

**MAUNDY THURSDAY**

**APRIL 18, 2019**

**IMMANUEL  
LUTHERAN  
CHURCH**

**Missouri Synod**



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Pastor**

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*Sunday*

**9:00 AM**

**Worship Service**

**10:30 am**

Adult Bible Class

Sunday School

**Holy Communion:**

**1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website:**

**lutheranmercedes.  
com**

**FACEBOOK:**

**www.facebook.com  
lutheranmercedes/**

**Office Hrs, M-F**

**8:00am to 12:00 pm**

**CCLI # 2585510**

This cup is  
the new  
testament in  
my blood,  
which is shed  
for you.  
(Luke 22:20)



## MAUNDY THURSDAY

April 18, 2019

### WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this evening. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are the 3x5 white cards located in the pew racks in front of you.

**A Prayer Upon Entering Church** - O Lord, as I celebrate this Sacrament, I remember Your entire life of service and especially Your death, by which I am given life. Grant that I may proclaim Your death as often as I eat this bread and drink this cup; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** Over the centuries, God dealt with His people through covenants. Noah, Moses, and David all received covenants, each full of grace and blessing. One covenant, though, was still only a promise until the coming of Christ: The new covenant prophesied through Jeremiah, when everyone would know God as the One who had forgiven their sins. The writer of Hebrews remembers the promise and sees it fulfilled in our Lord's death, eliminating the need for further sacrifices. On the night in which He was betrayed, Jesus instituted the Lord's Supper, and He said the cup is "the new covenant in My blood." We celebrate the blessings that come to us in the Sacrament: forgiveness of sins, life, and salvation.

### PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

### OPENING HYMN

*When You Woke That Thursday Morning*

LSB 445

### INTRODUCTION

P On the night in which He was betrayed, Jesus instituted the Lord's Supper. He commanded us to remember Him when we celebrate the Sacrament. Indeed, through it He causes His death to be remembered so that we may have life. But we ask Him to remember us as well! We pray that He would not remember our sins and iniquities, but in mercy and grace to grant us forgiveness, life, and salvation.

### OPENING SENTENCES

*Luke 22:19-20; Hebrews 10:17-18, 22; Psalm 25:6-7*

P Lest we forget, Jesus commanded,

**C "Do this in remembrance of Me."**

P For, He explained,

**C "This cup that is poured out for you is the new covenant in My blood."**

P The new covenant is the fulfillment of the promise made centuries earlier through Jeremiah. It is recalled in the Epistle:

**C "I will remember their sins and their lawless deeds no more. Where there is forgiveness of these, there is no longer any offering for sin."**

P Therefore, the writer exhorts us,

**C "let us draw near with a true heart in full assurance of faith."**

P As we approach the Table of the Lord in faithful obedience, we are asking Him to

remember us as well! It is the age-old plea David expressed in the Psalms:

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!**

P Let us now draw near to our gracious God to confess our sins, assured that for the sake of Jesus' sacrificial death, forgiveness is freely available.

*Silence for reflection on the Word of God and our sinful condition.*

### INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

### CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(We take a moment of silence to reflect on our sin and our need for the Savior.)*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

(John 20:19-23)

**C Amen.**

### INTROIT

*Psalm 116:12-13, 15-17; antiphon, v. 13*

P I will take up the cup of salvation and call upon the name of the Lord.

**C What shall I render to the Lord For all His benefits toward me?**

P I will take up the cup of salvation, And call upon the name of the Lord.

**C Precious in the sight of the Lord is the death of His saints.**

P O Lord, truly I am Your servant; I am Your servant, the son of Your maidservant; You have loosed my bonds.

**C I will offer to You the sacrifice of thanksgiving, And will call upon the name of the Lord.**

P I will take up the cup of salvation, And call upon the name of the Lord.

### SALUTATION

P The Lord be with you.

**C And also with you.**

## PRAYER OF THE DAY

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen**

**OLD TESTAMENT READING**      *Jeremiah 31:31–34*  
(The Lord promises a new covenant.)

31 “Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. 34 No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more.”

P This is the Word of the Lord.

**C Thanks be to God.**

**GRADUAL**      *Hebrews 9:12a, c, 15a; Psalm 111:9a*

P Christ entered once for all into the holy places, by means of His own blood,

**C thus securing an eternal redemption.**

P Therefore He is the mediator of a new covenant,

**C so that those who are called may receive the promised eternal inheritance.**

P He sent redemption to His people;

**C He has commanded His covenant forever.**

**EPISTLE**      *Hebrews 10:15–25*  
(We may approach God, confident of forgiveness for Jesus’ sake.)

15 But the Holy Spirit also witnesses to us; for after He had said before, 16 “This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,” 17 then He adds, “Their sins and their lawless deeds I will remember no more.” 18 Now where there is remission of these, there is no longer an offering for sin. 19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day

approaching.

P This is the Word of the Lord.

C **Thanks be to God.**

**HOLY GOSPEL**            *Luke 22:7–20*

(Jesus institutes the Lord’s Supper.)

P The Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

7 Then came the Day of Unleavened Bread, when the Passover must be killed. 8 And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.” 9 So they said to Him, “Where do You want us to prepare?” 10 And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. 11 Then you shall say to the master of the house, ‘The Teacher says to you, “Where is the guest room where I may eat the Passover with My disciples?’” 12 Then he will show you a large, furnished upper room; there make ready.” 13 So they went and found it just as He had said to them, and they prepared the Passover. 14 When the hour had come, He sat down, and the twelve apostles with Him. 15 Then He said to them, “With fervent desire I have desired to eat this Passover with you before I suffer; 16 for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.” 17 Then He took the cup, and gave thanks, and said, “Take this and divide it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.” 19 And He took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” 20 Likewise He also took the cup after supper, saying, “This cup is the new covenant in My blood, which is shed for you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

**HYMN OF THE DAY**

*Jesus Comes Today with Healing*

**LSB 620**

**SERMON**            *“Remembering and Receiving Jesus’ Pledge of Salvation—His Body and Blood Given and Shed for You!”*  
(Luke 22:20)

**NICENE CREED**

*All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.*

*And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.*

**OFFERTORY**

*On My Heart Imprint Your Image*

**LSB 422**

**OFFERING**

**PRAYER OF THE CHURCH**

*Psalms 25:6*

P Let us pray for the whole people of God in Christ Jesus and for all people in their various needs.

Heavenly Father, we pray for the nations of the world. Where their leaders care for their people, give them supportive citizens; where they seek their own power, frustrate their efforts and shorten their rule.

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.**

P Lord Jesus, we pray for those who are often forgotten in society: people who are imprisoned or exiled from their homelands, people with long-term illnesses in hospitals and nursing homes, and people who live in poverty with their basic needs unmet. Assure them of Your presence and move the powers that be to care for them with dignity and justice.

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.**

P O Holy Spirit, we pray for the Church wherever people gather around Word and Sacrament. Where it is persecuted, give courage; where it is growing, open doors of opportunity; where it is asleep, awaken clergy and laity to lead with zeal.

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.**

P Lord over all, we pray for those who tend fields and flocks, who make and distribute goods and services, who protect and defend communities and nations, who heal and care for the ill and dying. Give them eyes to see their callings as ministries from Your gracious hand.

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.**

P Triune God, we pray for people who do not know Jesus as Lord, who wonder about the truth of Your Word, and whose faith has grown cold. Grant them sure faith and remind them of Your great love, promised for ages and fulfilled in the life, death, and Resurrection of our Lord Jesus Christ.

**C Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.**

P These and any other things You would have us ask of You this day, grant to us for the sake of the bitter sufferings and death of Your Son, Jesus Christ, in whose name we pray.

**C Amen.**

*We share the peace we have received from God, saying, "Peace be with you."*

**PREFACE**

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Amen.

## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

*1 Corinthians 11:26*

**C Amen. Come, Lord Jesus.**

*Revelation 22:20*

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER (Matthew 6:9-13)

**All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI

P The peace of the Lord be with you always.

**C And also with you.**

## AGNUS DEI



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## DISTRIBUTION HYMN

*Glory Be to Jesus*

LSB 433

## POST-COMMUNION THANKSGIVING

**P** We give thanks, heavenly Father, that You have again refreshed us with the body and blood of Your only-begotten Son. Keep us strong in faith thereby that we may respond by returning to You daily in humble thanks and praise, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.



## BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C **Amen.**

## SENDING HYMN

*There Is a Redeemer*

1 There is a Redeemer—  
Jesus, God's own Son;  
Precious Lamb of God, Messiah,  
Holy One.

**ref** Thank You, O my Father,  
For giving us Your Son,  
And leaving Your Spirit  
Till the work on earth is done.

2 Jesus, my Redeemer,  
Name above all names;  
Precious Lamb of God, Messiah,  
Hope for sinners slain. **Refrain**

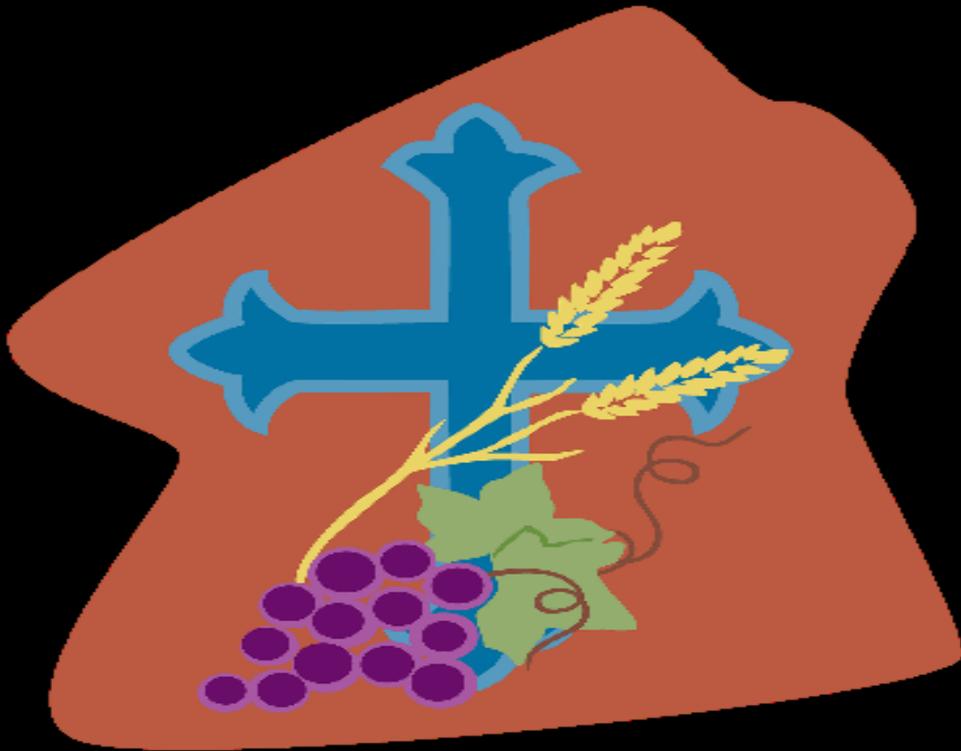
3 When I stand in glory,  
I will see His face;  
There I'll serve my King forever  
In that holy place. **Refrain**

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***(All unneeded lights might be dimmed. In silence, the minister and congregation leave their places and wait until the narthex to greet one another.)***

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He took bread, and when He had given thanks,  
He broke it and gave it to them, saying,  
“This is My body, which is given for you.  
Do this in remembrance of Me.”  
And likewise the cup after they had eaten, saying,  
“This cup that is poured out for you is the new covenant in  
My blood.”

*Luke 22:19-20*