

**TWENTY-SIXTH SUNDAY  
AFTER PENTECOST  
NOVEMBER 17, 2024  
IMMANUEL LUTHERAN  
CHURCH  
Missouri Synod**



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956.463.1305  
eweber10@aol.com**

***Sunday*  
9:00 A.M.  
Worship Service**

**10:30 A.M.  
Adult Bible Class/  
Sunday School**

**Holy Communion:  
Every Sunday**

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Misionemanuel.com**

**Office Hrs., M-F  
8 am to 12 pm  
CCLI # 2585510**



**“And you  
will be hated by all  
for My name’s sake.  
But he who endures  
to the end  
shall be saved.”  
Mark 13:13**

## TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 17, 2024

### **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

**A Prayer Upon Entering Church** - Almighty God, give me grace that I may cast away the works of darkness and put upon myself the armor of light now in the time of this mortal life in which Your Son, Jesus Christ, came to visit me in great humility, that in the Last Day, when He shall come again in glorious majesty to judge both the living and the dead, I may rise to the life immortal; through the same Jesus

Christ, my Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever. Amen.

**AS WE GATHER** - The ending of a liturgical year speaks of the end of all things. Our Lord spoke plainly about the end of the world. There are signs the end is coming. Jesus' teaching seems to elicit only question marks on our part. "When?" "What?" "How?" The signs He speaks of include false teachers in the church, wars, rumors of wars, and earthquakes as "but the beginning of the birth pains" paid (Mark 13:8). The Jewish people of Jesus' time on earth would be alarmed at His prediction of the destruction of the temple as it would mean the end of their faith and hope in God. The world is to see, however, that the loving, saving God is closer than ever in the new temple of the flesh and blood of Jesus Christ, crucified and risen again for the life of the world. As the beloved hymn says, our "hope is built on nothing less than Jesus' blood and righteousness." No merit of our own can prepare us "when darkness veils, . . . in every high and stormy gale, . . . in the raging flood; when every earthly prop gives way." No matter what comes we are "clothed in His righteousness alone, redeemed to stand before His throne! On Christ, the solid rock, I stand; all other ground is sinking sand" (LSB 575/576).

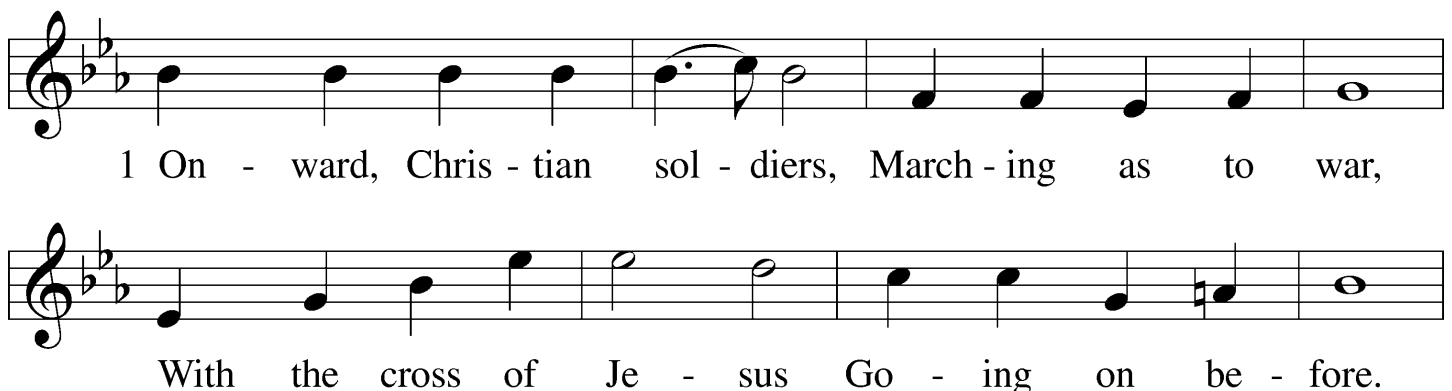
## **DIVINE SERVICE, SETTING THREE**

**PAGE 184**

**PRELUDE** (A quiet time for prayer and meditation)

## **WELCOME**

**OPENING HYMN** *Onward, Christian Soldiers* **LSB 662**

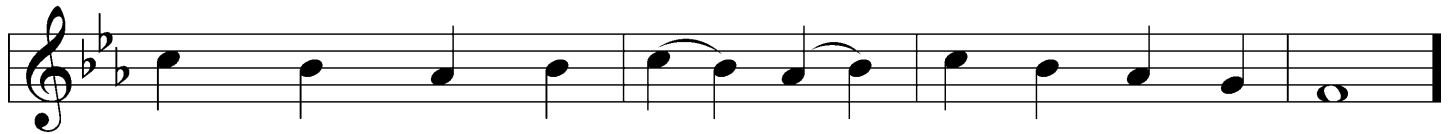


1 On - ward, Chris - tian sol - diers, March - ing as to war,  
With the cross of Je - sus Go - ing on be - fore.

**(Continue on next page)** 3



Christ, the roy - al mas - ter, Leads a - gainst the foe;



For - ward in - to bat - tle See His ban - ners go!



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

**ref** Onward, Christian soldiers,  
Marching as to war,  
With the cross of Jesus  
Going on before.

2 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod.  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity. Refrain

3 Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain.  
Gates of hell can never  
' Gainst that Church prevail;

We have Christ's own promise,  
And that cannot fail. Refrain

- 4 Onward, then, ye faithful,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song:  
Glory, laud, and honor  
Unto Christ, the king;  
This through countless ages  
Men and angels sing. Refrain

Text: Public domain

*Please stand*

## INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.  
C **Amen.**

## CONFESSION AND ABSOLUTION

- P Beloved in the Lord! Let us draw near with a true heart and  
confess our sins unto God our Father, beseeching Him in the name  
of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,

- C **who made heaven and earth.**

- P I said, I will confess my transgressions unto the Lord,

- C **and You forgave the iniquity of my sin.**

*(Silence for reflection on God's Word and for self-examination)*

- P O almighty God, merciful Father,

- C **I, a poor, miserable sinner, confess unto You all my sins and  
iniquities with which I have ever offended You and justly  
deserved Your temporal and eternal punishment. But I am  
heartily sorry for them and sincerely repent of them, and I  
pray You of Your boundless mercy and for the sake of the  
holy, innocent, bitter sufferings and death of Your beloved  
Son, Jesus Christ, to be gracious and merciful to me, a poor,  
sinful being.**

- P Upon this your confession, I, by virtue of my office, as a called and  
(Continue on next page) <sup>5</sup>

ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

### **+ SERVICE OF THE WORD +**

**INTROIT**      *Psalm 48:11–14; antiphon: Mark 13:13b*

**P** he who endures to the end shall be saved.

**C Let Mount Zion rejoice, let the daughters of Judah be glad, because of Your judgments.**

**P** Walk about Zion, and go all around her. Count her towers;

**C Mark well her bulwarks; consider her palaces; that you may tell it to the generation following.**

**P** For this is God, our God forever and ever; He will be our guide even to death.

**C he who endures to the end shall be saved.**

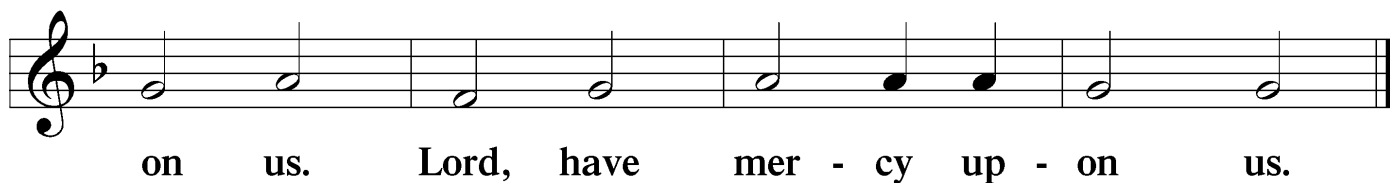
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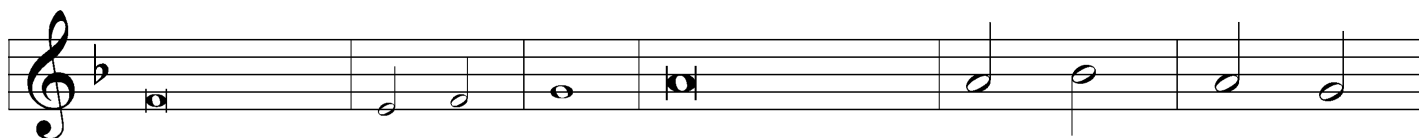
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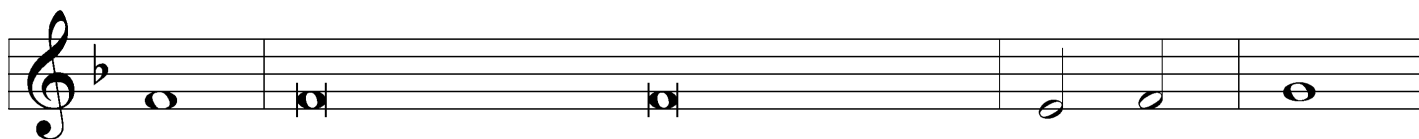




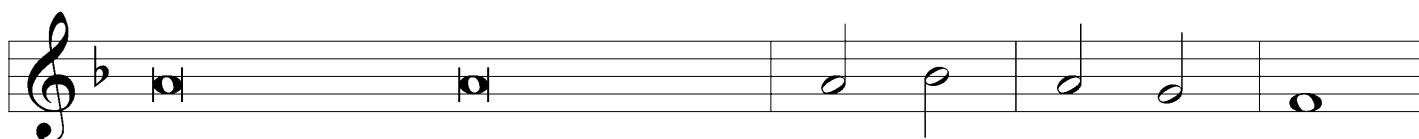
## GLORIA IN EXCELSIS



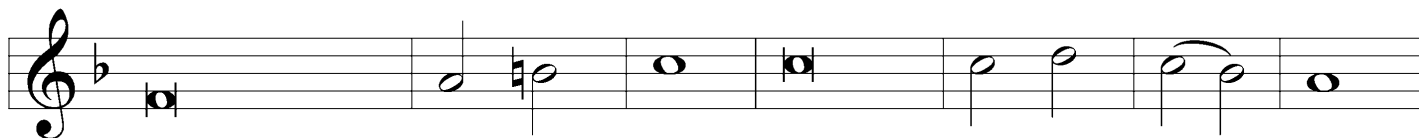
men. We praise Thee, we bless Thee, we wor - ship Thee,



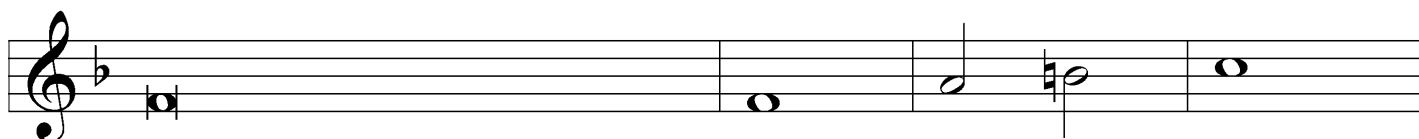
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



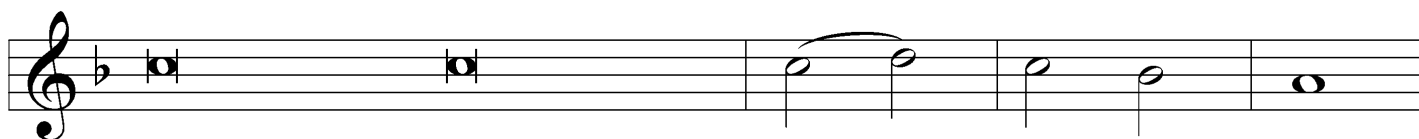
O Lord, the only begotten Son, Je - sus Christ;



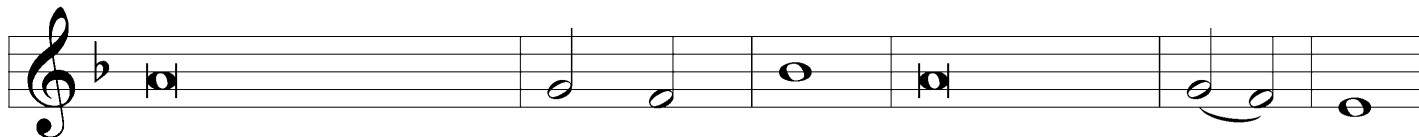
that takest away the sin of the world, have mercy up - on us.



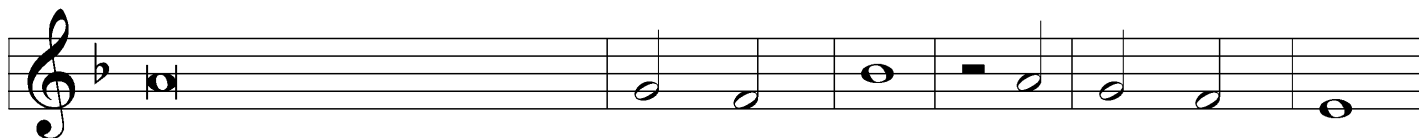
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that takest away the sin of the world, re - ceive our prayer.

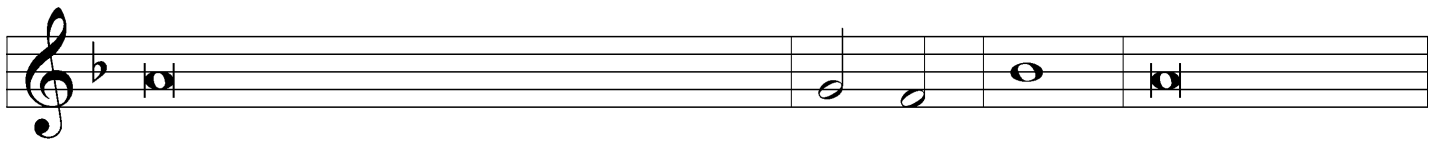


Thou that takest away the sin of the world, re - ceive our prayer.

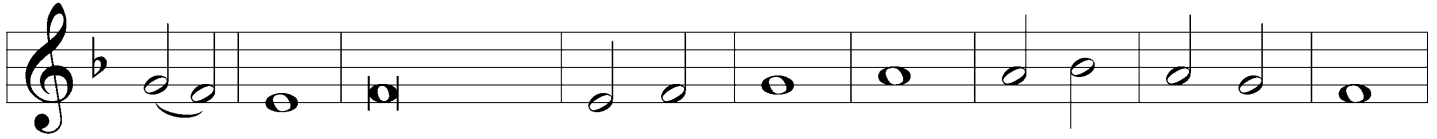


Thou that takest away the sin of the world, re - ceive our prayer.

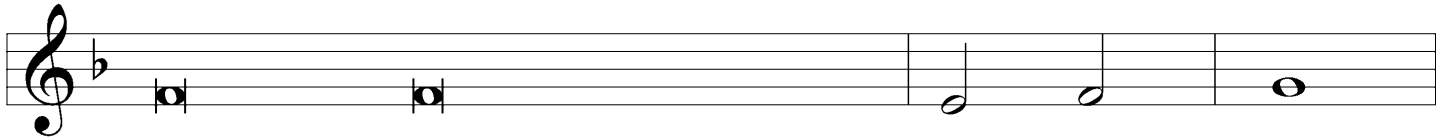
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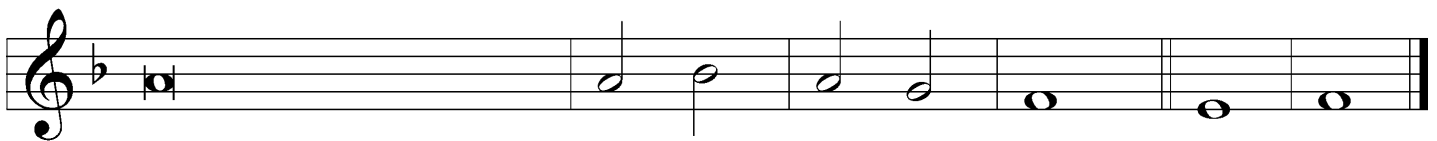
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

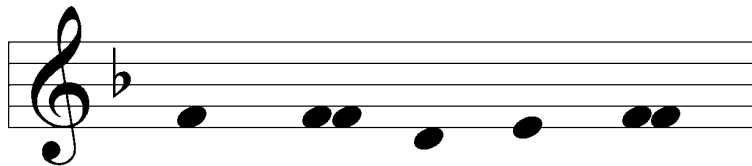


Thou only, O Christ, with the Ho - ly Ghost,

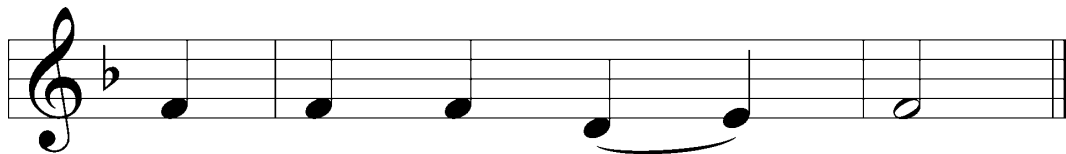


art most high in the glory of God the Father. A - men.

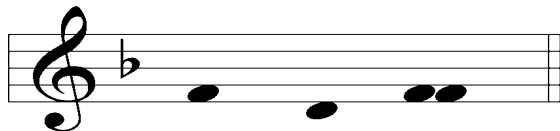
## SALUTATION and PRAYER OF THE DAY



**P** The Lord be with you.



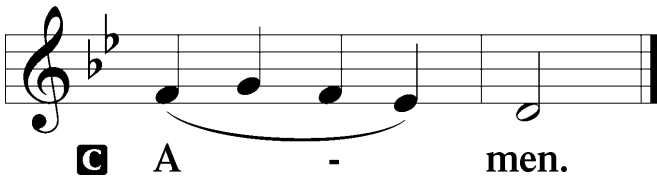
**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon our selves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.





*Please sit*

## OLD TESTAMENT READING

*Daniel 12:1–3*

(The time of the end)

1 “At that time Michael shall stand up, the great prince who stands watch over the sons of your people; and there shall be a time of trouble, such as never was since there was a nation, even to that time. And at that time your people shall be delivered, every one who is found written in the book. 2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt. 3 Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever.

P This is the Word of the Lord.

**C Thanks be to God.**

## PSALM

*Psalm 16; antiphon: v. 11b, c*

P In Your presence is fullness of joy; at Your right hand are pleasures forevermore.

**C Preserve me, O God, for in You I put my trust.**

P O my soul, you have said to the Lord, “You are my Lord, my goodness is nothing apart from You.”

**C As for the saints who are on the earth, “They are the excellent ones, in whom is all my delight.”**

P Their sorrows shall be multiplied who hasten after another god; their drink offerings of blood I will not offer, nor take up their names on my lips.

**C O Lord, You are the portion of my inheritance and my cup; you maintain my lot.**

P The lines have fallen to me in pleasant places; yes, I have a good inheritance.

**C I will bless the Lord who has given me counsel; my heart also instructs me in the night seasons.**

P I have set the Lord always before me; because He is at my right hand I shall not be moved.

**C Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope.**

P For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption

**C You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.**

P In Your presence is fullness of joy; at Your right hand are pleasures forevermore.

## **EPISTLE**      *Hebrews 10:11–25*

(The full assurance of faith)

11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. 12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, 13 from that time waiting till His enemies are made His footstool. 14 For by one offering He has perfected forever those who are being sanctified.

15 But the Holy Spirit also witnesses to us; for after He had said before, 16 “This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,” 17 then He adds, “Their sins and their lawless deeds I will remember no more.” 18 Now where there is remission of these, there is no longer an offering for sin.

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not

forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

P This is the Word of the Lord.

C **Thanks be to God.**

*Please stand*

## ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Mark 13:1-13*

(Signs of the end of the age)

P The Holy Gospel according to St. Mark, the thirteenth chapter.



Glo - ry be to Thee, O Lord.

1 Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!"

2 And Jesus answered and said to him, "Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down."

3 Now as He sat on the Mount of Olives opposite the temple Peter, James, John, and Andrew asked Him privately, 4 "Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?"

5 And Jesus, answering them, began to say: "Take heed that no one deceives you. 6 For many will come in My name, saying, 'I am He,' and will deceive many. 7 But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. 8 For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows.

**(Continue on next page)**

9 “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. 10 And the gospel must first be preached to all the nations. 11 But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But what-ever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. 12 Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 13 And you will be hated by all for My name’s sake. But he who endures to the end shall be saved.

P This is the Gospel of the Lord.



■ Praise be to Thee, O Christ.

## NICENE CREED

**All:** *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.*

*And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the*

*resurrection of the dead and the life of the world to come. Amen.*

*Please sit*

**HYMN OF THE DAY**

*My Hope Is Built on Nothing Less*

**LSB 575**



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text and tune: Public domain

**SERMON**

*"For Jesus sake"*

Mark 13:9

**OFFERING**

*Please stand*

**OFFERTORY**

*Christ Be My Leader*

**LSB 861**



1 Christ be my Lead - er by night as by day; Safe through the

**(Continue on next page) 13**



- 2 Christ be my Teacher in age as in youth,  
Drifting or doubting, for He is the truth.  
Grant me to trust Him; though shifting as sand,  
Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife;  
Death cannot hold me, for He is the life.  
Nor darkness nor doubting nor sin and its stain  
Can touch my salvation: with Jesus I reign.

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**SHARING OF THE PEACE** *"Peace be with you"* [American Sign Language]

## PRAYER OF THE CHURCH

- P** Let us pray. Almighty God, merciful Father, throughout this past year You have made known to us the path of life, the redemption from sin in the gracious sacrifice and life that is by faith in Your Son, our Lord Jesus Christ. As we contemplate the promise of Your covenant of eternal life coming in its fullness when He comes again in glory, grant to us and Your whole church, all pastors and believers, the hope and confidence of faith to endure times of trial until Your bring us to the fullness of our eternal inheritance. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of the nations, inspire the minds and wills of all, especially those leaders who are to care for all citizens, to choose the ways of justice and peace that we may live in peace and happiness. Lord, in Your mercy,
- C** **hear our prayer.**

**P** We pray for all who suffer illness, for those troubled by anxiety over their current circumstances or the unknown future, and for all who call upon You in their need, (especially . . .). Give hope, healing, and peace to all even in their sufferings. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With fond remembrance we name all those who have gone before us with the sign of faith and are with You in Your nearer presence (pause for remembrance). Grant to all our departed loved ones Your light and Your peace. Lord, in Your mercy,

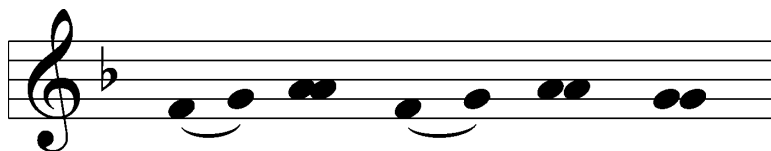
**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

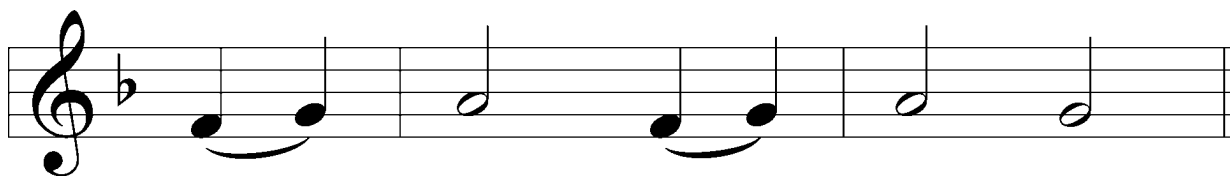
**C** **Amen.**

## **+ SERVICE OF THE SACRAMENT +**

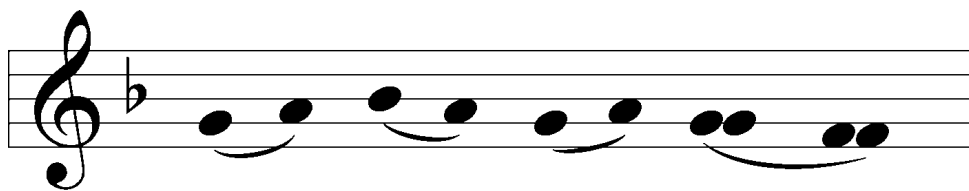
### **PREFACE**



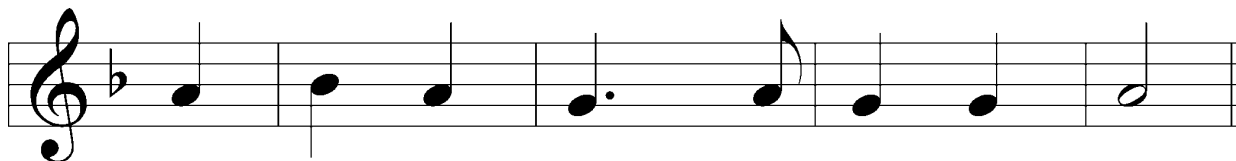
**P** The Lord be with you.



**C** And with thy spir - it.

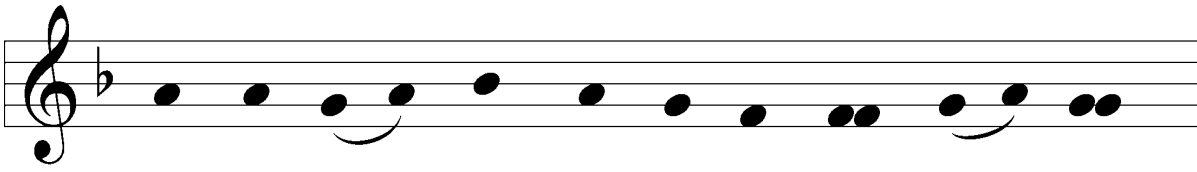


**P** Lift up your hearts.



**C** We lift them up un - to the Lord.





**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



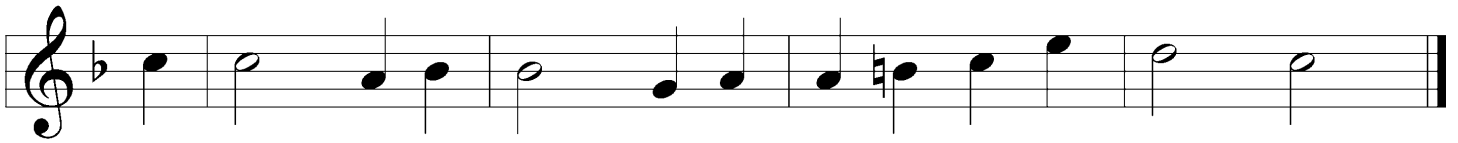
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



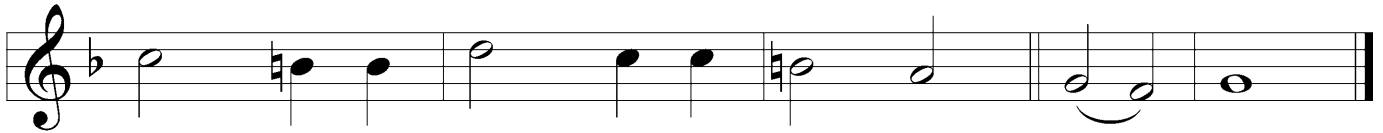
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER (*Matthew 6:9-13*)

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



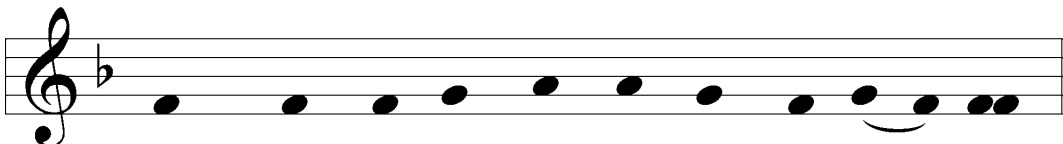
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

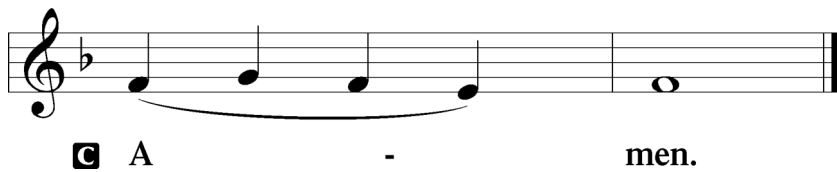
**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.

(Continue on next page) 17



## AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

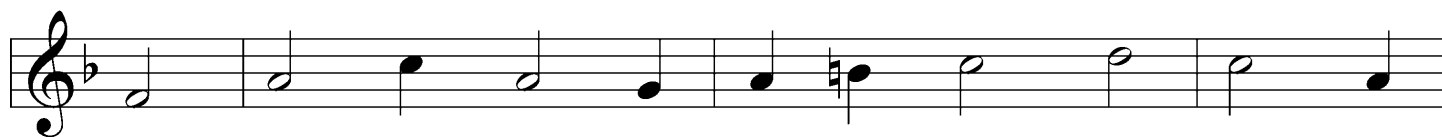
*Please sit*

## DISTRIBUTION OF HOLY COMMUNION

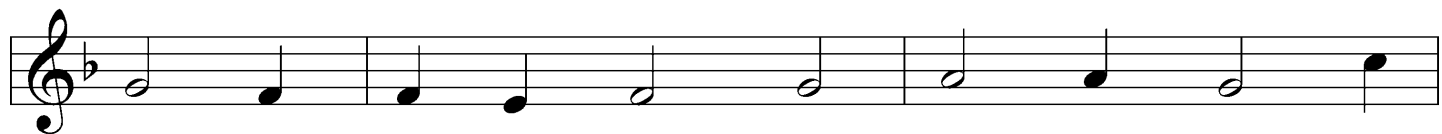
### SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

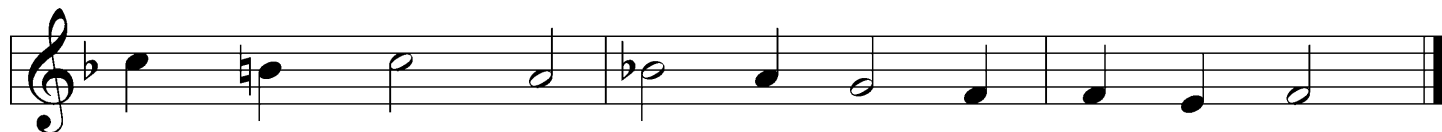
# COMMUNION HYMN     *Lord Jesus Christ, We Humbly Pray*     LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of



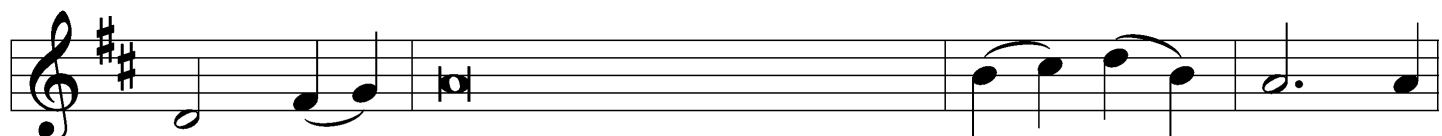
bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.

- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

Text: Public domain

*Please stand*

## NUNC DIMITTIS



**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre-pared be-fore the face of all people,  
 a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is-ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## THANKSGIVING

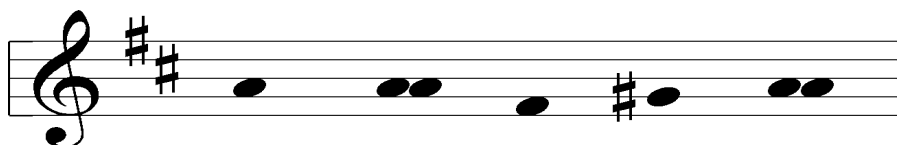
**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for-ev-er.

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's

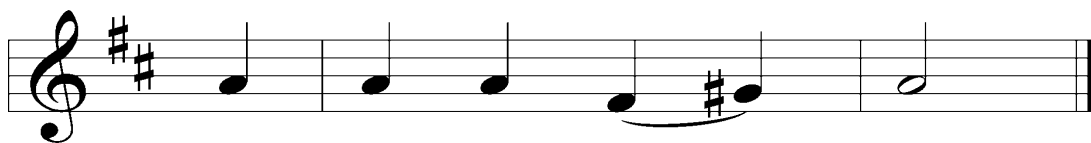
body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



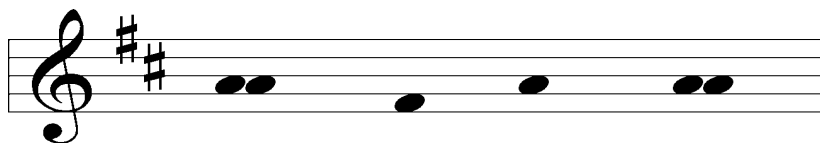
## BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.

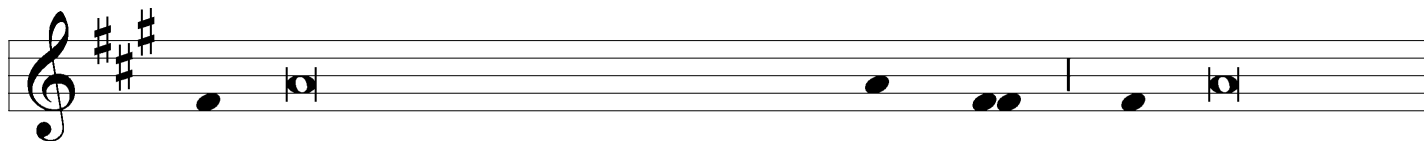


**A** Bless we the Lord.

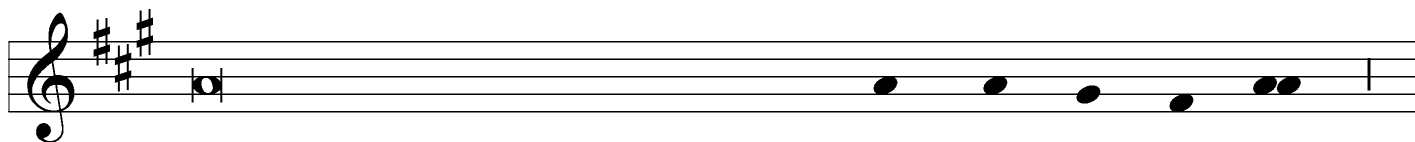


**C** Thanks be to God.

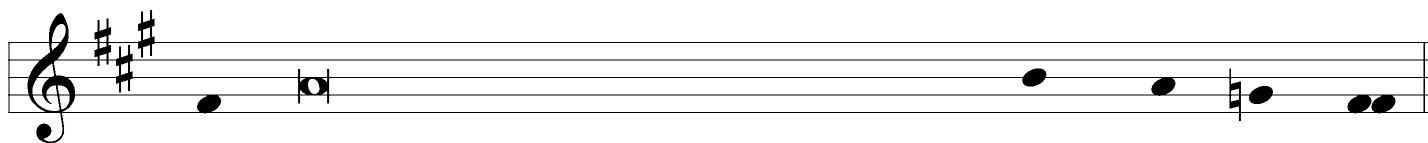
## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

*Please sit*

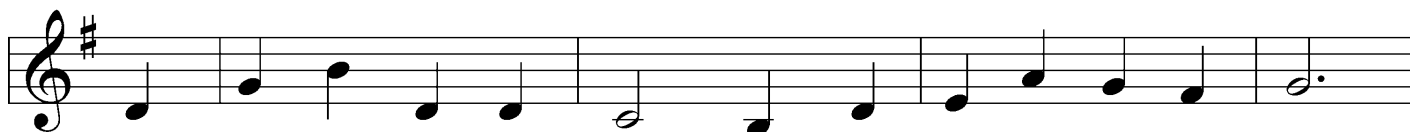
## SENDING HYMN

## *Rejoice, Rejoice, Believers*

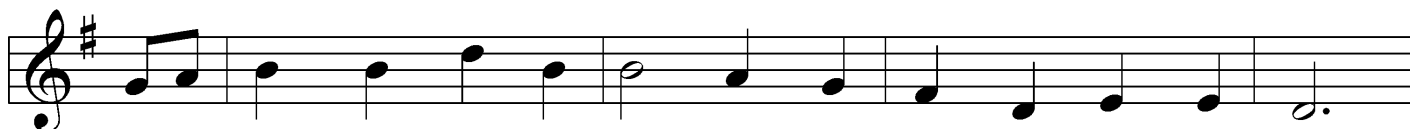
**LSB 515**



1 Re - joice, re-joyce, be - liev - ers, And let your lights ap - pear;  
2 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
3 The saints, who here in pa - tience Their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Go forth as He ap - proach - es With al - le - lu - ias clear.  
Shall live and reign for - ev - er When sor-row is no more.  
A - rise, O Sun so longed for, O'er this be-night-ed sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh.  
The mar - riage feast is wait - ing; The gates wide o - pen stand.  
A - round the throne of glo - ry The Lamb they shall be - hold;  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
A - rise, O heirs of glo - ry; The Bride-groom is at hand.  
In tri - umph cast be - fore Him Their di - a - dems of gold.  
The day of earth's re - demp - tion That sets Your peo - ple free!



## **DISMISSAL**

**P** Go in peace as you serve the Lord.

**C** Thanks be to God.

## **POSTLUDE**



## ANNOUNCEMENTS

Portals of Prayer for October to December 2024 are available in the Narthex or office.

Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Rev. Weber is leading the class.

### November Activities

Family Confirmation Class on Thursdays @ 6:00 p.m. in the Fellowship Hall.

Church Council - Budget/Nomination Meeting Tuesday, November 19th @ 7:30 p.m.

Community Tree Lighting Ceremony will be held Thursday, November 21st @ 6 p.m. at the Mercedes Civic Center on old Highway 83. Pastor Weber will be giving the invocation. Food, music, games, vendors to follow.

Pat Fick's CTX Mission Group will be here November 23 to 27.

Special Voters' Meeting after church on November 24th to vote on the elders' recommendation to reroof the parsonage.

Pot Luck Luncheon (after Bible Study) Sunday, November 24th. Bring your favorite dish to share!!!

Youth Night - Fellowship Hall @ 6:00 p.m. on Monday, Nov. 25th

Turkey Distribution Tuesday, Nov. 26th @ 3:00 p.m. @ Mision Emanuel.

Thanksgiving Service at 6:00 p.m. on Tuesday, November 26th, followed by pie social.

Thanksgiving Day, Nov. 28th and Friday, Nov. 29th; Office will be closed.



Welcome back! You have been missed!

## ***Memory Verse Challenge:***

This week's

### MEMORY VERSE

**But we do not want  
you to be uninformed,  
brothers, about those who are asleep,  
that you may not grieve as others do  
who have no hope. For since we believe  
that Jesus died and rose again, even so,  
through Jesus, God will bring with  
him those who have fallen asleep.**

**1 THESSALONIANS 4:13-14**



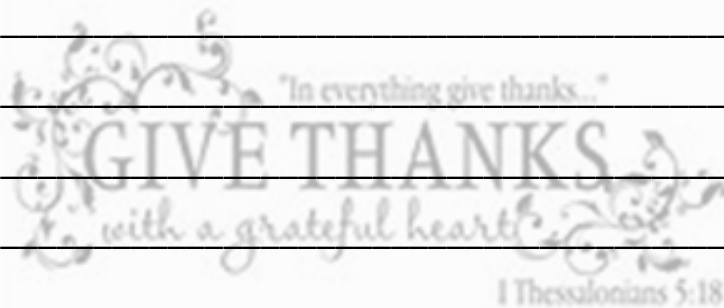
# *the* **LORD** *who* **GIVES COUNSEL**

*I bless the Lord who gives me counsel; in the night also my heart instructs me.  
I have set the Lord always before me; because he is at my right hand, I shall not be shaken.*

**PSALM**

**16  
7&8**

## ***Sermon Notes***





<b>11/10/2024</b>		
<b>Sunday Worship</b>	<b>60</b>	
Plate:		\$ 152.00
Envelopes:		\$ 3,189.00
Envelopes-Other:		
On Line		
Donation:		
<b>Baseball field Rental</b>		\$ 75.00
Memorial:		
	<b>Total:</b>	\$ 3,416.00
Bible Class: <b>28</b>		\$ 28.00

***LAST SUNDAY OF THE CHURCH YEAR***  
*(Proper 29)*

*Isaiah 51:4-6 or Daniel 7:9-10, 13-14*

*Psalm 93*

*Jude 20-25 or Revelation 1:4b-8*

*Mark 13:24-37 or John 18:33-37*

## **The Crucified and Risen Body of Christ Jesus Is the True Temple of God**

Despite its “wonderful stones” and “great buildings,” the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein “the one who endures to the end will be saved” (Mark 13:10–13). For He is “a great priest over the house of God,” who “will remember their sins and their lawless deeds no more.” By the pure water of His Baptism, they “draw near with a true heart in full assurance of faith,” and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, “everyone whose name shall be found written in the book.” For by the wisdom of His Gospel, He turns “many to righteousness,” so that “many of those who sleep in the dust of the earth shall awake” to everlasting life (Dan. 12:1–3).

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>November Sunday Servants:</b>	<b>December Sunday Servants</b>
Elder:	Earl Neuhaus	Ken Eilers
Altar Guild:	L Estevanes/M Weber	L Marchant/I Aguilera/ D Jackson
Music:	Doris Pickering	
<b>This Week</b>	Twenty-sixth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Last Sunday of the Church Year	
Usher:	Dan Wehling	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am