

**SEVENTH SUNDAY
OF EASTER**

MAY 29, 2022

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



703 W 3RD Street

Mercedes

Texas 78570

956.565.1518

**Immanuelmercedes
@gmail.com**

**Rev. Ed Weber, Pastor
956.463.1305**

eweber10@aol.com

Website:

lutheranmercedes.com

Sunday

9:00 AM

Worship Service

10:30 am

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

**www.facebook.com/
lutheranmercedes/**

Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510



*"Behold, I am
coming quicky!
Blessed is he who
keeps the words
of the prophecy
of this book."*

(Revelation 22:7)

SEVENTH SUNDAY OF EASTER
MAY 29, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Heavenly Father, as Your Son, our Lord, prayed, grant that the unity You have with Him may be apparent in how I work together and proclaim His name and love to the world until I join Him in glory; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - The Early Church realized that there should be twelve apostles, as they carried on the ministry our Lord gave them. So they replaced Judas with Matthias. Their names are even inscribed in the foundations of the perfect new Jerusalem in John's vision in Revelation. There, Jesus identifies Himself as "the Alpha and the Omega, the first and the last, the beginning and the end" (Revelation 22:13).

There is no other; He is perfectly united with the Father. Because of our imperfect condition, however, our Lord prays for our oneness with Him, “so that the world may know that You sent Me and loved them even as You loved Me” (John 17:23). Today, we ask God to help us display the oneness and love that we have received from Him, rejoicing with the psalmist, “Behold, how good and pleasant it is when brothers dwell in unity!” (Psalm 133:1).

DIVINE SERVICE, SETTING THREE

PAGE 184

WELCOME

PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN

Holy Spirit, Ever Dwelling

LSB 650



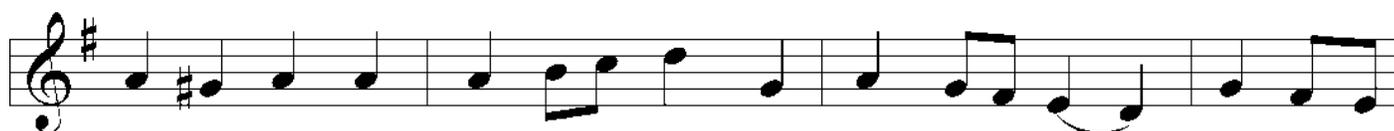
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 27:1a, 4-5, 10, 14; antiphon, v. 7*

P Hear, O Lord, when I cry with my voice! Have mercy also upon me, and answer me.

C The Lord is my light and my salvation; whom shall I fear?

P One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

C For in the time of trouble He shall hide me in His pavilion; in the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

P When my father and my mother forsake me, then the Lord will take care of me.

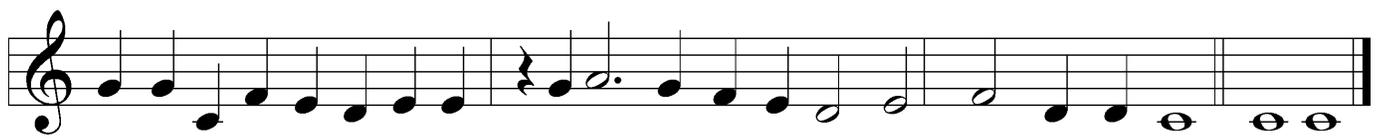
C Wait on the Lord; be of good courage, and He shall strengthen your heart; wait, I say, on the Lord!

P Hear, O Lord, when I cry with my voice! Have mercy also upon me, and answer me.

GLORIA PATRI



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

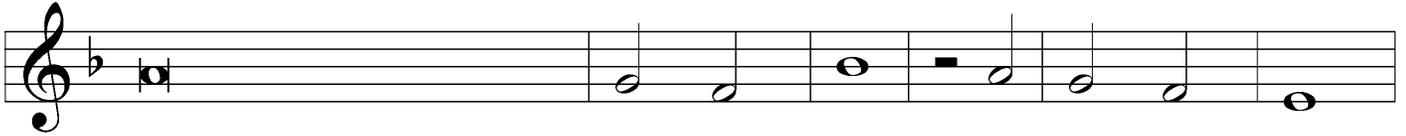
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

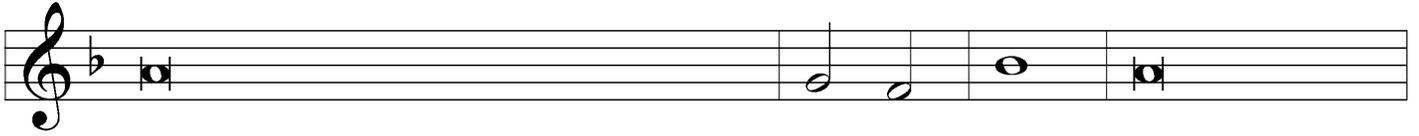
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

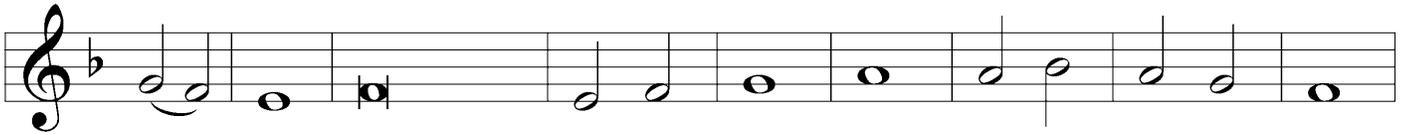
that takest away the sin of the world, have mercy up-on us.



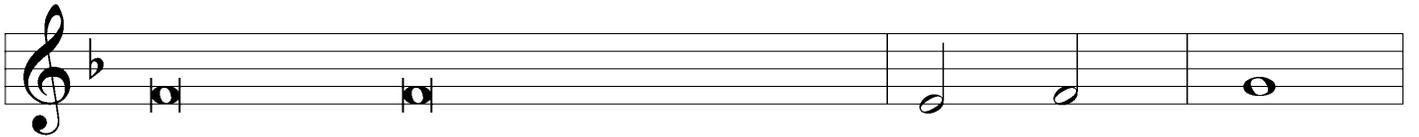
Thou that takest away the sin of the world, re-ceive our prayer.



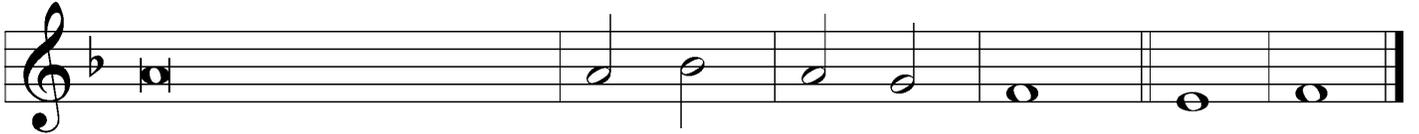
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

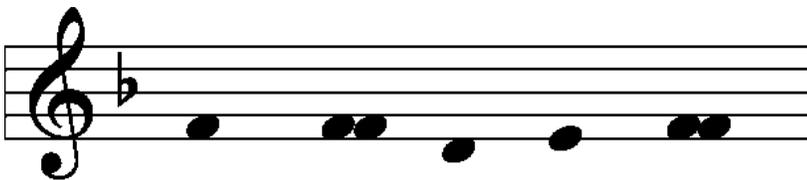


Thou only, O Christ, with the Ho-ly Ghost,

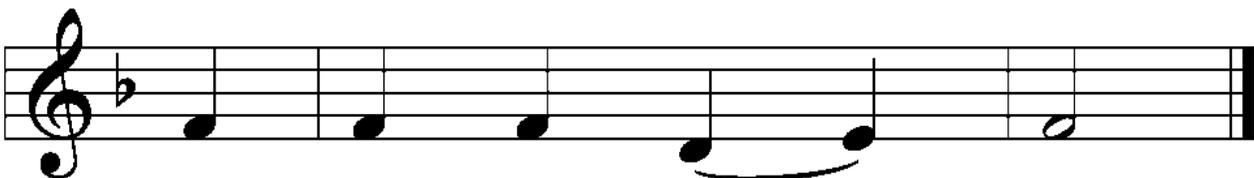


art most high in the glory of God the Father. A-men.

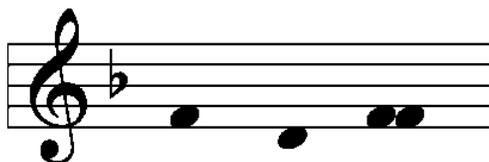
SALUTATION



P The Lord be with you.



C And with thy spir-it.



P Let us pray.

PRAYER OF THE DAY

P O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever



C A - men.

Please sit

FRIST READING *Acts 1:12-26*

(Matthias is chosen to replace Judas as one of the Twelve.)

12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey. 13 And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James. 14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

15 And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, 16 "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke

before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; 17 for he was numbered with us and obtained a part in this ministry.”

18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)

20 “For it is written in the Book of Psalms:

‘Let his dwelling place be desolate, and let no one live in it’;

and,

‘Let another take his office.’

21 “Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection.”

23 And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. 24 And they prayed and said, “You, O Lord, who know the hearts of all, show which of these two You have chosen 25 to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place.” 26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

PSALM 133

P Behold, how good and how pleasant it is for brethren to

dwell together in unity!

C It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments.

P It is like the dew of Hermon, descending upon the mountains of Zion; for there the Lord commanded the blessing—Life forevermore.

EPISTLE *Revelation 22:1-21*

(The new Jerusalem is perfect in every way.)

1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. 3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. 4 They shall see His face, and His name shall be on their foreheads. 5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

6 Then he said to me, “These words are faithful and true.” And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

7 “Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.”

8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

9 Then he said to me, “See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of

those who keep the words of this book. Worship God.” 10 And he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. 11 He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.”

12 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. 13 I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”

14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. 15 But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. 16 “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” 17 And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.

18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; 19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

20 He who testifies to these things says, “Surely I am coming quickly.”

Amen. Even so, come, Lord Jesus!

21 The grace of our Lord Jesus Christ be with you all. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



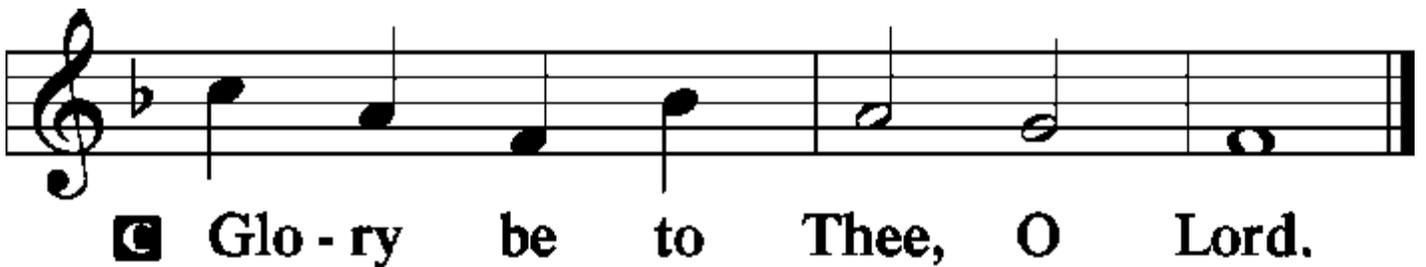
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 17:20-26

(Jesus prays that His followers may be one as He and the Father are one.)

P The Holy Gospel according to St. John, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the

Please sit

HYMN OF THE DAY

A Hymn of Glory Let Us Sing

LSB 493; vs. 1-3, 6



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! "This is the Sav - ior," thus they



trod, As - cends un - to the throne of
see Their Lord as - cend in maj - es -
say; "This is His glo - rious tri - umph



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Continued on next page. 15



O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

© 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100012733. Public domain

SERMON *“An Apostolic Selection”* (Acts 1:12-26)

OFFERING

Please stand

OFFERTORY *A Hymn of Glory Let Us Sing* **LSB 493; vs. 4-5**

4 “You see Him now, as - cend - ing high Up
 to the por - tals of the sky.” Al - le - lu - ia,
 al - le - lu - ia! “Here - af - ter Je - sus you shall
 see Re - turn - ing in great maj - es -
 ty.” Al - le - lu - ia, al - le - lu - ia! Al - le -



- 5 Be now our joy on earth, O Lord,
And be our future great reward.
Alleluia, alleluia!
Then, throned with You forever, we
Shall praise Your name eternally.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

© 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License .NET, no. 100012733. Public domain

SHARING OF THE PEACE *“Peace be with you”* *[through use of American Sign Language]*

PRAYER OF THE CHURCH

- P** Our Lord has ascended and now fills all time and space, both with us here and also at the Father’s right hand. As we anticipate our joining Him in eternity, let us bring Him our petitions for the needs we have this day. For leaders of the Church, that they have courage to proclaim the Gospel to the world around us in every circumstance, and that they seek God’s guidance in their work as we confess our faith in the one Savior of us all, let us pray to the Lord.
- C** **Ascended Lord, have mercy.**
- P** For leaders of the nations, that God would guide them in the ways of peace; for all international relief agencies, that they are able to meet the needs of refugees due to human and natural disasters; and for all who work to discover ways to use God’s creation for the good of all, let us pray to the Lord.
- C** **Ascended Lord, have mercy.**

P For those who tend fields and flocks, who minister to the sick and dying, and who go in harm's way to order society and to ensure freedom, that God would protect and guide them, using them for the nourishment, health, and concord we need each day, let us pray to the Lord.

C Ascended Lord, have mercy.

P For those near and dear to us with problems of health, welfare, sorrow, unemployment, or other concerns, [especially . . .], that God would provide healing, consolation, and relief as fits His gracious plans for them, let us pray to the Lord.

C Ascended Lord, have mercy.

P For the Church around the world and for ourselves, gathered here around Word and Sacrament as a family of faith, for the families of each congregation, and for every individual of faith, that the unity we share as members of the Body of Christ would show forth in our forgiving and loving one another in Jesus' name, let us pray to the Lord.

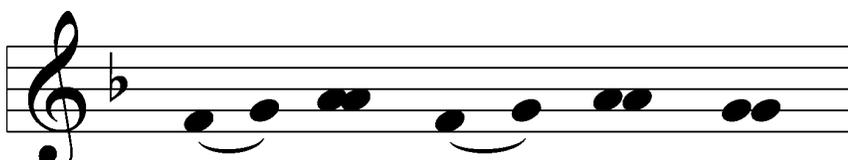
C Ascended Lord, have mercy.

P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the death and resurrection of Jesus Christ, who is one God with You and the Holy Spirit, now and forever.

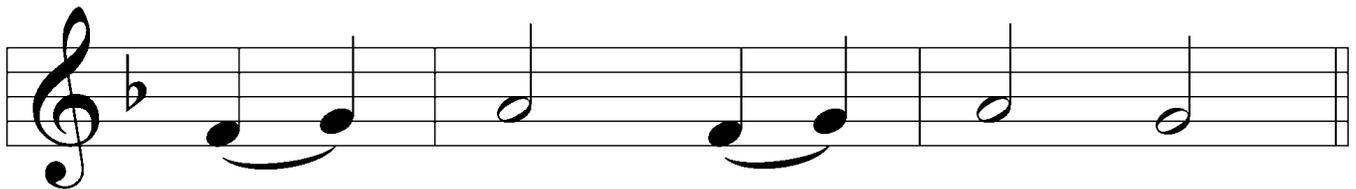
C Amen.

+ SERVICE OF THE SACRAMENT +

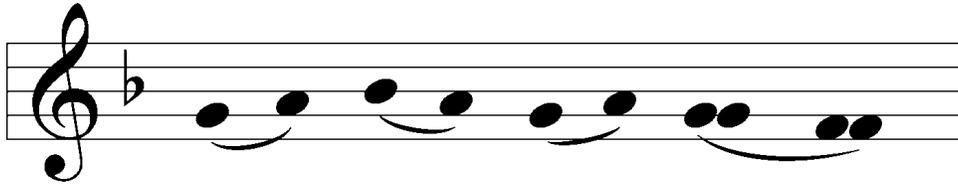
PREFACE



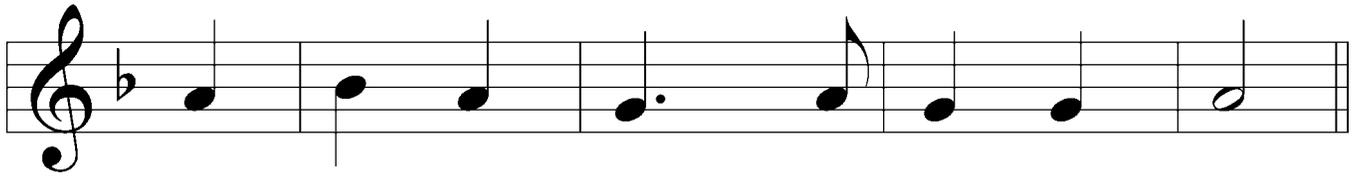
P The Lord be with you.



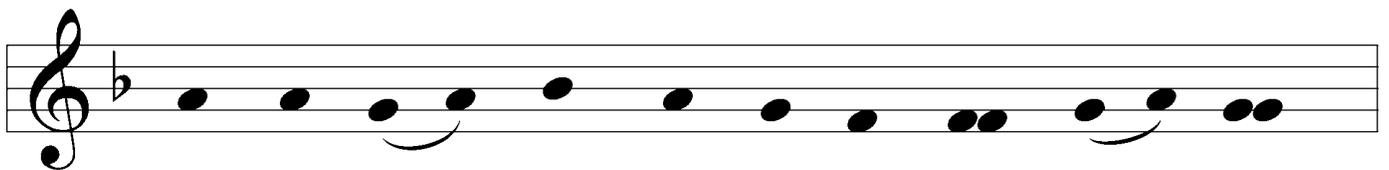
C And with thy spir - it.



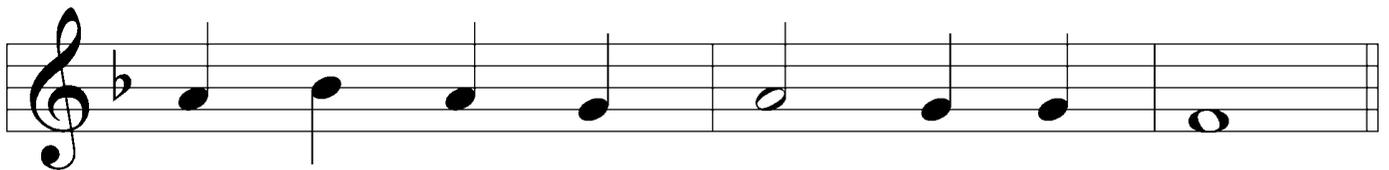
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

[CONTINUED ON NEXT PAGE]

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



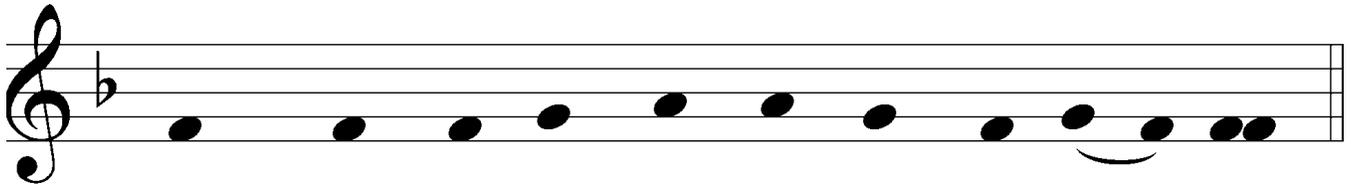
Ho-san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

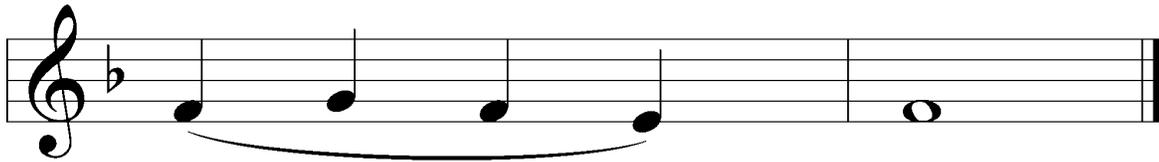
P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body

Pax Domini



P The peace of the Lord be with you al - ways.

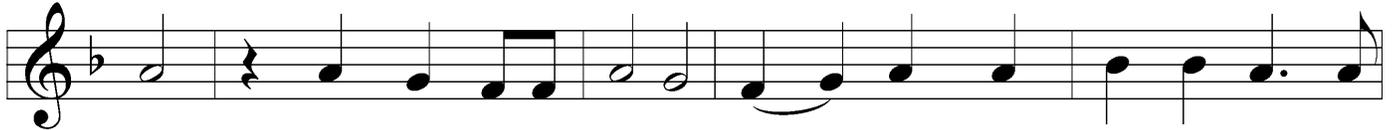


C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



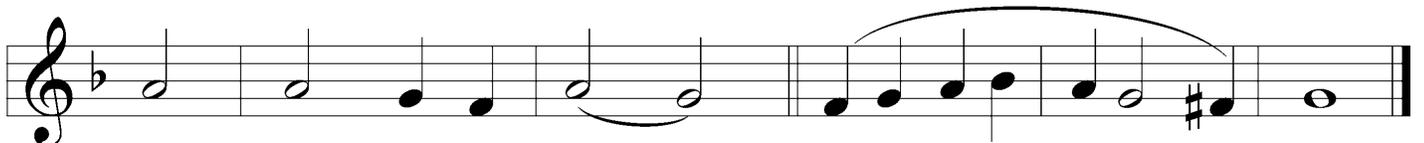
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please sit

SILENT PRAYER before COMMUNING

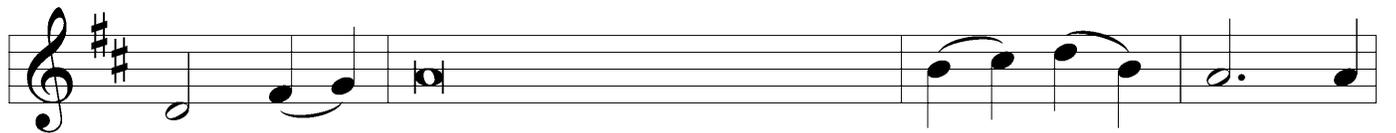
Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

DISTRIBUTION OF COMMUNION

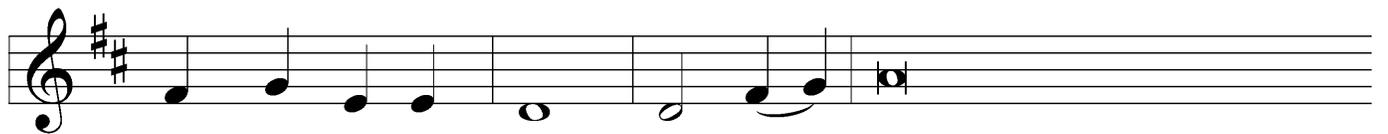


Please stand

NUNC DIMITTIS



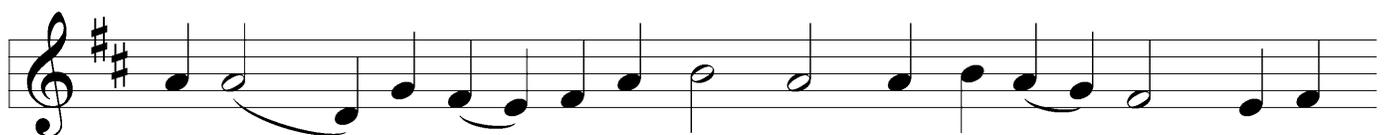
Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

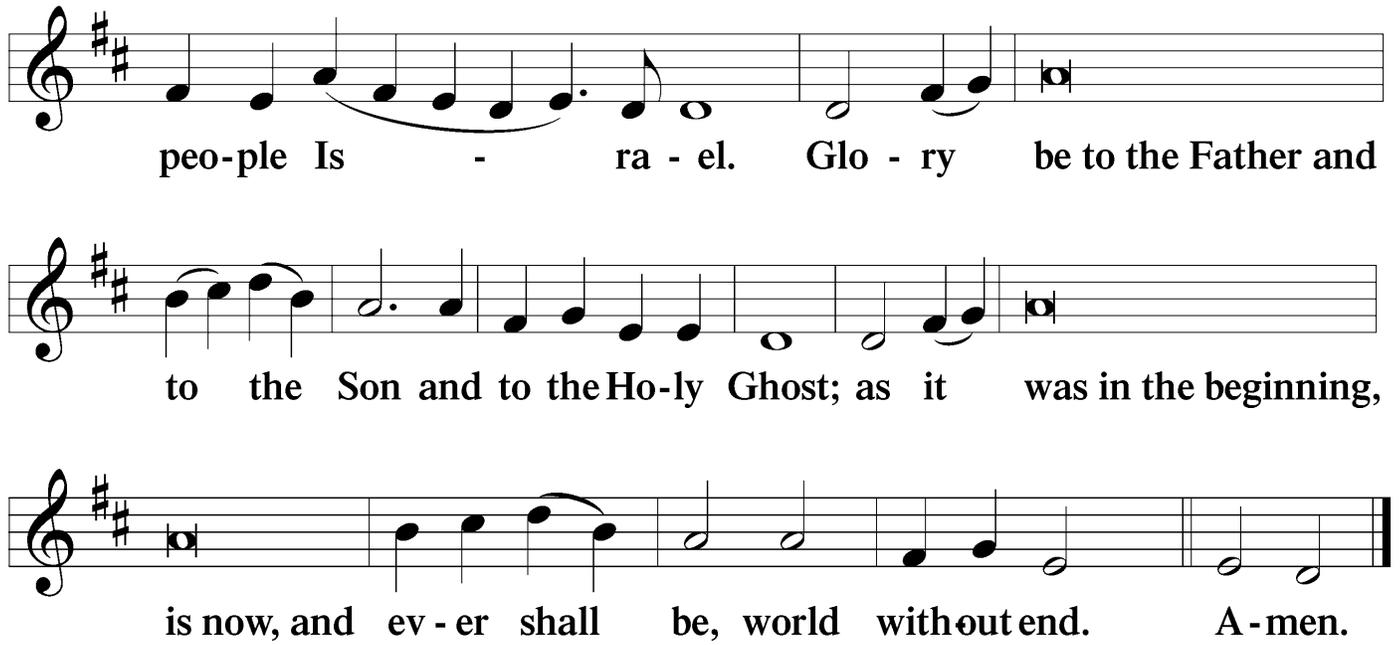


which Thou hast pre - pared be - fore the face of all people,



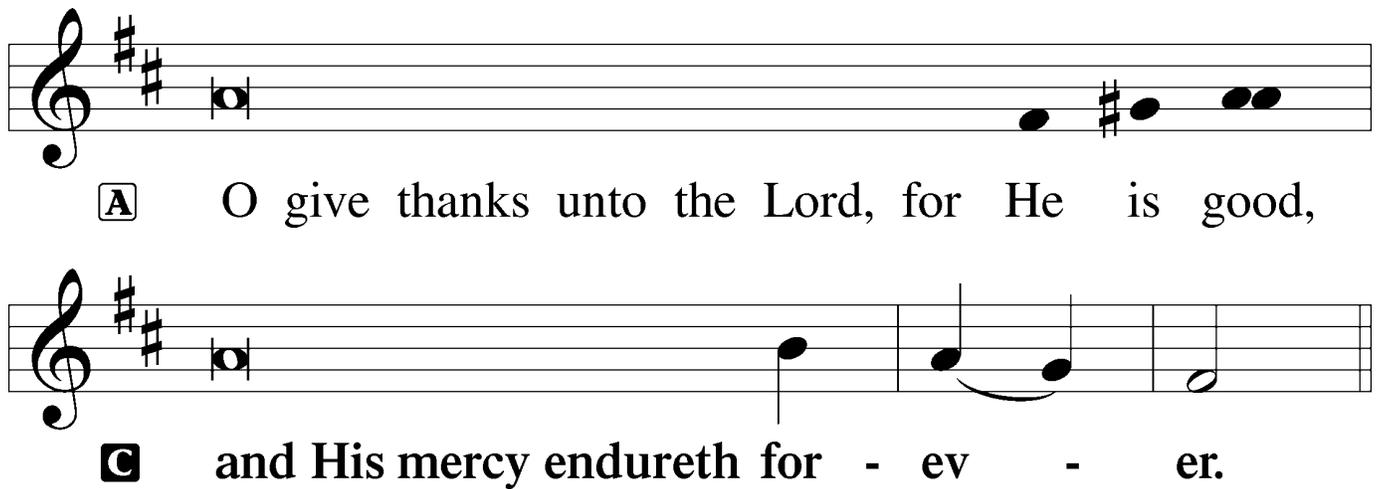
a light to light - en the Gen - tiles and the glo - ry of Thy

Continued on next page. 23



peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING



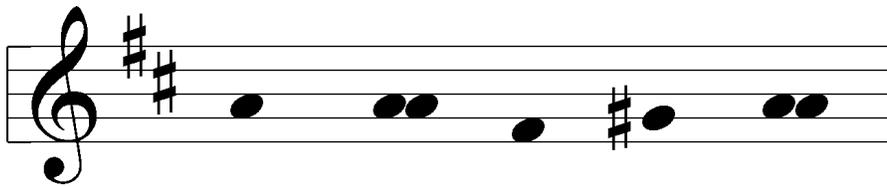
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

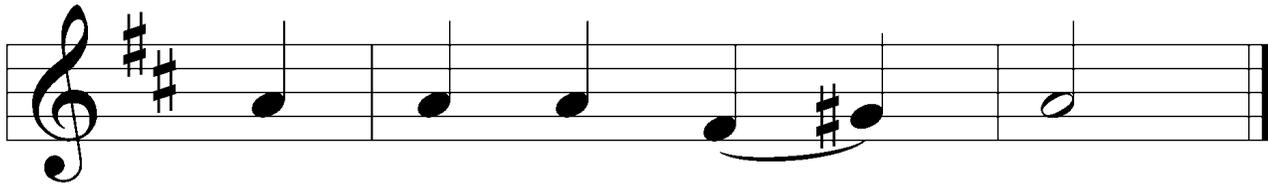


C A - men.

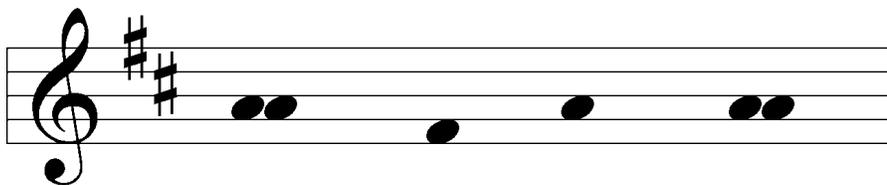
BENEDICAMUS



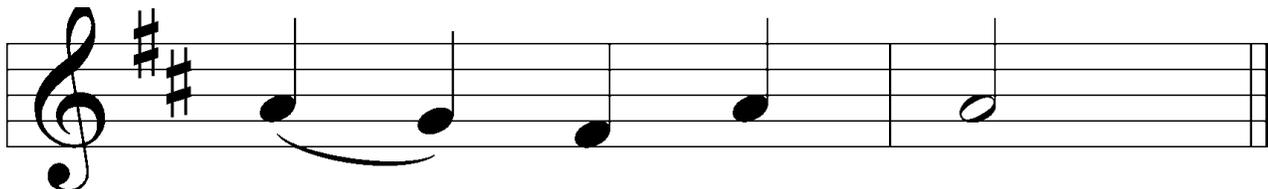
P The Lord be with you.



C And with thy spir - it.

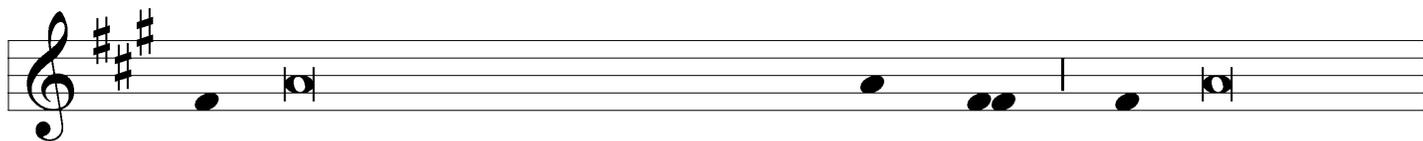


A Bless we the Lord.

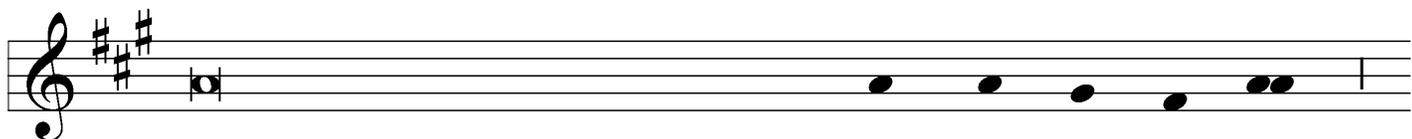


C Thanks be to God.

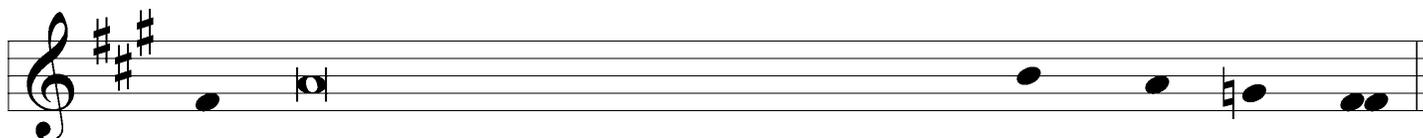
BENEDICTION



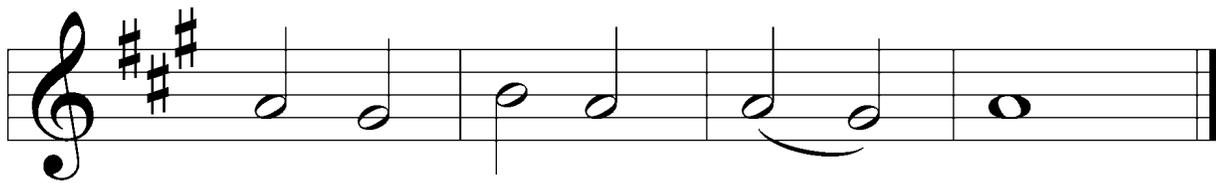
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

Crown Him with Many Crowns

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n

The wondrous name of Love.
 Crown Him with many crowns
 As thrones before Him fall;
 Crown Him, ye kings, with many crowns,
 For He is king of all.

Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C **Thanks be to God.**

POSTLUDE

Creative Worship for the Lutheran Parish, Series C, Quarter 1. Copyright © 2021 Concordia Publishing House.
 All rights reserved. Used by permission.

Bi-Weekly Church Activity Schedule		
	May Sunday Servants:	June Sunday Servants:
Elder:	Don Vogel	Earl Neuhaus
Altar Guild:	Bille Jo Neuhaus & Maribel Perez	Same
Music:	Doris Pickering/Pam Terral	
This Week	Seventh Sunday of Easter	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	The Day of Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am

Jesus Is with Us in His Holy Christian Church

On the night when He was betrayed, Jesus interceded for His Church — for His apostles and all who believe in Him through their word — that all of His disciples “may become perfectly one” in the Father and the Son (John 17:21–23). For Jesus became flesh and dwells among us in order to reveal the Father and His name, to share with us the glory of His righteousness, and to bring us to the Father in Himself. As the Father loved the Son from “before the foundation of the world” (John 17:24), so He loves the whole world (John 17:23, 26). Through the apostolic witness to the Baptism, cross and resurrection of Jesus (Acts 1:21–22), the Lord gathers His disciples throughout the world “with one accord” as one body in Christ (Acts 1:14). And so with one voice and by one Spirit, His Bride prays, “Come” (Rev. 22:17). And He comes to us. He gives us “the water of life without price” to wash our robes and quench our thirst (Rev. 22:17); He feeds us from “the tree of life with its twelve kinds of fruit” (Rev. 22:2).

<p>5/22/2022</p> <p>Sunday Worship 20</p> <p>Plate: \$ 21.00</p> <p>Envelopes: \$ 1,010.00</p> <p>Donations:</p> <p>Memorials:</p> <p style="text-align: right;">Total: \$ 1,031.00</p> <p>Bible Class: 10 \$ -0-</p>	<p><i>The Day of Pentecost</i></p> <p><i>Readings :</i></p> <p><i>Genesis 11:1-9</i></p> <p><i>Psalms 143</i></p> <p><i>Acts 2:1-21</i></p> <p><i>John 14:23-31</i></p>	<p><i>Immanuel Lutheran</i></p> <p><i>School</i></p> <p><i>Summer Birthdays</i></p>
		<p><i>June</i></p> <p>5 <i>Adam Mata</i></p> <p>13 <i>Iliana Leal</i></p> <p><i>July</i></p> <p>4 <i>Joy Weber</i></p> <p>21 <i>Santiago Aguilera</i></p> <p><i>August</i></p> <p>7 <i>Charlotte Rocha</i></p> <p>12 <i>Daniella Ureste</i></p>



Tomorrow, May 30th

Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together.

This week's memory verse: Matthew 5:43–45

You have heard that it was said, “You shall love your neighbor and hate your enemy.” But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.