

LENTEN SERVICE

MID-WEEK 6

MARCH 24, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes**

Texas 78570

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**Immanuelmercedes
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**Rev. Ed Weber,
Pastor**

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Sunday

Worship Service

9:00 AM

Adult Bible Class

Sunday School

10:30 am

Holy Communion:

1st, 3rd & 5th Sunday

Website

**lutheranmercedes.
com**

https://

Www.facebook.com

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Lutheranmercedes/

Office Hrs, M-F

8:00 am to 12:00

*Were you
there when ...*



*they nailed Him
to the tree?*

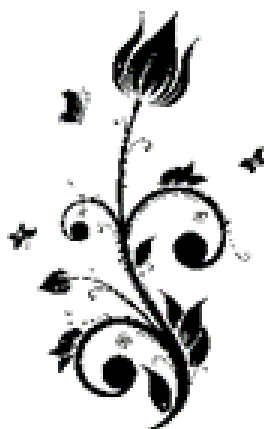
LENTEN SERVICE MID-WEEK 6
MARCH 24, 2021

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

AS WE GATHER As we journey through this Lenten season and the days of Holy Week, we find one of Jesus' twelve disciples agreeing to betray Him for money. Judas Iscariot has become synonymous with deception and betrayal. Judas's fall from follower of Jesus to the most disdained person in history should give us pause but also encourage us to continually resist Satan and all his schemes. Thanks be to God for His Son, Jesus, who continues to strengthen us in our fight against Satan.

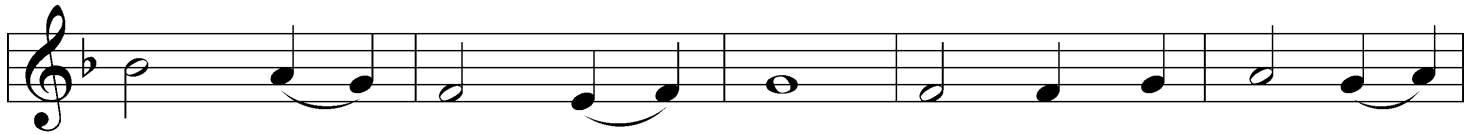
PRELUDE *(A Quiet Time for Prayer and Meditation)*



OPENING HYMN *When I Survey the Wondrous Cross* **LSB 425**



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a

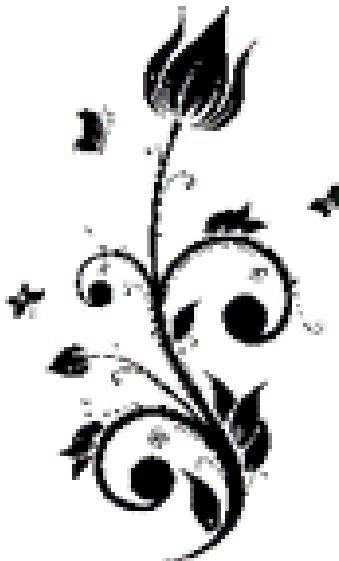


Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,

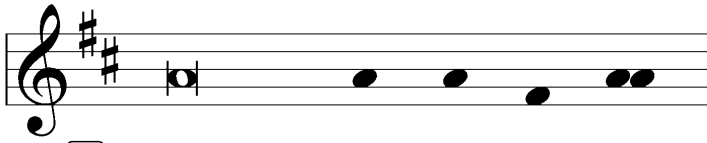


count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

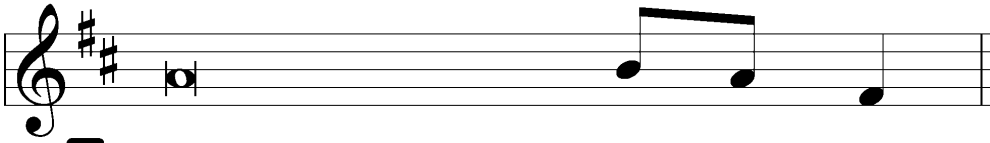
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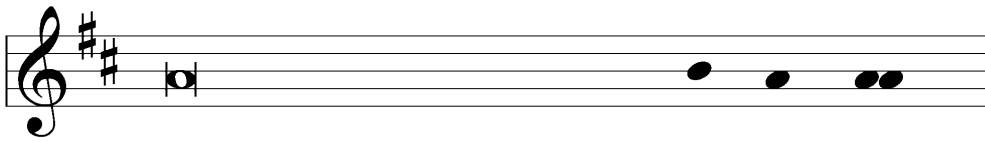
△ VESPERS



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



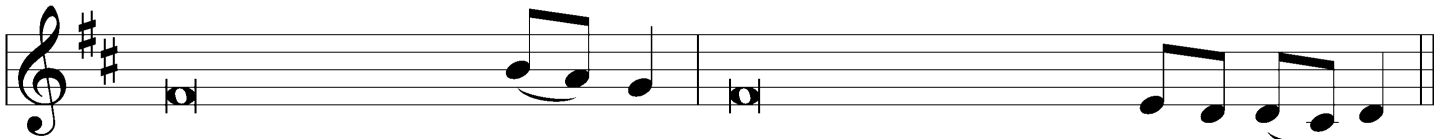
L Make haste, O God, to de - liv - er me;



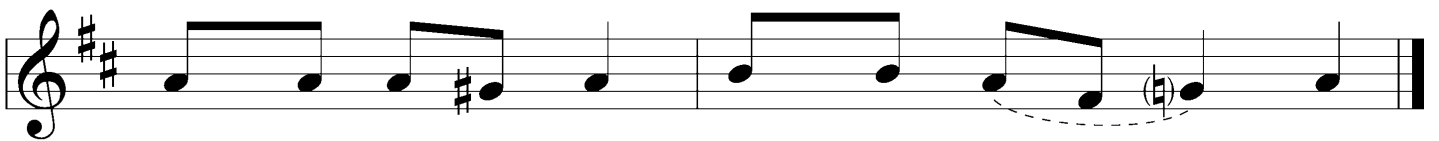
C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Lent: Praise to You, O Christ. Lamb of our sal—va—tion.

△ **PSALM** *Psalm 22*

P My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the words of My groaning?

C O My God, I cry in the daytime, but You do not hear; and in the night season, and am not silent.

P But You are holy, enthroned in the praises of Israel.

C Our fathers trusted in You; they trusted, and You delivered them.

P They cried to You, and were delivered; they trusted in You, and were not ashamed.

C But I am a worm, and no man; a reproach of men, and despised by the people.

P All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying,

C “He trusted in the Lord, let Him rescue Him; let Him deliver Him, since He delights in Him!”

P But You are He who took Me out of the womb; You made Me trust while on My mother’s breasts.

C I was cast upon You from birth. From My mother’s womb You have been My God.

P Be not far from Me, for trouble is near; for there is none to help.

C Many bulls have surrounded Me; strong bulls of Bashan have encircled Me.

P They gape at Me with their mouths, like a raging and roaring lion.

C I am poured out like water, and all My bones are out of joint; My heart is like wax; it has melted within Me.

P My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death.

C For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet;

P I can count all My bones. They look and stare at Me.

C They divide My garments among them, and for My clothing they cast lots.

P But You, O Lord, do not be far from Me; O My Strength, hasten to help Me!

C Deliver Me from the sword, My precious life from the power of the dog.

P Save Me from the lion's mouth and from the horns of the wild oxen! You have answered Me.

C I will declare Your name to My brethren; in the midst of the assembly I will praise You.

P You who fear the Lord, praise Him! All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel!

C For He has not despised nor abhorred the affliction of the afflicted; nor has He hidden His face from Him; but when He cried to Him, He heard.

P My praise shall be of You in the great assembly; I will pay My vows before those who fear Him.

C The poor shall eat and be satisfied; those who seek Him will praise the Lord. Let your heart live forever!

P All the ends of the world shall remember and turn to the Lord, and all the families of the nations shall worship before You.

C For the kingdom is the Lord's, and He rules over the nations.

P All the prosperous of the earth shall eat and worship; all those who go down to the dust shall bow before Him, even he who cannot keep himself alive.

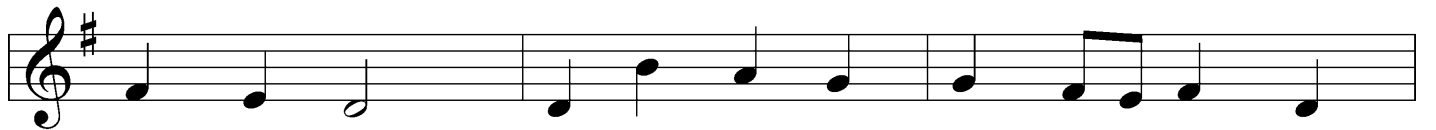
C A posterity shall serve Him. It will be recounted of the Lord to the next generation,

P They will come and declare His righteousness to a people who will be born, that He has done this.

HYMN OF THE DAY *Come to Calvary's Holy Mountain* **LSB 435**



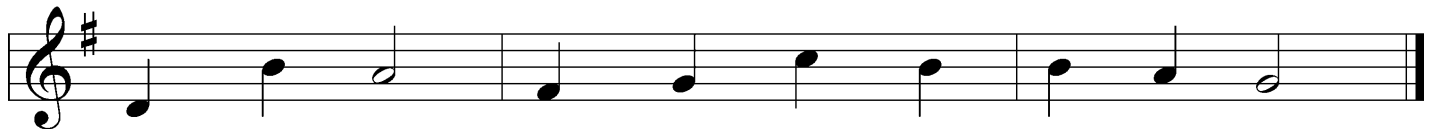
1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

FIRST READING *Mark 15:1-32*

1 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led Him away, and delivered Him to Pilate. 2 Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "It is as you say." 3 And the chief priests accused Him of many things, but He answered nothing. 4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" 5 But Jesus still answered nothing, so that Pilate marveled. 6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. 7 And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion. 8 Then the multitude, crying aloud, began to ask him to do just as he had always done for them. 9 But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" 10 For he knew that the chief priests had handed Him over because of envy. 11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. 12 Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Jews?" 13 So they cried out again, "Crucify Him!" 14 Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!" 15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified. 16 Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. 17 And they clothed Him with purple; and they

twisted a crown of thorns, put it on His head, 18 and began to salute Him, "Hail, King of the Jews!" 19 Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. 20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

21 Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. 22 And they brought Him to the place Golgotha, which is translated, Place of a Skull. 23 Then they gave Him wine mingled with myrrh to drink, but He did not take it. 24 And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take. 25 Now it was the third hour, and they crucified Him. 26 And the inscription of His accusation was written above:

THE KING OF THE JEWS.

27 With Him they also crucified two robbers, one on His right and the other on His left. 28 So the Scripture was fulfilled which says, "And He was numbered with the transgressors." 29 And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, 30 save Yourself, and come down from the cross!" 31 Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. 32 Let the Christ, the King of Israel, descend now from the cross, that we may see and believe." Even those who were crucified with Him reviled Him.

P O Lord, have mercy on us.

C **Thanks be to God.**

SERMON TEXT

Mark 15:22-28

22 And they brought Him to the place Golgotha, which is translated, Place of a Skull. 23 Then they gave Him wine mingled with myrrh to drink, but He did not take it. 24 And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take. 25 Now it was the third hour, and they crucified Him. 26 And the inscription of His accusation was written above:

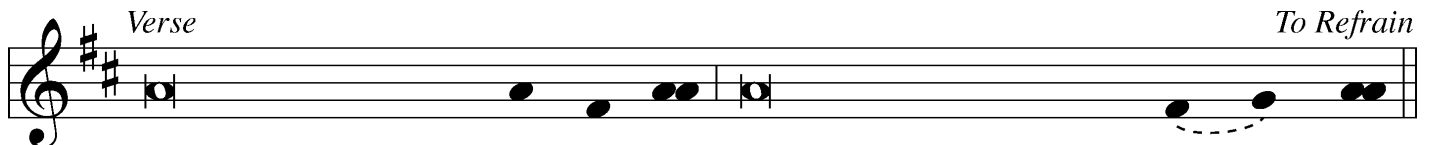
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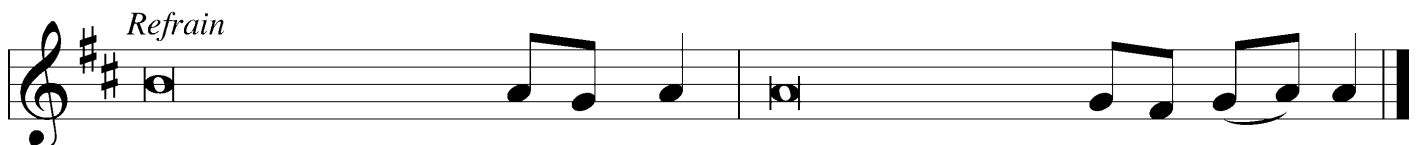
P O Lord, have mercy on us.

C **Thanks be to God.**

RESPONSORY



- L** 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



- C** Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

SERMON *“Were you there when...they nailed Him to the tree”*
(Mark 15:22-28)

CANTICLE

Were You There

LSB 456



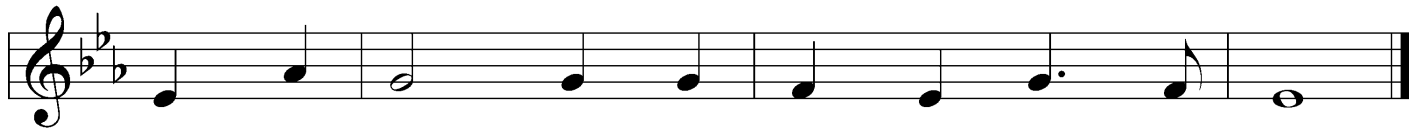
1 Were you there when they cru - ci - fied my Lord? Were you
2 Were you there when they nailed Him to the tree? Were you
3 Were you there when they laid Him in the tomb? Were you
4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...
there when they nailed Him to the tree? Oh ...
there when they laid Him in the tomb? Oh ...
there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree?
Were you there when they laid Him in the tomb?
Were you there when God raised Him from the tomb?

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OFFERING *(Please place your offering in the offering plate as you leave)*

△ KYRIE

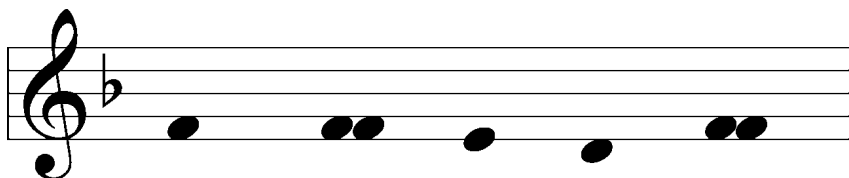


☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

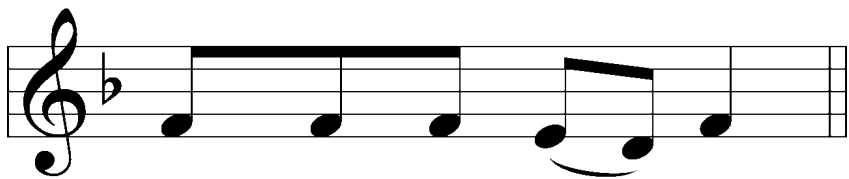
△ LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

△ COLLECTS



P The Lord be with you.



C And with your spir - it.

COLLECT OF THE DAY

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You

and the Holy Spirit, one God, now and forever.

C Amen.

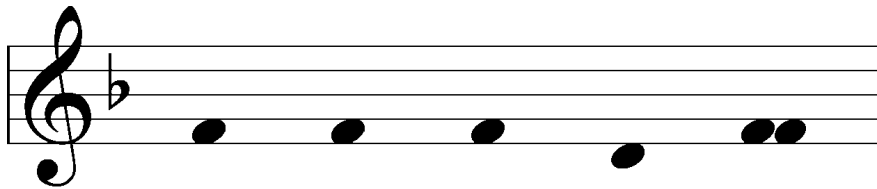
COLLECT FOR PEACE

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

△ BENEDICAMUS



L Let us bless the Lord.

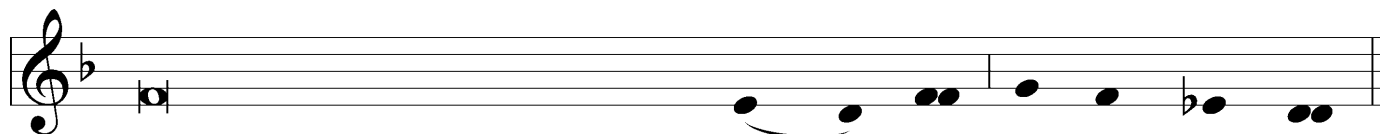


C Thanks be to God.

△ BENEDICTION



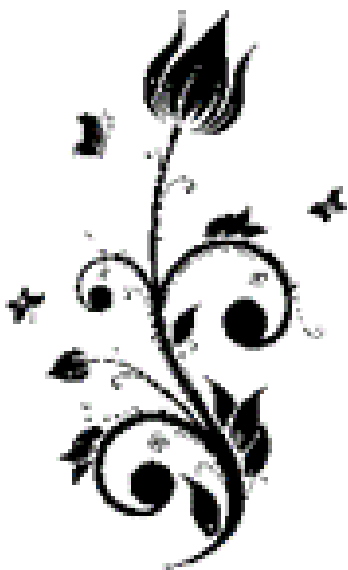
P The grace of our Lord † Je - sus Christ and the love of God

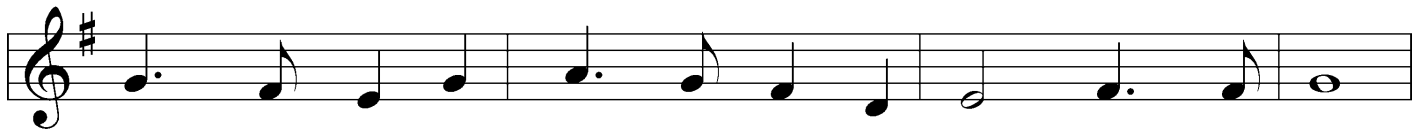


and the communion of the Holy Spir - it be with you all.



C A - men.



SENDING HYMN*God, Who Made the Earth and Heaven***LSB 877**

1 God, who made the earth and heav - en, Dark - ness and light:
 2 And when morn a - gain shall call us To run life's way,
 3 Guard us wak - ing, guard us sleep - ing, And when we die,
 Δ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your
 May we still, what - e'er be - fall us, Your will o - bey. From the
 May we in Your might - y keep - ing All peace - ful lie. When the
 Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,
 pow'r of e - vil hide us, In the nar - row path - way guide us,
 last dread call shall wake us, Then, O Lord, do not for - sake us,
 grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.
 Nev - er be Your smile de - nied us All through the day.
 But to reign in glo - ry take us With You on high.
 And in wor - thier strains a - dore You While a - ges run.

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