FIRST SUNDAY IN LENT

FEBRUARY 21, 2021
IMMANUEL
LUTHERAN
CHURCH
Missouri Synod



703 W 3RD Street Mercedes Texas 78570 956.565.1518 Immanuelmercedes @gmail.com

Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com <u>Website:</u> lutheranmercedes.com

> Sunday 9:00 AM Worship Service

> > 10:30 AM

Adult Bible Class Sunday School

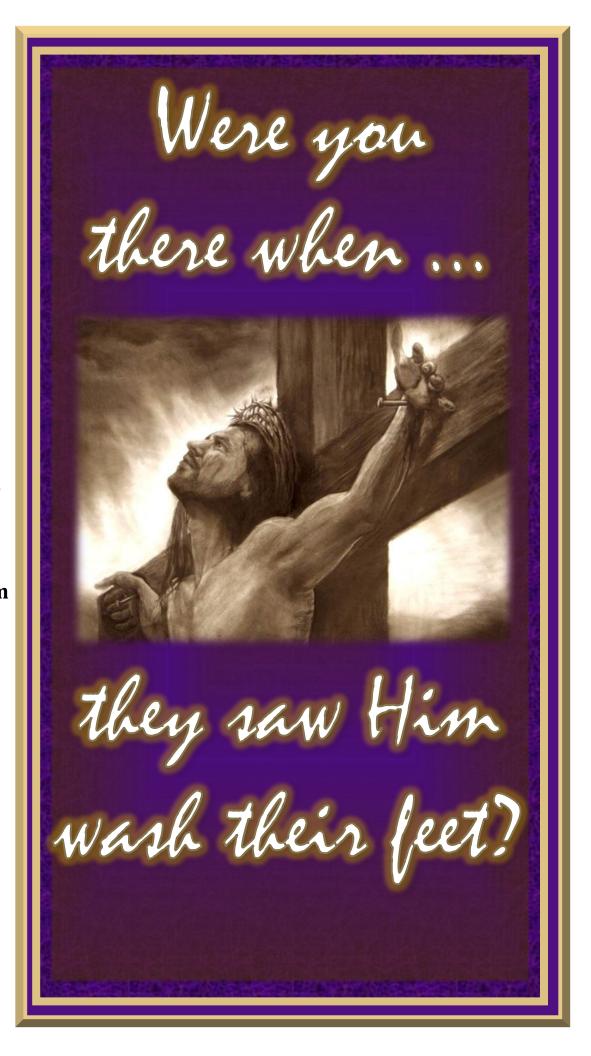
Holy Communion: 1st, 3rd & 5th Sunday

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Website:

Misionemanuel.com

Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



FIRST SUNDAY IN LENT FEBRUARY 21, 2021

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church You promised Abraham that his descendants would be as numerous as the stars in the sky, and then you asked him to sacrifice his only son. You provided a ram as a substitute sacrifice. Open my eyes to how You provide for me, especially in tough times when everything looks so wrong. Empower me to hold tightly to the promises that are "yes" for me through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- **AS WE GATHER** Today we hear of God testing Abraham and of Satan tempting Jesus. James reminds us that God tempts no one. So, how can we know whether God is testing us or Satan is tempting us? James reminds us that "Every good gift and every perfect gift is from above, coming down from the

Father of lights with whom there is no variation or shadow due to change" (James 1:17). As we go through life, striving to live out our calling as God's people, we will hit obstacles and face tests to our faith and to how we live that faith. God can work through these tests to draw us closer to Him. On the other hand, Satan wants to lure and entice us away from the path God would have us walk.

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation)



OPENING HYMN

Jesus, I Will Ponder Now

LSB 440



- 1 Je sus, I will pon-der now On Your ho ly pas sion;
- 2 Make me see Your great dis-tress, An guish, and af flic tion,
- 3 Yet, O Lord, not thus a lone Make me see Your pas sion, 4 Grant that I Your pas sion view With re pen tant griev ing.



Your Spir - it me en - dow such med - i - ta - tion. With For Bonds and stripes and wretch-ed - ness And Your cru - ci - fix - ion; But its cause to me make known And its ter - mi - na - tion. By Let not bring shame to You un - ho - ly liv - ing.



in and faith May the im - age cher - ish Grant that love see how scourge and rod, and nails did wound You, Spear me my sin Wrought Your deep af - flic - tion; Ι al - so and How could Ι re - fuse to shun Ev 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish. How for them You died, O God, Who with thorns had crowned You. This in-deed the cause has been Of Your cru - ci - fix - ion. Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm

And my conscience grieve me, Let Your cross my fear disarm; Peace of conscience give me. Help me see forgiveness won By Your holy passion. If for me He slays His Son, God must have compassion! 6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

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AINVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

△CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

+ SERVICE OF THE WORD +

 \triangle INTROIT Psalm 91:9–13; antiphon: vv. 15–16

- P When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.
- C Because you have made the LORD your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.
- P For He will command His angels concerning you to guard you in all your ways.
- C On their hands they will bear you up, lest you strike your foot against a stone.
- P You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
- ALL When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.

Δ KYRIE



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

ASALUTATION

- P The Lord be with you.
- C And also with you.

∧ PRAYER OF THE DAY

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING Genesis 22:1–18 (God tested Abraham.)

1 Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" and he said, "Here I am." 2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. 4 Then on the third day Abraham lifted his eyes and saw the place afar off. 5 And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." 6 So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. 7 But Isaac spoke to Abraham his father and said, "My father!" And he

said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" 8 And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. 9 Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. 10 And Abraham stretched out his hand and took the knife to slay his son. 11 But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." 12 And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." 13 Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. 14 And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, "In the Mount of the Lord it shall be provided." 15 Then the Angel of the Lord called to Abraham a second time out of heaven, 16 and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son—17 blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. 18 In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 25:1–10*

- P To You, O LORD, I lift up my soul. O my God, in You I trust; let me not be put to shame; let not my enemies exult over me.
- C Indeed, none who wait for You shall be put to shame; they shall be ashamed who are wantonly treacherous.
- P Make me to know Your ways, O LORD; teach me Your paths. Lead me in Your truth and teach me, for You are the God of my salvation; for You I wait all the day long.
- C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!
- P Good and upright is the LORD; therefore He instructs sinners in the way. He leads the humble in what is right, and teaches the humble His way.
- C All the paths of the LORD are steadfast love and faithfulness, for those who keep His covenant and His testimonies.

CHILDREN'S MESSAGE (Children remain seated)

READING *John 13:3-11*

3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. 6 Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?" 7 Jesus answered and said to him, "What I

am doing you do not understand now, but you will know after this." 8 Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." 9 Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" 10 Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." 11 For He knew who would betray Him; therefore He said, "You are not all clean."

O Lord, have mercy on us.

Thanks be to God. **C**.

EPISTLE James 1:12–18 (The path temptation treads)

12 Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. 13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14 But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. 16 Do not be deceived, my beloved brethren. 17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. 18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

- This is the Word of the Lord. P
- \mathbf{C} Thanks be to God.

\triangle HOLY GOSPEL Mark 1:9-15

(Jesus is baptized and sent to be tempted.)

 $\Pr_{\scriptscriptstyle 10}$ The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

9 It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. 10 And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. 11 Then a voice came from heaven, "You are My beloved Son, in whom I am well pleased." 12 Immediately the Spirit drove Him into the wilderness. 13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him. 14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Δ NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the

living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

Hosanna, Loud Hosanna

LSB 443



- 1 Ho san na, loud ho san na, The lit tle chil dren sang;
- 2 From Ol i vet they fol lowed Mid an ex ul tant crowd,
- 3 "Ho san na in the high est!" That an cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang. The vic - tor palm branch wav - ing And chant-ing clear and loud. For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast, The Lord of earth and heav - en Rode on in low - ly state Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim-plest and the best. Nor scorned that lit - tle chil - dren Should on His bid-ding wait. And in His bliss - ful pres - ence E - ter - nal - ly re-joice!

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SERMON "When They saw Him Wash Their Feet"

(John 13:3-11)

OFFERING (Please place your offering in the offering plate as you leave.)



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 \triangle **SHARING OF THE PEACE** "Peace be with you" (John 20:21) (Sharing through ASL (American Sign Language))

\triangle PRAYER OF THE CHURCH (P

(*Psalm 25:4–6, adapted*)

- P Friends in Christ, I urge you to lift up your souls to our God in whom we trust, as Christ, our Lord, promises to hear us. Lord Jesus, You are the Lord of the Church.
- C Bless the work of our congregation and all who bear Your name.
- P Remember Your mercy, O LORD,
- C and Your steadfast love, for they have been from of old.
- P Lord Jesus, the government is on Your shoulders.
- C Watch over all in this world. Guide the world's leaders with Your wisdom, as well as our elected officials—our [CONTINUED ON NEXT PAGE] 13

president, our governor, and our local authorities—that we may live peaceful and quiet lives.

- P Remember Your mercy, O LORD,
- C and Your steadfast love, for they have been from of old.
- P Lord Jesus, You are our Teacher.
- C Make us to know Your ways, O LORD; teach us Your paths. Lead us in Your truth and teach us, for You are the God of our salvation; for You we wait all the day long.
- P Remember Your mercy, O LORD,
- C and Your steadfast love, for they have been from of old.
- P Lord Jesus, You are the God of our salvation.
- C Guide us, Lord, in living lives that bear witness to Your truth. Lead us to connect with those who are wandering or who do not know You.
- P Remember Your mercy, O LORD,
- C and Your steadfast love, for they have been from of old.
- P Lord Jesus, You are the Great Physician.
- C Bind up the brokenhearted, give sight to the blind, make the lame to walk and the deaf to hear.
- P We name before You those who are struggling in body, mind, and spirit and ask You to heal them: [names]. Remember Your mercy, O LORD,
- C and Your steadfast love, for they have been from of old.
- P Into Your hands, Lord Jesus, we commend all for whom we pray, trusting in Your great mercy to hear and answer us.
- C Amen.

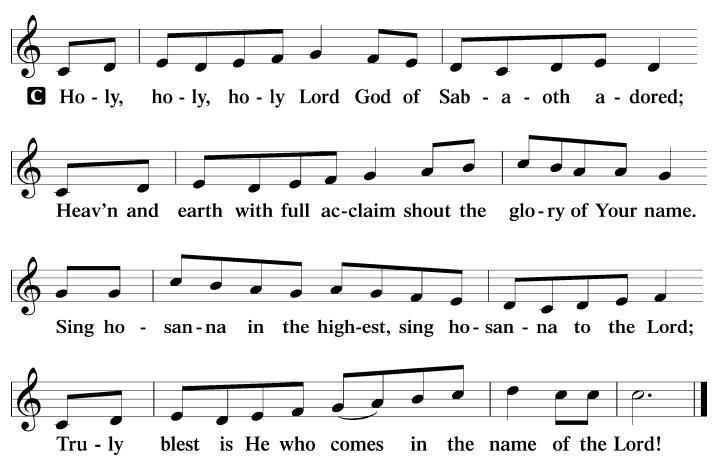
+SERVICE OF THE SACRAMENT +

△PREFACE

- P The Lord be with you.
- C And also with you.

- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

△SANCTUS



△ PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given your only-begotten Son, that whoever believes in Him should not perish but have eternal life.

In Your great wisdom, You tested Abraham and provided a ram as a substitute sacrifice. In Your great mercy, You allowed Your Son to be tempted in every way that we are, and as He did not sin, You provided Him as the substitute sacrifice for our sins, including the temptations we so easily fall prey to.

We thank You for the forgiveness You freely offer us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

△ LORD'S PRAYER (Matthew 6:9–13)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

△ THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body,

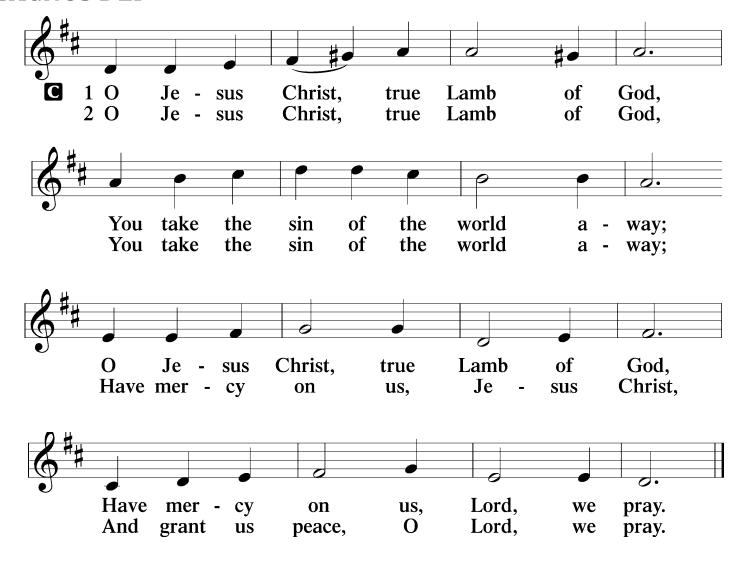
which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

\triangle Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

\triangle AGNUS DEI



IMPOSITION OF ASHES and THE DISTRIBUTION

P Ashes have been a sign of repentance throughout the centuries. They are reminders of the "sackcloth and ashes" worn by penitents of ages gone by. In the shape of the cross, they announce our reliance on our Lord's sacrifice on the tree of the cross on our behalf. Placed on our foreheads we are reminded of the sign of the cross which marked us in our baptisms as redeemed by Christ the crucified.

(Those desiring ashes come forward as directed. As the pastor makes the sign of the cross with the ashes.)

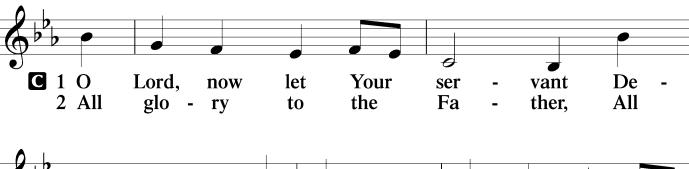
He reminds the penitent, "Remember that you are dust, and to dust you shall return. You are saved by Christ crucified, the power and wisdom of God." (1 Corinthians 1:18-25)

The penitent responds, "Amen."

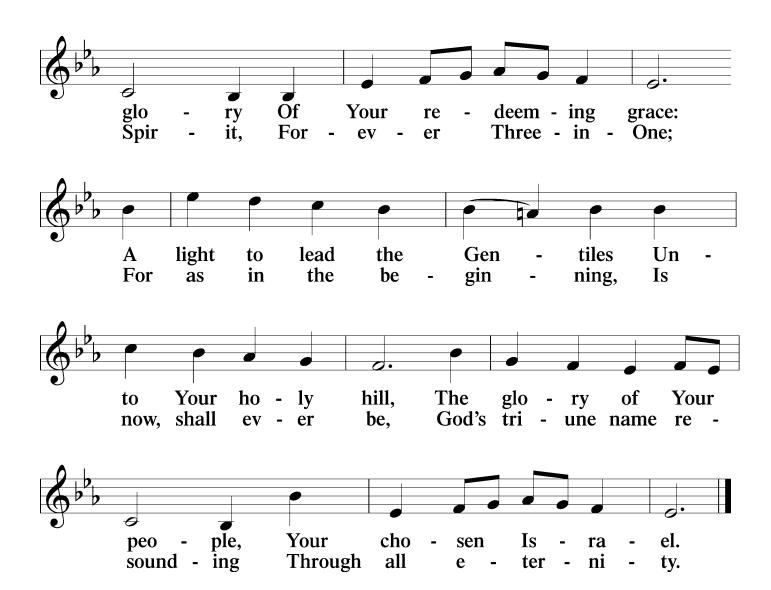
(Silence is kept as the ashes are applied. Those in their seats may meditate on Psalm 51 in the hymnal.)



△ NUNC DIMITTIS







△ POST-COMMUNION THANKSGIVING

- P Let us pray. Lord Jesus, we thank You for pouring out Your body and blood and serving it to us in this Meal in bread and wine. In Your mercy, strengthen and lead us as we face temptations and testing in this life on our way to the life to come, for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

△ BENEDICAMUS

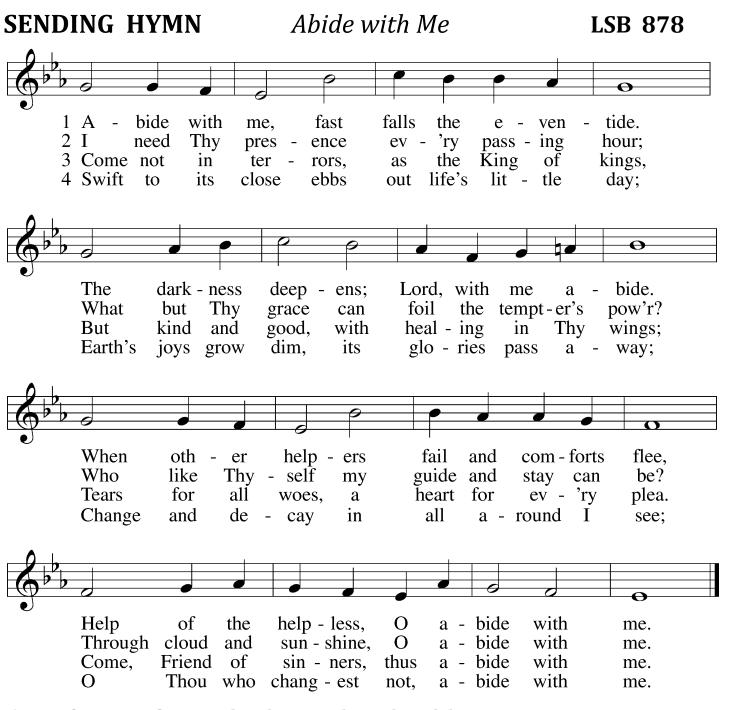
- P Let us bless the Lord.
- C Thanks be to God.

△ BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

Numbers 6:24-26

C Amen.



I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

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DISMISSAL

- P Go in peace. Serve the Lord!
- C Thanks be to God!

POSTLUDE:



Portals of Prayer for January to March 2021 are available in the Narthrex or office.

Adult Bible Class/Sunday School at 10:30 a.m.; Rev. Goetz leading the class!

Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together each week.

This week's memory verse: 1 Peter 5:8-9

"Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith."



Due Date: March 31, 2021 Please consider directing your dollars to Immanuel Lutheran

School. Call: 800-847-4836

log on to **Thrivent.com** and logon to My Thrivent.



WERE YOU THERE ...?



Wed., Feb. 17th: "When They Saw Him Wash Their Feet" 5:00 p.m. Soup Supper

6:00 p.m. Ash Wednesday Service

Mid-Week 2, Wed., Feb. 24th: "When He Said They'd Fall Away"
Soup Supper 5:00 p.m. Mid-Week Service 6:00 p.m.

Mid-Week 3, Wed., March 3rd: "When They Slept While Jesus Prayed" Soup Supper 5:00 p.m. Mid-Week Service 6:00 p.m.

Mid-Week 4, Wed., March 10th: "When They Led Him to the Judge" Soup Supper 5:00 p.m. Mid-Week Service 6:00 p.m.

Mid-Week 5, Wed., March 17th: "When They Yelled for Him to Die" Soup Supper 5:00 p.m. Mid-Week Service 6:00 p.m.

Mid-Week 6, Wed., March 24th: "When They Nailed Him to the Tree"
Soup Supper 5:00 p.m. Mid-Week Service 6:00 p.m.

Holy Week Services:

Maundy Thursday, April 1st Holy Communion Service-6 p.m. "When They Ate that Final Meal"

Good Friday, April 2nd Good Friday Service 6:00 p.m. "When They Laid Him in the Tomb"

The Resurrection of Our Lord

Sunday, April 4th, 2021

Sunrise Service: 7:30 a.m.; followed by breakfast @ 8:00 a.m.

Holy Communion Service: 9:00 a.m.

Christ Jesus Defeats Our Temptation and Saves Us by His Faithfulness

In faith and the fear of God, Abraham prepared to sacrifice his beloved son, Isaac. At the Word of the Lord, he "took the wood of the burnt offering and laid it on Isaac his son." And "when they came to the place of which God had told him," Abraham bound Isaac "and laid him on the altar" (Gen. 22:6, 9). Then God stayed Abraham's hand and provided "for himself the lamb for a burnt offering" (Gen. 22:8). That Lamb is God's own beloved Son, Jesus, in whom "all the nations of the earth" are blessed (Gen. 22:18). As the Substitute for all the sons of men, Jesus is driven by the Spirit "into the wilderness" to be "tempted by Satan" (Mark 1:12–13) in order to endure and defeat all temptation. We are tempted by our own desire, which conceives and "gives birth to sin" (James 1:14–15). But this blessed Man, Christ Jesus, remained "steadfast under trial," and He has received "the crown of life, which God has promised to those who love him" (James 1:12). His faithfulness, His victory and His life are now given to us by His grace in the Gospel.

\$ 235.00

Second Sunday

in Lent

Readings:

2/14/2021

37

Sunday Worship

Plate:

		•		9
Envelopes:		\$	950.00	Genesis 17:1-7,15-16
Donation: Cemetery		\$	215.00	Psalm 22:23-31
Memorial: Shirley Weber		\$	100.00	Romans 5:1-11
Total:		\$ 1,500.00		Mark 8:27-38
Bible Class:	21		\$ 21.00	
	Bi-Weekly	Churcl	h Activit	y Schedule
	February Sunday Servants:			
Elder:	Earl Neuhaus			
Altar Guild:	Loretta Eilers & Suzanne Wehling			
Music:	Bonny Winston			
This Week	First Sunday in Lent			
Usher:	Don Vogel			
Sunday:	ınday: Holy Communion Worship Service 9:00 am			
	Sunday School & Adult Bible Study 10:30 am			
Next Week	Second Sunday in Lent			
Usher:	Dan Wehling			
Sunday:	Worship S	9:00 am		
24	Sunday School & Adult Bible Study 10:30 am			