

FIFTH SUNDAY  
IN LENT

MARCH 29, 2020

IMMANUEL  
LUTHERAN  
CHURCH

Missouri Synod



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Rev. Ed Weber,  
Pastor

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Website:  
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com

*Sunday*

9:00 AM

Worship Service

10:30 am

Adult Bible Class &  
Sunday School

Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday

Website:  
Misionemanuel.com

Office Hrs, M-F  
8 am to 12 pm  
CCLI # 2585510

**JESUS**  
SAID TO HER,  
"I am the  
**RESURRECTION**  
And The Life. HE WHO BELIEVES  
IN ME WILL LIVE, EVEN THOUGH

**HE DIES.**

AND EVERYONE  
WHO LIVES AND

**BELIEVES**

IN ME WILL

*Never Die.*

**DO YOU**

**BELIEVE**

**THIS?"** JOHN  
11:25-26

**FIFTH SUNDAY IN LENT**  
**MARCH 29, 2020**

**WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - Almighty God, in whom is life now and forever, through Your Son's suffering and death You have given me victory over all I ever need fear in sin, eternal death, and the power of the devil. Breathe into my bones and my souls Your life-giving Word, that I rejoice in Your forgiveness and serve You and others in love and faithfulness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.

(LSB 878:4)

Echoing the words of this hymn, we realize this world is often filled with change and challenges, distress, despair, dying, and death. Yet Jesus came into this decaying world that we may have life, and have it to the full. Amid the changes and decay around us, through His Word and Means of Grace we are given new life and the forgiveness of sins. By faith, we give thanks for His abiding with us daily with His mercy, grace, promise, and peace.

Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me. (LSB 878:6)

## **WELCOME**

## **PRELUDE**

(A quiet time for prayer and meditation in preparation for worship)

## **DIVINE SERVICE, SETTING FOUR**

**PAGE 203**

## **OPENING HYMN**

*Holy, Holy, Holy*

**LSB 507**

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.

**[CONTINUED NEXT PAGE]** 3

4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

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## INVOCATION

P In the name of the Father and of the Son and of the  
Holy Spirit.

C **Amen.**

## CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the  
truth is not in us.

C **But if we confess our sins, God, who is faithful and  
just, will forgive our sins and cleanse us from all  
unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature  
sinful and unclean. We have sinned against You in  
thought, word, and deed, by what we have done and  
by what we have left undone. We have not loved You  
with our whole heart; we have not loved our  
neighbors as ourselves. We justly deserve Your  
present and eternal punishment. For the sake of Your  
Son, Jesus Christ, have mercy on us. Forgive us, renew  
us, and lead us, so that we may delight in Your will  
and walk in Your ways to the glory of Your holy name.  
Amen.**

P "In the mercy of almighty God, Jesus Christ was given to  
die for us, and for His sake God forgives us all our sins. To

those who believe in Jesus Christ He gives the power to Become the children of God and bestows on them the Holy Spirit. May the Lord who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ."

**C Amen.**

## **+ SERVICE OF THE WORD +**

**INTROIT** *Psalm 116:1-4, 8; antiphon: v. 15*

P Precious in the sight of the Lord is the death of His saints.

**C I love the Lord, because He has heard my voice and my supplications.**

P Because He has inclined His ear to me, therefore I will call upon Him as long as I live.

**C The pains of death surrounded me, and the pangs of Sheol laid hold of me; I found trouble and sorrow.**

P Then I called upon the name of the Lord: "O Lord, I implore You, deliver my soul!"

**C For You have delivered my soul from death, my eyes from tears, and my feet from falling.**

P Precious in the sight of the Lord is the death of His saints.

## **KYRIE**

P: Lord, have mercy.

**C: Lord, have mercy.**

P: Christ, have mercy.

**C: Christ, have mercy.**

P: Lord, have mercy.

**C: Lord, have mercy.**

## **SALUTATION**

P The Lord be with you.

**C And also with you.**

## **PRAYER OF THE DAY**

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **OLD TESTAMENT READING**      *Ezekiel 37:1-14*

(The valley of dry bones)

1 The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones. 2 Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. 3 And He said to me, "Son of man, can these bones live?"

So I answered, "O Lord God, You know."

4 Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the Lord! 5 Thus says the Lord God to these bones: "Surely I will cause breath to enter into you, and you shall live. 6 I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the Lord." ' "

7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. 8 Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them.

9 Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, "Thus says the Lord God: "Come

from the four winds, O breath, and breathe on these slain, that they may live.” ’ ” 10 So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

11 Then He said to me, “Son of man, these bones are the whole house of Israel. They indeed say, ‘Our bones are dry, our hope is lost, and we ourselves are cut off!’ 12 Therefore prophesy and say to them, ‘Thus says the Lord God: “Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. 13 Then you shall know that I am the Lord, when I have opened your graves, O My people, and brought you up from your graves. 14 I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord, have spoken it and performed it,” says the Lord.’ ”

P This is the Word of the Lord.

**C Thanks be to God.**

**PSALM** *Psalm 130; antiphon: v. 7*

P O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is abundant redemption.

**C Out of the depths I have cried to You, O Lord;**

P Lord, hear my voice! Let Your ears be attentive to the voice of my supplications.

**C If You, Lord, should mark iniquities, O Lord, who could stand?**

P But there is forgiveness with You, that You may be feared.

**C I wait for the Lord, my soul waits, and in His word I do hope.**

P My soul waits for the Lord more than those who watch for the morning—yes, more than those who watch for the

morning.

**C O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is abundant redemption.**

**P** And He shall redeem Israel from all his iniquities.  
O Israel, hope in the Lord; for with the Lord there is mercy, and with Him is abundant redemption.

**CHILDREN'S HYMN**     *What a Friend We Have in Jesus*     **LSB 770**

- 1     What a friend we have in Jesus,  
      All our sins and griefs to bear!  
      What a privilege to carry  
      Ev'rything to God in prayer!  
      Oh, what peace we often forfeit;  
      Oh, what needless pain we bear—  
      All because we do not carry  
      Ev'rything to God in prayer!
- 2     Have we trials and temptations?  
      Is there trouble anywhere?  
      We should never be discouraged—  
      Take it to the Lord in prayer.  
      Can we find a friend so faithful  
      Who will all our sorrows share?  
      Jesus knows our ev'ry weakness—  
      Take it to the Lord in prayer.
- 3     Are we weak and heavy laden,  
      Cumbered with a load of care?  
      Precious Savior, still our refuge—  
      Take it to the Lord in prayer.  
      Do thy friends despise, forsake thee?  
      Take it to the Lord in prayer.  
      In His arms He'll take and shield thee;  
      Thou wilt find a solace there.

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**CHILDREN'S MESSAGE**

**EPISTLE***Romans 8:1–11*

(Life in the Spirit)

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. 6 For to be carnally minded is death, but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. 8 So then, those who are in the flesh cannot please God. 9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**HOLY GOSPEL***John 11:1–45 (46–53)*

(Jesus is the resurrection and the life.)

**P** The Holy Gospel according to St. John, the eleventh chapter.

**C** **Glory to You , O Lord.**

1 Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. 2 It was that Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. 3 Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick." 4 When Jesus heard that, He said, "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when He heard that he was sick, He stayed two more days in the place where He was. 7 Then after this He said to the disciples, "Let us go to Judea again." 8 The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?" 9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 But if one walks in the night, he stumbles, because the light is not in him." 11 These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up." 12 Then His disciples said, "Lord, if he sleeps he will get well." 13 However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep. 14 Then Jesus said to them plainly, "Lazarus is dead. 15 And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him." 16 Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him." 17 So when Jesus came, He found that he had already been in the tomb four days. 18 Now Bethany was near Jerusalem, about two miles away. 19 And many of the Jews had joined the women around Martha and Mary, to comfort them concerning their brother. 20 Then Martha, as soon as she heard that Jesus was coming,

went and met Him, but Mary was sitting in the house. 21 Now Martha said to Jesus, "Lord, if You had been here, my brother would not have died. 22 But even now I know that whatever You ask of God, God will give You." 23 Jesus said to her, "Your brother will rise again." 24 Martha said to Him, "I know that he will rise again in the resurrection at the last day." 25 Jesus said to her, "I am the resurrection and the life. He who believes in Me, though he may die, he shall live. 26 And whoever lives and believes in Me shall never die. Do you believe this?" 27 She said to Him, "Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world." 28 And when she had said these things, she went her way and secretly called Mary her sister, saying, "The Teacher has come and is calling for you." 29 As soon as she heard that, she arose quickly and came to Him. 30 Now Jesus had not yet come into the town, but was in the place where Martha met Him. 31 Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there." 32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." 33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. 34 And He said, "Where have you laid him?" They said to Him, "Lord, come and see." 35 Jesus wept. 36 Then the Jews said, "See how He loved him!" 37 And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?" 38 Then Jesus, again groaning in Himself, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone."

Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days." 40 Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?" 41 Then they took away the stone from the place where the dead man was lying. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. 42 And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me." 43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" 44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go." 45 Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in Him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **APOSTLES CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

- 1    A mighty fortress is our God,  
      A trusty shield and weapon;  
      He helps us free from ev'ry need  
      That hath us now o'ertaken.  
      The old evil foe  
      Now means deadly woe;  
      Deep guile and great might  
      Are his dread arms in fight;  
      On earth is not his equal.
  
- 2    With might of ours can naught be done,  
      Soon were our loss effected;  
      But for us fights the valiant One,  
      Whom God Himself elected.  
      Ask ye, Who is this?  
      Jesus Christ it is,  
      Of Sabaoth Lord,  
      And there's none other God;  
      He holds the field forever.
  
- 3    Though devils all the world should fill,  
      All eager to devour us,  
      We tremble not, we fear no ill;  
      They shall not overpow'r us.  
      This world's prince may still  
      Scowl fierce as he will,  
      He can harm us none.  
      He's judged; the deed is done;  
      One little word can fell him.



4 When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim: "My God, how great Thou art!" **Refrain**

**ref** Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!

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### **PRAYER OF THE CHURCH**

**P** The resurrection to eternal life has come to the world in Christ Jesus. Let us pray for the deliverance of all who belong to Christ by faith and for all for whom He died and rose again.

O God, as You created everything out of nothing by Your mighty Word, so You have brought resurrection and eternal life to light by the mighty command of Your Son, Jesus, who went through death and emerged victorious over death. Help us to learn from Ezekiel's vision the death that comes when we lose faith and the life we gain through Your Spirit. Receive our praise and thanks for Your gift of eternal life. Help us to live as Your resurrection people, bringing the might of Your Word to all. Lord, in Your mercy,

**C** **hear our prayer.**

**P** As our Lenten season soon transitions to Holy Week, help us continue to recognize our sin, our need for repentance, and our dependence on our Savior. Help us learn from Paul's Letter to the Romans to continually put to death those things of the flesh that lead us astray, that we be fed

and led by Your life-giving Spirit. Lord, in Your mercy,

**C hear our prayer.**

P We lift up those who mourn and carry grief and sorrow in the loss of loved ones. Help us learn from our Savior at Lazarus's tomb, that death is not the last word of this life, that we rejoice in Your promises made, fulfilled, and yet to come of the resurrection of the dead and life of the world to come. Enable and equip us to be heralds of the hope that is ours and witness to Christ and the power of His resurrection. Lord, in Your mercy,

**C hear our prayer.**

P Inspire and bless all called to preach Your Word and administer Your Holy Sacraments with resurrection power, that they do not grow weary but grow in compassion and perseverance. Lord, in Your mercy,

**C hear our prayer.**

P For the sake of Your Word, by which You cause repentance and faith to issue from human hearts, guide the leaders of nations and communities in our world to pursue ways of peace and tranquility among people, that Your Word be preached for the salvation of all. Lord, in Your mercy,

**C hear our prayer.**

P Comfort and heal all those who are sick or infirm, disabled, or troubled, [especially . . .]. Breathe Your life-giving Spirit into all in need, that hope, comfort, and peace in You may be theirs. Remind us that our ultimate healing is in the resurrection of the dead and the life everlasting. Lord, in Your mercy,

**C hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy O Father, Son, and Holy Spirit,

one God, now and forever.

**C Amen.**

**LORD'S PRAYER** *(Matthew 6:9–13)*

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**BENEDICAMUS**

**P** Let us bless the Lord.

**C Thanks be to God.**

**BENEDICTION**

**P** The LORD bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and give us peace.

**C Amen.**

**SENDING HYMN** *Savior, Again to Thy Dear Name We Raise*

**LSB 917**

- 1 Savior, again to Thy dear name we raise  
With one accord our parting hymn of praise;  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day.  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.

3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light.  
From harm and danger keep Thy children free;  
For dark and light are both alike to Thee.

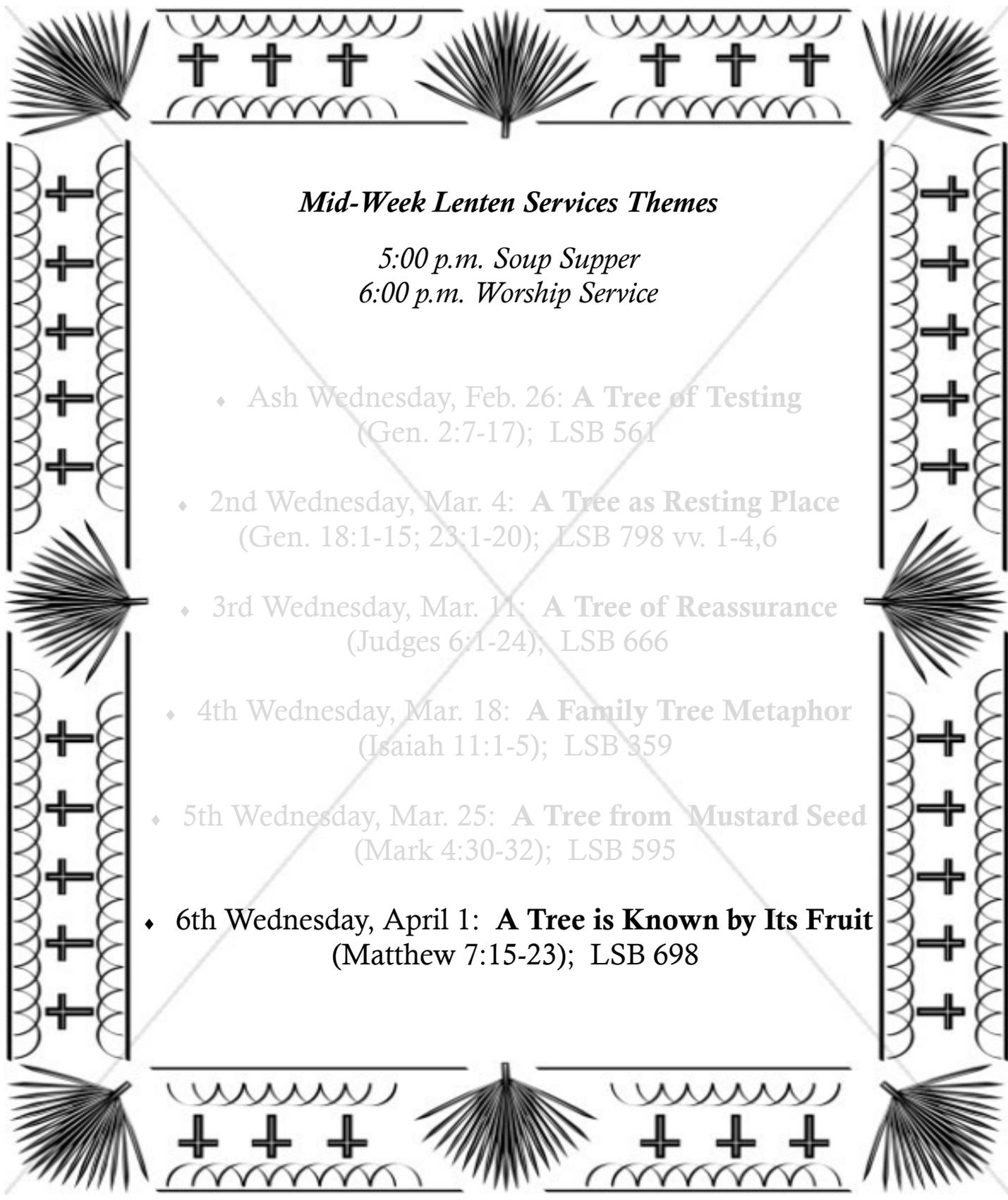
4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

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## **DISMISSAL**

**P** Go in peace to love and serve the Lord!

**C** **Thanks be to God!**



*Mid-Week Lenten Services Themes*

*5:00 p.m. Soup Supper*  
*6:00 p.m. Worship Service*

- ◆ Ash Wednesday, Feb. 26: **A Tree of Testing**  
(Gen. 2:7-17); LSB 561
- ◆ 2nd Wednesday, Mar. 4: **A Tree as Resting Place**  
(Gen. 18:1-15; 23:1-20); LSB 798 vv. 1-4,6
- ◆ 3rd Wednesday, Mar. 11: **A Tree of Reassurance**  
(Judges 6:1-24); LSB 666
- ◆ 4th Wednesday, Mar. 18: **A Family Tree Metaphor**  
(Isaiah 11:1-5); LSB 359
- ◆ 5th Wednesday, Mar. 25: **A Tree from Mustard Seed**  
(Mark 4:30-32); LSB 595
- ◆ 6th Wednesday, April 1: **A Tree is Known by Its Fruit**  
(Matthew 7:15-23); LSB 698



***Lenten and Easter Services***

*Ash Wednesday*  
*February 26th*  
*5:00 p.m. Soup Supper*  
*6:00 p.m. Worship Service*

***Lenten Services***

*Wednesdays, March 4th thru April 1st*

*5:00 p.m. Soup Supper*

*6:00 p.m. Worship Service*

***Holy Week Services***

*Sunday, April 5th, Palm Sunday Holy Communion Service*  
*at 9:00 a.m.*

*April 9th, Holy (Maundy) Thursday Service at 7:00 p.m.*

*April 10th, Good Friday Service at 7:00 p.m.*

***Easter Services***

*Sunday, April 12th*

***Sunrise Devotion***

*6:45 a.m.*

*on the basketball court (weather permitting)*

*followed by Breakfast*

***The Resurrection of Our Lord***

***Worship Service***

*9:00 a.m.*



**Portals of Prayer** for January to March are available in the Narthrex.

**Join us for Sunday School and Bible Study** at 10:30 a.m. in the Fellowship Hall. You have fellowship with one another and also enrich your spiritual life with the Word.

**Rev. Goetz** is leading the Bible Study.

### **Youth Confirmation Classes**

@ 6 p.m. on Tuesdays, in Pastor's Office

### **Introducing Our New Safety Coordinator - Gary Mitzel**

*He will be:*

- Recruiting, planning, implementing and overseeing safety at Church services and other Church related functions.
- Monitoring church property during church services from the rear of the sanctuary; walk thru parking areas / halls / parish hall / playground / restrooms.
- Watching for potential medical and health risks / tripping / falling / fainting / fire / natural disasters / man made disasters.

*May God bless his service.*



**CANCELLED 'TILL  
FURTHER NOTICE**

**3/18/2020**

**Midweek Lenten 4 Worship ??**

Plate:

\$ .00

Envelopes:

\$ .00

**To be Reported at a Later Date**

**Total:**

\$ .00

*LWML Rally*

**CANCELLED**

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**Due Date:** March 31, 2020

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and logon to My Thrivent.

<b>Bi-Weekly Church Activity Schedule</b>	
<b>March Sunday Servants:</b>	
Elder:	Dan Wehling
Altar Guild:	Donna Jackson & Lorri Marchant
Music:	Pastor Weber
<b>This Week</b>	Fifth Sunday in Lent
Usher:	Don Vogel
Sunday:	Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am
<b>Next Week</b>	Palm Sunday, Sunday of the Passion
Usher:	Earl Neuhaus
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am

## Jesus Christ Is the Resurrection and the Life

The illness and death of Lazarus happened “that the Son of God may be glorified through it” (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die “for the nation” and gather “into one the children of God who are scattered abroad” (John 11:51–52). As He called Lazarus from the tomb and commanded others to “unbind him, and let him go” (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not “submit to God’s law,” nor could we “please God” (Rom. 8:7–8), but “he condemned sin” in His own flesh so “that the righteous requirement of the law might be fulfilled in us” (Rom. 8:3–4). Now through the Gospel, “the Spirit of him who raised Jesus from the dead dwells” in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

<b>3/22/2020</b>	
<b>Sunday Worship</b>	??
Plate:	\$ .00
Envelopes:	\$ .00
Donation:	
Memorial:	
<b>Total:</b>	<b>\$ .00</b>
<b>Bible Class:</b>	<b>??</b> \$ .00

To be Reported at a Later Date

### ***Palm Sunday, Sunday of the Passion Readings:***

*Isaiah 50:4-9  
Psalms 118-19-29 or 31:9-16  
Philippians 2:5-11  
John 12:12-19*