

**FIFTH SUNDAY
IN LENT**

MARCH 21, 2021

**IMMANUEL
LUTHERAN
CHURCH
Missouri Synod**



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Mercedes**

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Rev. Ed Weber, Pastor

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Website:

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Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

**[www.facebook.com/
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Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510

**"For even the
Son of Man
did not come to
be served, but to
serve, and to
give
His life a
ransom for
many."**

(Mark 10:45)

**FIFTH SUNDAY IN LENT
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WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Heavenly Father, who has revealed to me Your great love in Christ our Savior and written Your covenant on my heart, grant me such faith that my daily joy is in sharing Your love in what I think, say, and do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - The ancient name for today, the Fifth Sunday in Lent, is Judica, the Latin behind "vindicate" in the Introit. This Sunday prepares us for next Sunday's review of the Passion. Only in Christ are we truly vindicated. But the emphasis is on our response to God's love and forgiveness. In today's Gospel, Jesus inverts the usual triangle of power into an upside-down pyramid of service. The greatest in God's

kingdom, the position sought by His disciples in the Gospel, is now at the bottom, serving everyone above. Jesus is describing Himself! In contrast to priests who repeatedly pray for others and offer sacrifices also for their own sins, Jesus was a one-time priest, offering Himself as the sacrifice while being sinless. In this new covenant, promised in the Reading from Jeremiah, we know of our Lord's great love, now written in our hearts. From the inside out, our desire is to return Christ's sacrificial, forgiving love by serving one another in His name.

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation)



OPENING HYMN

My Song Is Love Unknown

LSB 430



1 My song is love un - known,
2 He came from His blest throne
3 Some-times they strew His way
4 Why, what hath my Lord done?
5 They rise and needs will have

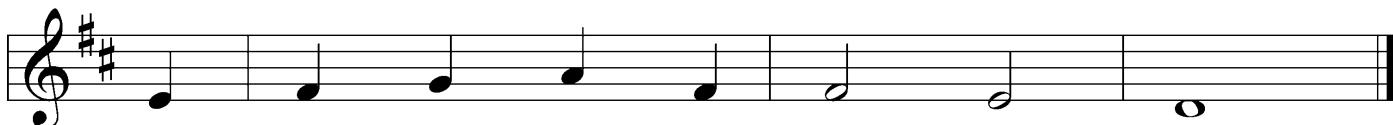
My Sav - ior's love to
Sal - va - tion to be -
And His sweet prais - es
What makes this rage and
My dear Lord made a -



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound-ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their
way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these
slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.
That He His foes From thence might free.

- 6 In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb

Wherein He lay.
 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

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INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C **Amen.**

CONFESSİON AND ABSOLUTİON

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**
- Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 116:1–4, 8; antiphon: Psalm 43:1*

P Vindicate me, O God, and plead my cause against an ungodly nation; Oh, deliver me from the deceitful and unjust man!

C I love the Lord, because He has heard my voice and my supplications.

P Because He has inclined His ear to me, therefore I will call upon Him as long as I live.

C The pains of death surrounded me, and the pangs of Sheol laid hold of me; I found trouble and sorrow.

P Then I called upon the name of the Lord: “O Lord, I implore You, deliver my soul!”

C For You have delivered my soul from death, my eyes from tears, and my feet from falling.

P Vindicate me, O God, and plead my cause against an ungodly nation; Oh, deliver me from the deceitful and unjust man!

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION and PRAYER OF THE DAY

P The Lord be with you.

C **And with your spirit.**

P Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING *Jeremiah 31:31-34*

(A new covenant is coming, written on people's hearts.)

31 "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. 34 No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM *Psalm 119:9-16*

- P How can a young man cleanse his way? By taking heed according to Your word.
- C **With my whole heart I have sought You; Oh, let me not wander from Your commandments!**
- P Your word I have hidden in my heart, that I might not sin against You.
- C **Blessed are You, O Lord! Teach me Your statutes.**
- P With my lips I have declared all the judgments of Your mouth.
- C **I have rejoiced in the way of Your testimonies, as much as in all riches.**
- P I will meditate on Your precepts, and contemplate Your ways.
- C **I will delight myself in Your statutes; I will not forget Your word.**

CHILDREN'S MESSAGE (*Children remain seated*)

EPISTLE *Hebrews 5:1–10*

(Jesus was both one-time priest and sacrifice, dying for all.)

- 1 For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. 2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. 3 Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. 4 And no man takes this honor to himself, but he who is called by God, just as Aaron was. 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: “You are My Son, today I have begotten You.” 6 As He also says in

another place: “You are a priest forever according to the order of Melchizedek”; 7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him, 10 called by God as High Priest “according to the order of Melchizedek,”

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL *Mark 10:32–45*

(Jesus teaches about true greatness.)

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You , O Lord.**

32 Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: 33 “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; 34 and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again.”

35 Then James and John, the sons of Zebedee, came to Him, saying, “Teacher, we want You to do for us whatever we ask.”

36 And He said to them, “What do you want Me to do for you?”

37 They said to Him, “Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory.”

38 But Jesus said to them, “You do not know what you ask. Are

you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?"

39 They said to Him, "We are able."

So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; 40 but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared."

41 And when the ten heard it, they began to be greatly displeased with James and John. 42 But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. 43 Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. 44 And whoever of you desires to be first shall be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



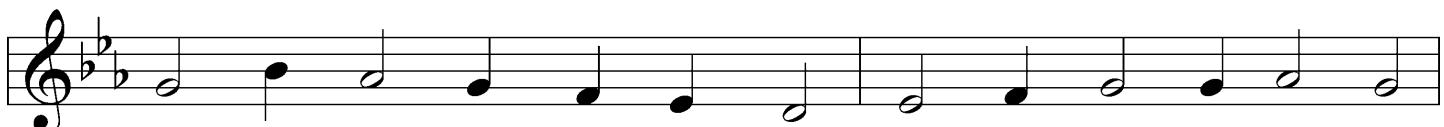
HYMN OF THE DAY

Jesus, I Will Ponder Now

LSB 440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis-tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch-ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
 And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

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SERMON

"What Jesus Offers You to Drink"

(Mark 10:38-40)

OFFERING (*Please place your offering in the offering plate as you leave.*)



OFFERTORY

O Come, and Let Us Look Up

James Pierce

THAXTED

Gustav Holst, 1874–1934, alt.

The musical score consists of six staves of music. The first staff begins with a treble clef, a key signature of one flat, and common time. The lyrics for this staff are: "O come, and let us look up to Je-sus Christ, our Lord." The second staff continues the melody. The third staff begins with a treble clef and lyrics: "The found-er and per-fec - ter of faith placed in God's Word." The fourth staff continues the melody. The fifth staff begins with a treble clef and lyrics: "Who for the joy be - fore Him en - dured the cross's pain." The sixth staff continues the melody. The lyrics for the final staff are: "At God's right hand He reigns, now and to e - ter - ni - ty."

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Tune: Public domain

SHARING OF THE PEACE “*Peace be with you*” (*John 20:21*) *(Sharing through ASL (American Sign Language))*

PRAYER OF THE CHURCH

P Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

For the Church here and wherever people gather around Word and Sacrament, that God would move us to true repentance so that we reflect in our lives the love that He has written on our hearts, let us pray to the Lord.

C Loving Father, hear our prayer.

P For the clergy and lay leaders of the Church, that God would help them call the repentant back, enable healing across painful divisions, and teach catechumens of all ages the message of salvation, let us pray to the Lord.

C Have mercy on us, O Holy Spirit.

P That our Lord would bring about understanding across political borders, between racial, generational, economic, and cultural differences, and within families of all sizes and shapes, let us pray to the Lord.

C Lord of the nations and Prince of Peace, listen to our plea.

P For teachers and students, social workers and counselors, police and all first responders, that God would keep them safe and healthy, guiding them in crises and sustaining them in chronic problems, let us pray to the Lord.

C Father in heaven, hear our prayer.

P For all who are in exile from home, those who have been incarcerated, and any who have not been treated with human dignity, that God would surround them with supportive individuals and organizations, let us pray to the Lord.

- C Spirit of truth, increase their patience and hope that many may rejoice together.**
- P For those near and dear to us, [including ...], people everywhere who seek healing and peace, and those known only to God, that our Lord would heal, restore, and console them, let us pray to the Lord.
- C Lord Jesus, come to their aid.**
- P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the bitter sufferings and death of Your Son, Jesus Christ, our Lord.
- C Amen.**

+SERVICE OF THE SACRAMENT +

PREFACE

- P The Lord be with you.
- C And also with you.**
- P Lift up your hearts.
- C We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

The musical notation consists of four staves of common time, treble clef, and quarter notes. The lyrics are:

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo - ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P We give thanks to You, heavenly Father, for in sending us Your Son to die and rise for us You not only gave us eternal salvation but revealed to us Your immeasurable love. Grant us Your Holy Spirit, Father, so that we might emulate our Savior's great love and service as we respond to Your grace and mercy. Strengthen us now through this Sacrament of His body and blood; grant that in true faith we receive the blessings of forgiveness, life, and salvation You so graciously bestow upon us here. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

LORD'S PRAYER *(Matthew 6:9–13)*

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is
in heaven; give us this day our daily bread; and forgive
us our trespasses as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For Thine is the kingdom and the power
and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world away;
 You take the sin of the world away;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION



NUNC DIMITTIS

The musical score consists of five staves of music in G clef, common time, and A major (indicated by a key signature of one sharp). The lyrics are integrated with the music, appearing below each staff.

Staff 1:

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

Staff 2:

part in heav'n - ly peace, For I have seen the the
glo - ry to the Son, All glo - ry to the the

Staff 3:

glo - ry Of Your re - deem - ing grace:
Spir - it, For ev - er Three - in - One;

Staff 4:

A light to lead the be - Gen - tiles Un -
For as in the gen - ning, Is

Staff 5:

to now, Your ho - ly hill, The glo - ry of Your
shall ev - er be, God's tri - une name re -

Staff 6:

peo - ple, Your cho - sen - Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. Numbers 6:24-26

Numbers 6:24-26

C Amen.



SENDING HYMN *Savior, Again to Thy Dear Name We Raise* LSB 917

1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,

With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day.
 Turn Thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife;

Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free;
 Then, when Thy voice shall bid our con - flict cease,

Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

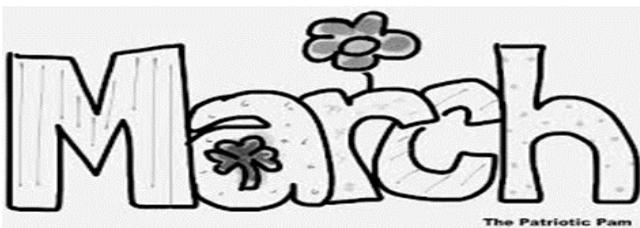
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DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

POSTLUDE:



Birthdays

Members	
4	Shirley Vogel
5	Olivia Treviño
11	Lorri Marchant
14	Mildred Twenhafel
19	Lawrence Weber
27	Suzanne Wehling
30	Olivia Rafaela Reyes
Winter Texans	
7	David Peach
9	Eileen Zecher
14	Mary Jo Twenhafel
28	Rev. Gerold Goetz
29	Lawrence Jorgenson
29	Ruth Norlander
Immanuel Lutheran School	
17	Emma de la Cerdia

Anniversaries

March Anniversaries	
Members	
6	Tim & Tammy Sorenson
31	Earl & Billie Jo Neuhaus
Winter Texans	
9	Eric & Marcy Polzin

Portals of Prayer for January to March 2021 are available in the Narthrex or office.

Adult Bible Class/Sunday School at 10:30 a.m.; Rev. Goetz leading the class!

2021 March Church Calendars are available in the Narthrex.

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse:

2 Corinthians 5:21

"For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."



Due Date: March 31, 2021
Please consider directing your dollars to Immanuel Lutheran School. Call: 800-847-4836 or log on to Thrivent.com and logon to My Thrivent.

3/10/2021

Lenten Mid-Week 4 Worship

25

Plate:

Available Next Week

\$.00

Envelopes:

\$.00

TOTAL:

\$.00

In the Holy Sacraments, We Share the Glory of the Cross of Christ

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death “and after three days he will rise” (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the “slave of all” and “to give his life as a ransom for many” (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins “from the least of them to the greatest” (Jer. 31:33–34). Though He is the very Son of God, “he learned obedience through what he suffered” and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

3/14/2021			
Sunday Worship	37		
Plate:		\$.00	
Envelopes:		\$.00	
Donation:		\$.00	
Memorial:		\$.00	
Total:		\$.00	
Bible Class:	20	\$ 12.00	

Available Next Week

Sunday of the Passion Readings:

Zechariah 9:9-12
Psalm 118:19-29 or Psalm 31:9-16
Philippians 2:5-11
Mark 14:1-15:1-47 or Mark 15:1-47
or John 12:20-43

Bi-Weekly Church Activity Schedule		
March Sunday Servants:		
Elder:	Dan Wehling	
Altar Guild:	Donna Jackson & Lorri Marchant	
Music:	Bonny Winston	
This Week	Fifth Sunday in Lent	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Sunday of the Passion	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am