

**TENTH SUNDAY  
AFTER PENTECOST**

**AUGUST 2, 2026**

**IMMANUEL LUTHERAN  
CHURCH**

**Missouri Synod**



**703 W 3<sup>RD</sup> Street  
Mercedes, TX 78570**

**956.565.1518**

**Immanuelmercedes  
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**Website:**

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**Rev. Ed Weber, Pastor**

**956.463.1305**

**[eweber10@aol.com](mailto:eweber10@aol.com)**

***Sunday***

**9:00 A.M.**

**Worship Service**

**10:30 A.M.**

**Adult Bible Class/  
Sunday School**

**Holy Communion:**

**Every Sunday**

**[www.facebook.com/  
lutheranmercedes/](https://www.facebook.com/lutheranmercedes/)**

**Website:**

**[Misionemanuel.com](http://Misionemanuel.com)**

**Office Hrs., M-F**

**8 am to 12 pm**

**CCLI # 2585510**

**“He blessed and broke and gave  
the loaves to the disciples; and  
the disciples gave to the  
multitudes.”**

**Matthew 20:19**



## TENTH SUNDAY AFTER PENTECOST

August 2, 2026

### **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

**A Prayer Upon Entering Church** - Lord God, I give thanks to You, for Your mercy endures forever. By Your Word and Holy Sacraments increase in me Your gifts of grace that I may share in Your great love showing Your mercy to all according to their need; through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - After a meal, does your family pray Psalm 136:1, "Give thanks to the LORD, for He is good, for His steadfast love endures

forever”? That short prayer is not just a reminder to say “thank You” to God, who provides daily bread for our bodies. It also repeats why God provides, specifically, because of “His steadfast love.” In fact, if you pray that entire psalm, it lists the many ways God provides for all our needs of body and soul. The rich Hebrew word translated “steadfast love” reflects not only God’s general attitude but also His mighty acts and deeds to provide for His people’s entire lives and well-being. Jesus’ provision of food for the people in the wilderness (Matthew 14) as well as “our daily bread” call to the mind of faith His ultimate gift of love, the forgiveness of our sins. As the prophet Isaiah speaks of the “rich food” God provides “that your soul may live” (Isaiah 55:2–3), so the humble Meal of bread and wine in the Sacrament of the Altar causes us to remember the greatest work of our Lord’s steadfast love on the cross. At the altar, we receive the very substance of God’s steadfast love that enlivens and strengthens a steadfast faith that will endure until we are welcomed to the great and promised heavenly feast of eternal life.

## DIVINE SERVICE, SETTING THREE

PAGE 184

### PRELUDE

### WELCOME

### OPENING HYMN

*O Savior, Precious Savior*

LSB 527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;  
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought



O name of might and fa - vor, All oth - er names a - bove,  
Thy - self the rev - e - la - tion Of love be - yond our thought,



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;



We praise Thee and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee and con - fess Thee, Our gra - cious Lord and King.

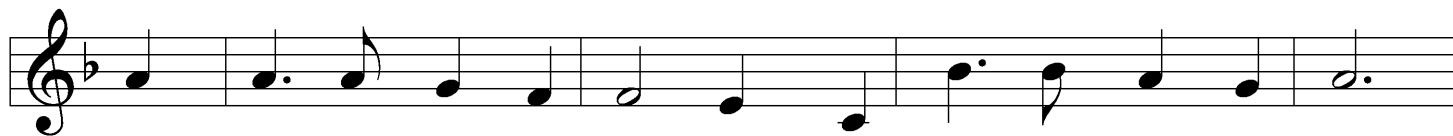
(Continue on next page) <sup>3</sup>



3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;  
4 O grant the con - sum - ma - tion Of this our song a - bove



The glo - ry that ex - cel - leth, O Son of God, is Thine.  
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text and tune: Public domain

*Please stand*

## INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

## CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination)*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the**

**holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

### **+ SERVICE OF THE WORD +**

#### **INTROIT**

*Psalm 105:39–43; antiphon: v. 1*

**P** Oh, give thanks to the Lord! Call upon His name; make known His deeds among the peoples!

**C He spread a cloud for a covering, and fire to give light in the night.**

**P** The people asked, and He brought quail, and satisfied them with the bread of heaven.

**C He opened the rock, and water gushed out; it ran in the dry places like a river.**

**P** For He remembered His holy promise, and Abraham His servant.

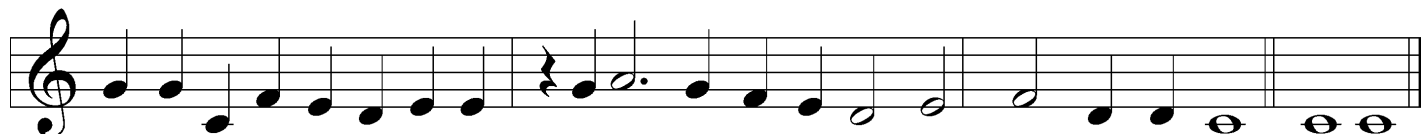
**C He brought out His people with joy, His chosen ones with gladness.**

**P** Oh, give thanks to the Lord! Call upon His name; make known His deeds among the peoples!

#### **GLORIA PATRI**

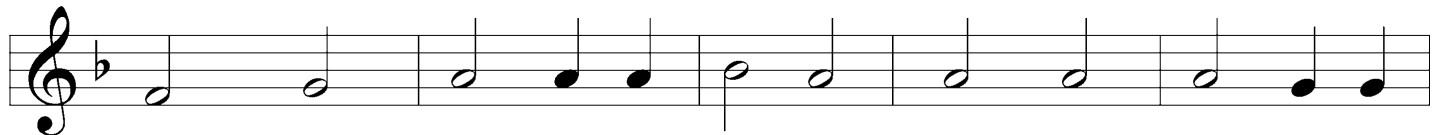


**G** Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE

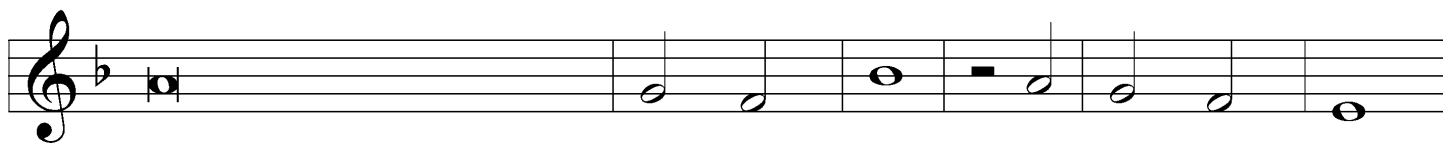


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

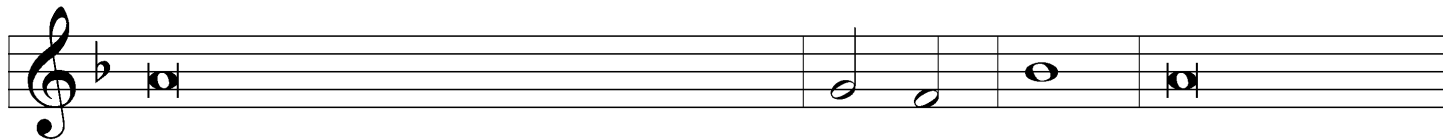
## GLORIA IN EXCELSIS



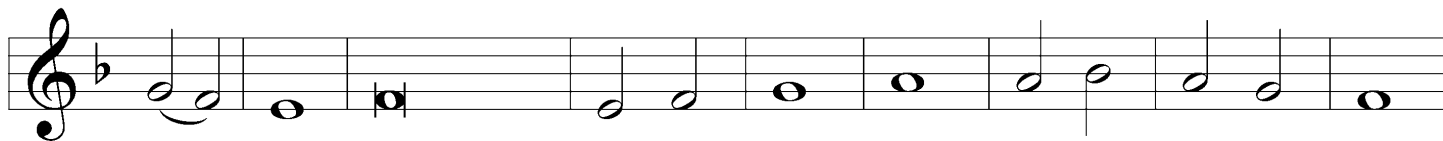
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



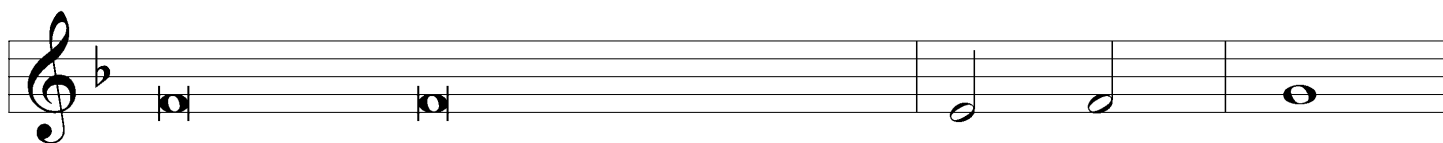
Thou that takest away the sin of the world, re-ceive our prayer.



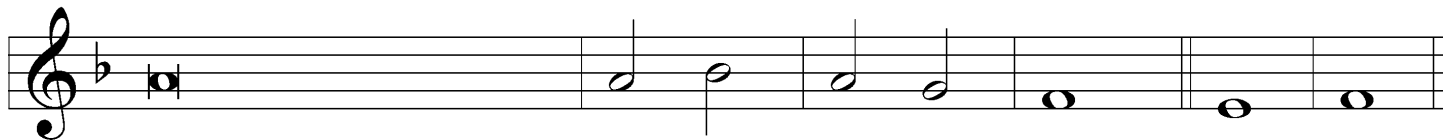
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

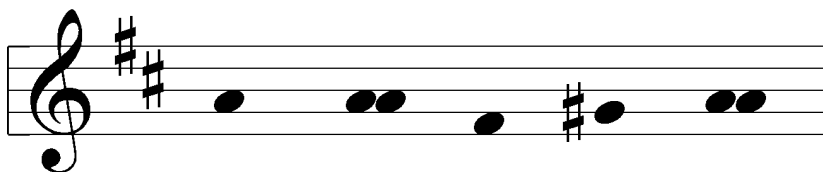


Thou only, O Christ, with the Ho-ly Ghost,

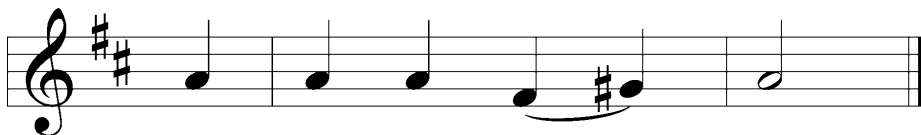


art most high in the glory of God the Father. A-men.

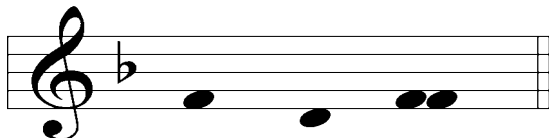
## SALUTATION and PRAYER OF THE DAY



**P** The Lord be with you.



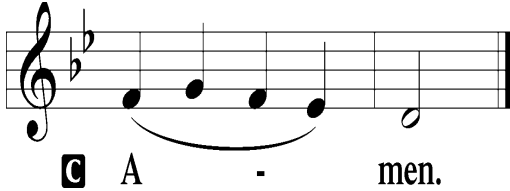
**C** And with thy spir-it.



**P** Let us pray.

**P** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits,

and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please sit*

**OLD TESTAMENT READING**                      *Isaiah 55:1–5*  
(The compassion of the Lord)

1 “Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price.

2 Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is good, and let your soul delight itself in abundance.

3 Incline your ear, and come to Me. Hear, and your soul shall live; and I will make an everlasting covenant with you—the sure mercies of David.

4 Indeed I have given him as a witness to the people, a leader and commander for the people.

5 Surely you shall call a nation you do not know, and nations who do not know you shall run to you, because of the Lord your God, and the Holy One of Israel; for He has glorified you.”

P    This is the Word of the Lord.

**C    Thanks be to God.**

**PSALM**                      *Psalm 136:1–9; antiphon: v. 26*

P    Oh, give thanks to the God of heaven! For His mercy endures forever.

**C    Oh, give thanks to the Lord, for He is good! For His mercy endures forever.**

P    Oh, give thanks to the God of gods! For His mercy endures forever.

**C    Oh, give thanks to the Lord of lords! For His mercy endures forever:**

P    To Him who alone does great wonders, for His mercy endures forever;

**C To Him who by wisdom made the heavens, for His mercy endures forever;**

P To Him who laid out the earth above the waters, for His mercy endures forever;

**C To Him who made great lights, for His mercy endures forever—**

P The sun to rule by day, for His mercy endures forever;

**C The moon and stars to rule by night, for His mercy endures forever.**

P Oh, give thanks to the God of heaven! For His mercy endures forever.

**EPISTLE**      *Romans 9:1–13*

(Not all Israel are Israel.)

1 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit, 2 that I have great sorrow and continual grief in my heart. 3 For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, 4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; 5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

6 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel, 7 nor are they all children because they are the seed of Abraham; but, “In Isaac your seed shall be called.” 8 That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed. 9 For this is the word of promise:

“At this time I will come and Sarah shall have a son.”

10 And not only this, but when Rebecca also had conceived by one man, even by our father Isaac

11 (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls), 12 it was said to her, “The older shall serve the younger.” 13 As it is written, “Jacob I have loved, but Esau I have hated.”

P This is the Word of the Lord.

**C Thanks be to God.**

*Please stand*

## ALLELUIA



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Matthew 14:13-21*

(Jesus' compassion on a great crowd)

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



☐ Glo - ry be to Thee, O Lord.

13 When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. 14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. 15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."

16 But Jesus said to them, "They do not need to go away. You give them something to eat."

17 And they said to Him, "We have here only five loaves and two fish."

18 He said, "Bring them here to Me." 19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. 20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. 21 Now those who had eaten were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance

with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Please sit*

## HYMN OF THE DAY

*Once He Came in Blessing*

LSB 333



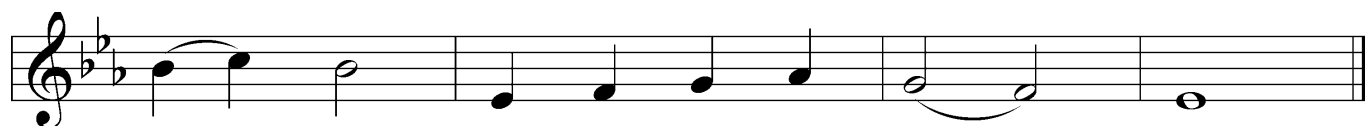
1 Once He came in bless - ing, All our sins re -  
 2 Now He gent - ly leads us; With Him - self He  
 3 Soon will come that hour When with might - y  
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

## SERMON

*"Satisfied!"*

Matthew 14:20

## OFFERING

*Please stand*

## OFFERTORY

*Glory Be to Jesus*

**LSB 433 vs. 1,2,6**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Loud - er still and loud - er Praise the pre - cious blood!

Text and tune: Public domain

**SHARING OF THE PEACE** *"Peace be with you"* [American Sign Language]

**BAPTISM of Aleia James Beas**

## PRAYER OF THE CHURCH

**P** Give thanks to the God of heaven,  
**C** **for His steadfast love endures forever.**

**P** Let us pray.  
Almighty and most merciful God, we give You thanks because Your steadfast love endures forever—that purposeful, active love by which You sent Your only-begotten Son into this desolate world to bring a new creation. In Christ, You have saved us by the forgiveness of all our sin. In Christ, You give all who receive Him a new heart and holy purpose to love one another. In Christ, You provide for all our needs of body and soul, leading us to the joyful feast of eternal life. Grant to all who look to You for life and help a firm faith and thankful hearts. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord Jesus, as You miraculously fed the crowds who followed You in the wilderness, so provide wisdom and integrity to all public servants in the government of our land. Cause righteousness and peace to prevail in all the nations of the world that justice and freedom may abide among us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Savior of all, as You had compassion and healed the sick of the

multitudes who sought Your help, give to all pastors and ministers of Your Word that same love and care for all in their charge. Cause the Word they preach and the Sacraments they administer to deliver and strengthen faith and wholeness to all. Lord, in Your mercy,

**C hear our prayer.**

**P** Bless all who are sick, those who are injured or hospitalized, and all who are in any need with the healing of Your graceful visitation. Guide doctors, nurses, and all medical personnel to deliver Your gift of wellness and recovery, especially those we remember before You this day, [names]. Grant Your grace to all who look to You for their salvation and for help in every need. Lord, in Your mercy,

**C hear our prayer.**

**P** Remembering with love and thanksgiving all those who have gone before us, we ask to be included in their fellowship both here by Your grace and in eternity by Your mercy, not counting our merits but solely by Your own compassion and promise. Lord, in Your mercy,

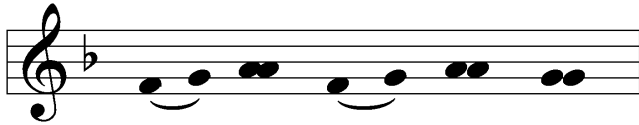
**C hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

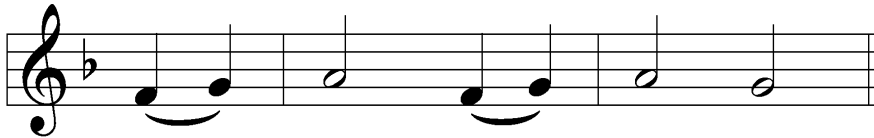
**C Your steadfast love endures forever. Amen.**

## + SERVICE OF THE SACRAMENT +

### PREFACE



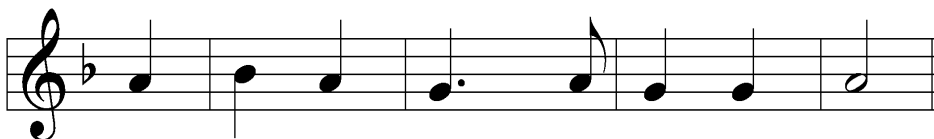
**P** The Lord be with you.



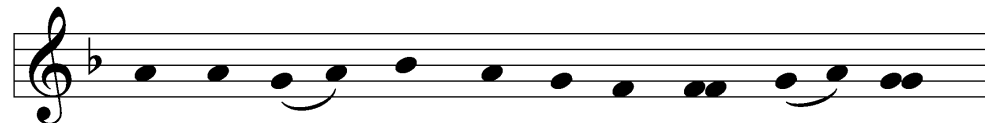
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

(Continue on next page) 13



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



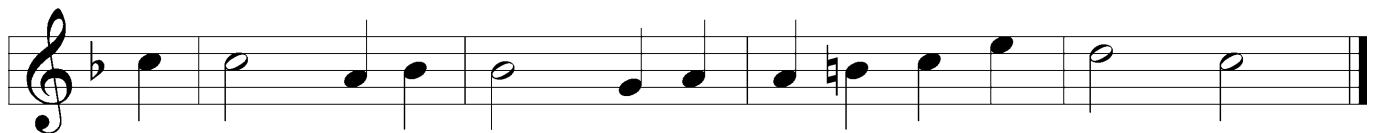
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER *(Matthew 6:9-13)*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

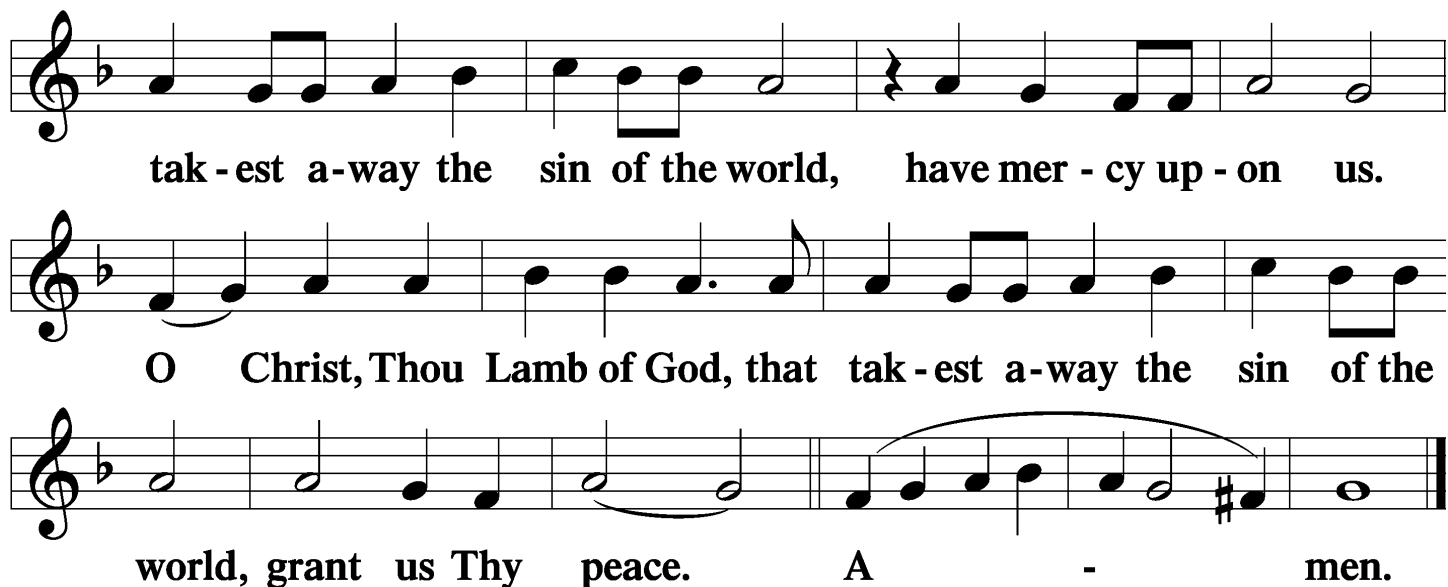


**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

*Please sit*

## DISTRIBUTION OF HOLY COMMUNION

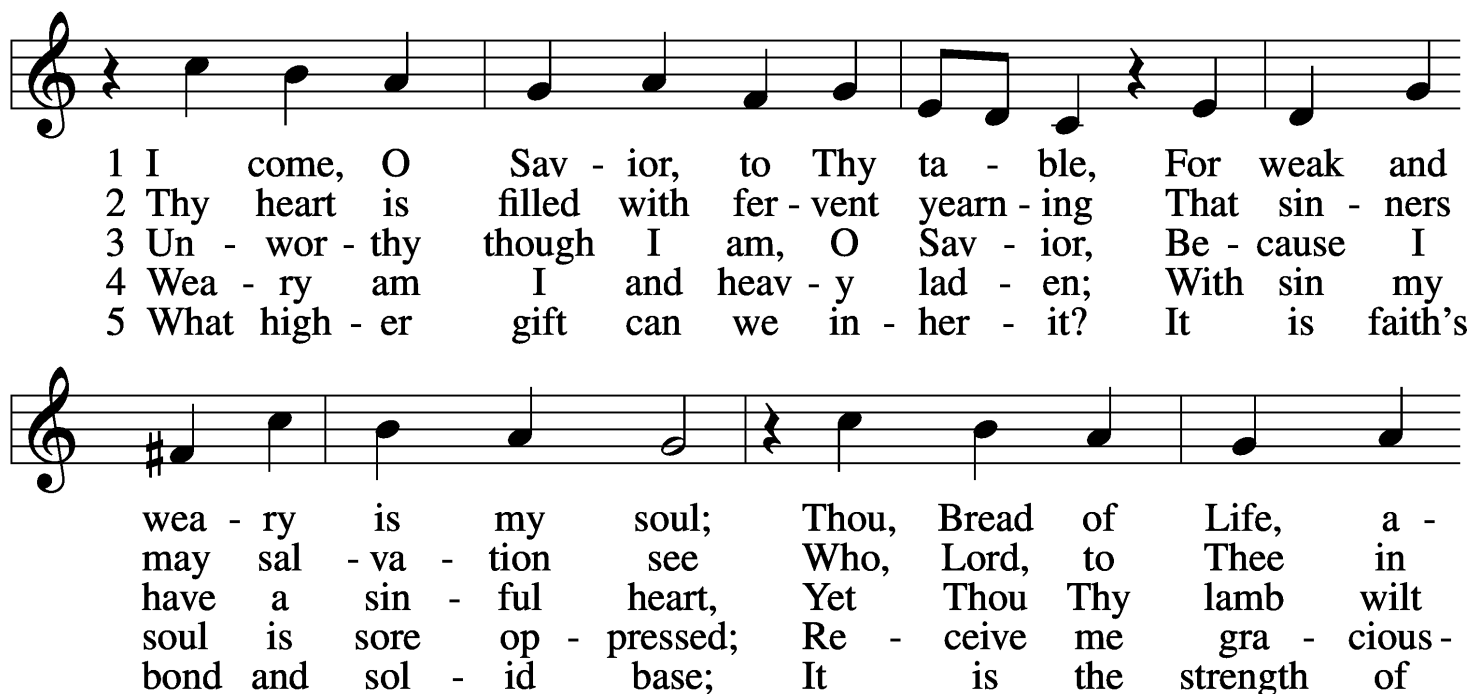
### SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

## COMMUNION HYMN

*I Come, O Savior, to Thy Table*

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

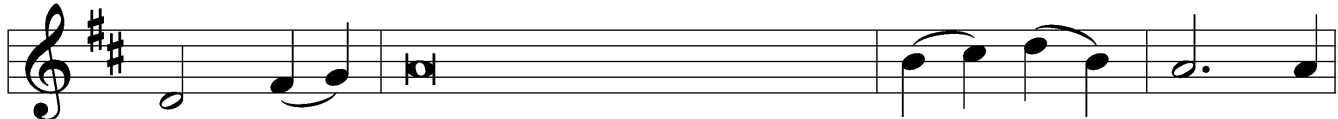


Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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*Please stand*

## NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



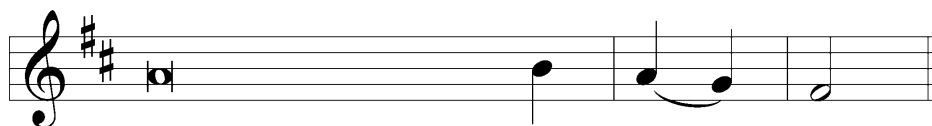
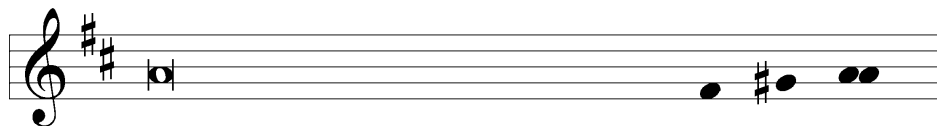
peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



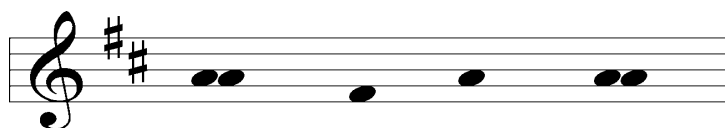
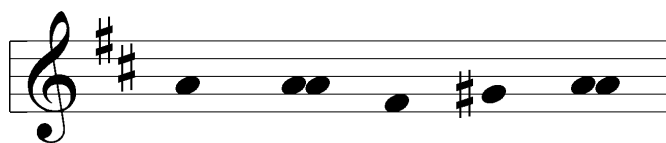
## THANKSGIVING



**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

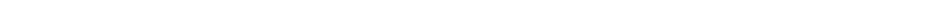


## BENEDICAMUS

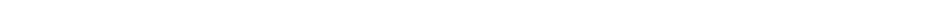


*Please sit*

## LSB 821



The first staff of music is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). It contains 12 measures of music. The first measure has a half note G4. The second measure has a half note F4. The third measure has a half note E4. The fourth measure has a half note D4. The fifth measure has a half note C4. The sixth measure has a half note B3. The seventh measure has a half note A3. The eighth measure has a half note G3. The ninth measure has a half note F3. The tenth measure has a half note E3. The eleventh measure has a half note D3. The twelfth measure has a half note C3.



**(Continue on next page)** 19



ev - 'ry na - tion Has re - deemed us by His blood."



2 Al - le - lu - ia! Not as or - phans Are we  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -  
5 Al - le - lu - ia! Sing to Je - sus; His the



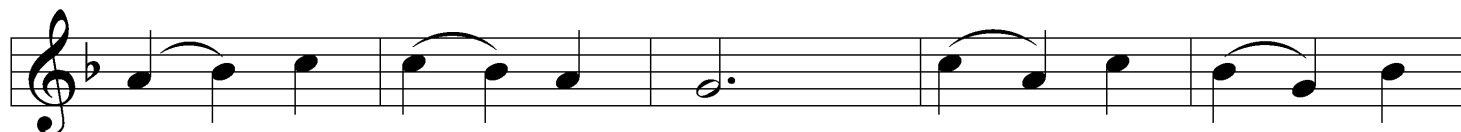
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay; Al - le - lu - ia! Here the  
nip - o - tent we own; Al - le - lu - ia! Born of  
scep - ter, His the throne; Al - le - lu - ia! His the



near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.  
tri - umph, His the vic - to - ry a - lone.



Though the cloud from sight re - ceived Him When the  
In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
As with - in the veil You en - tered, Robed in -  
Hark! The songs of peace - ful Zi - on Thun - der



for - ty days were o'er, Shall our hearts for -  
deem - er, hear our plea Where the songs of  
flesh, our great High Priest, Here on earth both  
like a might - y flood: "Je - sus out of



get His prom - ise: "I am with you ev - er - more"?  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.  
ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

## DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God.

## POSTLUDE

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## AUGUST ANNOUNCEMENTS

- > Portals of Prayer for July to September 2026 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Weber will be leading the class.
- > Plastic bottle caps and can tabs are still being collected.
- > > Elders' Meeting - Tuesday, August 4th @ 9:00 a.m.
- > 2026-2027 School Year: First Day of School - Monday, August 17th. Please lift up in prayer Immanuel School staff and students for a blessed year; in play, learning, and growing together in Christ and in mind. (Small group but big in spirit and mind.)

[illegible]

***ELEVENTH SUNDAY AFTER  
PENTECOST***

(PROPER 14)

Job 38:4-18  
Psalm 18:1-6 (7-16)  
Romans 10:5-17  
Matthew 14:22-33

|                           |           |          |                                            |  |
|---------------------------|-----------|----------|--------------------------------------------|--|
| <b>7/19/2026</b>          |           |          | Budgeted Need YTD:                         |  |
| <b>Sunday Worship</b>     | <b>47</b> |          | Actual Giving YTD:                         |  |
| Plate:                    |           | \$ .00   | Over/(Shortfall YTD:                       |  |
| Envelopes:                |           | \$ .00   |                                            |  |
| On-line/ Tithely          |           |          |                                            |  |
| Other:                    |           |          | Budgeted Need Weekly: \$4,480              |  |
| Memorial:                 |           |          | For Church Balances, see Treasurer Reports |  |
| Other: <b>Bible Class</b> | <b>19</b> | \$ 19.00 |                                            |  |
| <b>TOTAL</b>              |           | \$ .00   |                                            |  |

|                           |           |          |                                            |  |
|---------------------------|-----------|----------|--------------------------------------------|--|
| <b>7/26/2026</b>          |           |          | Budgeted Need YTD:                         |  |
| <b>Sunday Worship</b>     | <b>38</b> |          | Actual Giving YTD:                         |  |
| Plate:                    |           | \$ .00   | Over/(Shortfall YTD:                       |  |
| Envelopes:                |           | \$ .00   |                                            |  |
| On-line/ Tithely          |           |          |                                            |  |
| Other:                    |           |          | Budgeted Need Weekly: \$4,480              |  |
| Memorial:                 |           |          | For Church Balances, see Treasurer Reports |  |
| Other: <b>Bible Class</b> | <b>18</b> | \$ 19.00 |                                            |  |
| <b>TOTAL</b>              |           | \$ .00   |                                            |  |

## Christ Jesus, the Living Bread from Heaven, Feeds the Children of God

By the Gospel of “the Christ, who is God over all, blessed forever” (Rom. 9:5), we are “the children of God” (Rom. 9:8), “not because of works but because of him who calls” (Rom. 9:11). Therefore, “listen diligently” and “hear, that your soul may live.” By His sacrificial death in His flesh and blood, He has made “an everlasting covenant” for us. Since He now calls us to Himself, we come to Him “and eat what is good, and delight ... in rich food” (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, “said a blessing,” broke the loaves, “and gave them to the disciples, and the disciples gave them to the crowds” (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as “they took up twelve baskets full of the broken pieces,” there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

### Memory Verse Challenge: *Ephesians 4:32*

Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

|                  |                                           |          |
|------------------|-------------------------------------------|----------|
|                  | <b>Bi-Weekly Church Activity Schedule</b> |          |
|                  | <b>August Sunday Servants</b>             |          |
| Elder:           | Jerry Frese                               |          |
| Altar Guild:     | D Jackson/L Marchant/I Aguilera           |          |
| Music:           | Doris Pickering/Pam Terral                |          |
| <b>This Week</b> | Tenth Sunday after Pentecost              |          |
| Usher:           | Earl Neuhaus                              |          |
| Sunday:          | Holy Communion Worship Service            | 9:00 am  |
|                  | Sunday School & Adult Bible Study         | 10:30 am |
| <b>Next Week</b> | Eleventh Sunday after Pentecost           |          |
| Usher:           | Ken Eilers                                |          |
| Sunday:          | Holy Communion Worship Service            | 9:00 am  |
|                  | Sunday School & Adult Bible Study         | 10:30 am |