

**THIRD SUNDAY  
AFTER PENTECOST**

**JUNE 13, 2021**

**IMMANUEL  
LUTHERAN  
CHURCH  
Missouri Synod**



**703 W 3<sup>RD</sup> Street  
Mercedes  
Texas 78570  
956.565.1518**

**Immanuelmercedes  
@gmail.com**

[https://www.facebook.com/  
LutheranMercedes/](https://www.facebook.com/LutheranMercedes/)

**Rev. Ed Weber,  
Pastor  
956.463.1305  
eweber10@aol.com**  
**Website:  
lutheranmercedes.  
com**

**Sunday**

**9:00 A.M.**

**Worship Service  
10:30 a.m.**

**Adult Bible Class &  
Sunday School**

**Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website:  
Misionemanuel.com**

**Office Hrs, M-F  
8 am to 12 pm  
CCLI # 2585510**



**Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it? It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.” (Mark 4:30-32)**

## THIRD SUNDAY AFTER PENTECOST

### JUNE 13, 2021

#### **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - Blessed Lord, since You have caused all Holy Scriptures to be written for my learning, grant that I may so hear them, read, mark, learn, and inwardly digest them that I may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - Though much is made of the smallness of the mustard seed, the focus of Jesus is on outcome—the plant that becomes large enough to give nest and shade to all the birds of the air. The kingdom of God seems small and even irrelevant in the face of large problems, challenges, and problems of this mortal life, and yet it is the

kingdom of God that is great. God gives to us the forgiveness that makes a clear conscience, the life that is stronger than death, and the joy that is greater than every joy this world can deliver. In this way, the small seed makes for a great plant, large enough for us to find refuge and a home in its shade. How the kingdom of God grows may seem part of the mystery, but we know that it is a seed planted in the good soil and fed and nourished by God's grace to the day when the harvest delivers us into His presence forevermore.

**DIVINE SERVICE, SETTING FOUR**

**PAGE 203**

**WELCOME**

**PRELUDE**

*(A quiet time for prayer and meditation in preparation for worship)*

# OPENING HYMN

*God Himself Is Present*

LSB 907

The musical notation consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and common time. The lyrics for the first three lines are:

1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

The second staff continues the melody. The lyrics for the next three lines are:

And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust-ing on - ly in Your mer - it. Like the ho - ly

The third staff continues the melody. The lyrics for the next three lines are:

tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease-less -

The fourth staff continues the melody. The lyrics for the next three lines are:

deep - est rev - - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still

The fifth staff concludes the hymn. The lyrics are:

Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

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*Please stand*

## INVOCATION

P In the name of the Father and of the Son and of the  
Holy Spirit.

C Amen.

## **CONFSSION AND ABSOLUTION**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**

Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

## **+ SERVICE OF THE WORD +**

### **INTROIT Psalm 92:12–15; antiphon: v. 1**

P It is good to give thanks to the Lord, and to sing praises to Your name, O Most High;

- C **The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon.**
- P Those who are planted in the house of the Lord shall flourish in the courts of our God.
- C **They shall still bear fruit in old age; They shall be fresh and flourishing,**
- P To declare that the Lord is upright; He is my rock, and there is no unrighteousness in Him.
- P It is good to give thanks to the Lord, and to sing praises to Your name, O Most High;

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. “A - men!” our glad re - ply.

## SALUTATION

P The Lord be with you.

C **And with your spirit.**

## PRAYER OF THE DAY

P O God, from whom all good proceeds, grant to us, your humble servants, that by your holy inspiration we may think the things that are right and by your merciful guiding accomplish them; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please sit*

## OLD TESTAMENT READING      *Ezekiel 17:22–24*

(The Lord promises to plant a sprig and make it grow, that it may be a noble tree and bear good fruit.)

22 Thus says the Lord God: “I will take also one of the highest branches of the high cedar and set it out. I will crop off from the topmost of its young twigs a tender one, and will plant it on a high and prominent mountain. 23 On the mountain height of ,

Israel I will plant it; and it will bring forth boughs, and bear fruit, and be a majestic cedar. Under it will dwell birds of every sort; in the shadow of its branches they will dwell. 24 And all the trees of the field shall know that I, the Lord, have brought down the high tree and exalted the low tree, dried up the green tree and made the dry tree flourish; I, the Lord, have spoken and have done it."

P This is the Word of the Lord.

C **Thanks be to God.**

**PSALM**            *Psalm 1: antiphon: v. 6*

- P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.
- C **Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful;**
- P But his delight is in the law of the Lord, and in His law he meditates day and night.
- C **He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, Whose leaf also shall not wither; and whatever he does shall prosper.**
- P The ungodly are not so, but are like the chaff which the wind drives away.
- C **Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**
- P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.

**EPISTLE**            *2 Corinthians 5:1–10*

(We walk by faith and not by sight.)

1 For we know that if our earthly house, this tent, is destroyed,

we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, 3 if indeed, having been clothed, we shall not be found naked. 4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. 5 Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee.

6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. 7 For we walk by faith, not by sight. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him. 10 For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.

P This is the Word of the Lord.

C **Thanks be to God.**

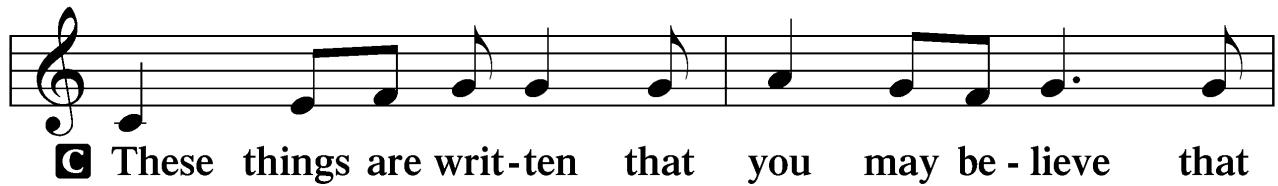
*Please stand*

## **ALLELUIA and VERSE**



Musical notation for the Alleluia. The melody is in common time, treble clef, and consists of three measures. The lyrics "Al - le - lu - ia," are repeated three times. The notes are primarily eighth and sixteenth notes.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Musical notation for the verse. The melody is in common time, treble clef, and consists of four measures. The lyrics "These things are writ-ten that you may be - lieve that" are written below the notes. The notes are primarily eighth and sixteenth notes.

**C** These things are writ-ten that you may be - lieve that



## HOLY GOSPEL *Mark 4:26-34*

(The kingdom of God is like a seed.)

P The Holy Gospel according to St. Mark, the fourth chapter.

C **Glory to You , O Lord.**

26 And He said, “The kingdom of God is as if a man should scatter seed on the ground, 27 and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. 28 For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. 29 But when the grain ripens, immediately he puts in the sickle, because the harvest has come.” 30 Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it? 31 It is like a mustard seed which, when it is sown on the ground, is smaller than all the seeds on earth; 32 but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade.”

33 And with many such parables He spoke the word to them as they were able to hear it. 34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## APOSTLES CREED

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please sit*

**HYMN OF THE DAY**    *I Love Your Kingdom, Lord*    **LSB 651**



1 I love Your king - dom, Lord, The place of Your a - bode,  
2 Be - yond my high - est joy I prize its heav'n - ly ways,  
3 I love Your Church, O God, Your saints in ev - 'ry land,  
4 For them my tears shall fall; For them my prayers as - cend;  
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re-deem-er saved With His own pre-cious blood.  
Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise.  
Dear as the ap-ple of Your eye And grav-en on Your hand.  
For them my cares and toils be giv'n Till toils and cares shall end.  
The bright-est glo-ries earth can yield And bright-er bliss of heav'n.

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**SERMON**

**"Life In A Tent"**

(2 Corinthians 5:1-10)

## **OFFERING** (*Please place your offering in the offering plate as you exit, thank you*)

### **OFFERTORY**

*Create in Me*

**LSB 956**

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va-tion;  
and up - hold me with Thy free spir - it. A - men.

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*Please stand*

**SHARING OF THE PEACE**    "*Peace be with you*"    (*John 20:21*)  
[using ASL (American Sign Language)]

### **PRAYER OF THE CHURCH**

P Let us pray for the whole people of God in Christ Jesus and for all people as they have need.

Give patience to Your Church, to her ministers, and to all of us, Your people, that we trust in Your Word and promise

when eyes do not see Your hand at work; and when hearts are tempted to anxiety and fear, grant that we know the fullness of Your peace. Lord, in Your mercy,

**C hear our prayer.**

P Make us to be good soil so that the seed of Your Word planted in us may grow, flourish, and bear the good fruit You desire. Bless the work of all pastors, missionaries, and church workers who serve us in Your name that their ministry to us bear good fruit. Lord, in Your mercy,

**C hear our prayer.**

P Give to our president, Congress, and all leaders the wisdom to govern according to Your Word and commands that they prove worthy of the trust we have placed in them. Bring the nations to peace, and equip us to be good and responsible citizens. Lord, in Your mercy,

**C hear our prayer.**

P Give wisdom and discernment to Your people, that we not give in to temptation nor grow weary of trusting Your Word and serving in willing obedience to Your commands, but delight in fulfilling our baptismal calling wherever we are. Lord, in Your mercy,

**C hear our prayer.**

P Bless the married that they be faithful, bless the single that they be chaste and enjoy the company and support of Christian friends, and bless the aged and infirm that they know the loving care of family in their time of need. Lord, in Your mercy,

**C hear our prayer.**

P Bless those who teach Your Word, and bless our Sunday School and catechism classes and everywhere people

gather to teach and learn Your Word, that the Holy Spirit guide our study, strengthen our faith, and direct us in making the good confession before the world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Give relief to the suffering, healing to the sick, peace to the troubled, and comfort to those who grieve, [especially . . . , and those we name in our hearts . . . ], and bless them with patience and endurance until You deliver them from their trials. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Help us to be good stewards of Your creation, to share what You have supplied with those in need, and to support the work of Your Church in her mission here and throughout the world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** All things are Yours, heavenly Father, and You have promised to supply them to us as we need and when we need them. Help us to pray with confident hearts, trusting that You will provide for us all things needful and deliver us from all things harmful, through Jesus Christ, our Lord.

**C** **Amen.**

### **LORD'S PRAYER      (*Matthew 6:9–13*)**

**All** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

## BENEDICTION

P The LORD bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen.

*Please sit*

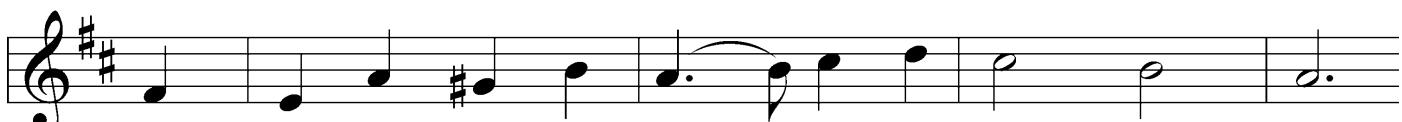
## SENDING HYMN      *Lord, Take My Hand and Lead Me*      LSB 722



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



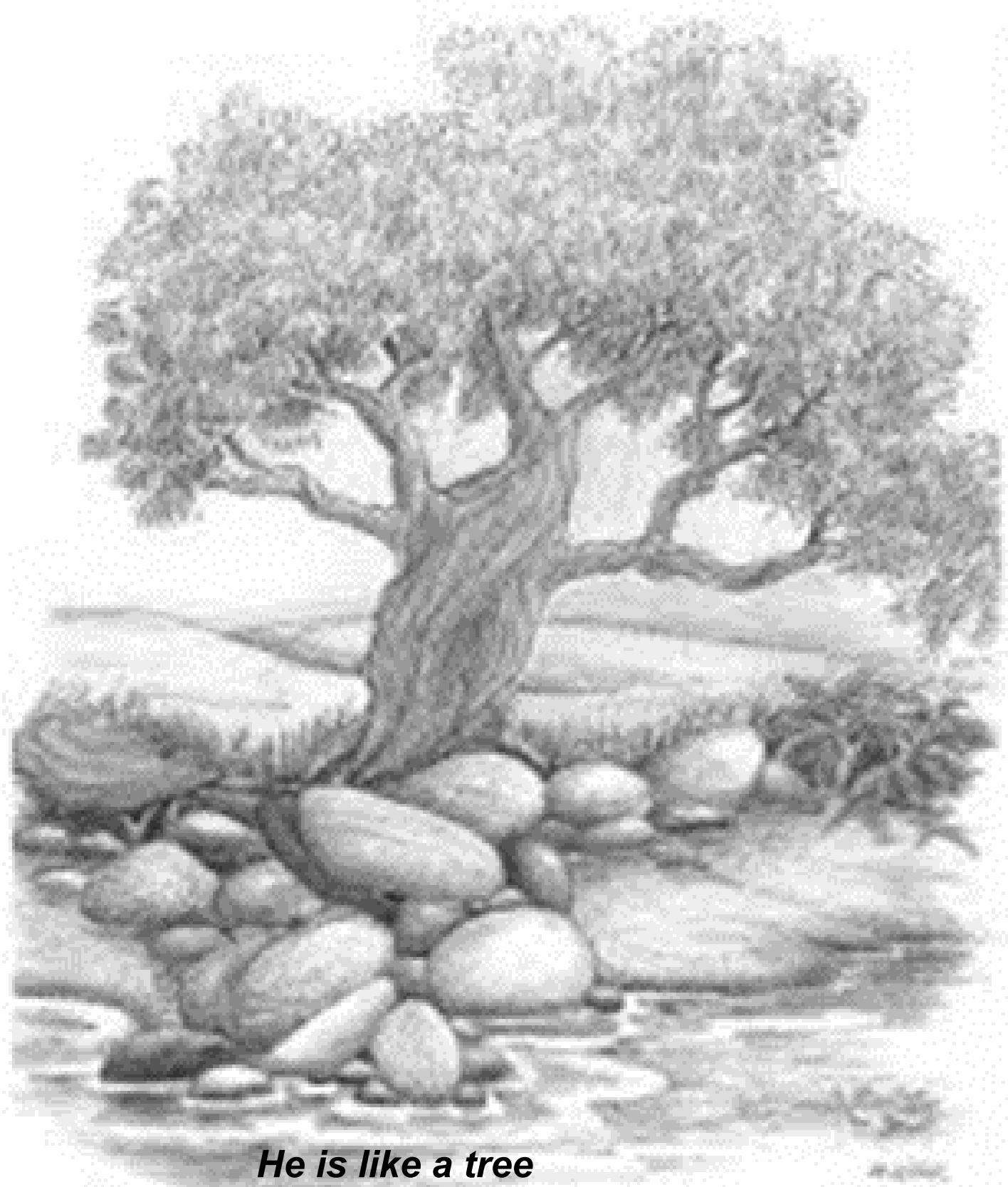
So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

## **DISMISSAL**

P Go in peace! Serve the Lord!

C **Thanks be to God!**

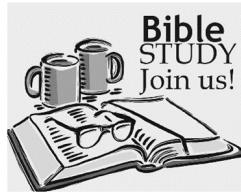
## **POSTLUDE**



***He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.      Psalm 1:3***



*Portals of Prayer*  
for July to September 2021 are available in the  
Narthrex or office.



*Adult Bible Class/Sunday School*  
at 10:30 a.m.  
Rev. Goetz will be leading the class.

In need of Pastoral Care, call Rev. Goetz at 320-291-9016,  
while Weber Family on vacation for the month of June.



**This week's memory verse:** *Colossians 3:23-24*

*"Whatever you do, work heartily, as for the Lord and not for men,  
knowing that from the Lord you will receive the inheritance as your  
reward. You are serving the Lord Christ."*

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>June Sunday Servants:</b>	
Elder:	Earl Neuhaus	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Bonny Winston	
<b>This Week</b>	Third Sunday after Pentecost	
Usher:	Ken Eilers	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Fourth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am

## The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind

The parables of our Lord convey the mysteries of the kingdom of God to those who are “able to hear it,” that is, “to his own disciples,” who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters “seed on the ground,” which “sprouts and grows” unto life, even as “he sleeps and rises” (Mark 4:26–27). “On the mountain height of Israel,” He plants a young and tender twig, and it becomes “a noble cedar.” Indeed, His own cross becomes the Tree of Life, under which “every kind of bird” will dwell, and in which “birds of every sort will nest” (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we “groan, being burdened” (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake “died and was raised” (2 Cor. 5:15). We know that, in His resurrected body, “we have a building from God, a house not made with hands, eternal in the heavens” (2 Cor. 5:1).

6/6/2021

Sunday Worship

12

Plate:

Envelopes

Donation:

Total:

-0-

Available next week

\$ .00

\$ .00

Bible Class:

9

N/A

***Fourth Sunday  
after Pentecost  
Readings:***

*Job 38:1-11*

*Psalm 124*

*2 Corinthians 6:1-13*

*Mark 4:35-41*