

**THE HOLY TRINITY**

**JUNE 16, 2019**

**IMMANUEL  
LUTHERAN  
CHURCH**

**Missouri Synod**



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**Rev. Ed Weber,  
Pastor**

**956.463.1305  
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**Website:**

**lutheranmercedes.com**

***Sunday***

**9:00 AM**

**Worship Service**

**10:30 am**

**Adult Bible Class**

**Sunday School**

**Holy Communion:**

**1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

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**Website:**

**Misionemanuel.com**

**Office Hrs, M-F**

**8:00 am to 12:00 pm**

**CCLI # 2585510**

**JESUS SAID TO  
THEM, "MOST  
ASSUREDLY, I SAY  
TO YOU, BEFORE  
ABRAHAM WAS,**

**I AM."**

**JOHN 8:58**

**THE HOLY TRINITY**  
**JUNE 16, 2019**

**WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are the 3x5 white cards located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - Eternal God, Three in One, far above my comprehension but revealed as my Creator, Savior, and Sanctifier, as I behold the vastness of space and diversity of life, the work of Your hands, grant me a humble heart to respond to Your grace in placing me on this good earth and then saving me from my sins through the sacrifice of Your Son, Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - Trinity Sunday is set aside for us to assent to the witness of Scripture about the nature of God. We mere creatures cannot say that we understand the divine nature, but we can at least use the human words to which God limited Himself as He revealed what we need to know. All three persons of the Trinity work as one, although we recognize the Father as Creator, the Son as Savior, and the Holy Spirit as Sanctifier. We join the rest of creation in praising His great name, as we speak of our being made, saved from our sins, and given faith to trust our incredible God.

**WELCOME**

**PRELUDE**

(A quiet time for prayer and meditation in preparation for worship)

**DIVINE SERVICE, SETTING FOUR**

**PAGE 203**

**OPENING HYMN**

*Come, Thou Almighty King*

**LSB 905**

**INVOCATION**

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**CONFESSION AND ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and

**cleanse us from all unrighteousness.**

*(We take a moment of silence to reflect on our sin and our need for the Savior.)*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. *(John 20:19-23)*

C **Amen.**

**INTROIT** *Psalm 29:1-2, 4, 10-11; Antiphon, Psalm 8:1*

P O Lord, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!

C **Give unto the Lord, O you mighty ones, give unto the Lord glory and strength.**

P Give unto the Lord the glory due to His name; worship the Lord in the beauty of holiness.

C **The voice of the Lord is powerful; the voice of the Lord is full of majesty.**

P The Lord sat enthroned at the Flood, and the Lord sits as King forever.

C **The Lord will give strength to His people; the Lord will bless His people with peace.**

P O Lord, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!

**KYRIE**



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P The Lord be with you.

C **And also with you.**

## PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all

adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C Amen.**

**OLD TESTAMENT READING**                      *Proverbs 8:1–4, 22–31*

(Wisdom personified recalls creation and God’s delighting in humanity.)

1 Does not wisdom cry out, And understanding lift up her voice? 2 She takes her stand on the top of the high hill, Beside the way, where the paths meet. 3 She cries out by the gates, at the entry of the city, At the entrance of the doors: 4 “To you, O men, I call, And my voice is to the sons of men. 22 “The Lord possessed me at the beginning of His way, Before His works of old. 23 I have been established from everlasting, From the beginning, before there was ever an earth. 24 When there were no depths I was brought forth, When there were no fountains abounding with water. 25 Before the mountains were settled, Before the hills, I was brought forth; 26 While as yet He had not made the earth or the fields, Or the primal dust of the world. 27 When He prepared the heavens, I was there, When He drew a circle on the face of the deep, 28 When He established the clouds above, When He strengthened the fountains of the deep, 29 When He assigned to the sea its limit, So that the waters would not transgress His command, When He marked out the foundations of the earth, 30 Then I was beside Him as a master craftsman; And I was daily His delight, Rejoicing always before Him, 31 Rejoicing in His inhabited world, And my delight was with the sons of men.

**P** This is the Word of the Lord.

**C Thanks be to God**

**PSALM**                      *Psalm 8; antiphon: v. 9*

**P** O Lord, our Lord, how excellent is Your name in all the earth!

**C** **O Lord, our Lord, How excellent is Your name in all the earth, Who have set Your glory above the heavens!**

**P** Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.

**C** **When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained,**

**P** What is man that You are mindful of him, and the son of man that You visit him?

**C** **For You have made him a little lower than the angels, and You have crowned him with glory and honor.**

**P** You have made him to have dominion over the works of Your hands; You have put all things under his feet,

**C** **All sheep and oxen—even the beasts of the field,**

**P** The birds of the air, and the fish of the sea that pass through the paths of the seas.

**C** **O Lord, our Lord, how excellent is Your name in all the earth!**

**P** O Lord, our Lord, how excellent is Your name in all the earth!

**CHILDREN’S MESSAGE**

**SECOND READING     *Acts 2:14a, 22-36***

(Peter continues his Pentecost sermon, proclaiming that Jesus is both Christ and Lord.)

14 But Peter, standing up with the eleven, raised his voice and said to them, 22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—

23 Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 whom God raised up, having loosed the pains of death, because it was not possible that He should be held by

it. 25 For David says concerning Him:

‘I foresaw the Lord always before my face,

For He is at my right hand, that I may not be shaken.

26 Therefore my heart rejoiced, and my tongue was glad;

Moreover my flesh also will rest in hope.

27 For You will not leave my soul in Hades,

Nor will You allow Your Holy One to see corruption.

28 You have made known to me the ways of life;

You will make me full of joy in Your presence.’

29 “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see

corruption. 32 This Jesus God has raised up, of which we are all

witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

34 “For David did not ascend into the heavens, but he says himself:

‘The Lord said to my Lord,

“Sit at My right hand,

35 Till I make Your enemies Your footstool.” ’

36 “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

P     This is the Word of the Lord.

C     **Thanks be to God.**

## ALLELUIA and VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

### *John 8:48-59*

(Using the words "I am," Jesus proclaims His divinity.)

P The Holy Gospel according to St. John, the eighth chapter.

**C Glory to You , O Lord.**

48 Then the Jews answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?" 49 Jesus answered, "I do not have a demon; but I honor My Father, and you dishonor Me. 50 And I do not seek My own glory; there is One who seeks and judges. 51 Most assuredly, I say to you, if anyone keeps My word he shall never see death." 52 Then the Jews said to Him, "Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.' 53 Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?" 54 Jesus answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 Yet you have not known Him, but I know Him. And if I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word. 56 Your father Abraham rejoiced to see My day, and he saw it and was glad." 57 Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" 58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM." 59 Then they took up stones to throw at Him; but Jesus hid Himself and went out of the

temple, going through the midst of them, and so passed by.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **ATHANASIAN CREED**

P Today we are marveling at the grace of God in paying attention to us and saving us, although we are a seemingly insignificant part of His creation. The grace of God is also apparent as the Church has sought to confess the witness of Scripture. As we cannot comprehend the vastness of space, so we cannot understand God's nature as three persons in one Godhead. As you profess truths about our majestic God, I will follow with the offsetting realities that also must be true. We cannot explain God; we can only confess our faith within the limits of human understanding.

P Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

C **And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,**

P neither confusing the persons nor dividing the substance.

C **For the Father is one person, the Son is another, and the Holy Spirit is another.**

P But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

C **Such as the Father is, such is the Son, and such is the Holy Spirit:**

P the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

C **And yet there are not three Eternals, but one Eternal,**

P just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

C **In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**

P and yet there are not three Almightyies, but one Almighty.

C **So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**

P and yet there are not three Lords, but one Lord. Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each



other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and man is one Christ,

**C who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an Account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**

P This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

**HYMN OF THE DAY**

*The God of Abraham Praise*

**LSB 798**

**SERMON**

*"Who is the Trinity?"*

(John 8:58)

**OFFERTORY**

*Create in Me*

**LSB 956**

**OFFERING**

**SHARING OF THE PEACE**

**PRAYER OF THE CHURCH**

P Let us go to our triune God in praise and with prayer for ourselves and all people in their various needs and conditions.

O worship the King, all-glorious above.

**C Grant strong faith and willing obedience to the Church here and around the globe, heavenly Father. Through Your Word and Sacraments grant the Holy Spirit to move us all to humble praise and adoration.**

P O tell of His might, O sing of His grace.

- C** **Open doors of opportunity that clergy and lay leaders spread the good news of Your might in creation and our Savior's power over sin and death.**
- P This earth, with its store of wonders untold!
- C** **Lord God, give good weather and bountiful harvests to all who tend fields and manage livestock, safety and prosperity to all who discover and distribute the resources of this blue marble, and guidance and wisdom to all who protect Your marvelous creation for the good of everyone.**
- P Thy bountiful care, what tongue can recite?
- C** **Lord Jesus, be with all professional and volunteer caregivers, that they tend the sick with loving care and devise beneficial programs for the disadvantaged and forgotten in society, and help medical personnel on all levels to make wise decisions in emergencies.**
- P Frail children of dust and feeble as frail,
- C** **we nevertheless call out to You, triune God, in confident faith, trusting that Your answers are better than our prayers. Assure of Your presence those who are dealing with long-term ills and sudden crises, all who are in social, emotional, or financial distress, and all who are in mourning.**
- P We pray especially for those near and dear to us, [including . . .]. Visit, restore, strengthen, and console them that we may rejoice together in Your grace and mercy. O measureless Might, ineffable Love,
- C** **protect all who make, administer, and adjudicate our laws, accompany those who maintain order in society and defend freedom abroad, and surround with faithful caring friends and family those who feel depressed, isolated, or vulnerable. Grant that they see how Your majestic power is surpassed by Your infinite love and grace for all people in time and space.**
- P Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord, who is with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## **PREFACE**

- P The Lord be with you.
- C** **And also with you.**
- P Lift up your hearts.
- C** **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. with repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen

## LORD'S PRAYER *(Matthew 6:9-13)*

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI


P The peace of the Lord be with you always.

C Amen.

## AGNUS DEI



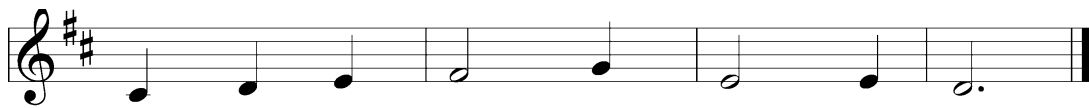
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

# NUNC DIMITTIS



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## BENEDICAMUS

P Let us bless the Lord.

C **Thanks be to God**

## BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. Numbers 6:24–26

C **Amen.**

## SENDING HYMN

*Holy, Holy, Holy*

**LSB 507**

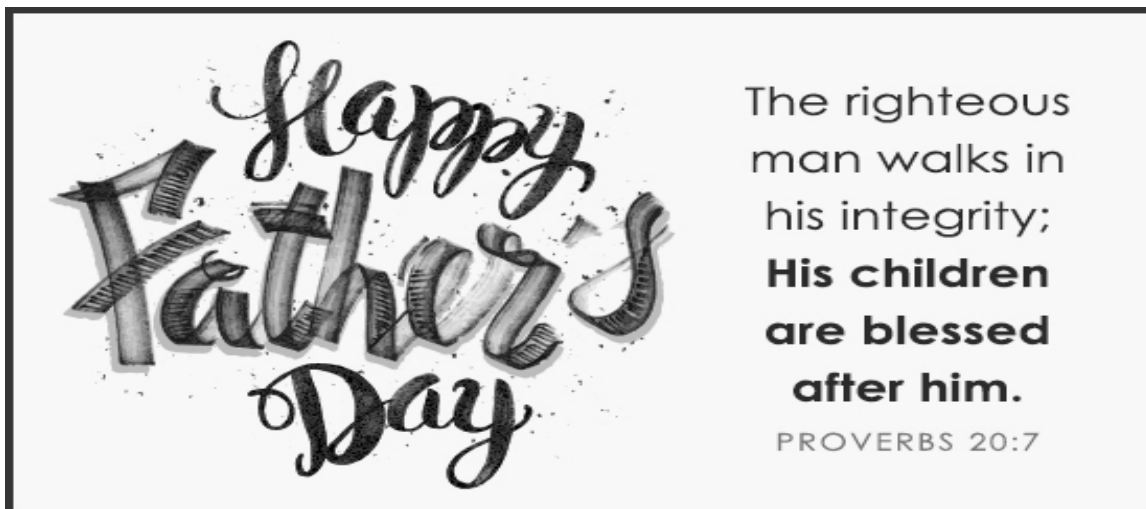
## DISMISSAL

P Go in peace as you serve the Lord.

C **Thanks be to God!**

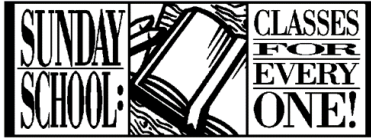
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## From Pastor's Desk

**Portals of Prayer** for July to September are available in the Narthrex.



You are lovingly and prayerfully invited to join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. You have fellowship with one another and also enrich your spiritual life with the Word. Rev. Weber is leading the Bible Study.

### **National LWML Convention**

June 20 to 23, 2019  
Mobile, Alabama

**Orphan Train** will be here Wednesday, June 19th.



**VBS** is right around the bend.

Let us prepare to witness to others the Gospel of Jesus through prayer and service.

**July 22nd to 26th, 2019**

**5:00 p.m. to 7:30 p.m.**

*Invite your family, friends, neighbors!!!*

## The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who “was beside him, like a master workman,” who “was daily his delight, rejoicing before him always” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “to the children of man” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “will never see death” (John 8:51). Long ago, “father Abraham rejoiced” in the day of Christ, for “he saw it and was glad” (John 8:56). Though Christ was “crucified and killed by the hands of lawless men,” “God raised him up, loosing the pangs of death” (Acts 2:23, 24). As He “received from the Father the promise of the Holy Spirit” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

<b>6/9/2019</b>		
<b>Sunday Worship</b>	<b>14</b>	
Plate:		-0-
Envelopes:		\$ 863.00
Donation:		
Memorial:		
<b>Total:</b>		<b>\$ 863.00</b>
Bible Class:	<b>9</b>	<b>\$ 6.00</b>

*Second Sunday*  
*After Pentecost Readings:*

*Isaiah 65:1-9*  
*Psalms 3*  
*Galatians 3:23-4:7*  
*Luke 8:26-39*

<b>Bi-Weekly Church Activity Schedule</b>	
<i><b>June Sunday Servants:</b></i>	
Elder:	Earl Neuhaus
Altar Guild:	Billie Jo Neuhaus & Maribel Perez
Music:	Bonny Winston
This Week	The Holy Trinity
Usher:	Don Vogel
Sunday:	Holy Communion Worship Service      9:00 am
	Sunday School & Adult Bible Study      10:30 am
<b>Next Week</b>	Second Sunday after Pentecost
Usher:	Dan Wehling
Sunday:	Worship Service      9:00 am
	Sunday School & Adult Bible Study      10:30 am