MAY 31, 2026

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes, TX 78570**

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**Immanuelmercedes
@gmail.com**

Website:

lutheranmercedes.com

Rev. Ed Weber, Pastor

956.463.1305

eweber10@aol.com

Sunday

9:00 A.M.

Worship Service

10:30 A.M.

**Adult Bible Class/
Sunday School**

Holy Communion:

Every Sunday

**[www.facebook.com/
lutheranmercedes/](http://www.facebook.com/lutheranmercedes/)**

Website:

Misionemanuel.com

Office Hrs., M-F

8 am to 12 pm

CCLI # 2585510

*O Lord,
our Lord,*

HOW EXCELLENT

IS YOUR NAME

in ALL the EARTH;

WHO HAVE SET YOUR GLORY

ABOVE *the* HEAVENS!

PSALM EIGHT ONE

THE HOLY TRINITY

May 31, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Almighty God, because of the sin within me and around me and realizing that You are aware of all things, by Your love in sending Your Son and giving me the Holy Spirit to guide me, I rejoice that You go with me to defend me against all adversity; to You, O Father, Son, and Holy Spirit, be all glory, honor, and praise, now and forever. Amen.

AS WE GATHER - We usually think of ourselves as small, humble creatures. We are subject to the creation in which we live and often are at the mercy of the forces around us. But we are reminded in Genesis that we are the crown of God's creation, part and parcel of all He has made. We cannot understand Him, but we know enough. That is Peter's reminder to those who executed Jesus: He did not stay dead but was able to overcome the forces opposed to Him—for us! We have work to do, Jesus tells the disciples and us in the Gospel. But we do not have to do it alone. Though we cannot understand Him, God is with us each day in His strength, mercy, and forgiving love. In short, we need not comprehend our great God; we only receive all the love He has for us. "O LORD, our Lord, how majestic is Your name in all the earth!" (Psalm 8:1).

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

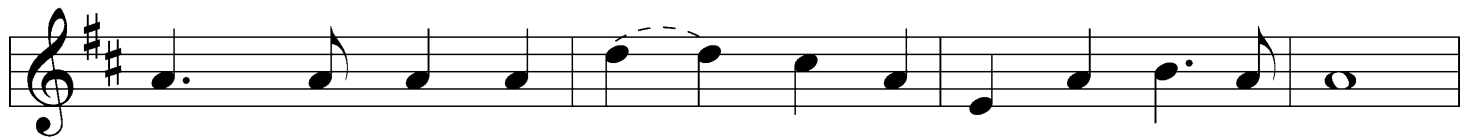
OPENING HYMN

Holy, Holy, Holy

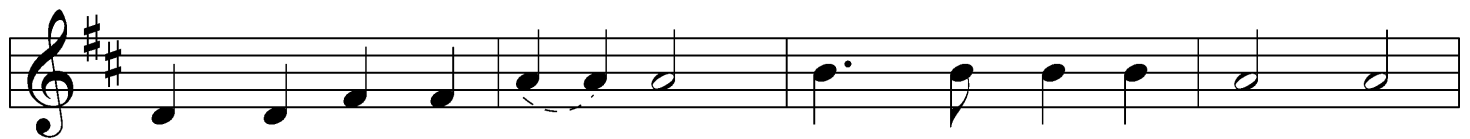
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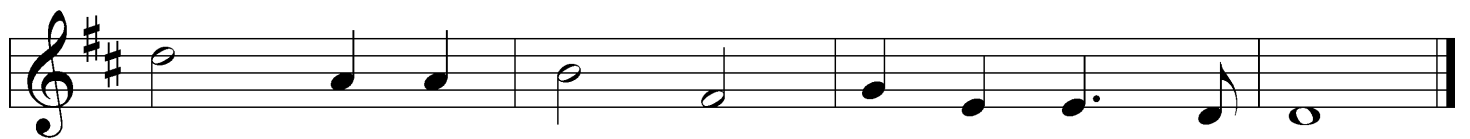
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.

3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C₄ **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 16:8-11; antiphon: Liturgical Text

P Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory! Alleluia.

C **I have set the Lord always before me; because He is at my right hand I shall not be moved.**

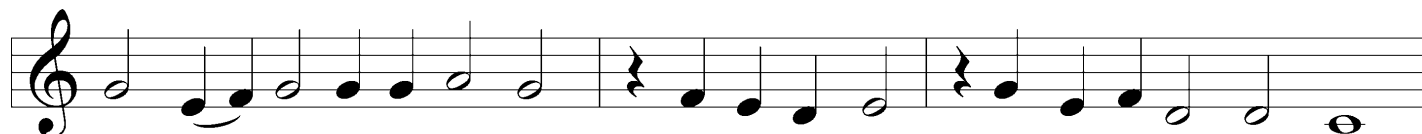
P Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope.

C **For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.**

P You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

C **Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory! Alleluia.**

GLORIA PATRI



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

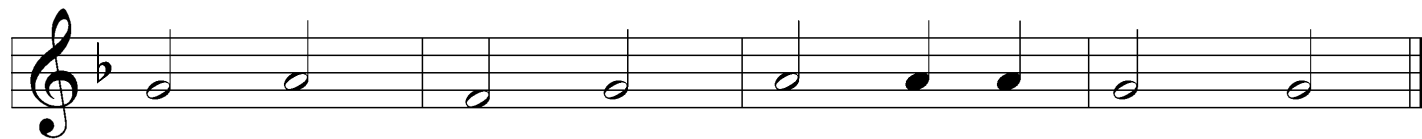


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

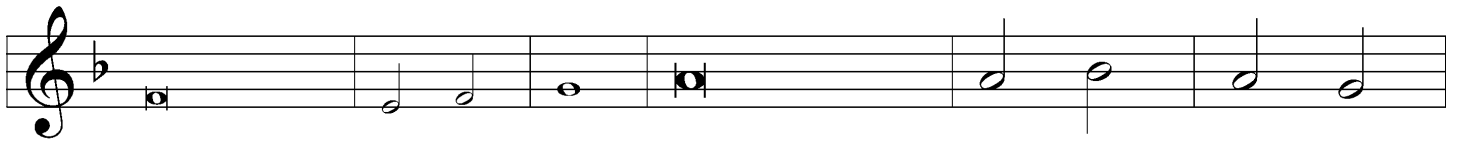


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

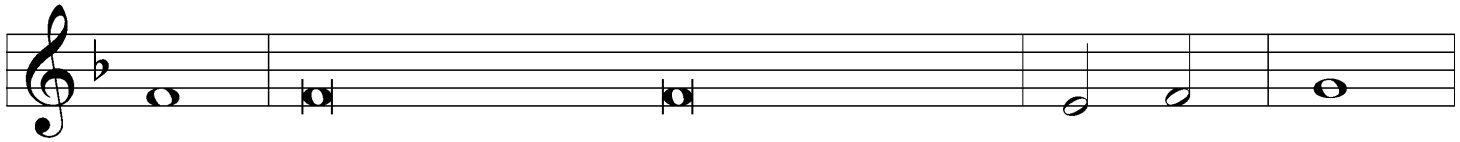


on us. Lord, have mer - cy up - on us.

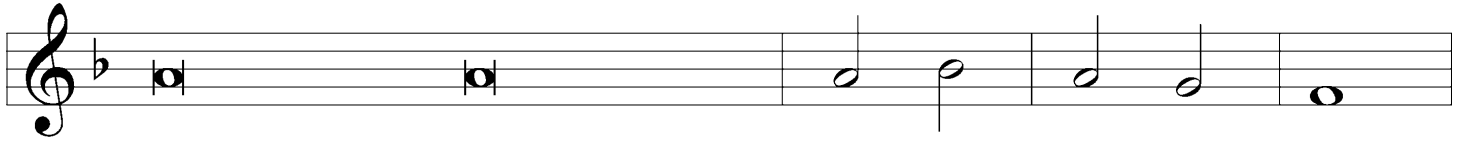
GLORIA IN EXCELSIS



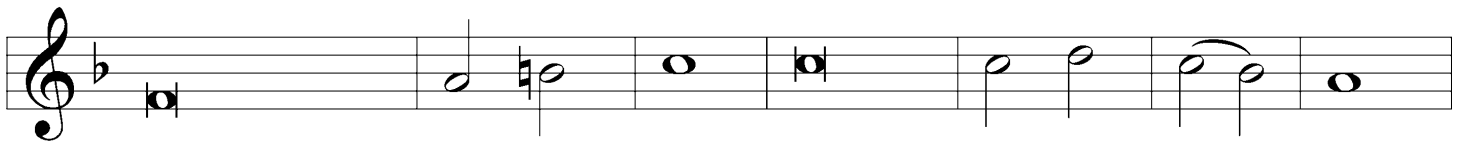
Glory be to God on high: and on earth peace, good - will toward



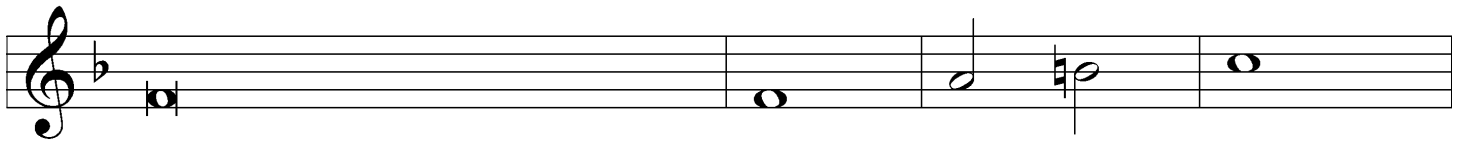
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



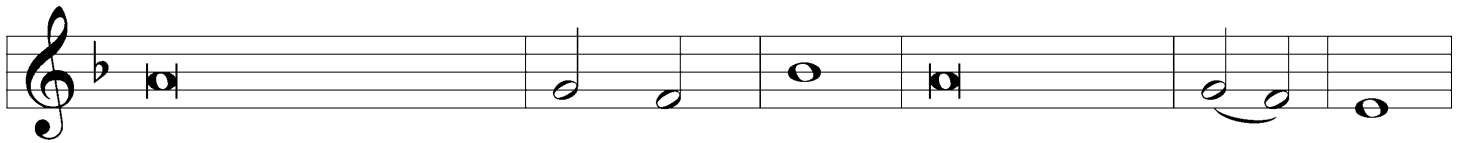
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



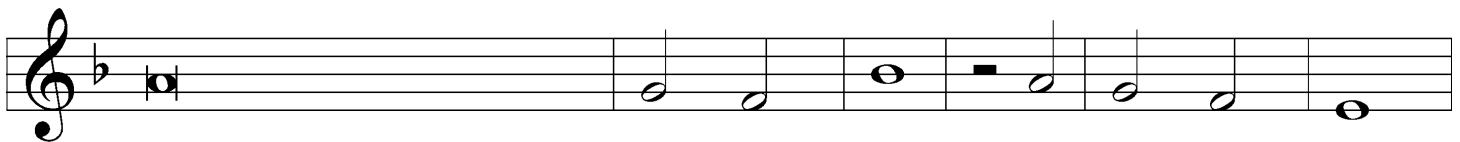
O Lord, the only begotten Son, Je - sus Christ;



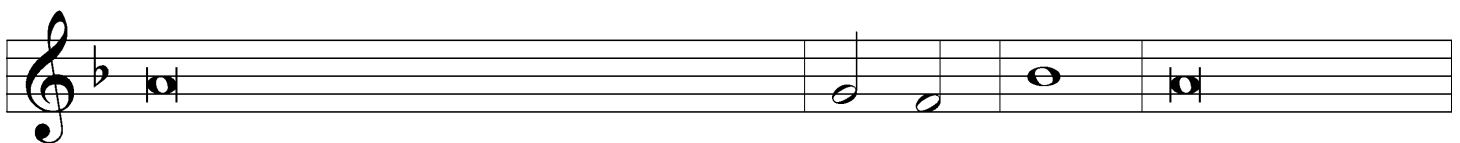
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

Please sit

OLD TESTAMENT READING

Genesis 1:1–2:4a

(God creates all that exists.)

1 In the beginning God created the heavens and the earth. 2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 Then God said, "Let there be light"; and there was light. 4 And God saw the light, that it was good; and God divided the light from the darkness. 5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." 7 Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. 8 And God called the firmament Heaven. So the evening and the morning were the second day.

9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. 10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day.

14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; 15 and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. 16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 19 So the evening and the morning were the fourth day.

20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." 21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 So the evening and the morning were the fifth day.

24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything

that creeps on the earth according to its kind. And God saw that it was good.

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them.

28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. 30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. 31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

1 Thus the heavens and the earth, and all the host of them, were finished. 2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

4 This is the history of the heavens and the earth when they were created,

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM *Psalm 8*

P O Lord, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!

C **Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.**

P When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained,

C **What is man that You are mindful of him, and the son of man that You visit him?**

P For You have made him a little lower than the angels, and You have crowned him with glory and honor.

C **You have made him to have dominion over the works of Your hands; You have put all things under his feet,**

P All sheep and oxen—even the beasts of the field,

C **The birds of the air, and the fish of the sea that pass through the paths of the seas.**

P O Lord, our Lord, how excellent is Your name in all the earth!

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SECOND READING*Acts 2:14a, 22-36*

(Peter tells the Good News to those who crucified our Lord.)

14 But Peter, standing up with the eleven, raised his voice and said to them,

22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— 23 Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 For David says concerning Him:

‘I foresaw the Lord always before my face, for He is at my right hand, that I may not be shaken.

26 Therefore my heart rejoiced, and my tongue was glad; moreover my flesh also will rest in hope.

27 For You will not leave my soul in Hades, nor will You allow Your Holy One to see corruption.

28 You have made known to me the ways of life; You will make me full of joy in Your presence.’

29 “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

34 “For David did not ascend into the heavens, but he says himself:

“The Lord said to my Lord, “Sit at My right hand,

35 Till I make Your enemies Your footstool.””

36 “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL *Matthew 28:16-20*

(Jesus promises to accompany His followers.)

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



☐ Glo - ry be to Thee, O Lord.

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

ATHANASION CREED

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

(Continue on next page) 11

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

P But it is also necessary for everlasting salvation that one faithfully believe the Incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

P For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C This is the catholic faith; whoever does not believe it faithfully

and firmly cannot be saved.

Please sit

HYMN OF THE DAY

Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!
To God all praise and glo - ry!

SERMON "The Wonderous Works of Our Triune God" Psalm 8

OFFERING

Please stand

OFFERTORY

Glory Be to God the Father

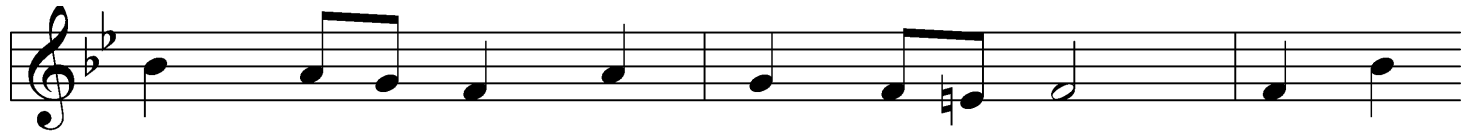
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1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

SHARING OF THE PEACE "Peace be with you" [American Sign Language]

PRAYER OF THE CHURCH

Psalm 8:2, 4-6, 9

P Let us pray for the world around us, all people, and ourselves.
"Out of the mouth of babes and infants, You have established strength."
Grant wisdom and love for families in and beyond this congregation, O Lord. We give thanks for growing families and that they grow stronger in love as You guide and protect them.

C ₁₄ Gracious God, hear our prayer.

P "When I look at Your heavens, . . . what is man that You are mindful of him."

Grant humility to all of us. Grant that we grow in faith toward You and love toward one another.

C Gracious God, hear our prayer.

P "Yet You have made him a little lower than the heavenly beings."

Grant us grace to acknowledge the true place of governments and nations, care workers and medical professionals, and those who tend crops and herds, as they seek to meet the needs of the people under their care.

C Gracious God, hear our prayer.

P You have "crowned him with glory and honor."

Open the eyes of the proud, who seek ever greater power and prestige, that they may find true greatness in serving as You have, in love and mercy.

C Gracious God, hear our prayer.

Special concerns may be added.

P You have given us "dominion over the works of Your hands."

Give wisdom and guidance to everyone who manages Your good creation that all people may be fed, peace may break out, and many people around us will join to say,

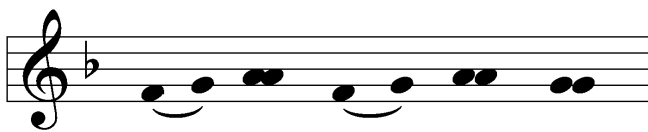
C "O LORD, our Lord, how majestic is Your name in all the earth!"

P These and any other things You would have us ask of You, O God, grant for the sake of Your Son, Jesus Christ, in whose name we pray.

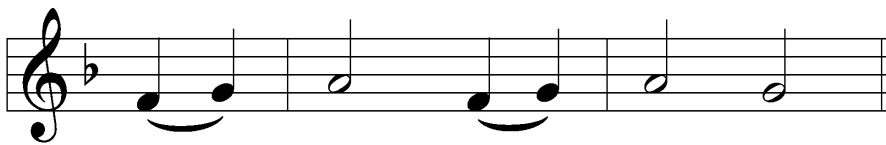
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



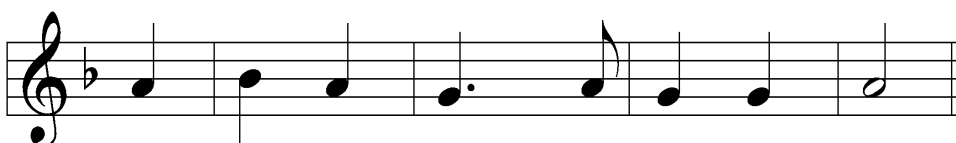
P The Lord be with you.



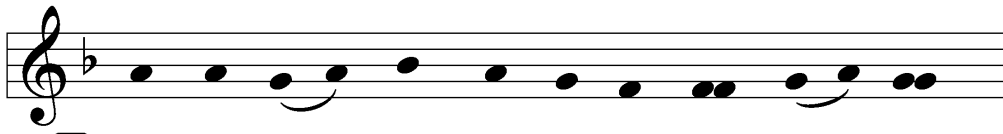
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord. (Continue on next page) 15



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C Amen.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN *Soul, Adorn Yourself with Gladness* LSB 636

1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 4 Now in faith I hum - bly pon - der O - ver
 7 Lord, by love and mer - cy driv - en, You once
 8 Je - sus, bread of life, I pray You, Let me



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 this sur - pass - ing won - der That the bread of life is
 left Your throne in heav - en On the cross for me to
 glad - ly here o - bey You. By Your love I am in -



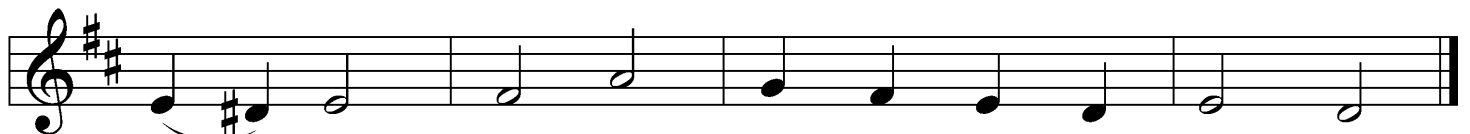
splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 bound - less Though the souls it feeds are count - less:
 lan - guish And to die in bit - ter an - guish,
 vit - ed, Be Your love with love re - quit - ed;



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 With the choic - est wine of heav - en Christ's own blood to
 To fore - go all joy and glad - ness And to shed Your
 By this Sup - per let me mea - sure, Lord, how vast and



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 us is giv - en. Oh, most glo - rious con - so -
 blood in sad - ness. By this blood re - deemed and
 deep love's trea - sure. Through the gift of grace You



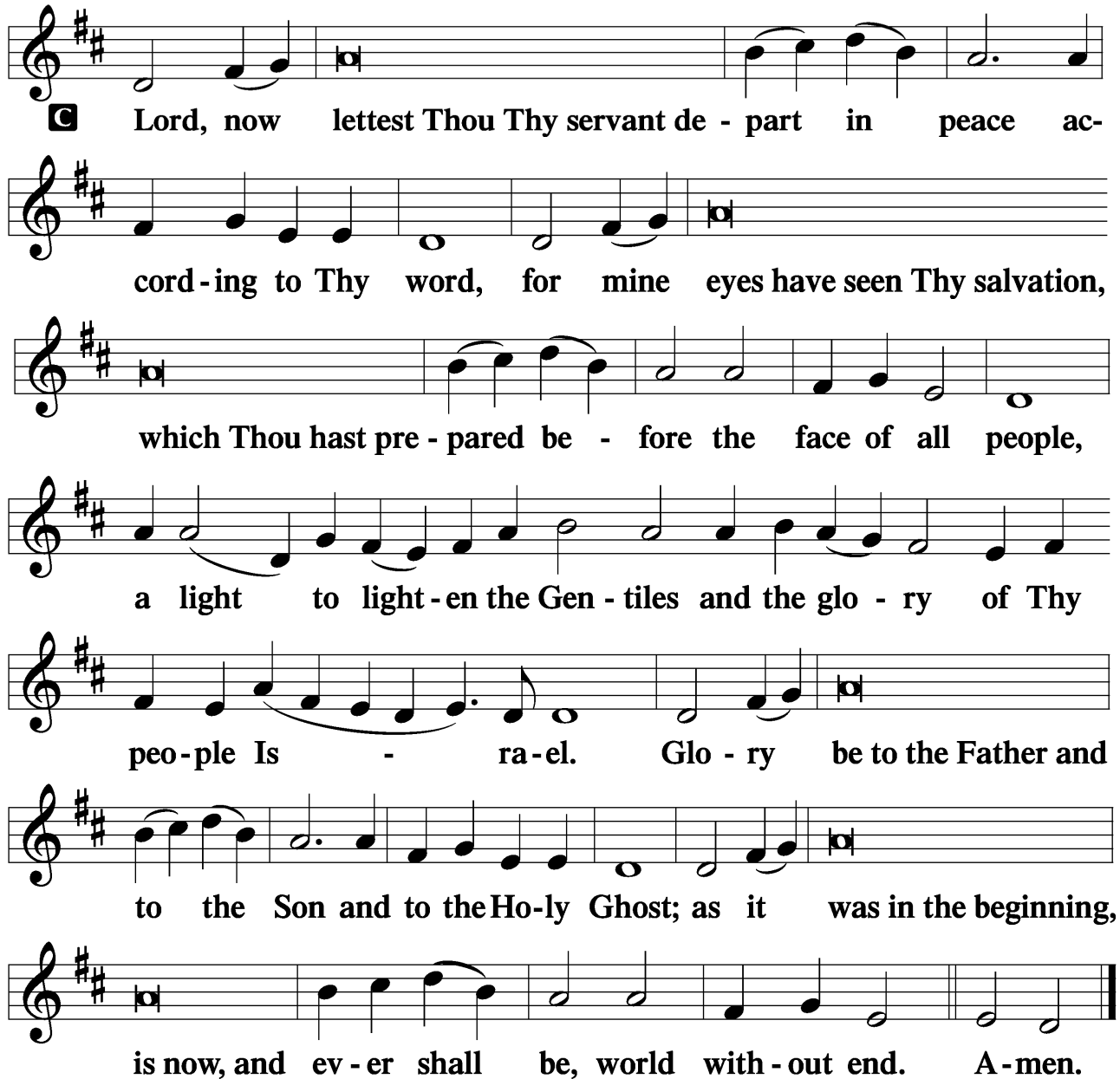
ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 la - tion, Pledge and seal of my sal - va - tion!
 liv - ing, Lord, I praise You with thanks - giv - ing.
 give me As Your guest in heav'n re - ceive me.

Text (sts. 1, 4): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005188 Text (sts. 2, 7-8) and tune: Public domain

Please stand

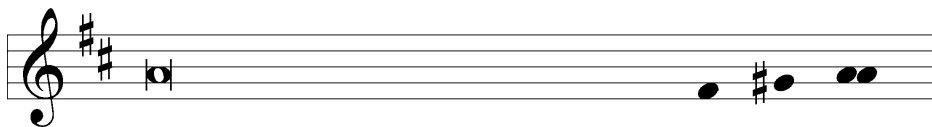
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NUNC DIMITTIS

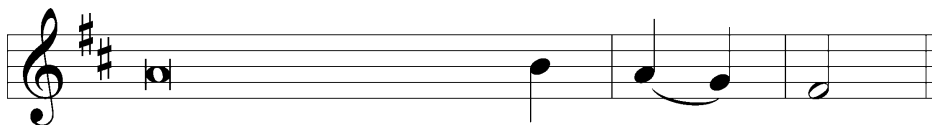


Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Musical notation for the phrase "A - men." in G major, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics "A - men." are written below the treble staff.

BENEDICAMUS

Musical notation for the phrase "The Lord be with you." in G major, 4/4 time. The melody is on a treble clef staff.

P The Lord be with you.

Musical notation for the phrase "And with thy spirit." in G major, 4/4 time. The melody is on a treble clef staff.

C And with thy spir - it.

Musical notation for the phrase "Bless we the Lord." in G major, 4/4 time. The melody is on a treble clef staff.

A Bless we the Lord.

Musical notation for the phrase "Thanks be to God." in G major, 4/4 time. The melody is on a treble clef staff.

C Thanks be to God.

BENEDICTION

Musical notation for the phrase "The Lord bless you and keep you." in G major, 4/4 time. The melody is on a treble clef staff.

P The Lord bless you and keep you. The Lord make

Musical notation for the phrase "His face shine upon you and be gracious unto you." in G major, 4/4 time. The melody is on a treble clef staff.

His face shine upon you and be gra - cious un - to you.

Musical notation for the phrase "The Lord lift up His countenance upon you and give you peace." in G major, 4/4 time. The melody is on a treble clef staff.

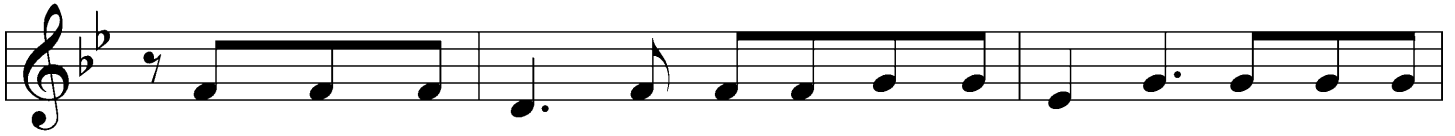
The Lord lift up His countenance upon you and ✠ give you peace.

Musical notation for the phrase "A-men, a-men, a - men." in G major, 4/4 time. The melody is on a treble clef staff.

C A-men, a-men, a - men.

Please sit

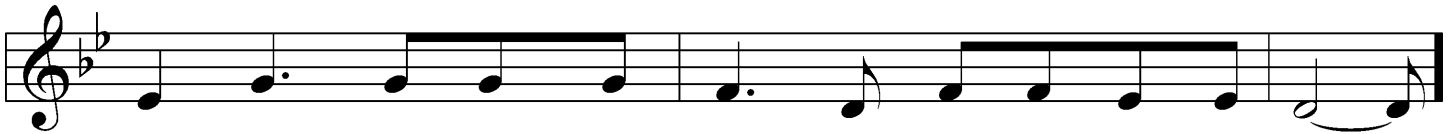
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1 O Lord my God, when I in awe-some won - der Con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, His Son not spar - ing, Sent Him to
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
 die, I scarce can take it in— That on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
 gran - deur And hear the brook and feel the gen - tle breeze;
 bear - ing He bled and died to take a - way my sin;
 ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain

Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

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DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God.

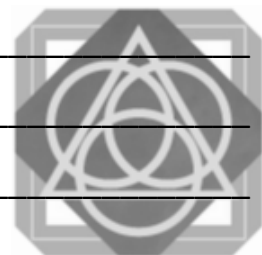
POSTLUDE

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MAY ANNOUNCEMENTS

- >Portals of Prayer for April to June 2026 are available in the Narthex or office.
- >Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Richardson is leading the class.
- > Plastic bottle caps and can tabs ARE still being collected.
- > Pastor Richardson - is leading the service today. Rev. Richardson, thank you, for your service to the Lord; and helping Rev. Weber while out of town.

Sermon Notes



Budgeted Need YTD:	\$98,569
Actual Giving YTD:	\$78,497
Over/(Shortfall YTD:	(\$20,072)
Budgeted Need Weekly:	\$4,480
For Church Balances, see Treasurer Reports	

5/24/2026		
Sunday Worship	46	
Plate:		\$ 361.00
Envelopes:		\$ 1,893.00
On-line/ Tithely		
Other:		
Total:		\$ 2,254.00
Bible Class:	27	\$ 21.00

SECOND SUNDAY AFTER PENTECOST
 Proper 5
 Hosea 5:15-6:6
 Psalm 119:65-72
 Romans 4:13-25
 Matthew 9:9-13

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

Memory Verse Challenge: Galatians 3:26

In Christ Jesus you are all sons of God, through faith.

Bi-Weekly Church Activity Schedule		
	May Sunday Servants	June Sunday Servants
Elder:	Ken Eilers	Don Vogel
Altar Guild:	Laurie Brown/Maggie Weber	Pam Terral/Maggie Weber
Music:	Doris Pickering/Pam Terral	
This Week	The Holy Trinity	
Usher:	Jerry Frese	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Second Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am