

**GOOD FRIDAY  
SERVICE**  
**APRIL 3, 2026**  
**IMMANUEL LUTHERAN  
CHURCH**  
*Missouri Synod*



# *Jesus' Personal Passion Prophecies...*

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**Rev. Ed Weber, Pastor**  
**eweber10@aol.com**  
**956.463.1305**

**Sunday Worship  
Service**  
**9:00 AM**

**Adult Bible Class**  
**Sunday School**  
**10:30 am**

**Holy Communion:**  
**Every Sunday**

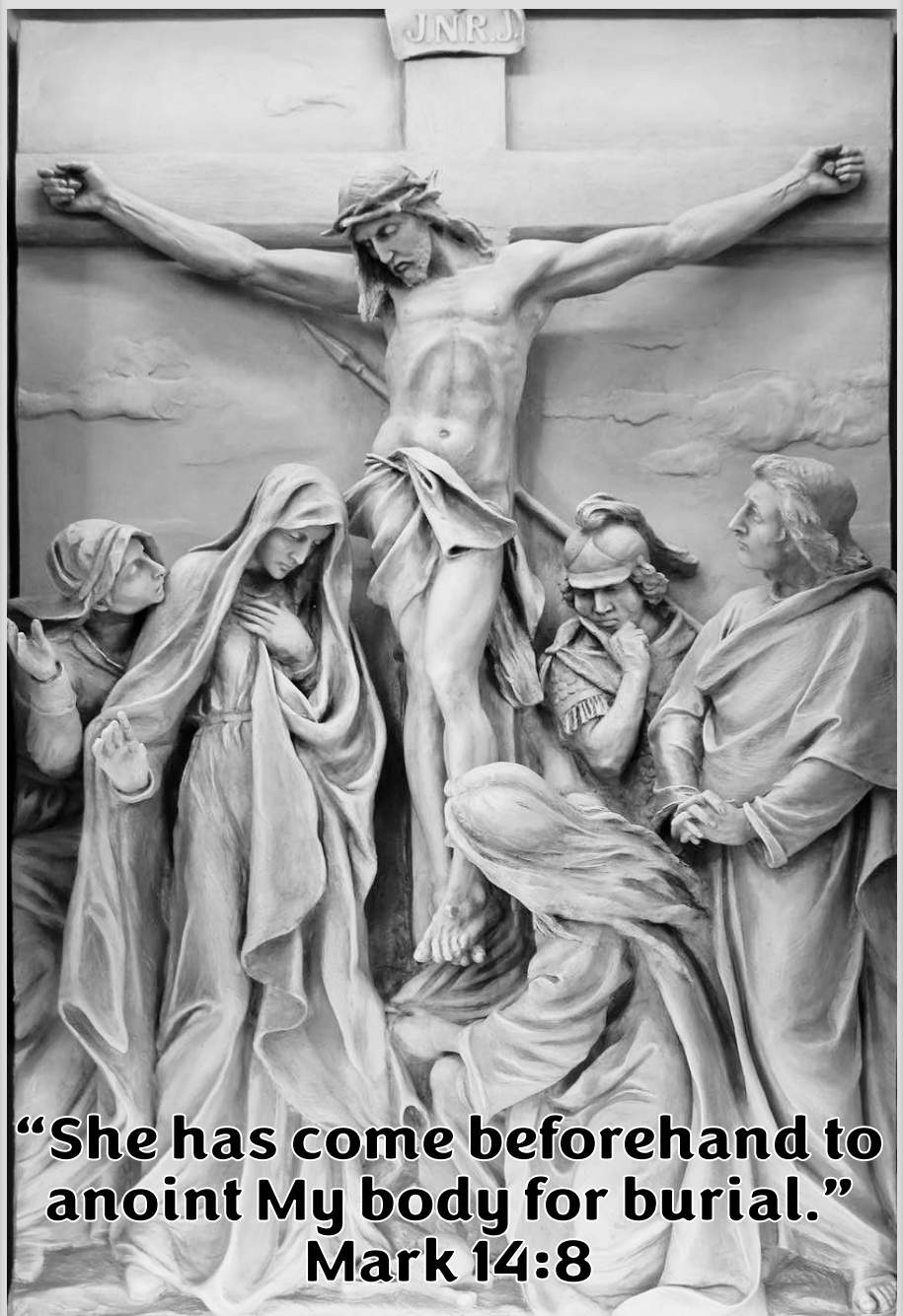
**Website**

**lutheranmercedes.com**

**https://**

**Www.facebook.com/  
Lutheranmercedes/**

**Office Hrs, M-F**  
**8:00 am to 12:00 pm**  
**CCLI # 2585510**



**“She has come beforehand to  
anoint My body for burial.”**  
**Mark 14:8**

# GOOD FRIDAY SERVICE

April 3, 2026

## WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

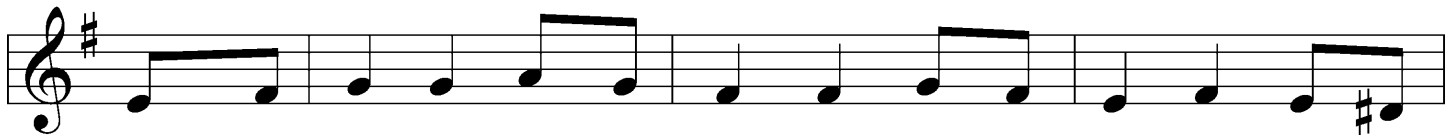
**AS WE GATHER** Ever since the beginning of the earthly ministry and mission of our Lord Jesus Christ (and even before!), the old evil foe, Satan, had in mind to defend his stolen realm. He used Herod's lie ("that I may come and worship Him too") to focus his murderous aim at the little town of Bethlehem. The first face-to-face battle in the wilderness employed the tools of temptation, but they failed. All along the way, the enemy inspired officials of both church and state to trip up the Lord of Life. He even manipulated the Lord's own Disciples to speak against God's plan—Thomas, Judas, and of course Peter: "Far be it from You, Lord! This shall never happen to You," to which Jesus said, "Get behind Me, Satan!" (Matthew 16:22–23). But finally, on this dark day, the adversary was certain he would finally take down the so-called Savior from sin and death by means of sin and death itself. "O sorrow dread! Our God is dead" (LSB 448:2). But this final, sudden-death matchup would not be just another temptation like any before. Our Good Friday gathering is not a minor nor optional step on our way to the expected "happy ending" of Easter. Here is not written a brief obituary of a sad end but rather the crowning accomplishment of the King of the Jews, the King of Creation, the Lord of Life, who defeats sin and death through death itself. By His death, all who are baptized have died to sin and Christian cemeteries are now but waiting rooms as God has transformed the punishment of death to be, rather, the final remedy for sin as the Christian "who has died has been set free from sin" (Romans 6:7).

Through the darkness, fear, or sadness of this Good Friday, we still celebrate:

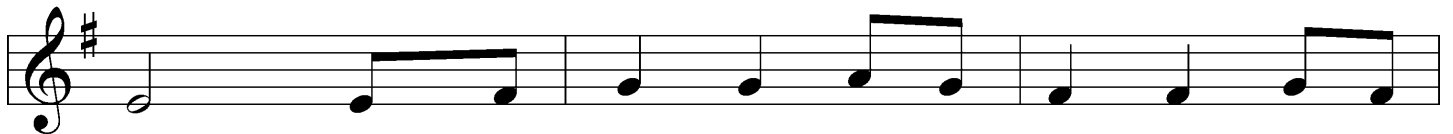
The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness. (LSB 634:1)

**PRELUDE**                    *(A Quiet Time for Prayer and Meditation)*

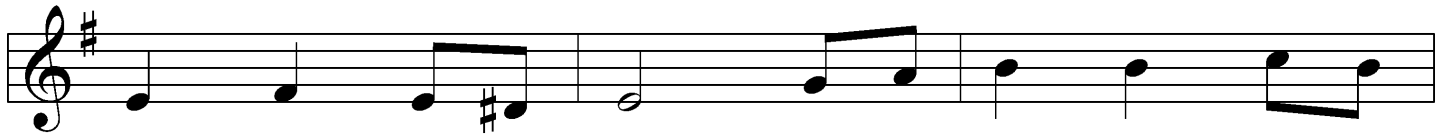
**OPENING HYMN**                    *Stricken, Smitten, and Afflicted*                    **LSB 451**



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
sult - ing His dis - tress; Man - y hands were raised to



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

3 Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,

See who bears the awful load;  
'Tis the Word, the Lord's anointed,  
Son of Man and Son of God.

- 4 Here we have a firm foundation,  
Here the refuge of the lost:  
Christ, the Rock of our salvation,  
Is the name of which we boast;  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on Him their hope have built.

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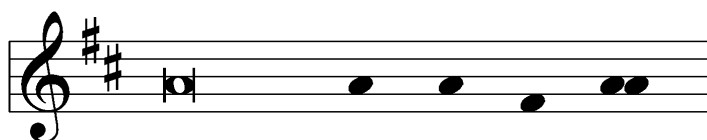
## VESPERS

*Please stand*

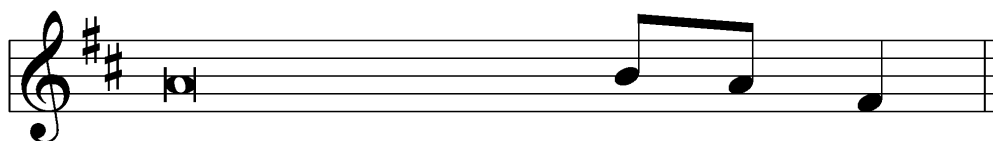
### INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit  
C Amen.

### RESPONSE



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



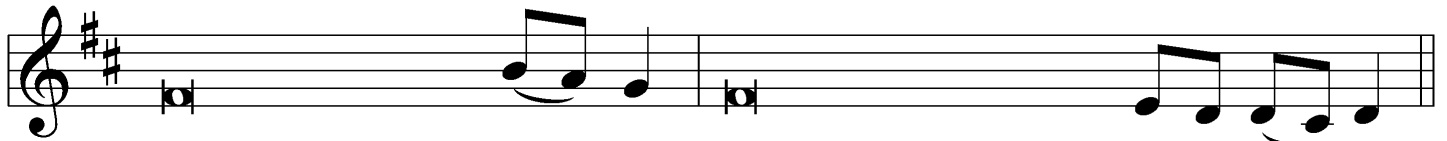
**L** Make haste, O God, to de - liv - er me;



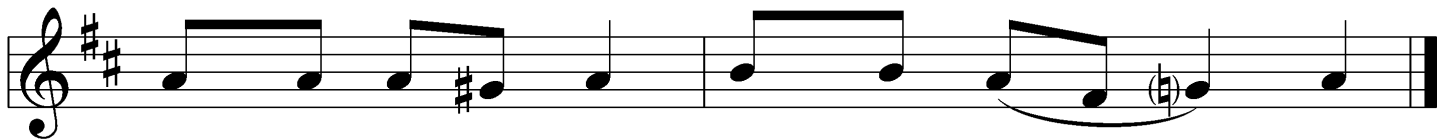
**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Lamb of our sal—va—tion.

**PSALM** *Psalm 51*

**P** Have mercy upon me, O God, according to Your lovingkindness; according to the multitude of Your tender mercies, blot out my transgressions.

**C** **Wash me thoroughly from my iniquity, and cleanse me from my sin.**

**P** For I acknowledge my transgressions, and my sin is always before me.

**C** **Against You, You only, have I sinned, and done this evil in Your sight—that You may be found just when You speak, and blameless when You judge.**

**P** Behold, I was brought forth in iniquity, and in sin my mother conceived me.

**C** **Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom.**

**P** Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

**C** **Make me hear joy and gladness, that the bones You have broken may rejoice.**

**P** Hide Your face from my sins, and blot out all my iniquities.

**C** **Create in me a clean heart, O God, and renew a steadfast spirit within me.**

**P** Do not cast me away from Your presence, and do not take Your Yo

Holy Spirit from me.

**C Restore to me the joy of Your salvation, and uphold me by Your generous Spirit.**

P Then I will teach transgressors Your ways, and sinners shall be converted to You.

**C Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness.**

P O Lord, open my lips, and my mouth shall show forth Your praise.

**C For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.**

P The sacrifices of God are a broken spirit, a broken and a contrite heart—these, O God, You will not despise.

**C Do good in Your good pleasure to Zion; build the walls of Jerusalem.**

P Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar.

*Please sit*

**FIRST READING**      *Mark 14:3-9*

3 And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head.

4 But there were some who were indignant among themselves, and said, “Why was this fragrant oil wasted? 5 For it might have been sold for more than three hundred denarii and given to the poor.” And they criticized her sharply.

6 But Jesus said, “Let her alone. Why do you trouble her? She has done a good work for Me. 7 For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. 8 She has done what she could. She has come beforehand to anoint My body for burial. 9 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be

told as a memorial to her.”

P O Lord, have mercy on us.

C **Thanks be to God.**

**HYMN**

*My Song Is Love Unknown*

**LSB 430 vs. 1-6**



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

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### **Harmony of the Gospels Reading of the Passion and Death of our Lord and Savior Jesus Christ:**

Matthew 27: 24-26a; Luke 23:25b; Matthew 27:26b ;Matthew 27:27a;  
Mark 15:20b; Matthew 27:31b; John 19:17a; Matthew 27:32;  
Mark 15:21; Luke 27:26b; Luke 27:27-32; Matthew 27:33-34 ;  
John 19:17b; Luke 23:33; John 19:18b; Mark 15:28; Mark 15:25

24 When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Person. You see to it." 25 And all the people answered and said, "His blood be on us and on our children." 26 Then he released Barabbas to them; 25b the one they requested, who for rebellion and murder had been thrown into prison; 26b and when he had scourged Jesus, he delivered Him to be crucified. (27a) And the soldiers took Jesus, (20b) and they took the purple (31b) robe off Him, put His own clothes on Him, and led Him out to crucify Him, 17 and He, bearing His cross. 32 Now as they came out, they found a man of Cyrene, Simon by name, 21 the father of Alexander and Rufus, as he was coming out of the country and passing by, and they compelled him to bear His cross. (26b) And on him they laid the cross that he might bear it after Jesus.

27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts

which never nursed!’ 30 Then they will begin ‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!” ’ 31 For if they do these things in the green wood, what will be done in the dry?”

32 There were also two others, criminals, led with Him to be put to death. 33 And when they had come to a place called Golgotha, (17b) which is called in Hebrew, Golgotha, that is to say, Place of a Skull, 34 they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.

33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left (18b) and Jesus in the center. 28 So the Scripture was fulfilled which says, “And He was numbered with the transgressors.” 25 Now it was the third hour, and they crucified Him.

**HYMN OF THE DAY**      *Upon the Cross Extended*      **LSB 453 vs.1,2**



1 Up - on the cross ex - tend - ed      See, world, your  
2 Come, see these things and pon - der,      Your soul will



Lord sus - pend - ed.      Your Sav - ior yields His breath.  
fill with won - der      As blood streams from each pore.



The Prince of Life from heav - en Him - self has free - ly  
Through grief be - yond all know - ing From His great heart came



giv - en      To shame and blows and bit - ter death.  
flow - ing      Sighs well - ing from its deep - est core.

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## **Harmony of the Gospels Reading of the Passion and Death of our Lord and Savior Jesus Christ:**

Luke 23:34; John 19:19-24; Matthew 27:36; Luke 23:35a; John 19:25-27; Mark 15:29-31; Matthew 27:42b-44; Luke 23:36-37; Luke 23:39-43

34 Then Jesus said, "Father, forgive them, for they do not know what they do." 19 Now Pilate wrote a title and put it on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' "

22 Pilate answered, "What I have written, I have written."

23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says:

"They divided My garments among them,

And for My clothing they cast lots." 36 Sitting down, they kept watch over Him there. (35a) And the people stood looking on.

25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

29 And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days, 30 save Yourself, and come down from the cross!"

31 Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save. (42b) If He is the King of Israel, let Him now come down from the cross, and we will believe

Him. 43 He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' " 44 Even the robbers who were crucified with Him reviled Him with the same thing.

36 The soldiers also mocked Him, coming and offering Him sour wine, 37 and saying, "If You are the King of the Jews, save Yourself." 39 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us."

40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." 42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

**HYMN**

*Upon the Cross Extended*

**LSB 453 vs. 3,4**



3 Who is it, Lord, that bruised You? Who has so  
4 I caused Your grief and sigh - ing By e - vils



sore a - bused You And caused You all Your woe?  
mul - ti - ply - ing As count - less as the sands.



We all must make con - fes - sion Of sin and dire trans -  
I caused the woes un - num - bered With which Your soul is



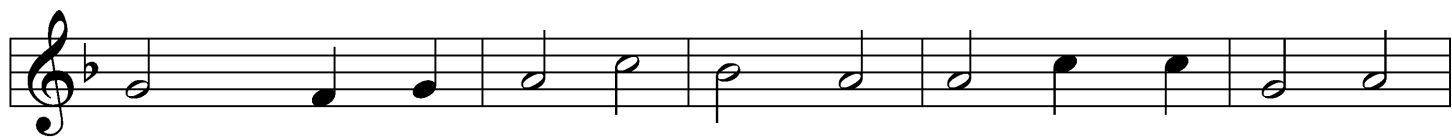
gres - sion While You no ways of e - vil know.  
cum - bered, Your sor - rows raised by wick - ed hands.

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thorns sur - round - ed, You died to ran - som me.  
 You for - ev - er, I am no long - er mine.  
 pow'r re - store me, Sus - tain me in the test.



The cross for me en - dur - ing, The crown for me se -  
 To You I glad - ly ten - der All that my life can  
 It will, when life is end - ing, Be guid - ing and at -



cur - ing, You healed my wounds and set me free.  
 ren - der And all I have to You re - sign.  
 tend - ing My way to Your e - ter - nal rest.

Text and tune: Public domain

## Harmony of the Gospels Reading of the Passion and Death of our Lord and Savior Jesus Christ:

Luke 23:49; Mark 15:40b; Matthew 27:56b; Mark 15:41; John 19:31-37

49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things. (40b) among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, the mother of Zebedee's sons, 41 who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem. 31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." 37 And again another Scripture says, "They shall look on Him whom they pierced."

**Continue on next page**



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!



Yet, though de - spised and gor - y, I joy to call Thee mine.



2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
4 Be Thou my con - so - la - tion, My shield, when I must die;



Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Re - mind me of Thy pas - sion When my last hour draws nigh.



Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
O make me Thine for - ev - er! And should I faint - ing be,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Look on me with Thy fa - vor, And grant to me Thy grace.  
Lord, let me nev - er, nev - er, Out - live my love for Thee.  
My heart by faith en - fold Thee. Who di - eth thus dies well.

## **Harmony of the Gospels Reading of the Passion and Death of our Lord and Savior Jesus Christ:**

Mark 15:42; Matthew 27:57b; Luke 23:50b-51; John 19:38b;  
Mark 15:43b-46a; John 19:39-42; Matthew 27:60b; Luke 23:55-56;  
Matthew 27:62-66

42 Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, a rich man from Arimathea, (50b) named Joseph, a council member, a good and just man. 51 He had not consented to their decision and deed. He was from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God, (38b) and being a disciple of Jesus, but secretly, for fear of the Jews, coming and taking courage, went in to Pilate and asked for the body of Jesus. 44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. 45 So when he found out from the centurion, he granted the body to Joseph. 46 Then he bought fine linen. 39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby. and he rolled a large stone against the door of the tomb, and departed. 55 And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. 56 Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

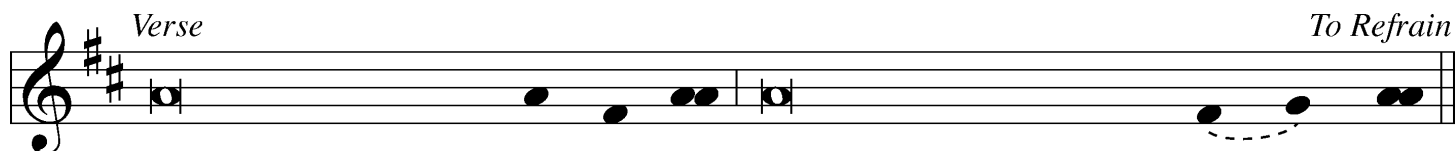
62 On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' 64 Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

65 Pilate said to them, "You have a guard; go your way, make it as secure as you know how." 66 So they went and made the tomb secure, sealing the stone and setting the guard.

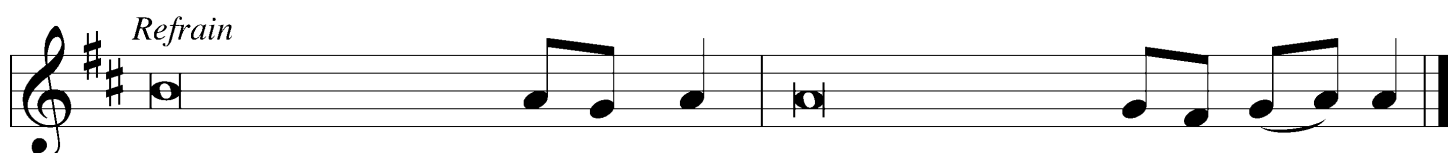
**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## RESPONSORY



- L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.
- 2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- 3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



- C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

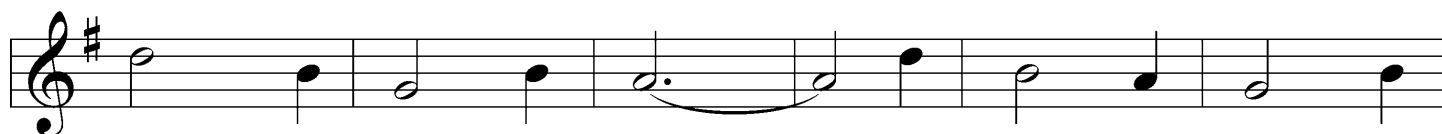
## HYMN OF THE DAY

*Alas! And Did My Savior Bleed*

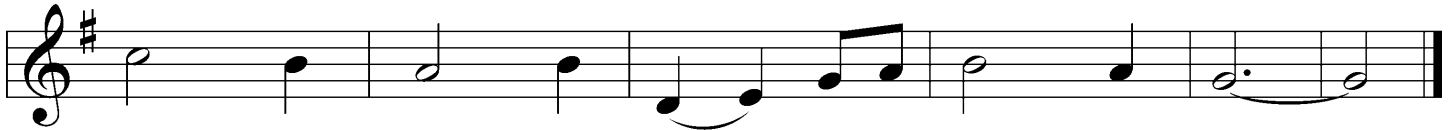
**LSB 437**



- 1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



- did my sov - 'reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

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**SERMON**

***"...Prepare Him for Burial"***

Mark 14:6-9

**OFFERING**

*Please stand*

**OFFERTORY**

*Were You There*

**LSB 456**



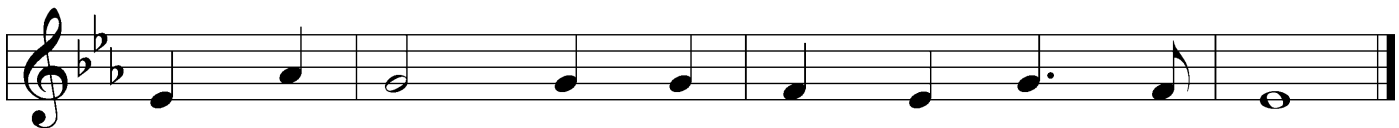
1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed Him to the tree? Were you  
 3 Were you there when they laid Him in the tomb? Were you  
 4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...  
 there when they nailed Him to the tree? Oh ...  
 there when they laid Him in the tomb? Oh ...  
 there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed Him to the tree?  
 Were you there when they laid Him in the tomb?  
 Were you there when God raised Him from the tomb?

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## KYRIE

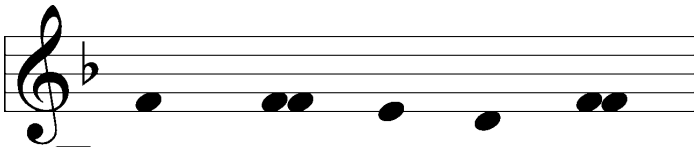


**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

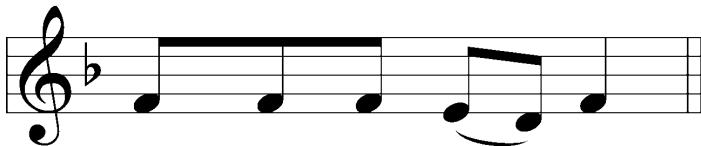
## LORD'S PRAYER

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## COLLECTS



**P** The Lord be with you.



**C** And with your spir - it.

## COLLECT OF THE DAY

**P** Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and

delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

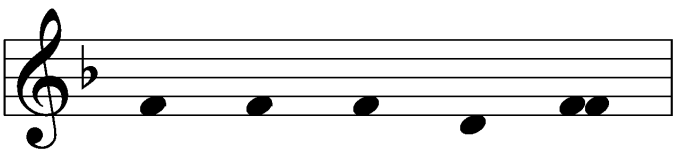
### **COLLECT FOR PEACE**

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### **BENEDICAMUS**

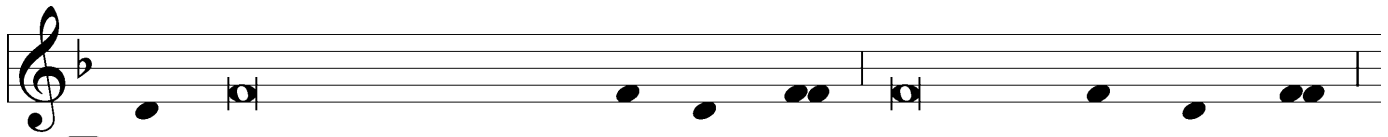


**L** Let us bless the Lord.

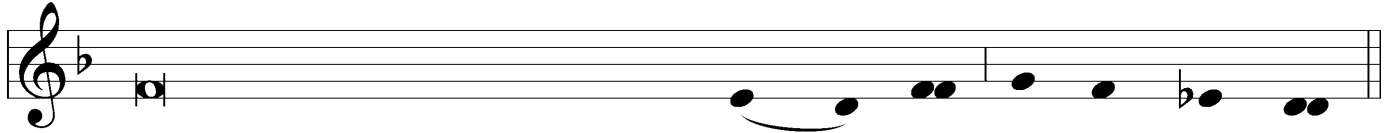


**C** Thanks be to God.

# BENEDICTION



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

*Please sit*

## SENDING HYMN

*O Perfect Life of Love*

**LSB 452, vs. 1-5**



1 O per - fect life of love! All, all, is fin - ished now,  
2 No work is left un - done Of all the Fa - ther willed;  
3 No pain that we can share But He has felt its smart;  
4 And on His thorn - crowned head And on His sin - less soul  
5 In per - fect love He dies; For me He dies, for me.



All that He left His throne a - bove To do for us be - low.  
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.  
All forms of hu - man grief and care Have pierced that ten - der heart.  
Our sins in all their guilt were laid That He might make us whole.  
O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

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