

**MID-WEEK 2  
LENTEN SERVICE  
MARCH 9, 2022  
IMMANUEL  
LUTHERAN  
CHURCH  
Missouri Synod**



**703 W 3<sup>RD</sup> Street  
Mercedes  
Texas 78570  
956.565.1518  
Immanuelmercedes  
@gmail.com**

**Rev. Ed Weber,  
Pastor  
eweber10@aol.com  
956.463.1305**

***Sunday*  
Worship Service  
9:00 AM**

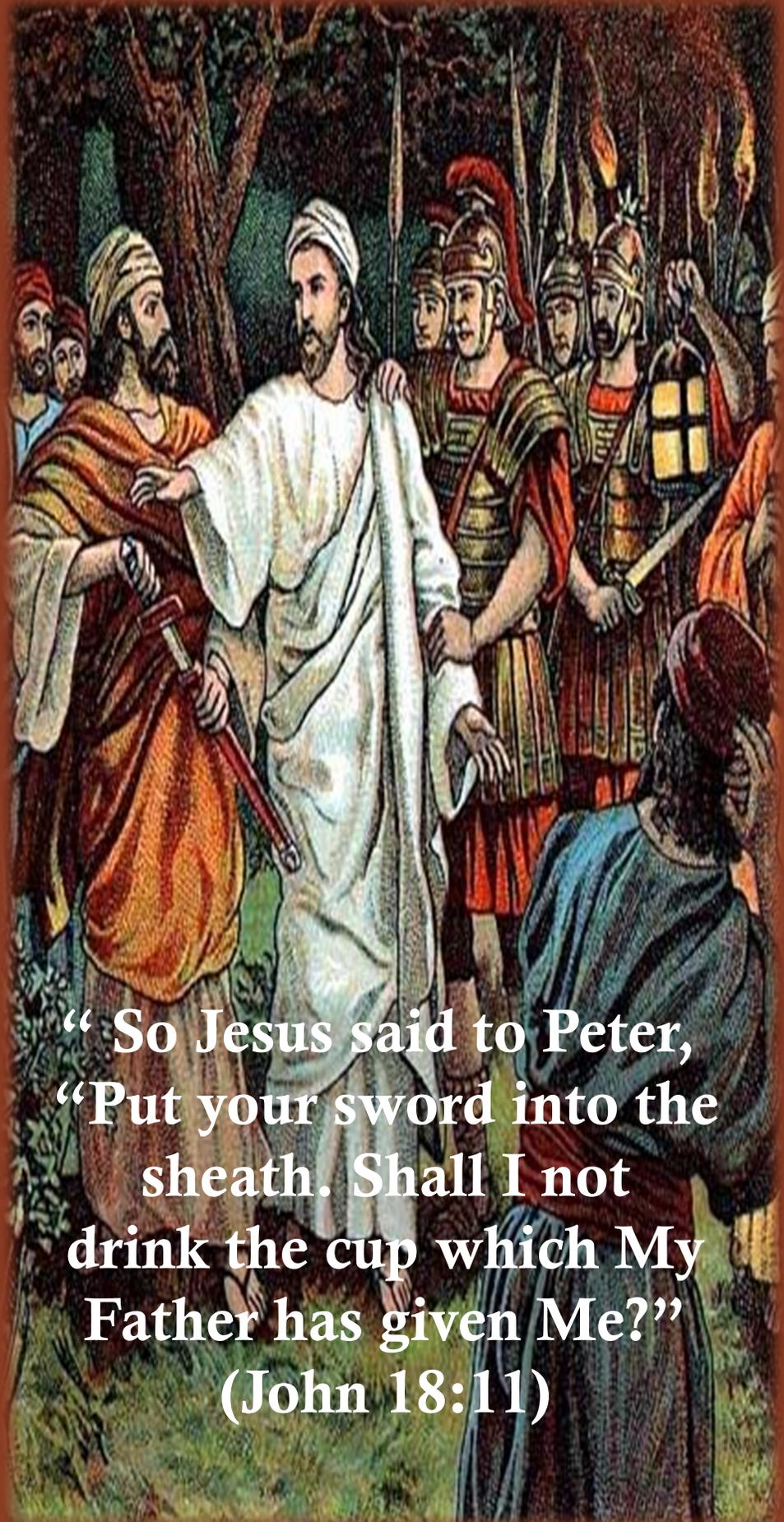
***Adult Bible Class*  
*Sunday School*  
10:30 am**

**Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website  
lutheranmercedes.  
com**

**https://  
Www.facebook.com/  
Lutheranmercedes/**

**Office Hrs, M-F  
8:00 am to 12:00 pm  
CCLI # 2585510**



**“ So Jesus said to Peter,  
“Put your sword into the  
sheath. Shall I not  
drink the cup which My  
Father has given Me?”  
(John 18:11)**

# MID-WEEK 2 LENTEN SERVICE

March 9, 2022

## WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

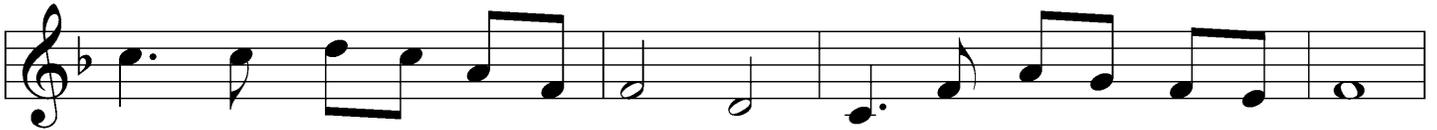
**AS WE GATHER** Lent is the whole of our Christian lives in summary. Our lives in Christ are a journey from the wilderness of sin into the promised land of God's mercy and from slavery into freedom through forgiveness. Remembering how God delivered the children of Israel, we are pointed to Christ, our Savior, through whom we are delivered from the tyranny of sin, strengthened in the face of temptation, and equipped to do the good works we were created to do. Remembering our Baptism into Christ, we daily repent of our sin and rejoice in His forgiveness. Though we often do not see the progress, God is ever guiding us through daily repentance and the Means of Grace until we are brought to everlasting life.

**PRELUDE** *(A Quiet Time for Prayer and Meditation)*

**OPENING HYMN** *What a Friend We Have in Jesus* **LSB 770**



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
- 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

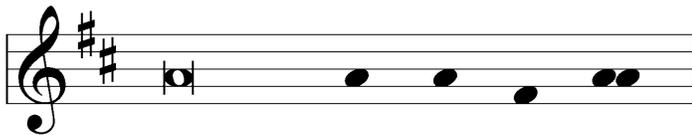


All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

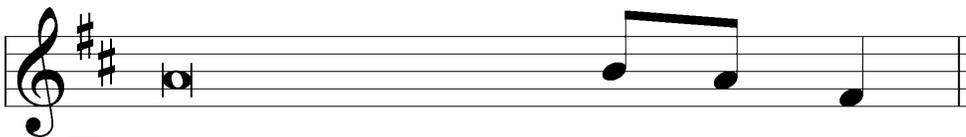
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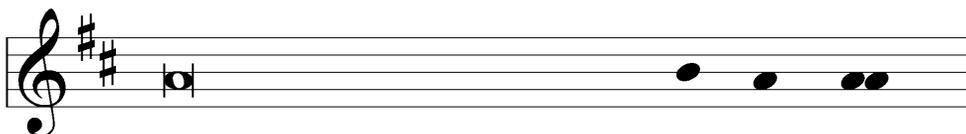
## VESPERS



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;





and divide it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.” 19 And He took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

20 Likewise He also took the cup after supper, saying, “This cup is the new covenant in My blood, which is shed for you. 21 But behold, the hand of My betrayer is with Me on the table. 22 And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!”

23 Then they began to question among themselves, which of them it was who would do this thing.

24 Now there was also a dispute among them, as to which of them should be considered the greatest. 25 And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’ 26 But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. 27 For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves. 28 “But you are those who have continued with Me in My trials. 29 And I bestow upon you a kingdom, just as My Father bestowed one upon Me, 30 that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.” 31 And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. 32 But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren.”

33 But he said to Him, "Lord, I am ready to go with You, both to prison and to death."

34 Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me."

35 And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing."

36 Then He said to them, "But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one. 37 For I say to you that this which is written must still be accomplished in Me: 'And He was numbered with the transgressors.' For the things concerning Me have an end." 38 So they said, "Lord, look, here are two swords." And He said to them, "It is enough."

39 Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. 40 When He came to the place, He said to them, "Pray that you may not enter into temptation." 41 And He was withdrawn from them about a stone's throw, and He knelt down and prayed, 42 saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done." 43 Then an angel appeared to Him from heaven, strengthening Him. 44 And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. 45 When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. 46 Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them

and drew near to Jesus to kiss Him. 48 But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" 49 When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?" 50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus answered and said, "Permit even this." And He touched his ear and healed him. 52 Then Jesus said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs?"

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## **SECOND READING**

*John 18:1-9*

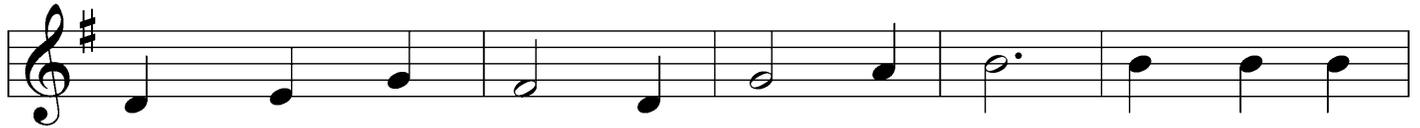
1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground. 7 Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way," 9 that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost



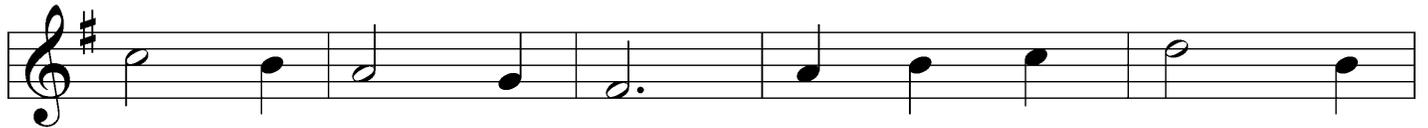
*Please stand*

**CANTICLE** *Drawn to the Cross, Which Thou Hast Blessed*

**LSB 560**



1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
be through pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

*Please sit*

**OFFERING**

*Please stand*

**KYRIE**

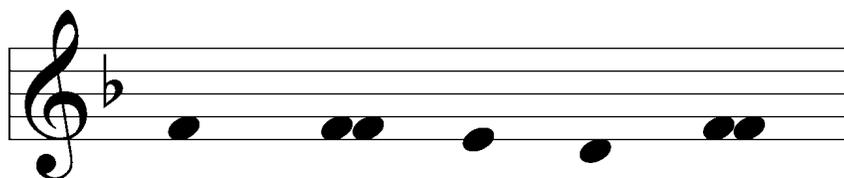


**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

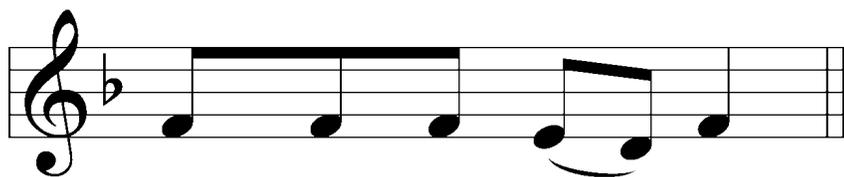
**LORD'S PRAYER**

**Our Father who art in heaven,  
hallowed be Thy name,**

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



**P** The Lord be with you.



**C** And with your spir - it.

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. O Lord, when we come to You in prayer, even in the silence we perceived, we are drawn to Your voice through Your Word as You hear our prayers and answer us according to Your will and ways.

Ever-present Lord, as we face trials and temptations, injustices and seemingly inescapable situations, we cry

out to You. Even in silence, You are with us. In silence before His accusers, Christ went to the cross for us, and cried out for our forgiveness. Be with us in our journey through this life, that we may hear Your voice, witness Your mighty deeds, and hold firm to the faith You have given. Be with those who suffer in mind, body, or spirit, that the needs of all Your people be heard and comforted with Your everlasting peace.

**C We pray to You, Lord.**

**P** Grant continued repentance in this Lenten season and always as we reflect on Christ's Passion, Your love for this world through and in Him, and the forgiveness and new life He has come to bring through His suffering and death. Keep us steadfast in the faith that amid all we face in this world, our trust and hope remain in You alone.

**C We pray to You, Lord.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C Amen.**

## **LUTHER'S EVENING PRAYER**

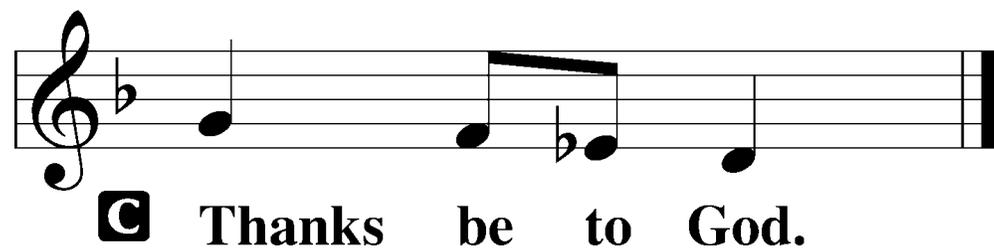
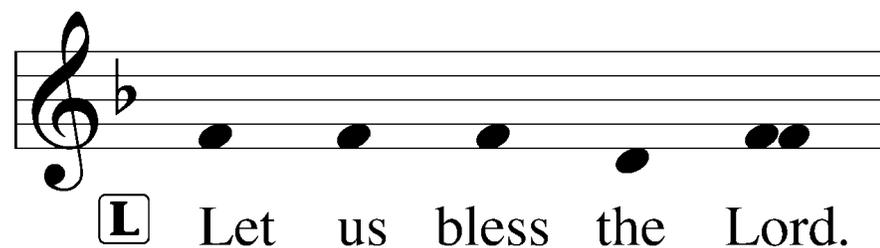
**C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## COLLECT FOR PEACE

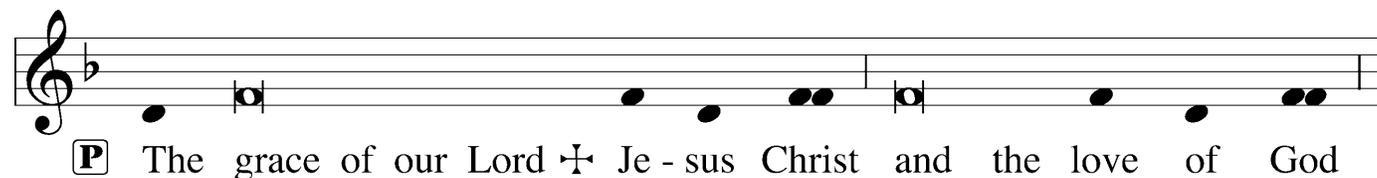
**P** O God, from whom come all holy desires, all good counsels, and all just words, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## BENEDICAMUS



## BENEDICTION



and the communion of the Holy Spir - it be with you all.

**C** A - men.

*Please sit*

**SENDING HYMN**

*Jesus, Refuge of the Weary*

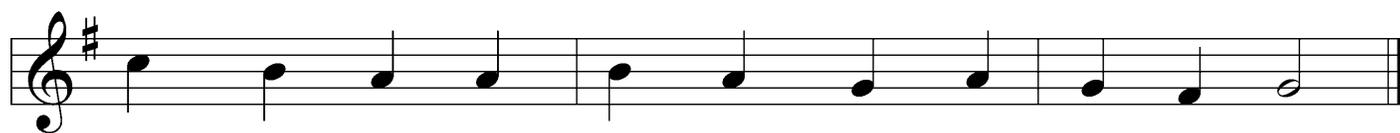
**LSB 423**

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

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