

**THE TRANSFIGURATION
OF OUR LORD**

FEBRUARY 14, 2021

**IMMANUEL
LUTHERAN
CHURCH
Missouri Synod**



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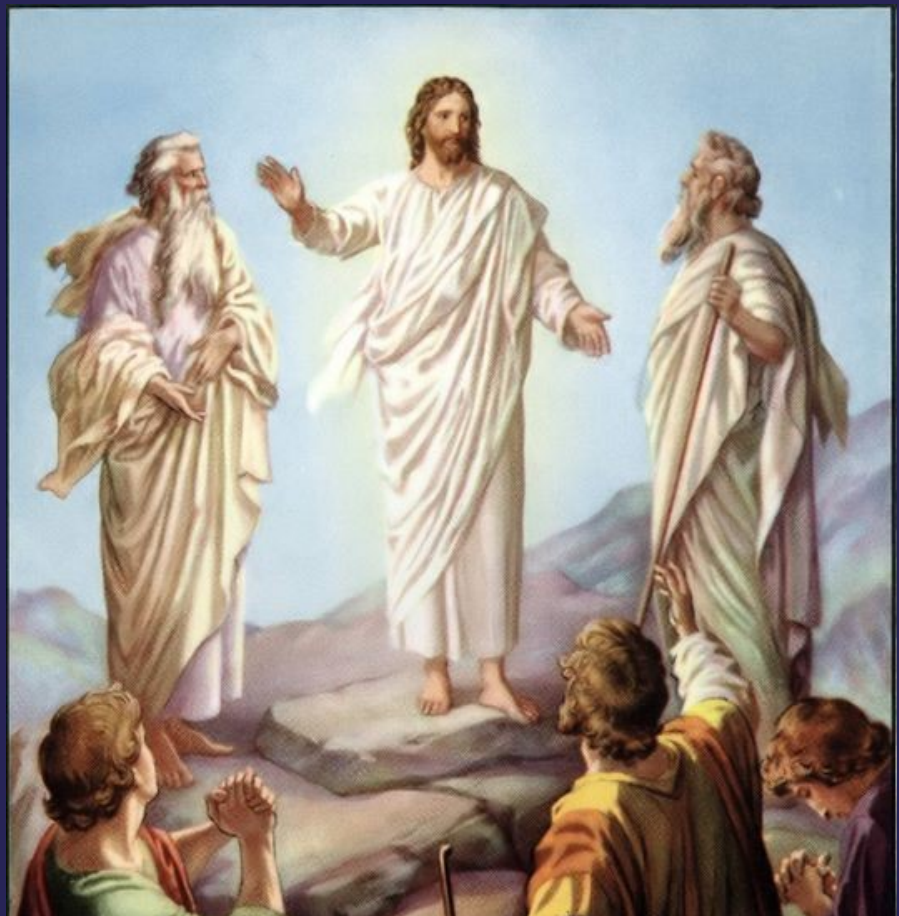
***Sunday*
9:00 A.M.
Worship Service**

**10:30 a.m.
Adult Bible Class &
Sunday School**

**Holy Communion:
1st, 3rd & 5th Sunday**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8 am to 12 pm
CCLI # 2585510**



**“ He was transfigured
before them. His clothes
became shining,
exceedingly white, like
snow, such as no launderer
on earth can whiten
them. And Elijah appeared
to them with Moses, and
they were talking with
Jesus.” (Mark 9:2-4)**

THE TRANSFIGURATION OF OUR LORD
FEBRUARY 14, 2021

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - God of grace and glory, before Your Son turned His face to Jerusalem and Mount Calvary, on another mountain You revealed His glory as He appeared with Moses and Elijah. Sustain Your Church both by His glory and also by Your grace, and help me to reflect the glory of Your love to all; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - There is nothing quite like being an eyewitness, giving a special perspective to share on the event. Peter writes about being on the Mount of Transfiguration as he, James, and John were privileged to have a special vision of the Lord Jesus Christ. He states: "We

were eyewitnesses of His majesty. For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, ‘This is My beloved Son, with whom I am well pleased,’ we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain” (2 Peter 1:16b–18). Today, through the words of Scripture, we, too, become eyewitnesses and are given a glimpse of glory in the vision of our transfigured Lord!

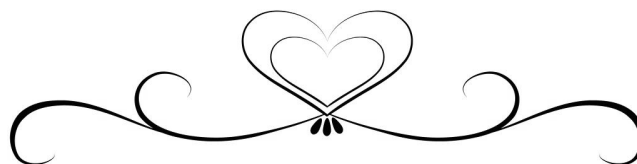
DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)



OPENING HYMN*Love Divine, All Loves Excelling***LSB 700**

1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

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INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and

ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 99:1-5; antiphon: v. 9*

P Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

C The Lord reigns; let the peoples tremble! He dwells between the cherubim; let the earth be moved!

P The Lord is great in Zion, and He is high above all the peoples.

C Let them praise Your great and awesome name— He is holy.

P The King's strength also loves justice; You have established equity; You have executed justice and righteousness in Jacob.

C Exalt the Lord our God, and worship at His footstool— He is holy.

P Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. O God, in the glorious transfiguration of Your beloved Son, You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wonderfully foreshowed our

adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING *2 Kings 2:1–12*

(Elijah goes up to heaven in a whirlwind.)

1 And it came to pass, when the Lord was about to take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. 2 Then Elijah said to Elisha, “Stay here, please, for the Lord has sent me on to Bethel.” But Elisha said, “As the Lord lives, and as your soul lives, I will not leave you!” So they went down to Bethel. 3 Now the sons of the prophets who were at Bethel came out to Elisha, and said to him, “Do you know that the Lord will take away your master from over you today?” And he said, “Yes, I know; keep silent!” 4 Then Elijah said to him, “Elisha, stay here, please, for the Lord has sent me on to Jericho.” But he said, “As the Lord lives, and as your soul lives, I will not leave you!” So they came to Jericho. 5 Now the sons of the prophets who were at Jericho came to Elisha and said to him, “Do you know that the Lord will take away your master from over you today?” So he answered, “Yes, I know; keep silent!” 6 Then Elijah said to him, “Stay here, please, for the Lord has sent me on to the Jordan.” But he said, “As the Lord lives, and as your soul lives, I will not leave you!” So the two of them went on. 7 And fifty men of the sons of the prophets went and stood facing them at a distance, while the two of them stood by the Jordan. 8 Now Elijah took his mantle, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground. 9 And so it was, when they had crossed over, that Elijah said to Elisha, “Ask! What may I do for you, before I am taken away from you?” Elisha said, “Please let a double portion of your spirit be upon me.” 10 So he said, “You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be

so for you; but if not, it shall not be so.” 11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried out, “My father, my father, the chariot of Israel and its horsemen!” So he saw him no more. And he took hold of his own clothes and tore them into two pieces.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 50:1–6*

P The Mighty One, God the Lord, has spoken and called the earth from the rising of the sun to its going down.

C Out of Zion, the perfection of beauty, God will shine forth.

P Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him.

C He shall call to the heavens from above, and to the earth, that He may judge His people:

P “Gather My saints together to Me, those who have made a covenant with Me by sacrifice.”

C Let the heavens declare His righteousness, for God Himself is Judge.

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

CHILDREN’S MESSAGE *(Children remain seated)*

EPISTLE *2 Corinthians 3:12–4:6*

(Paul writes of God’s people being transformed.)

12 Therefore, since we have such hope, we use great boldness of speech— 13 unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away. 14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ. 15 But even to this day, when Moses is read, a veil lies on their heart. 16 Nevertheless when one

turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord. 4:1 Therefore, since we have this ministry, as we have received mercy, we do not lose heart. 2 But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 3 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. 5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



HOLY GOSPEL

Mark 9:2-9

(Jesus is transfigured on a high mountaintop.)

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You , O Lord.**

2 Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. 3 His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 And Elijah appeared to them with Moses, and they were talking with Jesus. 5 Then Peter answered and said to Jesus, “Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah” — 6 because he did not know what to say, for they were greatly afraid. 7 And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!” 8 Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. 9 Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

APOSTLES CREED

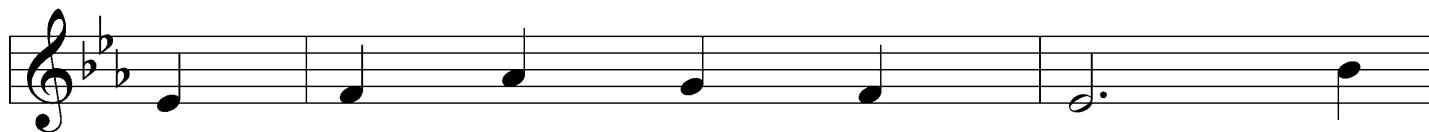
All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the

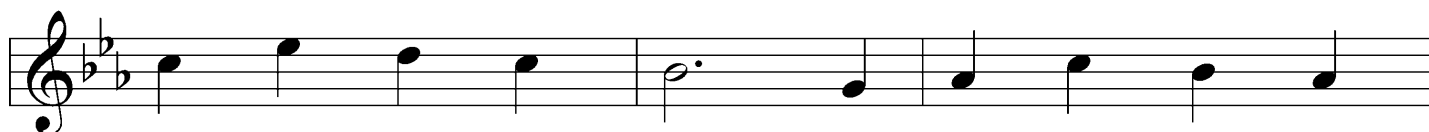
dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

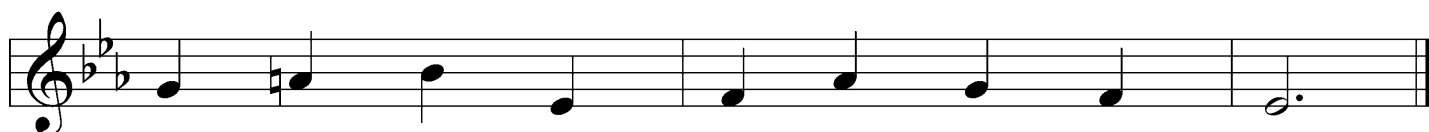
HYMN OF THE DAY *'Tis Good, Lord, to Be Here* **LSB 414**



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us

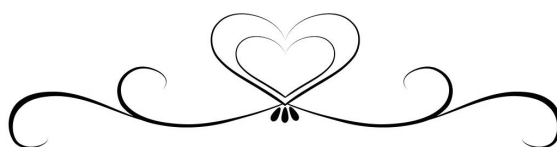


like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

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SERMON *"A Glimpse of Jesus' Glory... and Ours!"*
(Mark 9:2-4)

OFFERING *(Please place your offering in the offering plate as you leave.)*



OFFERTORY *Christ, Whose Glory Fills the Skies* **LSB 873**



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,
Fill me, ra-dian-cy di-vine, Scat-ter all my un-be-lief;



Day-spring from on high, be near; Day-star, in my heart ap-pear.
Till they in-ward light im-part, Glad my eyes, and warm my heart.
More and more Thy-self dis-play, Shin-ing to the per-fect day.

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SHARING OF THE PEACE *"Peace be with you" (John 20:21)*
 [using ASL (American Sign Language)]

INDUCTION OF CHURCH OFFICERS

PRAYER OF THE CHURCH *LSB, p. 215*

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord,

in Your mercy,

C hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [name(s), and] all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C hear our prayer.

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C hear our prayer.

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C hear our prayer.

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICAMUS

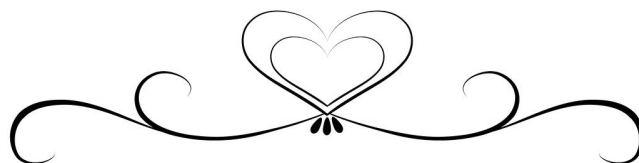
P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

P The LORD bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**



SENDING HYMN

Alleluia, Song of Gladness

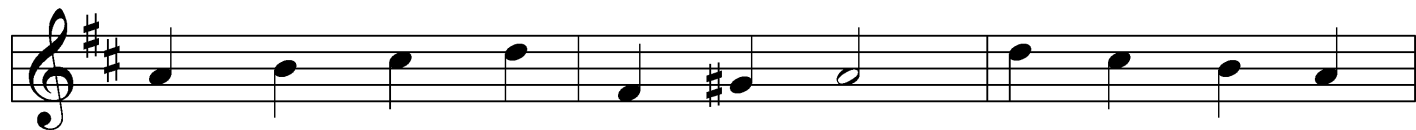
LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

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DISMISSAL

P Go in peace. Serve the Lord!

C Thanks be to God!

POSTLUDE

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LENTEN *Schedule*

WERE YOU THERE...?

***Ash
Wednesday***

Wed., Feb. 17th: ***“When They Saw Him Wash Their Feet”***
5:00 p.m. Soup Supper 6:00 p.m. Ash Wednesday

Mid-Week 2, Wed., Feb. 24th: ***“When He Said They’d Fall Away”***
Soup Supper 5:00 p.m. **Mid-Week Service 6:00 p.m.**

Mid-Week 3, Wed., March 3rd: ***“When They Slept While Jesus Prayed”***
Soup Supper 5:00 p.m. **Mid-Week Service 6:00 p.m.**

Mid-Week 4, Wed., March 10th: ***“When They Led Him to the Judge”***
Soup Supper 5:00 p.m. **Mid-Week Service 6:00 p.m.**

Mid-Week 5, Wed., March 17th: ***“When They Yelled for Him to Die”***
Soup Supper 5:00 p.m. **Mid-Week Service 6:00 p.m.**

Mid-Week 6, Wed., March 24th: ***“When They Nailed Him to the Tree”***
Soup Supper 5:00 p.m. **Mid-Week Service 6:00 p.m.**

Holy Week Services:

Maundy Thursday, April 1st **Holy Communion Service-6 p.m.**
“When They Ate that Final Meal”

Good Friday, April 2nd **Good Friday Service 6:00 p.m.**
“When They Laid Him in the Tomb”

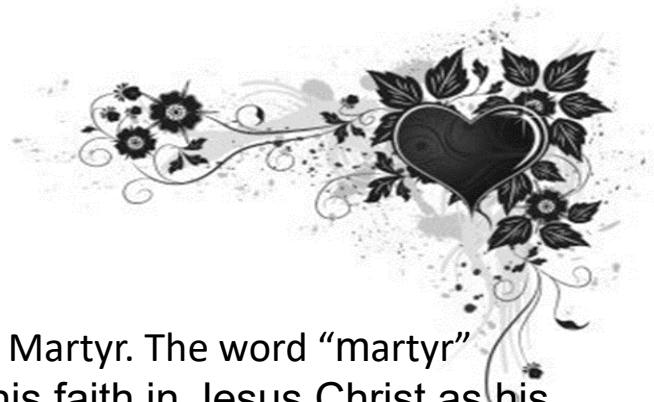
The Resurrection of Our Lord

Sunday, April 4th, 2021



Sunrise Service: 7:30 a.m.; followed by breakfast @ 8:00 a.m.

Holy Communion Service: 9:00 a.m.



CELEBRATION OF THE DAY

On February 14, we commemorate Valentine, Martyr. The word “martyr” reminds us that Valentine died for confessing his faith in Jesus Christ as his Lord and Savior. For eighteen hundred years, Valentine’s faithful witness has inspired Christian people to faithfilled words and loving deeds.

A physician and priest in Rome during the rule of Emperor Claudius, Valentine lived in a time when Christians were harshly persecuted because of their religion. Arrested by Roman authorities, he received a death sentence.

Tradition suggests that while Valentine was waiting in prison for his day of execution, he developed a friendship with the young daughter of his jailer. He told the girl about Jesus and shared his hope of heaven. On the day of his execution, he left her a note cut into a special shape. Written inside was a message of affection and encouragement. He signed the letter “your Valentine,” beginning a tradition that has changed and grown through the centuries.

Love for Christ and love in Christ shaped the actions of Valentine. On Valentine’s Day, it is good to reflect on what that love is like. In the hymn “Love in Christ Is Strong and Living,” poet Dorothy R. Schultz helps our reflection with three beautiful stanzas, set to music by her husband, Ralph C. Schultz. Together we sing the hymn.

HYMN *“Love in Christ Is Strong and Living”* **LSB 706**

Let us pray. Lord of love, bless our remembering of the saints of ages past, including Your servant Valentine. Help us proclaim Your love in our day in word and deed as we look forward to the great reunion with all of the



From the Pastor's Desk

Portals of Prayer

*for January to March 2021 are available in the Narthrex
or office.*

*Adult Bible Class/Sunday School at 10:30 a.m.
Rev. Goetz leading the class.*

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: ***Philippians 2:5-11***

"Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

Bi-Weekly Church Activity Schedule

February Sunday Servants:

Elder: Earl Neuhaus

Altar Guild: Loretta Eilers & Suzanne Wehling

Music: Bonny Winston

This Week The Transfiguration of Our Lord

Usher: Ken & Bob Eilers

Sunday: Worship Service 9:00 am

Sunday School & Adult Bible Study 10:30 am

Next Week First Sunday in Lent

Usher: Don Vogel

Sunday: Holy Communion Worship Service 9:00 am

Sunday School & Adult Bible Study 10:30 am

The Face of Jesus Christ Manifests the Light of the Knowledge of the Glory of God

It was “a hard thing” that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken “by a whirlwind into heaven.” Although “chariots of fire and horses of fire separated the two of them,” Elisha received Elijah’s cloak and a “double portion” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “the skin of his face shone because he had been talking with God” (Ex. 34:29–30). Therefore, after “he commanded them all that the Lord had spoken with him in Mount Sinai,” Moses “put a veil over his face” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “only through Christ is it taken away” (2 Cor. 3:14). Thus are we able to behold “the light of the knowledge of the glory of God in the face of Jesus Christ,” who is “the image of God” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “listen to him,” and fix your sights on “Jesus only” (Mark 9:7–8).

2/7/2021

Sunday Worship	38	
Plate:		\$ 336.00
Envelopes:		\$ 6,740.00
Memorials:		
Total:		\$ 7,076.00
Bible Class:	18	\$ 16.00

First Sunday in Lent Readings:

*Genesis 22:1-18
Psalm 25:1-10
James 1:12-18
Mark 1:9-15*