MID-WEEK 2
ADVENT SERVICE
DECEMBER 11, 2024
IMMANUEL LUTHERAN
CHURCH
Missouri Synod



703 W 3<sup>RD</sup> Street Mercedes, TX 78570 956.565.1518

Immanuelmercedes @gmail.com

Rev. Ed Weber, Pastor eweber10@aol.com 956.463.1305

> Sunday 9:00 AM Worship Service

10:30 am

Adult Bible Class

Sunday School

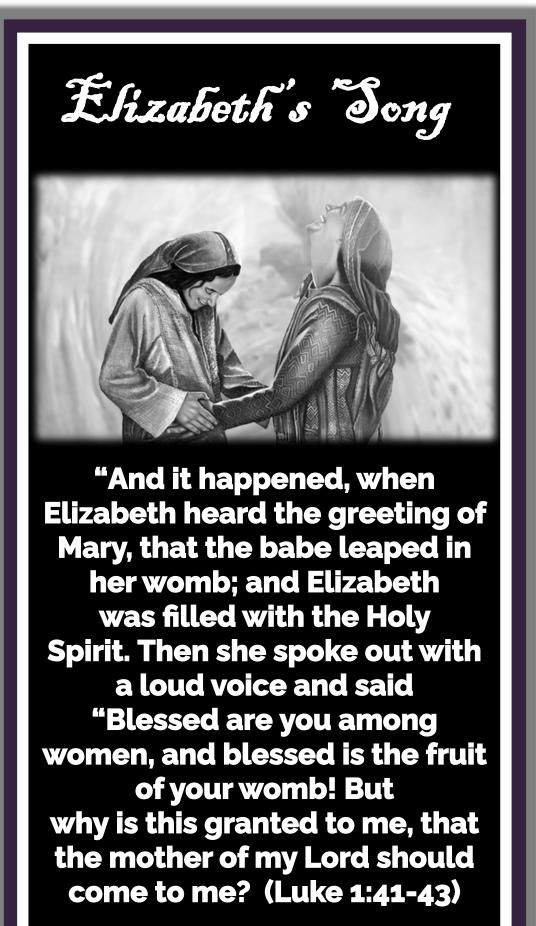
Holy Communion: Every Sunday

Website: lutheranmercedes.com

#### **FACEBOOK**:

www.facebook.com/ lutheranmercedes/

Office Hrs, M-F 8:00 am to 12:00 pm CCLI # 2585510



# Mid-Week 2 Advent Service December 11, 2024

# **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this evening. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

A word used in many of the hymns of the **AS WE GATHER** Advent and Christmas season is "glory." Both people and angels give glory to God in response to the fulfillment of the promised birth of the Savior. Glory is associated with the presence of God throughout the Scriptures. In Exodus, Moses records, "The glory of the LORD dwelt on Mount Sinai, and the cloud covered it" (Exodus 24:16) and in the Book of Revelation, a vision of the heavenly Jerusalem is shared with these words: "And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb" (Revelation 21:23). God has great glory and continues to share it with His people—including us! In his Advent hymn text "Rejoice, Rejoice, Believers," Laurentius Laurenti, a noted Danish-German musical educator born in 1660, calls God's people His "heirs of glory" who are finally to be gathered "around the throne of glory" in God's eternal kingdom (LSB 515:2-3). Filled with hope and expectation, we respond to that Advent call!



- 1 Re joice, re joice, be liev ers, And let your lights ap pear;
- 2 The watch-ers on the moun tain Pro claim the Bride-groom near;
- 3 The saints, who here in pa tience Their cross and suf-f'rings bore,
- 4 Our hope and ex pec ta tion, O Je sus, now ap pear;



The eve - ning ad - vanc - ing, And dark-er night is is near. Go forth as He ap - proach - es With al - le - lu - ias clear. Shall live and reign for - ev - er When sor-row is more. longed for, O'er this be-night-ed A - rise. O Sun SO sphere.



The Bride-groom is a - ris - ing And soon is draw - ing nigh. The mar - riage feast is wait - ing; The gates wide o - pen stand. A - round the throne of glo - ry The Lamb they shall be - hold; With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the The Bride-groom A - rise, O heirs of glo - ry; is at hand. be - fore Their di - a - dems tri - umph cast Him gold. of earth's re - demp - tion That sets Your peo - ple

Text and tune: Public domain

The lighting of two Advent candles on the Advent wreath occurs during the singing of the hymn.

Please Stand

#### + VESPERS +

### **PSALM** *Psalm* 108:1–6

P My heart is steadfast, O God! I will sing and make melody with all my being!

Continue on next page

- C Awake, O harp and lyre! I will awake the dawn!
- P I will give thanks to You, O LORD, among the peoples; I will sing praises to You among the nations.
- C For Your steadfast love is great above the heavens; Your faithfulness reaches to the clouds.
- P Be exalted, O God, above the heavens! Let Your glory be over all the earth!
- C That Your beloved ones may be delivered, give salvation by Your right hand and answer me!

#### PRAYER OF THE DAY

P Let us pray. O Jesus, Sun of Righteousness, may Your divine glory enlighten us with the brightness of Your coming. Teach us Your ways, O Lord, that we may grow in true wisdom and may reflect Your glory into our darkened world until that day when, by Your grace, we come to the glorious inheritance that You have prepared for those who love You. In Your blessed name we pray.

#### C Amen.

Please Sit

# **OLD TESTAMENT READING** 2 Chronicles 29:25–30

(God's people are joined in joyful worship.)

25 And he stationed the Levites in the house of the Lord with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and of Nathan the prophet; for thus was the commandment of the Lord by His prophets. 26 The Levites stood with the instruments of David, and the priests with the trumpets. 27 Then Hezekiah commanded them to offer the burnt offering on the altar. And when the burnt offering began, the song of the Lord also began, with the trumpets and with the instruments of David king of

Israel. 28 So all the assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished. 29 And when they had finished offering, the king and all who were present with him bowed and worshipped. 30 Moreover King Hezekiah and the leaders commanded the Levites to sing praise to the Lord with the words of David and of Asaph the seer. So they sang praises with gladness, and they bowed their heads and worshiped.

- P O Lord, have mercy on us.
- C Thanks be to God.

### **EPISTLE READING** 1 Peter 4:7–11

(Peter encourages God's people to bring glory to God through their lives.)

7 But the end of all things is at hand; therefore be serious and watchful in your prayers. 8 And above all things have fervent love for one another, for "love will cover a multitude of sins." 9 Be hospitable to one another without grumbling. 10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

- P O Lord, have mercy on us.
- C Thanks be to God.

## **HOLY GOSPEL** Luke 1:39–45

(The visitation of Mary to Elizabeth)

39 Now Mary arose in those days and went into the hill country with haste, to a city of Judah, 40 and entered the house of Zechariah and greeted Elizabeth. 41 And it happened, when

Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. 42 Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! 43 But why is this granted to me, that the mother of my Lord should come to me? 44 For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. 45 Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord."

- O Lord, have mercy on us. P
- Thanks be to God.

#### ADVENT RESPONSORY

Based on Jeremiah 23:5-6; Acts 2:36; Luke 1:32-33



are coming, says the Lord, when I will raise

up for David a righ-teous Branch.

2 In His days Judah will be saved, and Israel will

dwell se - cure ly.

3 Glory be to the

Father and to the Son and to the Holy Spir it.

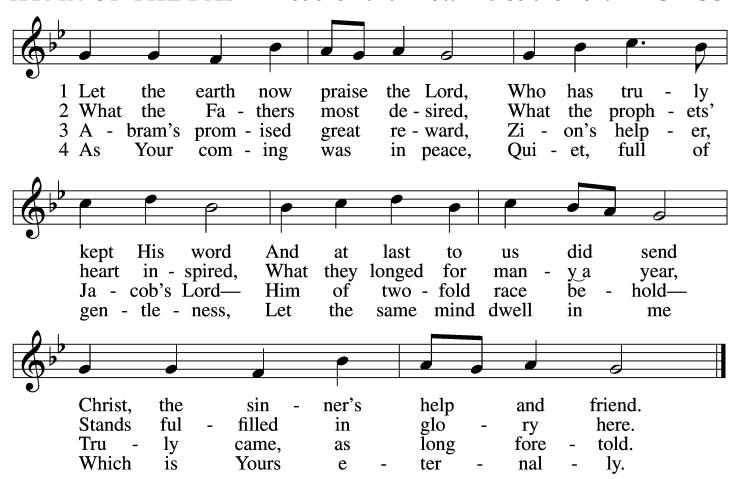


by which He will be called: The Lord Is Our Righ-teous-ness.

## **HYMN OF THE DAY**

Let the Earth Now Praise the Lord

LSB 352



- 5 Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- 6 Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

Text and tune: Public domain

**SERMON** 

"Elizabeth's Song"

Luke 1:39-45

**OFFERING** 

#### Please Stand

#### **CANTICLE**



He has shown strength with His arm; He has scattered the proud in the



#### **KYRIE**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## **LORD'S PRAYER** (Matthew 6:9-13)

All:
Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **COLLECT FOR TODAY**

P Stir up our hearts, O Lord, to make ready the way of Your onlybegotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **CLOSING COLLECT**

Amen.

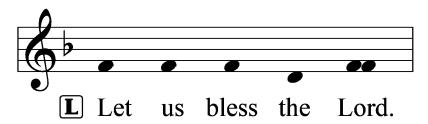
P Let us pray. Almighty God, Judge and King, You sent John the Baptist to prepare the way for Your coming. Come, Lord Jesus, with Your grace, and fill us with Your Holy Spirit. Inhabit our lives and our dreams so that we may live as Your people in the world; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### C Amen.

#### **LUTHER'S EVENING PRAYER**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

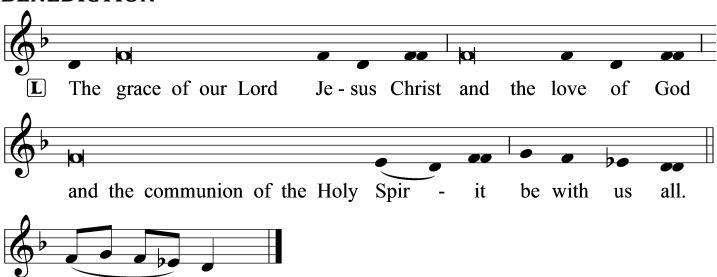
#### **BENEDICAMUS**



men.



## **BENEDICTION**



## **CLOSING HYMN**

# The Advent of Our King

LSB 331



- The ad - vent of King prayers must now our Our em - ploy, The ev - er - last - ing be, Son In car nate deigns to
- Zi on's daugh ter, rise To low -1y meet your King,
- judge, on clouds of light, He will soon come a - gain



And we must hymns of wel-come sing In Him - self ser-vant's form puts on To faith-less heart de-spise The Nor let your u - nite With And His true mem-bers all

strains of ho - ly 10y. set His ser - vants free. peace He comes to bring. Him in heav'n to

Before the dawning day Let sin's dark deeds be gone, The sinful self be put away, The new self now put on.



All glory to the Son, Who comes to set us free, With Father, Spirit, ever one Through all eternity.

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## **DISMISSAL**

- Go in peace as you serve the Lord.
- Thanks be to God.