

**FIFTH SUNDAY
IN LENT**

APRIL 6, 2025

**IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



**703 W 3RD Street
Mercedes, TX 78570
956.565.1518
Immanuelmercedes
@gmail.com**

**Website:
lutheranmercedes.com**

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm**



**“Then the owner
of the vineyard said,
‘What shall I do?
I will send my beloved son.
Probably they will
respect him when
they see him.’ “
(Luke 20:13)**

FIFTH SUNDAY IN LENT

April 6, 2025

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Almighty God, I thank You that through faith in Jesus You have made me part of Your chosen people , a royal priesthood, a holy nation, a people for Your own possession, that I may proclaim Your praises to one another and to the world; through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - There is a hymn that refers to the Gospel of Jesus Christ, calling it an “old, old story” (“I Love to Tell the Story” by Arabella Katherine Hankey, 1834–1911). The fact that God’s plan of salvation began thousands of years ago, and that the Bible is the record of events in ancient history, does not mean that old equals irrelevant. Today, God says through His prophet Isaiah, “Remember not the former things, nor consider the things of old” (Isaiah 43:18). But before you throw away your old Bible, your old catechism, or your old hymnal, listen up! “Behold, I am doing a new thing; . . . do you not perceive it?” (v. 19). In the pattern of the exodus of old and the deliverance from the Babylonian captivity of old, and as “the old rugged cross” of Christ made His resurrection from the dead possible, the “new thing” of God’s doing today is all about freeing you from the slavery of sin, death, boredom, worry, and fear; re-creating you “that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness” (explanation of the Second Article of the Apostles’ Creed, Small Catechism); renewing your life today by the forgiveness of your sins and in the sure and certain hope of new bodies for old in the new creation that awaits, as that old hymn concludes,

And when in scenes of glory I sing the new, new song,
’Twill be the old, old story That I have loved so long.
I love to tell the story; ’Twill be my theme in glory
To tell the old, old story Of Jesus and His love.

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE *(a quiet time for prayer and meditation in preparation for worship)*

WELCOME

OPENING HYMN

God Loved the World So That He Gave **LSB 571**



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text and tune: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and
confess our sins unto God our Father, beseeching Him in the name

of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 3:3–6; antiphon: v. 8*

P Salvation belongs to the Lord. Your blessing is upon Your people.

C But You, O Lord, are a shield for me, my glory and the One who lifts up my head.

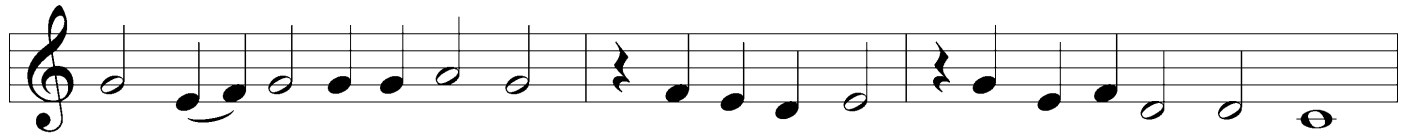
P I cried to the Lord with my voice, and He heard me from His holy hill.

C I lay down and slept; I awoke, for the Lord sustained me.

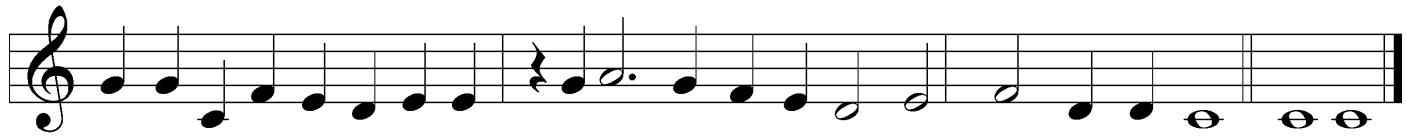
P I will not be afraid of ten thousands of people who have set themselves against me all around.

C Salvation belongs to the Lord. Your blessing is upon Your people.

GLORIA PATRI



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

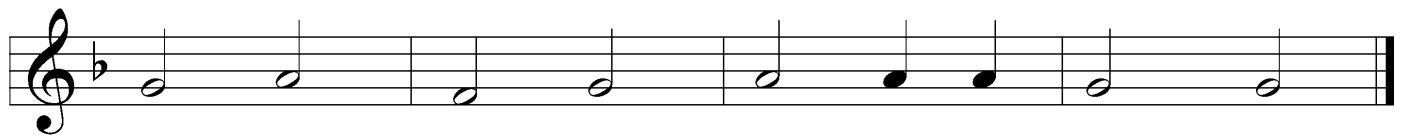


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

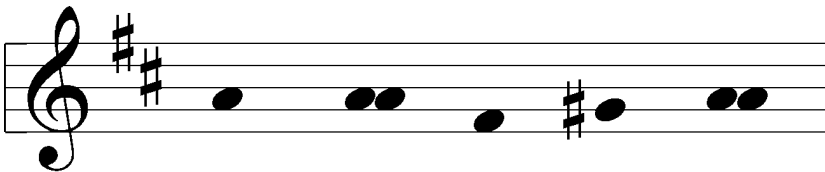


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

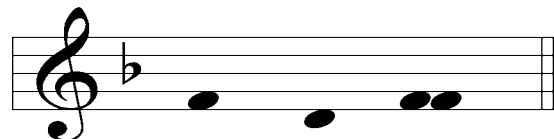
SALUTATION and PRAYER OF THE DAY



P The Lord be with you.

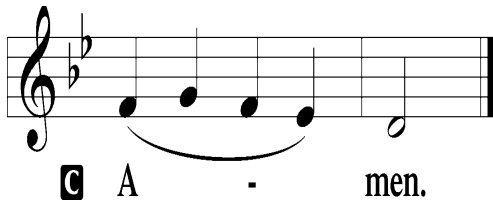


C And with thy spir - it.



P Let us pray.

P Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit

OLD TESTAMENT READING *Isaiah 43:16–21*

(“Behold, I am doing a new thing.”)

16 Thus says the Lord, who makes a way in the sea and a path through the mighty waters,

17 Who brings forth the chariot and horse, the army and the power (They shall lie down together, they shall not rise; they are extinguished, they are quenched like a wick):

18 “Do not remember the former things, or consider the things of old.

19 Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.

20 The beast of the field will honor Me, the jackals and the ostriches, because I give waters in the wilderness and rivers in the desert, to give drink to My people, My chosen.

21 This people I have formed for Myself; they shall declare My praise.

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM *Psalm 126; antiphon: v. 3*

P The Lord has done great things for us, and we are glad.

C **When the Lord brought back the captivity of Zion, we were like those who dream.**

P Then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, “The Lord has done great things for them.”

C **The Lord has done great things for us, and we are glad.**

P Bring back our captivity, O Lord, as the streams in the South.

C **Those who sow in tears shall reap in joy.**

(Continue on next page) 7

P He who continually goes forth weeping, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him.

C The Lord has done great things for us, and we are glad.

EPISTLE *Philippians 3:(4b-7) 8-14*
 (Righteousness through faith in Christ)

8 Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ 9 and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; 10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, 11 if, by any means, I may attain to the resurrection from the dead.

12 Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. 13 Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, 14 I press toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

HOLY GOSPEL *Luke 20:9-20*
 (The parable of the wicked tenants)

P The Holy Gospel according to St. Luke, the twentieth chapter.



☐ **Glo - ry be to Thee, O Lord.**

9 Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. 10 Now at vintage-time he sent a servant to the vinedressers, that

they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. 11 Again he sent another servant; and they beat him also, treated him shamefully, and sent him away empty-handed. 12 And again he sent a third; and they wounded him also and cast him out.

13 “Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son. Probably they will respect him when they see him.’ 14 But when the vinedressers saw him, they reasoned among themselves, saying, ‘This is the heir. Come, let us kill him, that the inheritance may be ours.’ 15 So they cast him out of the vineyard and killed him.

Therefore what will the owner of the vineyard do to them? 16 He will come and destroy those vinedressers and give the vineyard to others.” And when they heard it they said, “Certainly not!”

17 Then He looked at them and said, “What then is this that is written: ‘The stone which the builders rejected has become the chief cornerstone’?

18 Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder.”

19 And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people—for they knew He had spoken this parable against them.

20 So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

All: *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance

with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

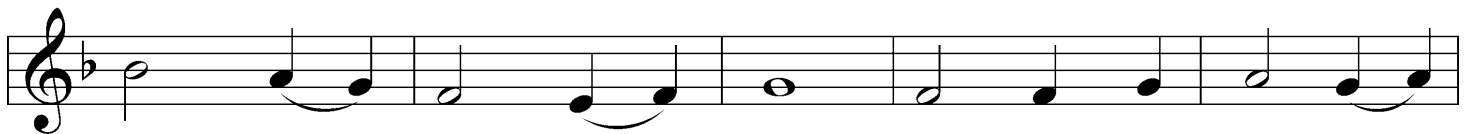
HYMN OF THE DAY

When I Survey the Wondrous Cross

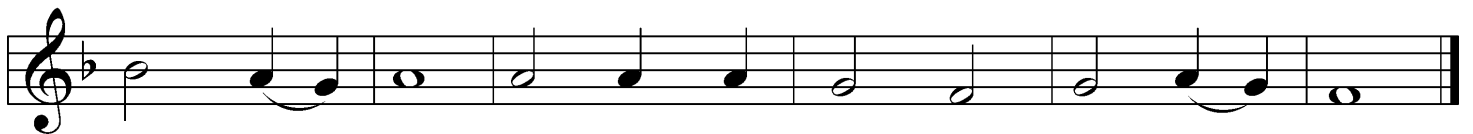
LSB 425



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

OFFERING

Please stand

OFFERTORY *When to Our World the Savior Came* **LSB 551 vs. 1-4**



1 When to our world the Sav - ior came The sick and
 2 That good phy - si - cian! Night and day The peo - ple
 3 His prais - es then were heard and sung By o - pened
 4 Of long a - go: yet liv - ing still, Who died for



help - less heard His name, And in their weak - ness
 thronged a - bout His way; And won - der ran from
 ears and loos - ened tongue, While light - ened eyes could
 us on Cal - v'ry's hill; Who tri - umphed o - ver



longed to see The heal - ing Christ of Gal - i - lee.
 soul to soul, “The touch of Christ has made us whole!”
 see and know The heal - ing Christ of long a - go.
 cross and grave, His heal - ing hands stretched forth to save.

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SHARING OF THE PEACE *“Peace be with you”* [American Sign Language]

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

O God, our Creator and Redeemer, we give thanks to You for Your whole world of nature and that You continue to sustain it in summer and winter, in seedtime and harvest, through times of trouble and in times of peace. We pray for peace continually that we may attend to Your Word and worship and proclaim Your majesty. Lord, in Your mercy,

(Continue on next page) 11

C hear our prayer.

P We give You thanks especially for our redemption from sin and everlasting death. Though even as You count us as Your redeemed people, still we struggle to be faithful. In Your mercy, You remain true to Your promises and continue to provide the everlasting invitation, salvation, and healing through the forgiveness of sins for the sake of Christ. Bless and empower Your whole church on earth with steadfast faith. Lord, in Your mercy,

C hear our prayer.

P We pray for all those in the authority of government, that they may be guided in the way of truth and justice, providing for the peace and safety of all. Lord, in Your mercy,

C hear our prayer.

P We pray also for all who are ill, the hungry, those in bondage, all who travel, those recovering from flooding, and especially we pray for... Grant that the prayers of all who turn to You in their need graciously come before You, so that they may receive Your help, provision, and comfort. Lord, in Your mercy,

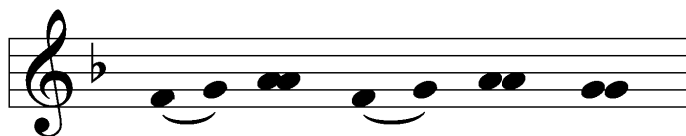
C hear our prayer.

P Almighty and eternal God, we adore You as the God and Father of our Lord and Savior Jesus, and with the whole church on earth and all the hosts of heaven we ascribe to You honor and blessing, thanksgiving and praise. For all Your works of mercy of old, we praise You. For Your gifts of deliverance, renewal of life and hope, and the promise of eternal life through the cross and resurrection of Your Son, we praise You. Hear us for His sake, living and reigning with You and the Holy Spirit, one God, now and forever.

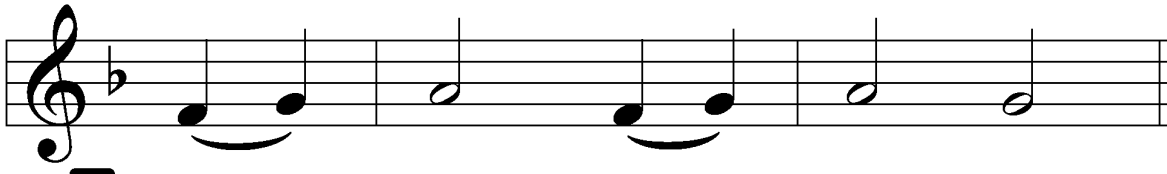
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



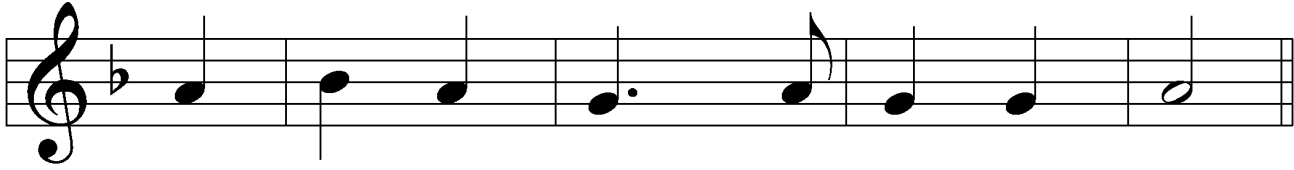
P The Lord be with you.



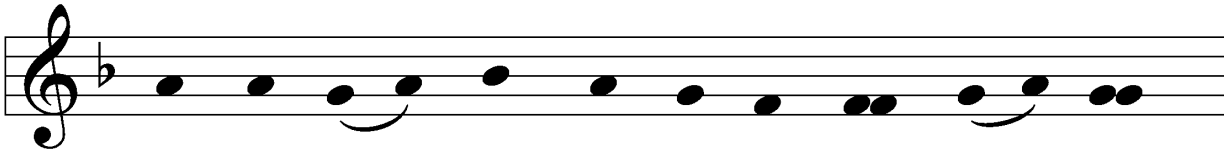
C And with thy spir - it.



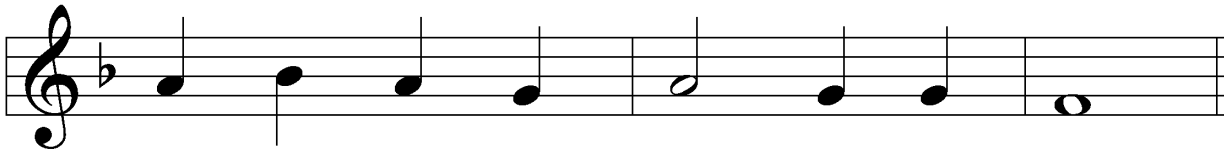
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



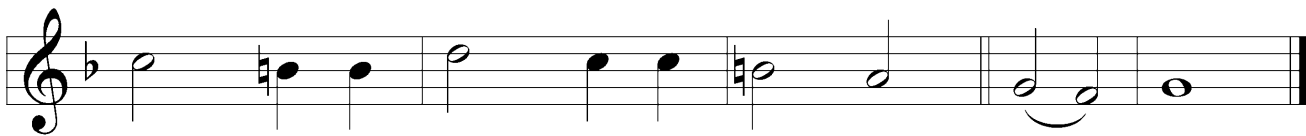
Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

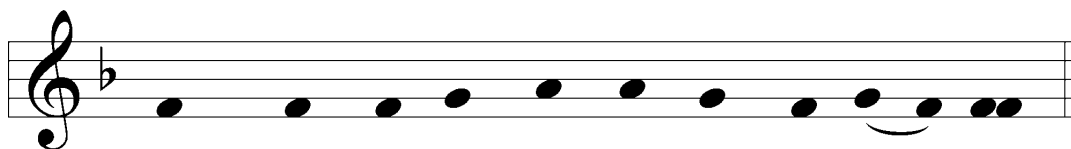
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you.

This do in remembrance of Me.”

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

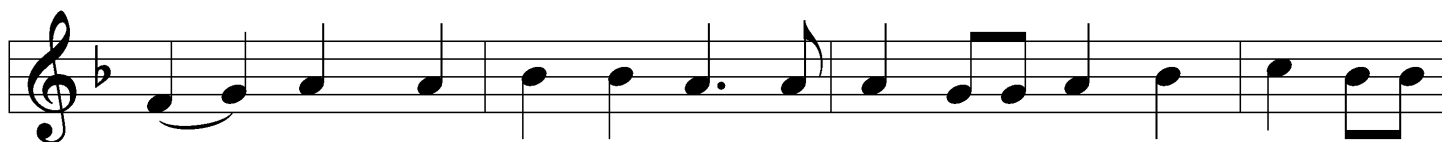


☐ The peace of the Lord be with you al - ways.

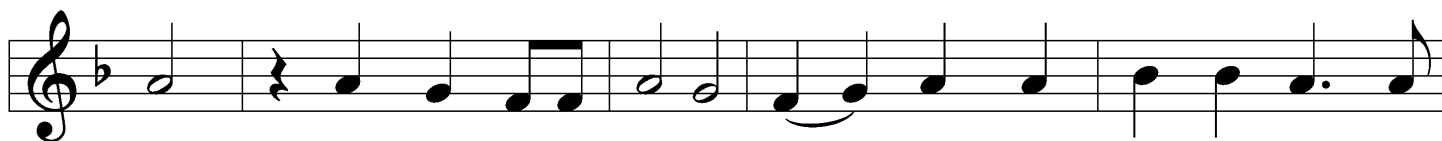


☐ A - men.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please sit

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SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins.

Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN *Lord Jesus Christ, You Have Prepared* LSB 622



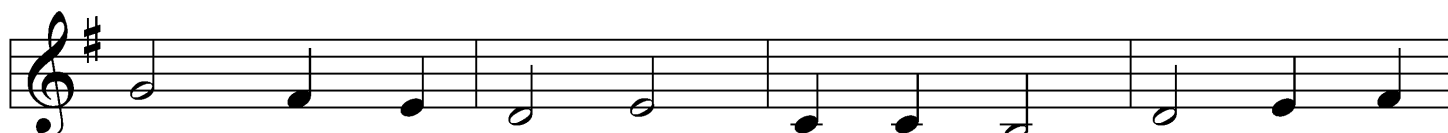
1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Please stand

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

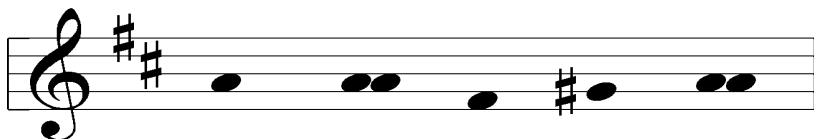
THANKSGIVING

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

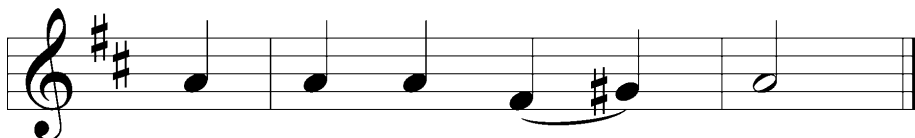
P O give thanks unto the Lord, for He is good, and His mercy endureth forever. We give You thanks, almighty God, that You have made us Your own people, a new creation in Jesus Christ, our Lord. By His body and blood You have strengthened our faith, thus enabling us to tell forth Your praises. Enlighten our paths and guide our steps that we may live according to Your gracious will in faithfulness to You and love for one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



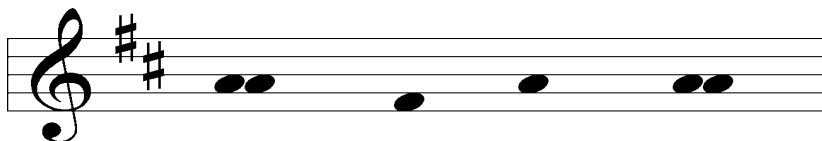
BENEDICAMUS



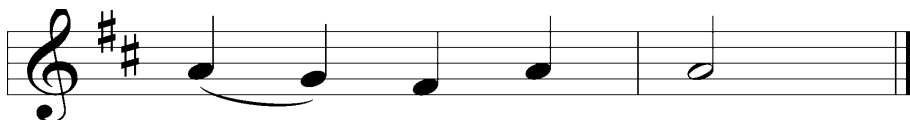
P The Lord be with you.



C And with thy spir - it.

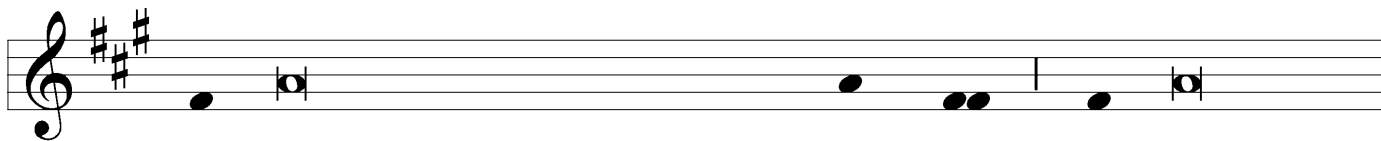


A Bless we the Lord.



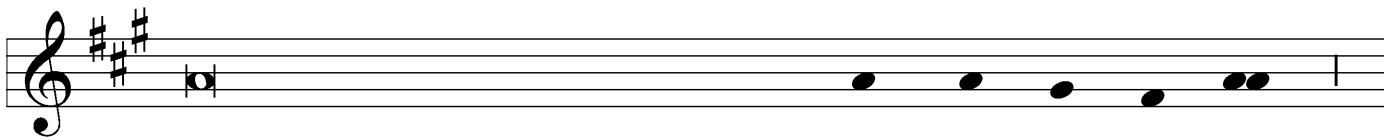
C Thanks be to God.

BENEDICTION

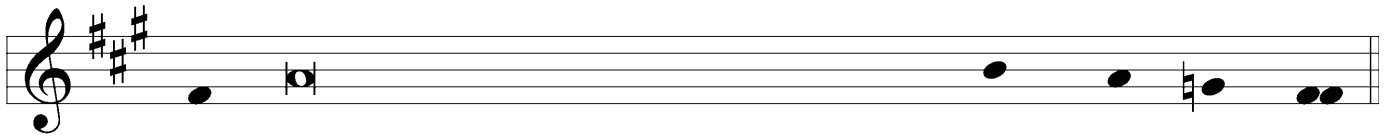


P The Lord bless you and keep you. The Lord make

(Continue on next page)



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

Christ Is Our Cornerstone

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve our heavenly Father and His Son, Jesus Christ, our Lord.

C **Thanks be to God.**

POSTLUDE





Installation of
Rev. Edmund Weber

*Join us for the installation
service*

of Pastor Ed Weber

April 6th

3pm

A light reception will be held

Immanuel Lutheran Church & School
703 West 3rd Street Mercedes, Texas 78570
Office: 956.565.1518
Immanuelmercedes@gmail.com
www.lutheranmercedes.com

ANNOUNCEMENTS

Portals of Prayer for April to June 2025 are available in the Narthex or office.

Join us for **Sunday School and Bible Study** at 10:30 a.m. in the Fellowship Hall. Rev. Goetz is leading the class.

April Activities

Family Confirmation Class on Thursdays @ 6:00 p.m. in the Fellowship Hall.

Choir Practice on Thursdays at 4:00 p.m. in the Fellowship Hall

Lenten Mid-week 6 Wednesday, April 9, 2025

>5:00 p.m. Soup Supper

>6:00 p.m. Service

First Quarterly Voters' Meeting Tuesday, April 15th, 2025 at 7:30 p.m.

Holy Week Services:

>Holy Thursday Service (with Communion) at 6:00 p.m., April 17th

>Good Friday Service at 6:00 p.m., Friday, April 18th

Easter Sunday , April 20th :

>Sunrise Service at 7:30 a.m., basketball court, followed by breakfast in the Fellowship Hall

>Easter Festival Service at 9:00 a.m.

Weber Family will be out visiting family in Florida, April 21st thru 30th

178th Anniversary of the LCMS, Saturday, April 26th

Immanuel School:

> Science Day was recognized, Friday, April 4th

> No Classes Friday, April 18th and Monday, April 21st

> Earth Day will be recognized, Tuesday, April 22nd



MIDWEEK LENTEN SERVICE THEME:

“Crucifixion Character Contrasts ”

***Wednesday Midweek Lenten Vesper Services are at
6:00pm (with a soup supper at 5:00pm)***

March 5 - ASH WEDNESDAY - Rev. Goetz
“Judas Scheming/Despairing”

March 12 - LENTEN Midweek 2 - Rev. Goetz
“Peter Boasting/Denying”

March 19 - LENTEN Midweek 3 - Rev. Goetz
“A Mob Falling/Shouting”

March 26 - LENTEN Midweek 4 - Rev. Goetz
“Soldiers Mocking/Confessing”

April 2 - LENTEN Midweek 5 - Rev. Goetz
“Pilate Capitulating/Insisting”

April 9 - LENTEN Midweek 6 - Rev. Goetz
“A Malefactor Blaspheming/Repenting”

HOLY WEEK SERVICES

Maundy Thursday - April 17, 2025, 6:00 p.m. - Rev. Goetz
“John Reclining/Sleeping”

Good Friday - April 18, 2025, 6:00 p.m. - Rev. Weber
“Nicodemus Sneaking/Interring”

EASTER SERVICES

Easter Sunrise - April 20, 2025, 7:30 a.m. - Rev. Goetz
“Mary Weeping/Telling”

Easter Festival Service - April 20, 2025 9:00 a.m. - Rev. Weber
“Emmaus Disciples Desponding/Believing & Reporting”

THIS WEEK'S
Memory Verse

Galatians 6:14

But far be it from me to boast
except in the cross of our Lord
Jesus Christ, by which the world
has been crucified to me, and I to
the world.

The Lord has done great things for
us, and we are glad.

Psalm 126:3 NKJV



3/23/2025

Sunday Worship	85
Plate:	\$ 488.00
Envelopes:	\$ 2,558.00
Envelopes-Other: Sch	\$ 2,000.00
Donation: Legacy	\$ 19,910.44
Memorial:	
Total:	\$ 24,956.44
Bible Class: 29	\$ 24.00

Mid-Week 4 Service

3/26/2025

Worship Service	47
Plate:	\$ 295.00
Envelopes:	\$ 228.00
Online	
Total:	\$ 523.00

3/30/2025

Sunday Worship	58
Plate:	\$ 392.00
Envelopes:	\$ 1,383.00
Envelopes-Other:	
Donation: Cemetery	\$ 250.00
Grant	\$ 20,000.00
Memorial:	
Total:	\$ 22,025.00
Bible Class: 28	\$ 40.00

God's Beloved Son Has Redeemed Us

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone “through faith in Christ” (Phil. 3:9). By such faith, we “know him and the power of his resurrection” (Phil. 3:10). For the same God who brought Israel out of Egypt has done a “new thing” for us in Christ Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men and to become “the stone that the builders rejected.” Yet, the One rejected by men “has become the cornerstone” of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, “a way in the wilderness and rivers in the desert” (Is. 43:19).

	Bi-Weekly Church Activity Schedule	
	April Sunday Servants:	
Elder:	Ken Eilers	
Altar Guild:	S Wehling/C Zink/M Perez	
Music:	Doris Pickering/Pam Terral	
This Week	Fifth Sunday in Lent	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Palm Sunday	
Usher:	Ken Eilers	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am