MID-WEEK 4
LENTEN SERVICE
MARCH 15, 2023
IMMANUEL
LUTHERAN
CHURCH
Missouri Synod



703 W 3RD Street Mercedes Texas 78570 956.565.1518 Immanuelmercedes @gmail.com

Rev. Ed Weber, Pastor eweber10@aol.com 956.463.1305

> Sunday Worship Service 9:00 AM

> Adult Bible Class Sunday School 10:30 am

Holy Communion: 1st, 3rd & 5th Sunday

<u>Website</u> lutheranmercedes. com

https:// Www.facebook.com/ Lutheranmercedes/

Office Hrs, M-F 8:00 am to 12:00 pm CCLI # 2585510 "And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons—one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean."

Leviticus 12:8



MID-WEEK 4 LENTEN SERVICE March 15, 2023

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

AS WE GATHER

Though we call Jesus King of kings, we often do not focus much on the nature of His kingdom. Today we continue our Lenten midweek series exploring how the kings of Judah are a shadow of Christ, the King of kings, who sits upon the throne of David, His father, forever. Each of the kings in Chronicles points us to Christ, who fulfills all the kingly promises which the kings of Judah were unable to realize in themselves. Today we consider Joash—after a terrible period of death and apostasy. This boy was crowned king and through his uncle, the priest Jehoiada, the temple was restored and the people renewed in the faith. As long as the heart of the king was in the ways of the Lord, the kingdom prospered, but Joash fell away and the people of God suffered. We need a better king—one who will restore God's people through forgiveness and give access to His grace forever.

PRELUDE

(A Quiet Time for Prayer and Meditation)

OPENING HYMN

What Wondrous Love Is This

0

LSB 543

- 1 What won-drous love is this, O my soul, O my soul! What 2 When I was sink-ing down, sink-ing down, sink-ing down, When
- 2 When I was sink-ing down, sink-ing down, sink-ing down, Whom 3 To God and to the Lamb I will sing, I will sing; To
- 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That I was sink-ing down, sink-ing down, When I was sink-ing down Be-God and to the Lamb I will sing; To God and to the Lamb, Who when from death I'm free, I'll sing on. And when from death I'm free, I'll



bliss bear the dread-ful curse caused the Lord of To for my Christ a - side His crown neath God's righ - teous frown, laid for my mil-lions join the theme, great Ι While Ι will the AM, His through e - ter - ni - ty I'll sing love for And sing me.

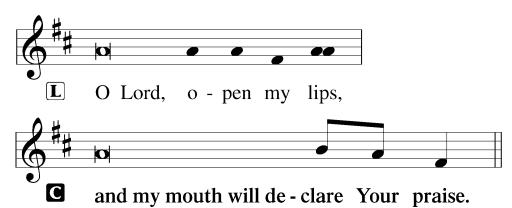


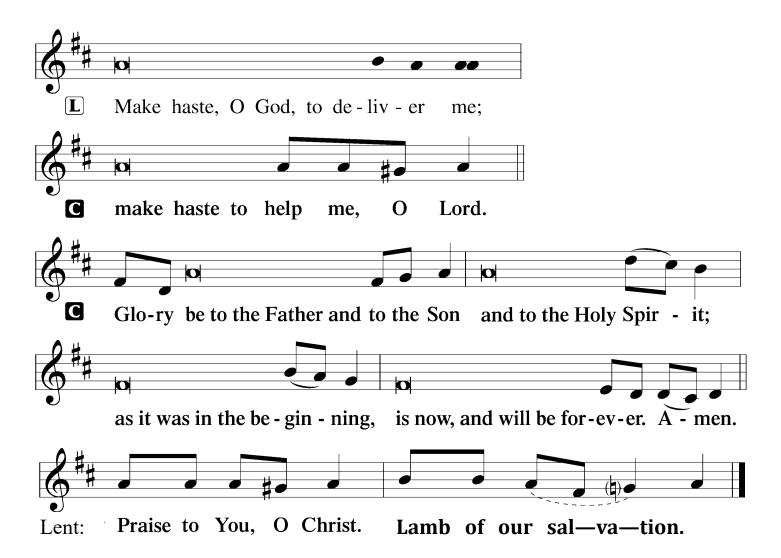
Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

VESPERS





PSALM Psalm 122; antiphon: v. 1

- P I was glad when they said to me, "Let us go into the house of the Lord."
- C Our feet have been standing within your gates, O Jerusalem!
- P Jerusalem is built as a city that is compact together,
- C Where the tribes go up, the tribes of the Lord, to the Testimony of Israel, to give thanks to the name of the Lord.
- P For thrones are set there for judgment, the thrones of the house of David.
- C Pray for the peace of Jerusalem: "May they prosper who love you.
- P Peace be within your walls, prosperity within your

palaces."

- C For the sake of my brethren and companions, I will now say, "Peace be within you."
- P Because of the house of the Lord our God I will seek your good.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
- P I was glad when they said to me, "Let us go into the house of the Lord."

Please sit

FIRST READING Leviticus 12:6-8

6 'When the days of her purification are fulfilled, whether for a son or a daughter, she shall bring to the priest a lamb of the first year as a burnt offering, and a young pigeon or a turtle-dove as a sin offering, to the door of the tabernacle of meeting. 7 Then he shall offer it before the Lord, and make atonement for her. And she shall be clean from the flow of her blood. This is the law for her who has borne a male or a female.

8 'And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons—one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean.'

P O Lord, have mercy on us.

C Thanks be to God.

SECOND READING Hebrews 10:19–25

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He

consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

P O Lord, have mercy on us.

C Thanks be to God.

THIRD READING *John 2:13–22*

13 Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 And He found in the temple those who sold oxen and sheep and doves, and the money changers doing business. 15 When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables. 16 And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" 17 Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

18 So the Jews answered and said to Him, "What sign do You show to us, since You do these things?"

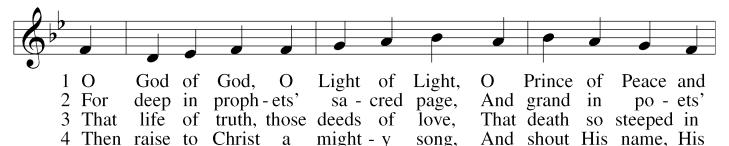
- 19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."
- 20 Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

- 21 But He was speaking of the temple of His body. 22 Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Jesus had said.
- P O Lord, have mercy on us.
- C Thanks be to God.

RESPONSORY



HYMN OF THE DAY O God of God, O Light of Light LSB 810





King of kings: To You in heav-en's glo-ry bright The song of wing-ed word, Slow-ly in type, from age to age The na-tions hate and scorn— These all are past, and now a-bove He reigns, our mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne, saw their com - ing Lord; Till through the deep Ju - de - an night King once crowned with thorn. Lift up your heads, O might - y gates! earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain all but raised a - gain, Be the song, "Good-will to men!" Rang out the Sung once by first - born sang that host be - yond our ken. Lift up your heads, your let song as - cend! Wor - thy the Lamb, en-For - ev - er the

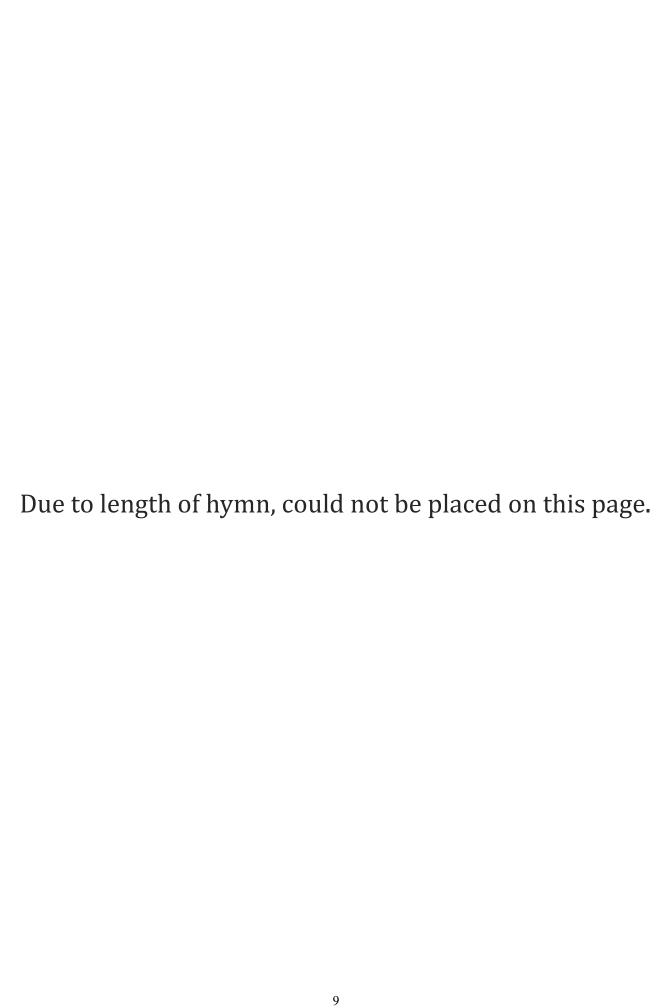


Text and tune: Public domain

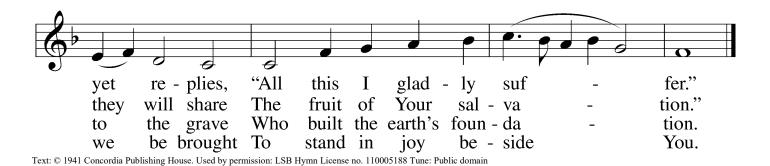
SERMON Presentation Lamb for the Firstborn Child

(Leviticus 12:6-8)

OFFERING







KYRIE

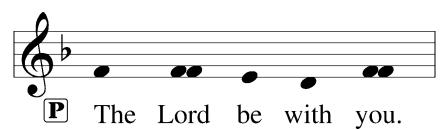


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECTS





C And with your spir - it.

PRAYER OF THE DAY

P Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and most merciful God, though You are not contained in houses built by human hands, You have been pleased to dwell among Your people with the fullness of Your glory through the Means of Grace. Grant us forgiveness so that we may hear Your Holy Word with cleansed hearts and praise Your name with pure voices, until at last You bring us to the heavenly Jerusalem, where the Lamb is the temple and we unite with all the saints and angels in Your praise forevermore; through Jesus Christ, our Lord.

C Amen.

P Compassionate Lord, You graciously take into Your

fatherly care all who are in trouble, temptation, affliction, adversity, and the peril of death. Comfort them, O God, with Your Spirit that they may patiently endure their trials and be preserved to everlasting life. Hear us especially for [names]. Support them with Your everlasting arms that in their weakness and at the hour of their death they may know Your strength and be granted a peaceful end and a joyful entrance into Your kingdom in the resurrection of the body; through Jesus Christ, our Lord.

C Amen.

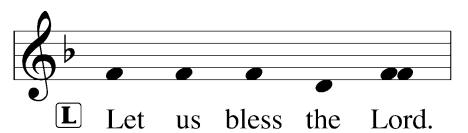
I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

COLLECT FOR PEACE

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS

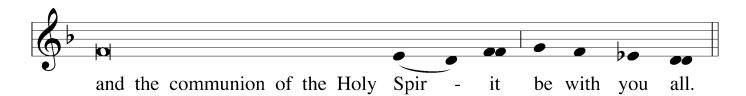




C Thanks be to God.

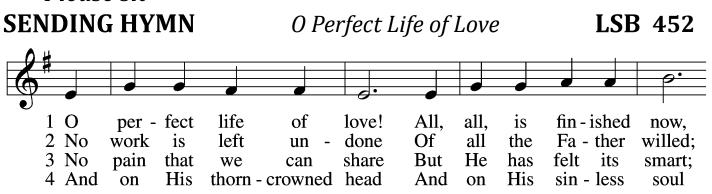
BENEDICTION







Please sit





that He left His throne a - bove To for All do us be - low. toil, His sor-rows, one by one, The Scrip-tures have ful - filled. All forms of hu - man grief and care Have pierced that ten - der their guilt were laid That Our sins in all He might make us

- In perfect love He dies; For me He dies, for me. O all-atoning Sacrifice, I cling by faith to Thee.
- 6 In ev'ry time of need, Before the judgment throne, Thy work, O Lamb of God, I'll plead, Thy merits, not mine own.
- 7 Yet work, O Lord, in me As Thou for me hast wrought; And let my love the answer be To grace Thy love has brought.



