

LENTEN SERVICE

MID-WEEK 5

MARCH 17, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



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Mercedes**

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Pastor

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Sunday

Worship Service

9:00 AM

Adult Bible Class

Sunday School

10:30 am

Holy Communion:

1st, 3rd & 5th Sunday

Website

lutheranmercedes.

com

https://

Www.facebook.com/

Lutheranmercedes/

Office Hrs, M-F

8:00 am to 12:00 pm

CCLI # 2585510

*Were you
there when ...*



*they yelled for
Him to die?*

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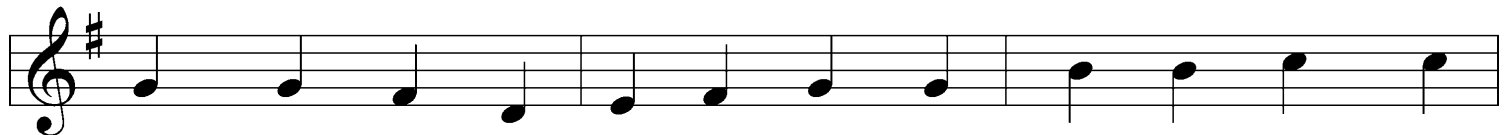
WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

AS WE GATHER As we journey through this Lenten season and the days of Holy Week, we hear the voice of God the Father thundering down from heaven, and we see Jesus disappear from the public until He stands before them on trial before His crucifixion. In today's Reading from John 12, Jesus encourages us to walk in His light, lest darkness overtake us. Consider how blessed we are that Jesus allowed Himself to be overtaken by darkness so that we might walk forever in His marvelous light.

PRELUDE *(A Quiet Time for Prayer and Meditation)*

OPENING HYMN *Christ, the Life of All the Living* **LSB 420**



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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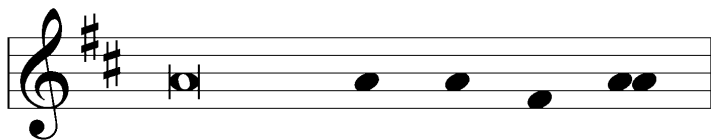
5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

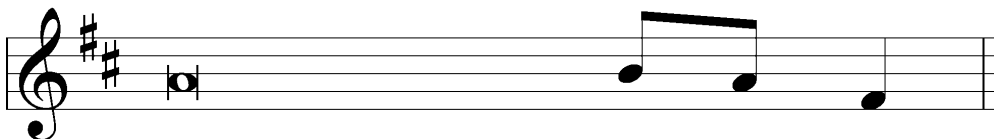
7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

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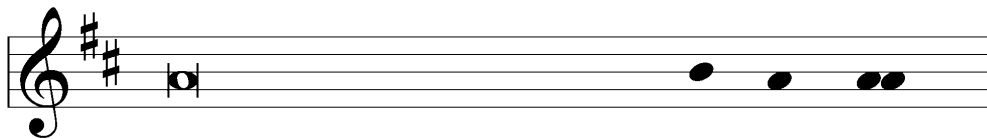
△ VESPERS



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



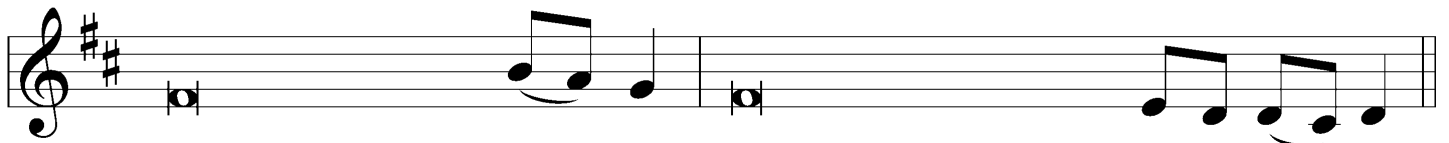
L Make haste, O God, to de - liv - er me;



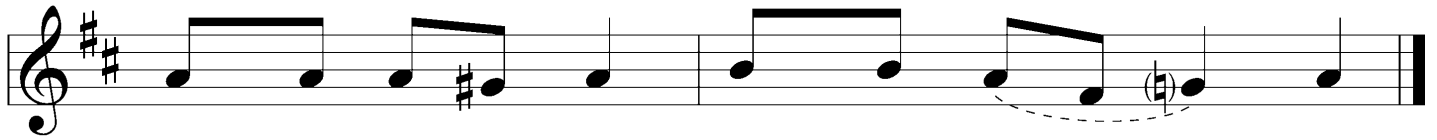
C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Lent: Praise to You, O Christ. Lamb of our sal—va—tion.

△ **PSALM** *Psalm 43*

P Vindicate me, O God, and plead my cause against an ungodly nation; oh, deliver me from the deceitful and unjust man!

C **For You are the God of my strength; why do You cast me off? Why do I go mourning because of the oppression of the enemy?**

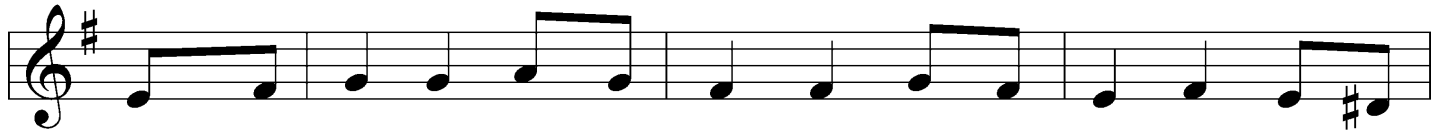
P Oh, send out Your light and Your truth! Let them lead me; let them bring me to Your holy hill and to Your tabernacle.

C **Then I will go to the altar of God, to God my exceeding joy; and on the harp I will praise You, o God, my God.**

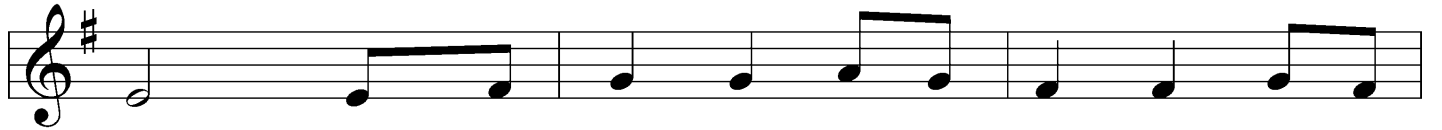
P Why are you cast down, O my soul? And why are you disquieted within me? Hope in God; for I shall yet praise Him, the help of my countenance and my God.



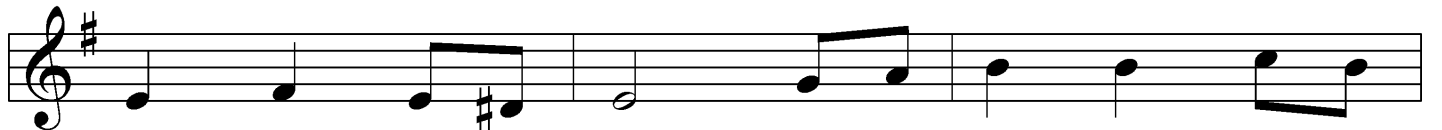
HYMN OF THE DAY *Stricken, Smitten, and Afflicted* **LSB 451**



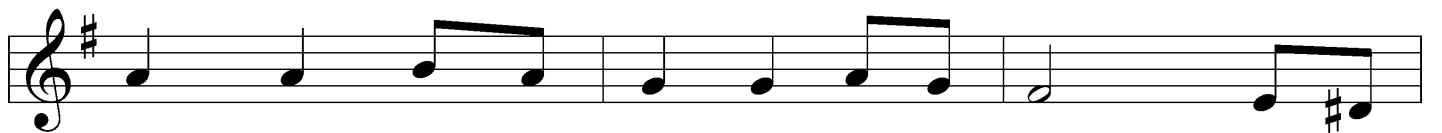
1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan - ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
sult - ing His dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound Him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
deep - est stroke that pierced Him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

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FIRST READING *Mark 14:26-72*

26 And when they had sung a hymn, they went out to the Mount of Olives.

27 Then Jesus said to them, "All of you will be made to

stumble because of Me this night, for it is written:

'I will strike the Shepherd, and the sheep will be scattered.'
28 "But after I have been raised, I will go before you to Galilee."
29 Peter said to Him, "Even if all are made to stumble, yet I will not be."
30 Jesus said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times."
31 But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

32 Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." 33 And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. 34 Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch." 35 He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. 36 And He said, "Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will." 37 Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour? 38 Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak." 39 Again He went away and prayed, and spoke the same words. 40 And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. 41 Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. 42 Rise, let us be going. See, My betrayer is at hand."

43 And immediately, while He was still speaking, Judas, one of

the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. 44 Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." 45 As soon as he had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him. 46 Then they laid their hands on Him and took Him. 47 And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. 48 Then Jesus answered and said to them, "Have you come out, as against a robber, with swords and clubs to take Me? 49 I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled." 50 Then they all forsook Him and fled. 51 Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him, 52 and he left the linen cloth and fled from them naked.

53 And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. 54 But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. 55 Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. 56 For many bore false witness against Him, but their testimonies did not agree. 57 Then some rose up and bore false witness against Him, saying, 58 "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.'" 59 But not even then did their testimony agree. 60 And the high priest stood up in the midst and asked Jesus, saying, "Do You answer

nothing? What is it these men testify against You?” 61 But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, “Are You the Christ, the Son of the Blessed?” 62 Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” 63 Then the high priest tore his clothes and said, “What further need do we have of witnesses? 64 You have heard the blasphemy! What do you think?” And they all condemned Him to be deserving of death. 65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophecy!” And the officers struck Him with the palms of their hands.

66 Now as Peter was below in the courtyard, one of the servant girls of the high priest came. 67 And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.” 68 But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed. 69 And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” 70 But he denied it again. And a little later those who stood by said to Peter again, “Surely you are one of them; for you are a Galilean, and your speech shows it.” 71 Then he began to curse and swear, “I do not know this Man of whom you speak!” 72 A second time the rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

P O Lord, have mercy on us.

C **Thanks be to God.**

SERMON TEXT

Mark 15:6-15

6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. 7 And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. 8 Then the multitude, crying aloud, began to ask him to do just as he had always done for them. 9 But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" 10 For he knew that the chief priests had handed Him over because of envy.

11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. 12 Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?"

13 So they cried out again, "Crucify Him!"

14 Then Pilate said to them, "Why, what evil has He done?"

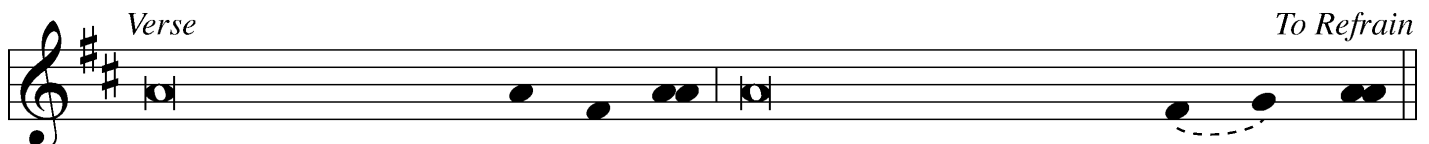
But they cried out all the more, "Crucify Him!"

15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

P O Lord, have mercy on us.

C **Thanks be to God.**

RESPONSORY



- L** 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
- 2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- 3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



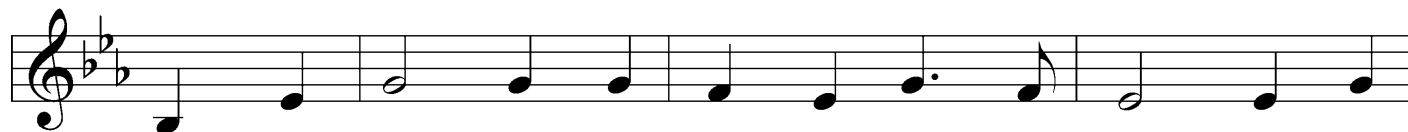
Refrain



Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

SERMON *“Were you there when...they yelled for Him to die”*
(Mark 15:6-15)

CANTICLE *Were You There* **LSB 456**



1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed Him to the tree? Were you
3 Were you there when they laid Him in the tomb? Were you
4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
there when they nailed Him to the tree? Oh ...
there when they laid Him in the tomb? Oh ...
there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?
Were you there when God raised Him from the tomb?

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OFFERING *(Please place your offering in the offering plate as you leave)*

△ KYRIE

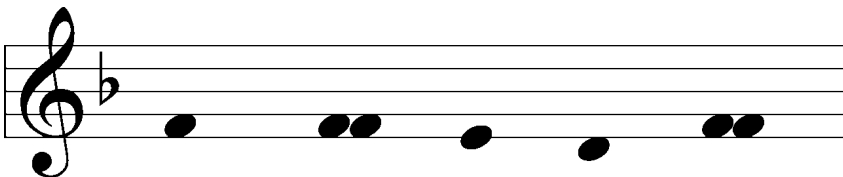


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

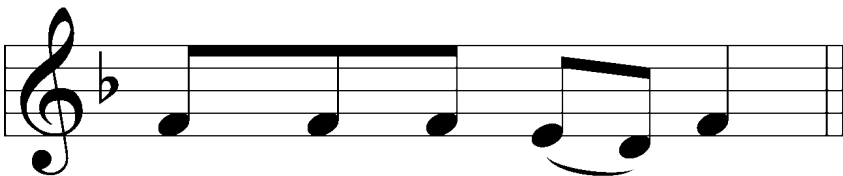
△ LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

△ COLLECTS



P The Lord be with you.



C And with your spir - it.

COLLECT OF THE DAY

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

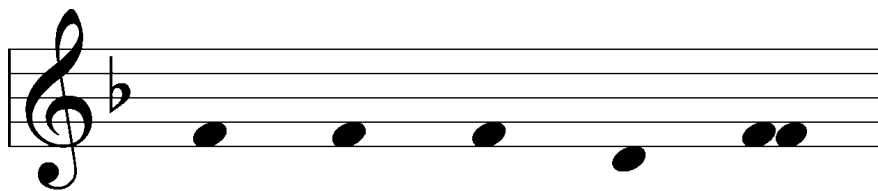
C Amen.

COLLECT FOR PEACE

P O God, from whom come all holy desires, all good counsels, and all just words, give to us, Your servants, that peace which the word cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



△ BENEDICAMUS



L Let us bless the Lord.

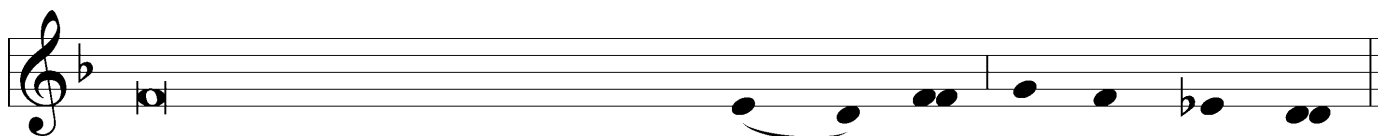


C Thanks be to God.

△ BENEDICTION



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

SENDING HYMN*O Blessed Light, O Trinity***LSB 890**

1 O bless - ed Light, O Trin - i - ty, O ev - er -
 2 To You our morn - ing song of praise, To You our
 Δ 3 All glo - ry be to God a - bove And to the



last - ing U - ni - ty: As now the fi - ery
 eve - ning prayer we raise; We praise Your light in
 Son, the Prince of love, And to the Spir - it,



sun de - parts, Send forth Your light in - to our hearts.
 ev - 'ry age, The glo - ry of our pil - grim - age.
 One in Three! We praise You, bless - ed Trin - i - ty.

