

**FIRST SUNDAY IN LENT
FEBRUARY 22, 2026
IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



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**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

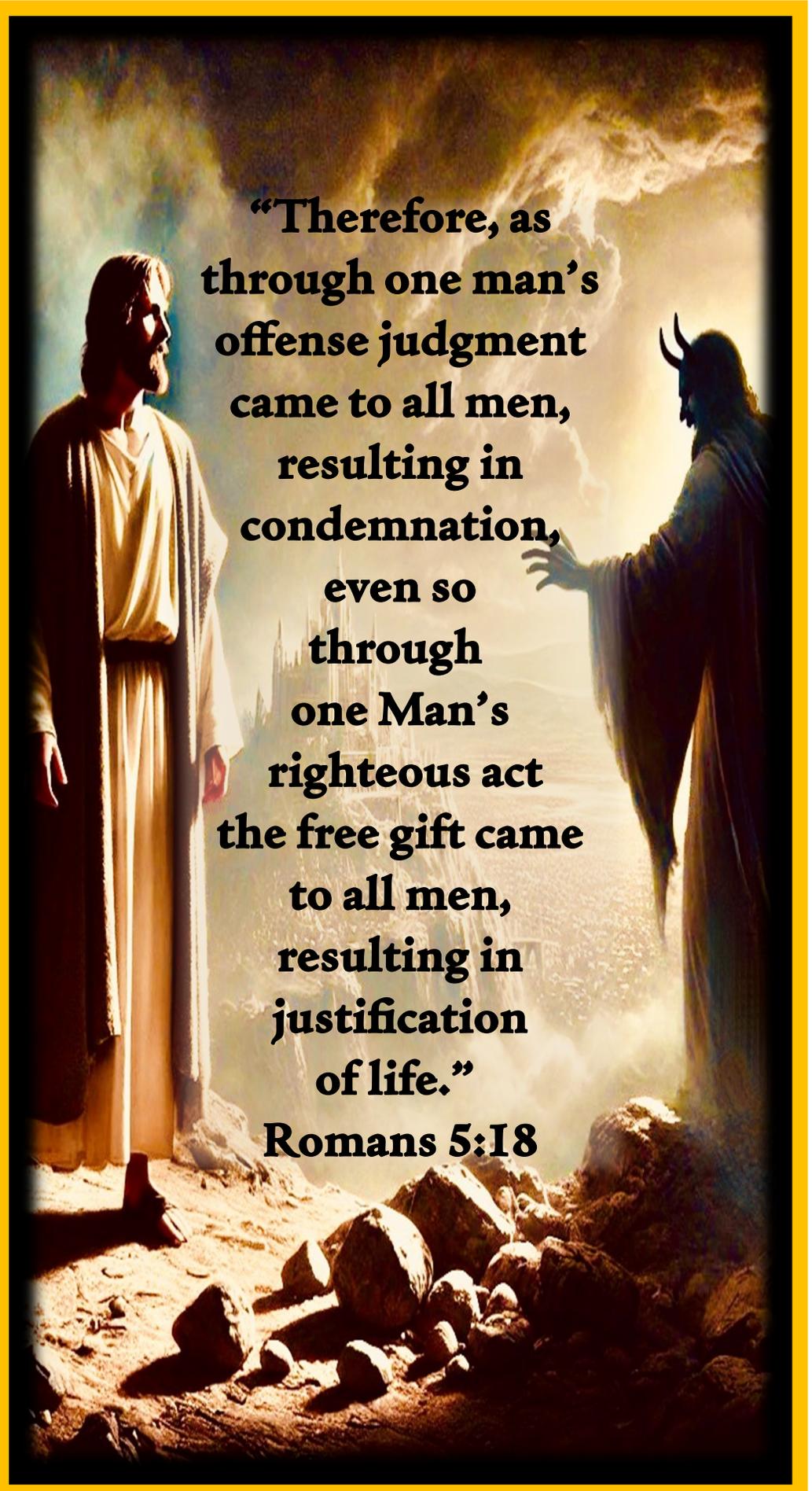
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**[www.facebook.com/
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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



**“Therefore, as
through one man’s
offense judgment
came to all men,
resulting in
condemnation,
even so
through
one Man’s
righteous act
the free gift came
to all men,
resulting in
justification
of life.”**

Romans 5:18

FIRST SUNDAY IN LENT

February 22, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Almighty and most merciful God, when Adam as parent of us all chose sin and its death, You did not condemn the people You had made but sent forth the promise of a new Adam, Jesus Christ, Your Son, to resist the lies of the evil one and earn a righteousness great enough to be given to all people in His name. Help me to abide in Christ and in His strength before the

temptations of the devil; in the holy name of Jesus do we pray. Amen.

AS WE GATHER - Only weeks ago, Jesus was called out by John as the Lamb of God, who takes away the sin of the world. Now Jesus reveals what He must do for us and our salvation. He must stand where Adam stood, tempted by the devil. This time, however, Jesus refuses to surrender His righteousness in the face of evil but preserves it so that He might give it to you and to me. With confidence in Christ's righteousness, which we wear by Baptism, and His forgiveness, which restores us when we fall, we know that the devil can harm us no more. We belong to Christ. In the power of Christ, we are made strong before the tempter's power, and in Him we are brought through death to life everlasting.

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

OPENING HYMN

The Tree of Life

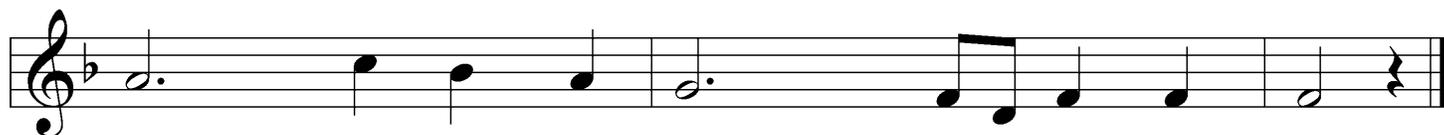
LSB 561

1 The tree of life with ev - 'ry good In E - den's
ho - ly or - chard stood, And of its fruit so pure and
sweet God let the man and wom - an eat. Yet in this
gar - den al - so grew An - oth - er tree, of which they

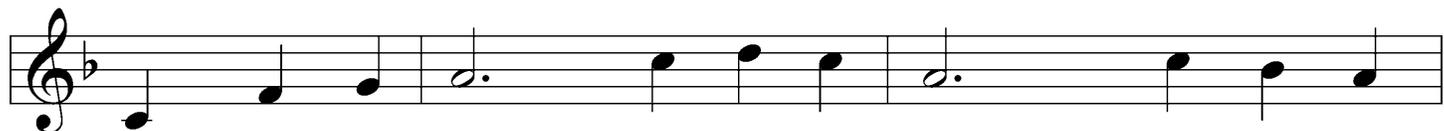
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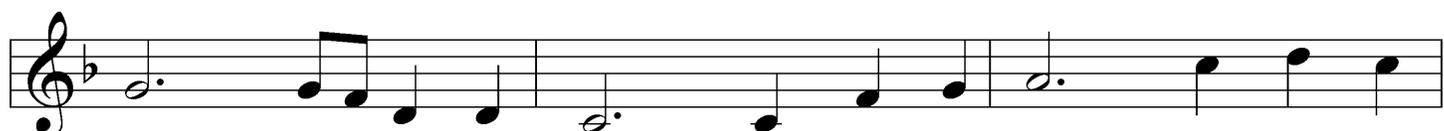
knew; Its love - ly limbs with fruit a -



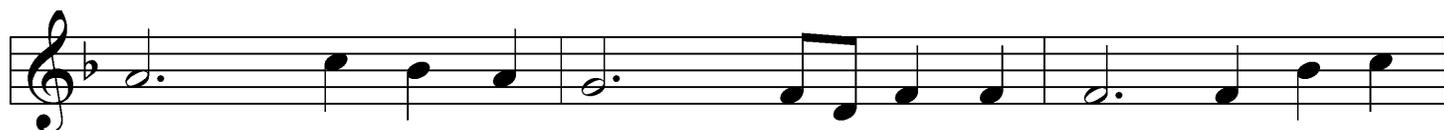
dorned A - gainst whose eat - ing God had warned.



2 The still - ness of that sa - cred grove Was bro - ken,
3 What mer - cy God showed to our race, A plan of
4 Now from that tree of Je - sus' shame Flows life e -



as the ser - pent strove With tempt - ing voice Eve to be -
res - cue by His grace: In send - ing One from wom - an's
ter - nal in His name; For all who trust and will be -



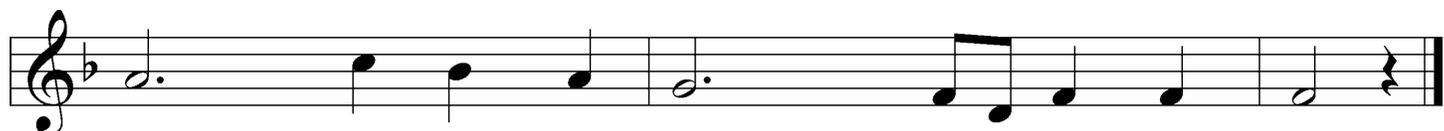
guile And Ad - am too by sin de - file. O day of
seed, The One to fill our great - est need— For on a
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



sad - ness when the breath Of fear and dark - ness, doubt and
tree up - lift - ed high His on - ly Son for sin would
fruit so pure and sweet The Lord in - vites the world to



death, Its aw - ful poi - son first dis -
die, Would drink the cup of scorn and
eat, To find with - in this cross of



played With - in the world so new - ly made.
dread To crush the an - cient ser - pent's head!
wood The tree of life with ev - 'ry good.

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 91:9-15; antiphon vs. 15, 16

P He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life I will satisfy him, and show him My salvation."

C Because you have made the Lord, who is my refuge, even the Most High, your dwelling place,

P No evil shall befall you, nor shall any plague come near your dwelling;

C For He shall give His angels charge over you, to keep you in all your ways.

P In their hands they shall bear you up, lest you dash your foot against a stone.

C You shall tread upon the lion and the cobra, the young lion and the serpent you shall trample underfoot.

P "Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.

C He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him.

P With long life I will satisfy him, and show him My salvation."

C He shall call upon Me, and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life I will satisfy him, and show him My salvation."

GLORIA PATRI

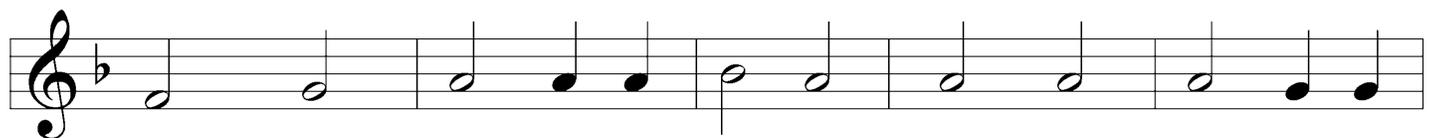


C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

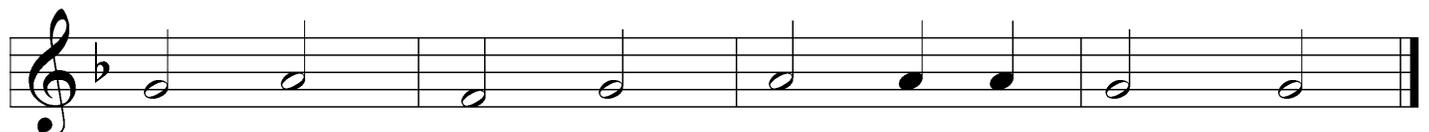


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

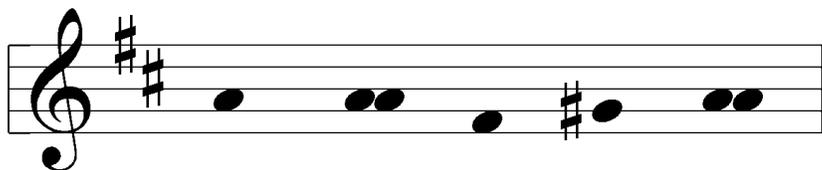


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

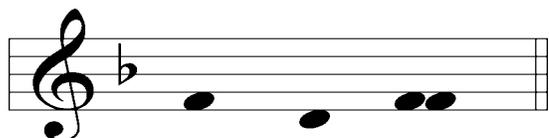
SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord God, You led Your ancient people through the wilderness and brought them to the Promised Land. Guide the people of Your church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING *Genesis 3:1-21*

(Sin entered into the world through the fall of Adam.)

1 Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’”

2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden; 3 but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’”

4 Then the serpent said to the woman, “You will not surely die. 5 For God

(Continue on next page) ⁷

knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

9 Then the Lord God called to Adam and said to him, “Where are you?”

10 So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”

11 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?”

12 Then the man said, “The woman whom You gave to be with me, she gave me of the tree, and I ate.”

13 And the Lord God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.”

14 So the Lord God said to the serpent: “Because you have done this, You are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life.

15 And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

16 To the woman He said:

“I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you.”

17 Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’:

“Cursed is the ground for your sake; in toil you shall eat of it all the

days of your life.

18 Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.

19 In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return.”

20 And Adam called his wife’s name Eve, because she was the mother of all living.

21 Also for Adam and his wife the Lord God made tunics of skin, and clothed them.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 32:1–7; antiphon: v.7a*

P You are my hiding place;

C Blessed is he whose transgression is forgiven, whose sin is covered.

P Blessed is the man to whom the Lord does not impute iniquity, and in whose spirit there is no deceit.

C When I kept silent, my bones grew old through my groaning all the day long.

P For day and night Your hand was heavy upon me; my vitality was turned into the drought of summer.

C I acknowledged my sin to You, and my iniquity I have not hidden. I said, “I will confess my transgressions to the Lord,” and You forgave the iniquity of my sin.

P For this cause everyone who is godly shall pray to You in a time when You may be found; surely in a flood of great waters they shall not come near him.

C You are my hiding place; You shall preserve me from trouble; You shall surround me with songs of deliverance.

P You are my hiding place;

EPISTLE *Romans 5:12-19*

(By one man's disobedience the many were made sinners, so by one man's obedience shall the many be declared righteous.)

12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. 16 And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. 17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) 18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

HOLY GOSPEL *Matthew 4:1-11*

(Our Lord is tempted by Satan in the wilderness.)

P The Holy Gospel according to St. Matthew, the fourth chapter.



G Glo - ry be to Thee, O Lord.

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And when He had fasted forty days and forty nights, afterward

He was hungry. 3 Now when the tempter came to Him, he said, "If You are the Son of God, command that these stones become bread."

4 But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.' "

5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, "If You are the Son of God, throw Yourself down. For it is written:

'He shall give His angels charge over you,'

and,

'In their hands they shall bear you up, lest you dash your foot against a stone.' "

7 Jesus said to him, "It is written again, 'You shall not tempt the Lord your God.' "

8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. 9 And he said to Him, "All these things I will give You if You will fall down and worship me."

10 Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship the Lord your God, and Him only you shall serve.' "

11 Then the devil left Him, and behold, angels came and ministered to Him.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and

(Continue on next page) 11

ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

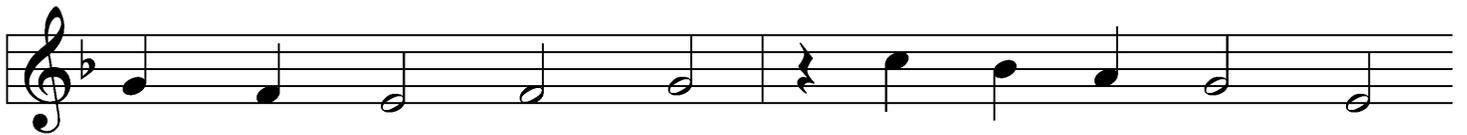
HYMN OF THE DAY

All Mankind Fell in Adam's Fall

LSB 562



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.
- 6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

OFFERING

Please stand

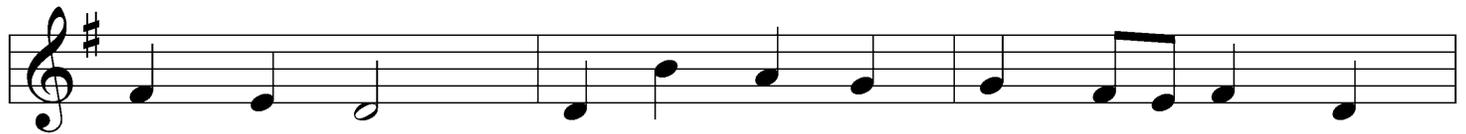
OFFERTORY

Come to Calvary's Holy Mountain

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]

PRAYER OF THE CHURCH

P We give You thanks, O Lord, that You invite us to pray and have promised to hear and answer the prayers of Your people. By Your Holy Spirit enable us to plead for mercy in the name of Jesus and with confidence that whatever Your answer, it will be best for us.

(Continue on next page)

That we stand firm in the face of temptation and be clothed with the strength of the Lord Jesus in time of trial, let us pray to the Lord.

C Lord, have mercy.

P That we neither be distracted nor enticed by the voice of the devil, the world, and the desires of our own flesh, but endure through the days of trouble through the Word of the Lord that endures forever, let us pray to the Lord.

C Lord, have mercy.

P That our nation and those who lead us be equipped with wisdom and faith, that we lead quiet and peaceable lives in Christ, that the nations learn pathways of peace, and that we not be overcome by fear or despair, let us pray to the Lord.

C Lord, have mercy.

P That the sick and all who suffer know the healing and strength of the Spirit in their afflictions, that the dying abide in peace, and that the grieving be granted comfort, [especially . . .], let us pray to the Lord.

C Lord, have mercy.

P That the work of the Kingdom be prospered among us and through us, that those who have not heard rejoice to hear the Gospel, and that we be generous in supplying the poor and the homeless, let us pray to the Lord.

C Lord, have mercy.

Additional petitions may be inserted here.

P That daily we offer up prayers on behalf of the church, her ministers, and her ministries and for all according to their need, interceding on behalf of others even as Christ intercedes for us, let us pray to the Lord.

C Lord, have mercy.

P That the church would enjoy unity of doctrine and harmony in her work, that many be raised up for church work, and that we offer the Lord the sacrifice of praise from our lips and tithes and offerings from our hands, let us pray to the Lord.

C Lord, have mercy.

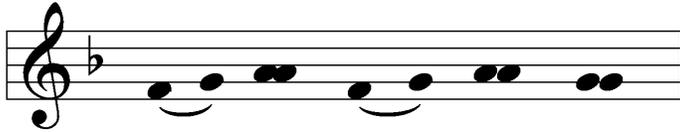
P That the Lord grant us all good things as are needful for this body and life and prevent all things harmful to us and our salvation, let us pray

in the name of Jesus, whom with the Father and the Holy Spirit are one God and one Lord, now and forever.

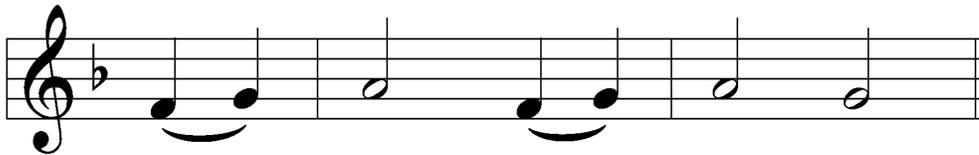
C Amen.

+ SERVICE OF THE SACRAMENT +

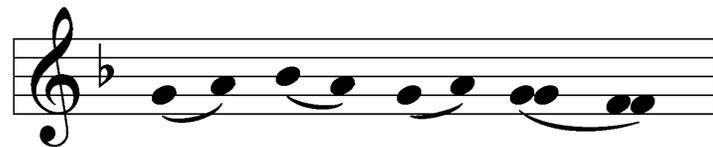
PREFACE



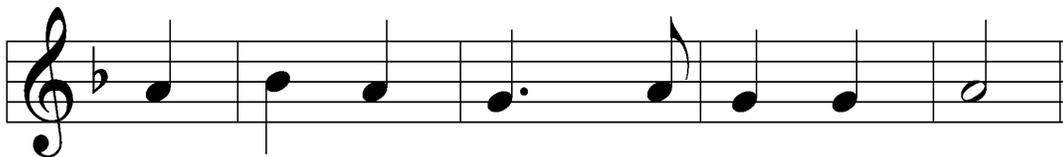
P The Lord be with you.



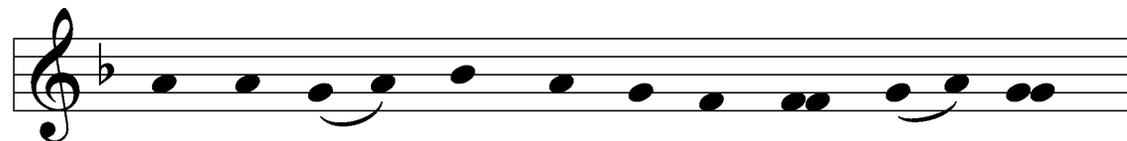
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



☐ For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you al - ways.

C A - men.

AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.
(Continue on next page)

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

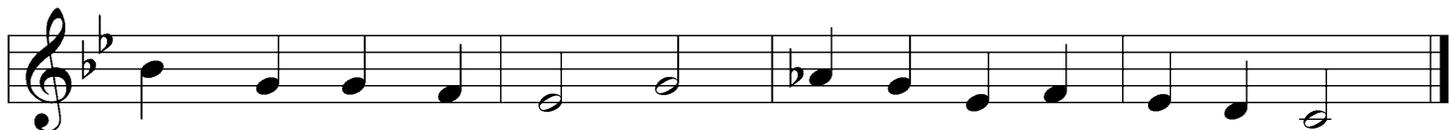
Amen.

COMMUNION HYMN

To Thee, Omniscient Lord of All

LSB 613

1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a
hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,
The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my

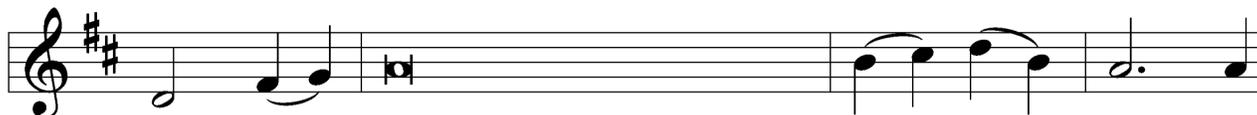


sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text and tune: Public domain

Please stand

NUNC DIMITTIS



Q Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

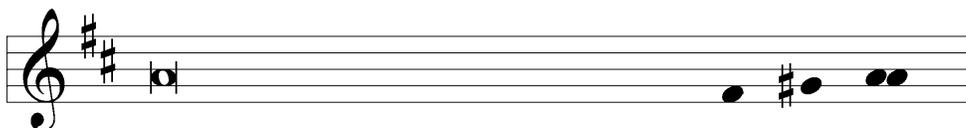


to the Son and to the Ho - ly Ghost; as it was in the beginning,

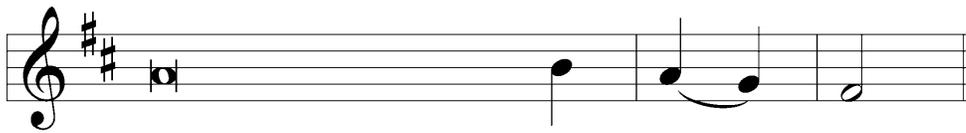


is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

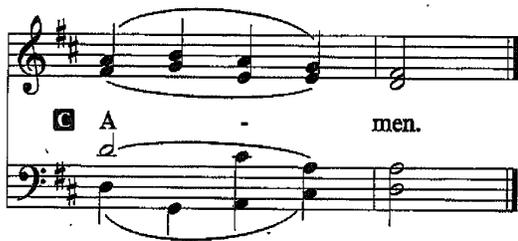


A O give thanks unto the Lord, for He is good,



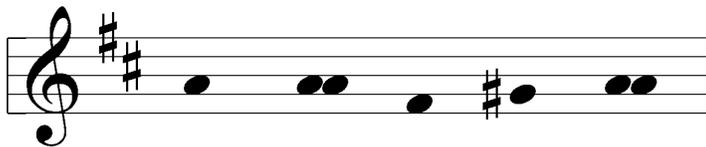
C and His mercy endureth for - ev - er.

P Let us pray. Almighty and everlasting God, through Your Son You have promised us forgiveness of sins and everlasting life. Govern our hearts by Your Holy Spirit that in our daily need and especially in all time of temptation, we may seek Your help and, by a true and lively faith in Your Word, obtain all that You have promised, remembering all that our Savior accomplished for us that we may not be alone or without the refuge of Your grace in time of test or trial; through the same Jesus Christ, our Lord.



C A - men.

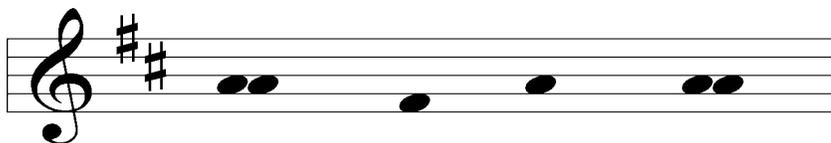
BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

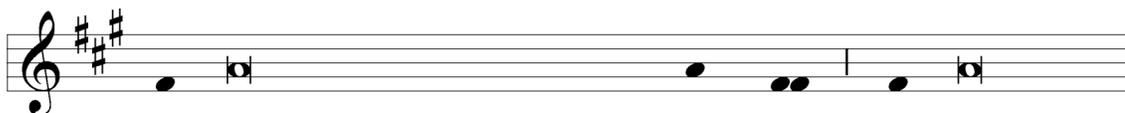


A Bless we the Lord.

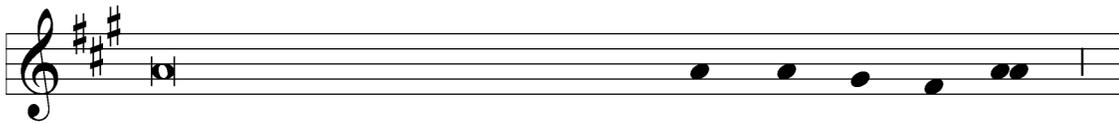


C Thanks be to God.

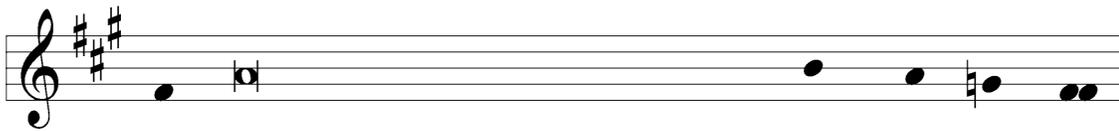
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

A Mighty Fortress Is Our God

LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.

(Continue on next page) 21

FEBRUARY ANNOUNCEMENTS

- > Portals of Prayer for January to March 2026 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Rev. Goetz is leading the class.
- > Plastic bottle caps and can tabs ARE still being collected.
- > Family Confirmation Class - Thursdays at 6:00 p.m.
- > Adult Confirmation Class - Tuesdays at 6:00 p.m.
- > Men's Steak Night/Bible Study - Tuesday, February 24th @ 6:00 p.m.
(Sign-up Sheet is posted on church door)
- > Directory Picture Taking, Saturday, February 28th from 8 a.m. to noon in the Social Hall. Donuts and coffee will be available for your enjoyment!
- > Daylight Saving Time begins Sunday, March 8th at 2:00 a.m.
Spring forward your clock one (1) hour!!!
Don't forget to change your clock before you go to bed.

Mid-Week Lenten Services

[Sign-up Sheet (for soup) is on the kitchen counter as you walk in.]

- > Mid-week 3 Lenten Service: Wednesday, March 4th
Soup Supper @ 5:00 p.m.
Worship Service @ 6:00 p.m.
- > Mid-week 4 Lenten Service: Wednesday, March 11th
Soup Supper @ 5:00 p.m.
Worship Service @ 6:00 p.m.
- > Mid-week 5 Lenten Service: Wednesday, March 18th
Soup Supper @ 5:00 p.m.
Worship Service @ 6:00 p.m.
- > Mid-week 6 Lenten Service: Wednesday, March 25th
Soup Supper @ 5:00 p.m. Worship Service @ 6:00 p.m.

2/15/2026	
Sunday Worship	80
Plate:	\$ 839.00
Envelopes:	\$ 2,870.00
On-Line/Tithely	/\$ 300
Donation: Other - Pumphrey Foundation	\$ 1,000
Total:	\$ 5,009.00
Bible Class:	35 \$ 37.00

SECOND SUNDAY IN LENT

Genesis 12:1-9
Psalm 121
Romans 4:1-8, 13-17
John 3:1-17

Jesus' Righteous Obedience to the Father Leads to the Justification of All

Following His Baptism, Jesus is “led up by the Spirit into the wilderness to be tempted by the devil” (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father’s voice and waits upon His Father’s hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives “by every word that comes from the mouth of God” (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more “have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many” (Rom. 5:15). His righteous obedience “leads to justification and life for all men” (Rom. 5:18).

Memory Verse Challenge: **Romans 5:8**

God shows His love for us in that while we were still sinners, Christ died for us.

Bi-Weekly Church Activity Schedule	
	February Sunday Servants: March Sunday Servants:
Elder:	Byron Terral Bob Burnison
Altar Guild:	S Wehling/R Cisneros/M Perez/Cheyenne Zink
Music:	Doris Pickering/Pam Terral
This Week	First Sunday in Lent
Usher:	Bob Burnison
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am
Next Week	Second Sunday in Lent
Usher:	Earl Neuhaus
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am