IN LENT FEBRUARY 18, 2024 IMMANUEL LUTHERAN CHURCH Missouri Synod

**FIRST SUNDAY** 



703 W 3<sup>RD</sup> Street Mercedes Texas 78570 956.565.1518 Immanuelmercedes @gmail.com Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com <u>Website:</u> lutheranmercedes.com

> *Sunday* 9:00 AM Worship Service

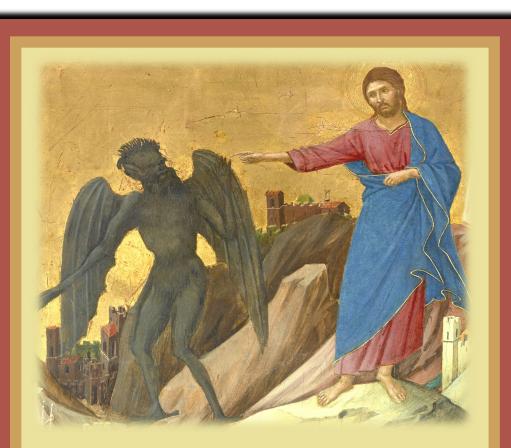
**10:30 am** Adult Bible Class Sunday School

Holy Communion: 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday

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Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



"Immediately the Spirit drove Him into the wilderness. And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him." (Mark 1:12-13)

## FIRST SUNDAY IN LENT FEBRUARY 18, 2024

## **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church Lord Jesus Christ, You endured the temptations of Satan in the wilderness. Be present with me on my Lenten journey toward the cross and empty tomb, always mindful of my identity as Your child, baptized in Your name, for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.
- AS WE GATHER The season of Lent lasts for forty days excluding Sundays). This forty-day season of Lent is a time of fasting and repentance. It is a time when we recall Jesus' forty days of fasting and temptation in the wilderness. Throughout these forty days, remember where we are going. We are headed toward the cross and empty tomb of Jesus. We are headed toward Jesus' victory over sin, death, and the devil.

## DIVINE SERVICE, SETTING THREE WELCOME

## PRELUDE

(A quiet time for prayer and meditation)



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#### Please stand OPENING SENTENCES

- P It was in the triune name of God that we were baptized—
- C the name of the Father, the Son, and the Holy Spirit.
- P As we begin our Lenten journey, we remember our Baptism.
- **C** We remember we are washed and forgiven.
- P We remember we are members of God's family.
- **C** We remember we are united with Jesus.

## **INVOCATION**

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

## **CONFESSION AND ABSOLUTION**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all

### unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

## + SERVICE OF THE WORD +

## **INTROIT** *Psalm* 91:9–13; *antiphon: vv.* 15–16

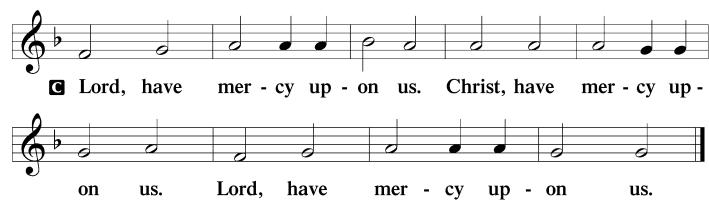
- P He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life I will satisfy him, and show him My salvation."
- C Because you have made the Lord, who is my refuge, even the Most High, your dwelling place,
- P No evil shall befall you, nor shall any plague come near your dwelling;
- C For He shall give His angels charge over you, to keep you in all your ways.
- P In their hands they shall bear you up, lest you dash your foot against a stone.
- C You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot.
- P He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life I will
- 4

satisfy him, and show him My salvation."

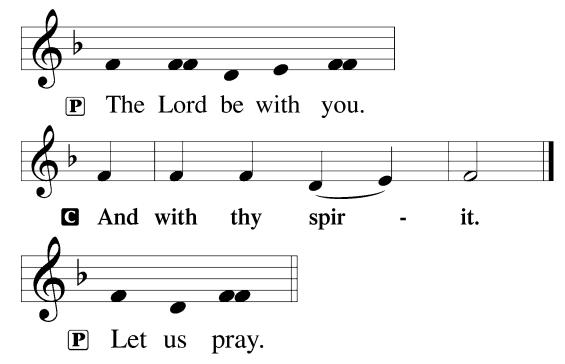
## **GLORIA PATRI**



#### **KYRIE**



#### **SALUTATION and PRAYER OF THE DAY**



 P O Lord God, You led Your ancient people through the wilderness (Continue on next page) 5 and brought them to the promised land. Guide the people of Your church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit OLD TESTAMENT READING Genesis 22:1–18 (Cod sparse Isaac)

(God spares Isaac.)

1 Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."

2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. 4 Then on the third day Abraham lifted his eyes and saw the place afar off. 5 And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."

6 So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. 7 But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" 8 And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.

9 Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. 10 And Abraham stretched out his hand and took the knife to slay his son. 11 But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am."

12 And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."

13 Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. 14 And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, "In the Mount of the Lord it shall be provided." 15 Then the Angel of the Lord called to Abraham a second time out of heaven, 16 and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son— 17 blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. 18 In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

- P This is the Word of the Lord.
- C Thanks be to God.
- **PSALM**

Psalm 25:1–10; antiphon: v. 14

- P The secret of the Lord is with those who fear Him, and He will show them His covenant.
- C To You, O Lord, I lift up my soul.
- P O my God, I trust in You; let me not be ashamed; let not my enemies triumph over me.
- C Indeed, let no one who waits on You be ashamed; let those be ashamed who deal treacherously without cause.
- P Show me Your ways, O Lord; teach me Your paths.
- C Lead me in Your truth and teach me, for You are the God of my salvation; on You I wait all the day.
- P Remember, O Lord, Your tender mercies and Your lovingkindnesses, for they are from of old.

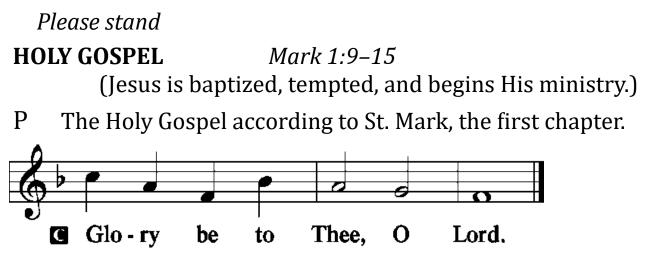
- C Do not remember the sins of my youth, nor my transgressions; according to Your mercy remember me, for Your goodness' sake, O Lord.
- P Good and upright is the Lord; therefore He teaches sinners in the way.
- C The humble He guides in justice, and the humble He teaches His way.
- P All the paths of the Lord are mercy and truth, to such as keep His covenant and His testimonies.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The secret of the Lord is with those who fear Him, and He will show them His covenant.

## **EPISTLE** James 1:12–18 (Every good and perfect gift comes from God.)

12 Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. 13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14 But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

16 Do not be deceived, my beloved brethren. 17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. 18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

- P This is the Word of the Lord.
- C Thanks be to God.



9 It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. 10 And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. 11 Then a voice came from heaven, "You are My beloved Son, in whom I am well pleased."
12 Immediately the Spirit drove Him into the wilderness. 13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel." P This is the Gospel of the Lord.



#### **NICENE CREED**

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

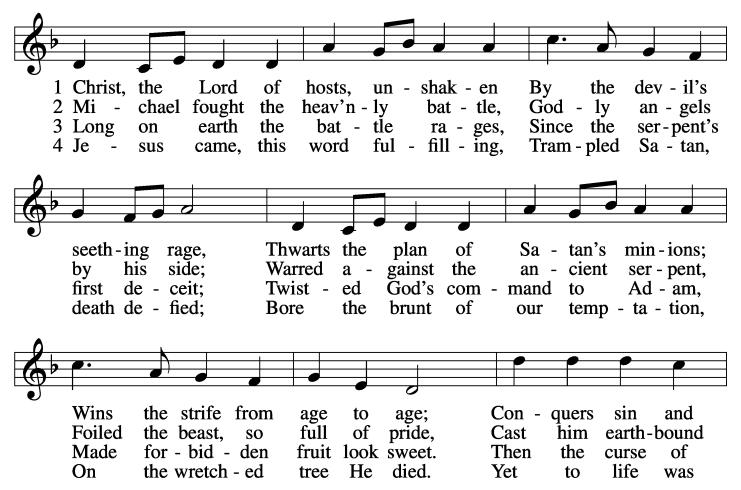
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Continue on next page 9 man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

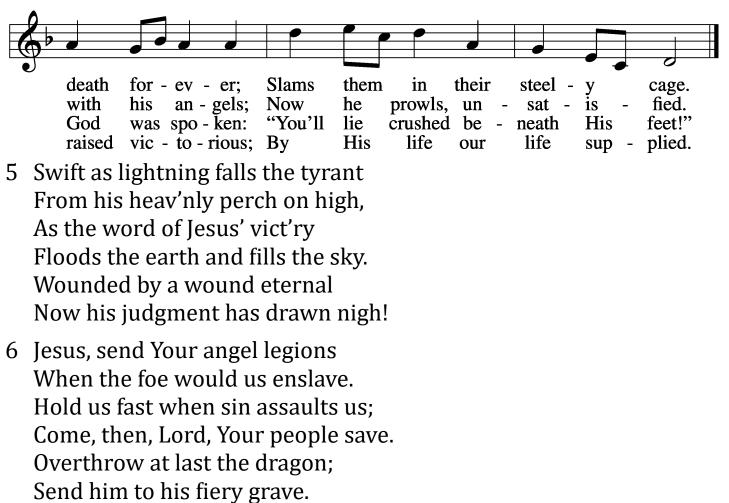
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit HYMN OF THE DAY

Christ, the Lord of Hosts, Unshaken

LSB 521

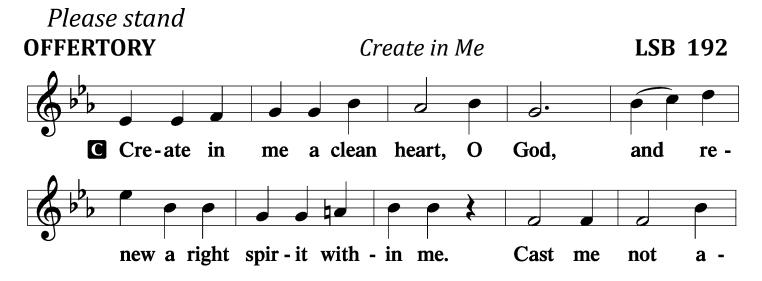


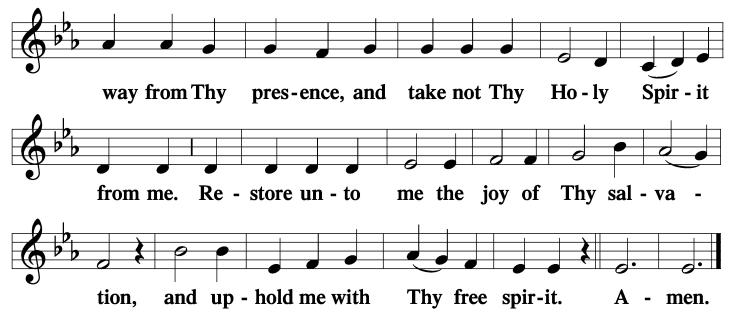


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#### **SERMON** *"Jesus – the destroyer of our greatest enemy – the devil"* (Mark 1:12-13)

## **OFFERING**





### **SHARING OF THE PEACE** "Peace be with you" [through use of American Sign Language]

## **PRAYER OF THE CHURCH**

- P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For a mighty fortress is our God,
- C a sword and shield victorious.
- P Lord God, You are our sword and shield against the attacks of Satan. As we journey through this Lenten season, protect us from the assaults of the devil, remind us of our Baptism, and keep our eyes fixed on Jesus. For a mighty fortress is our God,
- C a sword and shield victorious.
- P Lord God, every good and perfect gift comes from You. Thank You for the many blessings You have poured into our lives. Help us to accept what You give and ask for what we need. Protect us from a life of perpetual dissatisfaction and lead us toward a life of gratitude. For a mighty fortress is our God,
- C a sword and shield victorious.
- P Lord God, You sent Jesus into our world to bear our temptations and share in our sorrows. Bring Your comfort to all those who are suffering in grief, [especially . . .]. Point them to the hope of resurrection and eternal life with You. For a mighty fortress is our God,

## C a sword and shield victorious.

P Lord God, we pray for all those who are not yet baptized into Christ, that the Spirit would lead them toward the promises of Baptism and the family of the church. For a mighty fortress is our God,

## C a sword and shield victorious.

P Lord God, we pray for our nation and its leaders, President and Vice President and their staffs, for Congress and all lawmakers, for the Supreme Court and all judges. We pray that You, Lord, would make Your ways and paths known to them, that You would lead them in the truth and teach them. For a mighty fortress is our God,

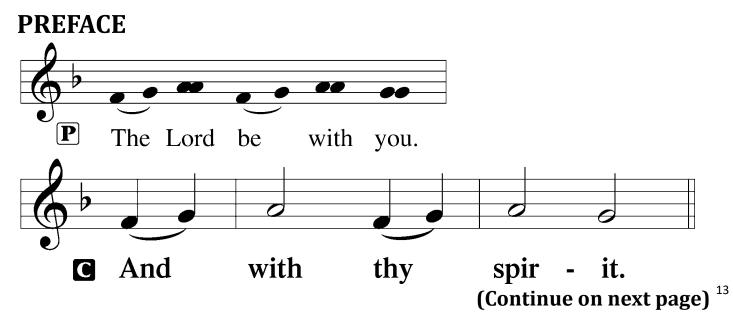
## C a sword and shield victorious.

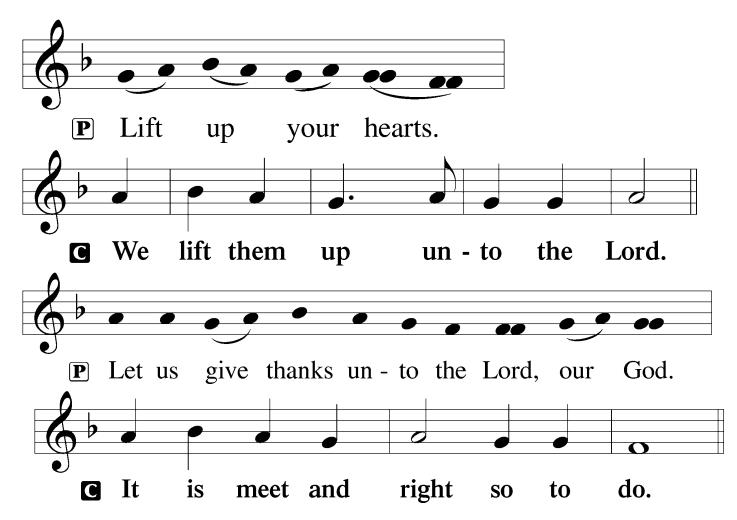
P Lord God, look with favor upon all who are sick, injured, and recovering, [especially . . . ]. Have mercy upon them and restore them to health according to Your will. For a mighty fortress is our God,

## C a sword and shield victorious.

- P Lord God, we commend all of these people and situations into Your hands, for You have promised to hear our prayers, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

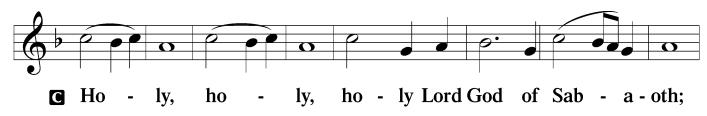
## + SERVICE OF THE SACRAMENT +

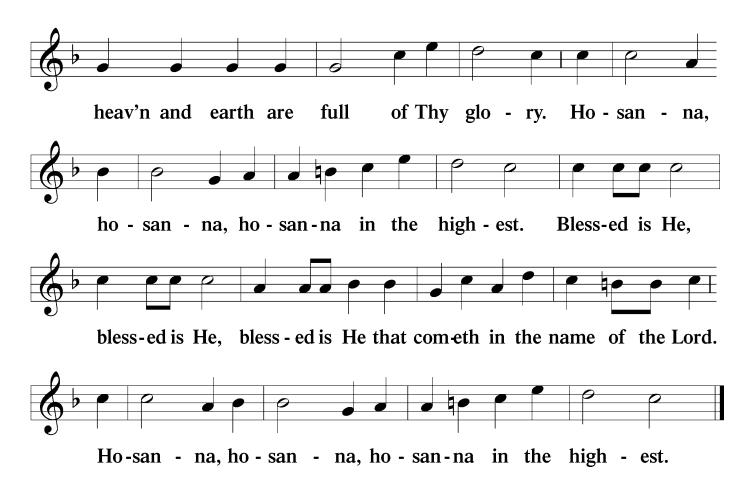




P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**





## **LORD'S PRAYER** (*Matthew 6:9–13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it

to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





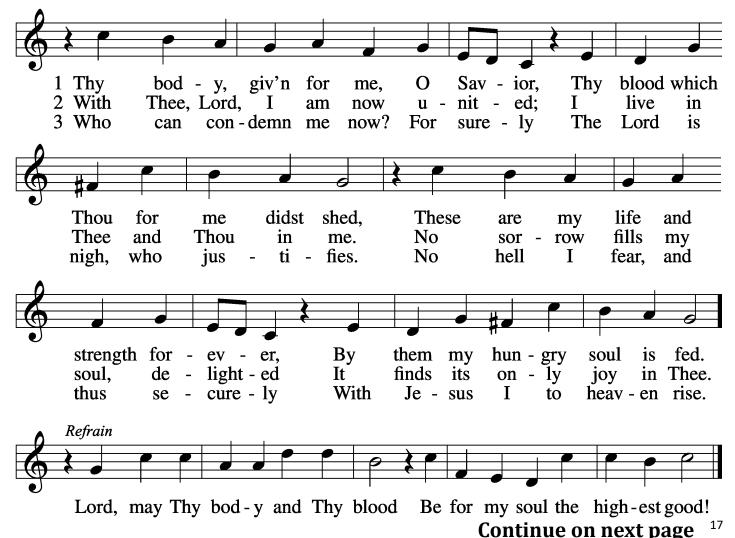


### Please sit

## SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

**COMMUNION HYMN** Thy Body, Given for Me, O Savior LSB 619



- **ref** Lord, may Thy body and Thy blood Be for my soul the highest good!
- Though death may threaten with disaster,
   It cannot rob me of my cheer;
   For He who is of death the master
   With aid and comfort e'er is near. Ref
- My heart has now become Thy dwelling,
   O blessèd, holy Trinity.
   With angels I, Thy praises telling,
   Shall live in joy eternally. Ref

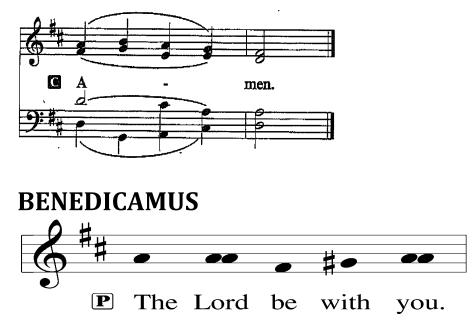
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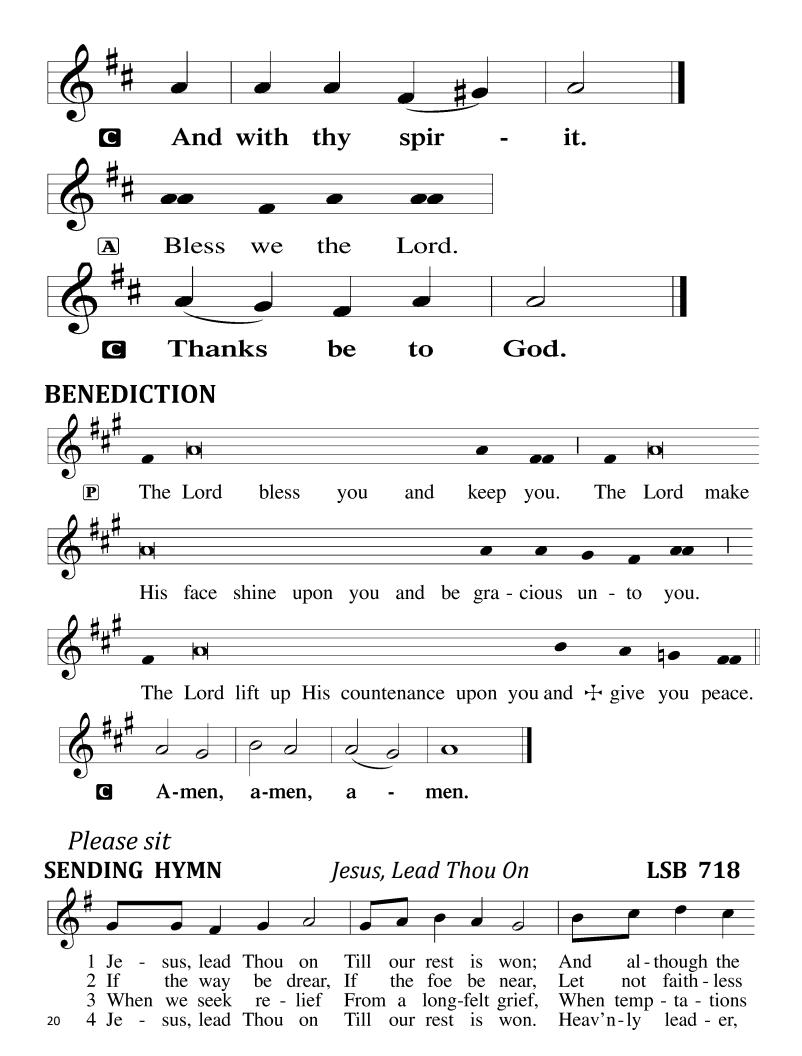
# Please stand NUNC DIMITTIS





P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





<b>6</b> #	way be cheer - less, fears o'er - take us; come al - lur - ing, still di - rect us,	Let not fait Make us pa	ol - low calm and fear - less. ith and hope for - sake us; ba - tient and en - dur - ing. ort, con - sole, pro - tect us,
6			
• Text and tur	Guide us by Thy For through man - y_a Show us that bright Till we safe - ly	woe 7 shore V	To our fa - ther - land. To our home we go. Where we weep no more. In our fa - ther - land.

## DISMISSAL

- P Go in peace as you serve the Lord.
- C Thanks be to God.

#### POSTLUDE



#### What is "Lent"?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends

the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!

# How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



#### **Parents**:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!

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#### ANNOUNCEMENTS

**Portals of Prayer** for January to March 2024 are available in the Narthex or office.

Join us for **Sunday School and Bible Study** at 10:30 a.m. in the Fellowship Hall. Rev. Weber is leading the class.

#### February's Activities

Youth Confirmation Class Thursdays @ 6:00 p.m. in the Fellowship Hall

#### Men's Steak Night Bible Study

Thursday, February 22nd; 6:00 p.m. in the Fellowship Hall

#### Mercedes Baskets Full (Pantry)

There is a basket in the entrance for donations to the food pantry.

Memorial Service celebrating the life and victory of Don Herbsleb in Jesus Christ. February 20th @ 10:00 a.m. Immanuel Lutheran Church



#### Memory Verse Challenge

This week's memory verse: *Hebrews* 4:15

For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Sermon Notes

Lead me in thy truth, and teach me: for thou art the God of my salvation.

# Psalm 25:5

	Bi-Weekly Church Activity Schedule			
	February Sunday Servants			
Elder:	Earl Neuhaus			
Altar Guild:	Suzanne Wehling/Rose Ann Cisneros/Maribel Perez			
Music:	Doris Pickering			
This Week	First Sunday in Lent			
Usher:	Don Vogel			
Sunday:	Holy Communion Worship Service 9:00 am			
	Sunday School & Adult Bible Study 10:30 am			
Next Week	Second Sunday in Lent			
Usher:	Dan Wehling			
Sunday:	Holy Communion Worship Service 9:00 am			
	Sunday School & Adult Bible Study 10:30 am			

#### Christ Jesus Defeats Our Temptation and Saves Us by His Faithfulness

In faith and the fear of God, Abraham prepared to sacrifice his beloved son, Isaac. At the Word of the Lord, he "took the wood of the burnt offering and laid it on Isaac his son." And "when they came to the place of which God had told him," Abraham bound Isaac "and laid him on the altar" (Gen. 22:6, 9). Then God stayed Abraham's hand and provided "for himself the lamb for a burnt offering" (Gen. 22:8). That Lamb is God's own beloved Son, Jesus, in whom "all the nations of the earth" are blessed (Gen. 22:18). As the Substitute for all the sons of men, Jesus is driven by the Spirit "into the wilderness" to be "tempted by Satan" (Mark 1:12-13) in order to endure and defeat all temptation. We are tempted by our own desire, which conceives and "gives birth to sin" (James 1:14–15). But this blessed Man, Christ Jesus, remained "steadfast under trial," and He has received "the crown of life, which God has promised to those who love him" (James 1:12). His faithfulness, His victory and His life are now given to us by His grace in the Gospel.

