

**SECOND SUNDAY
AFTER PENTECOST**

JUNE 19, 2022

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



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**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

**Website:
lutheranmercedes.
com**

Sunday

9:00 A.M.

Worship Service

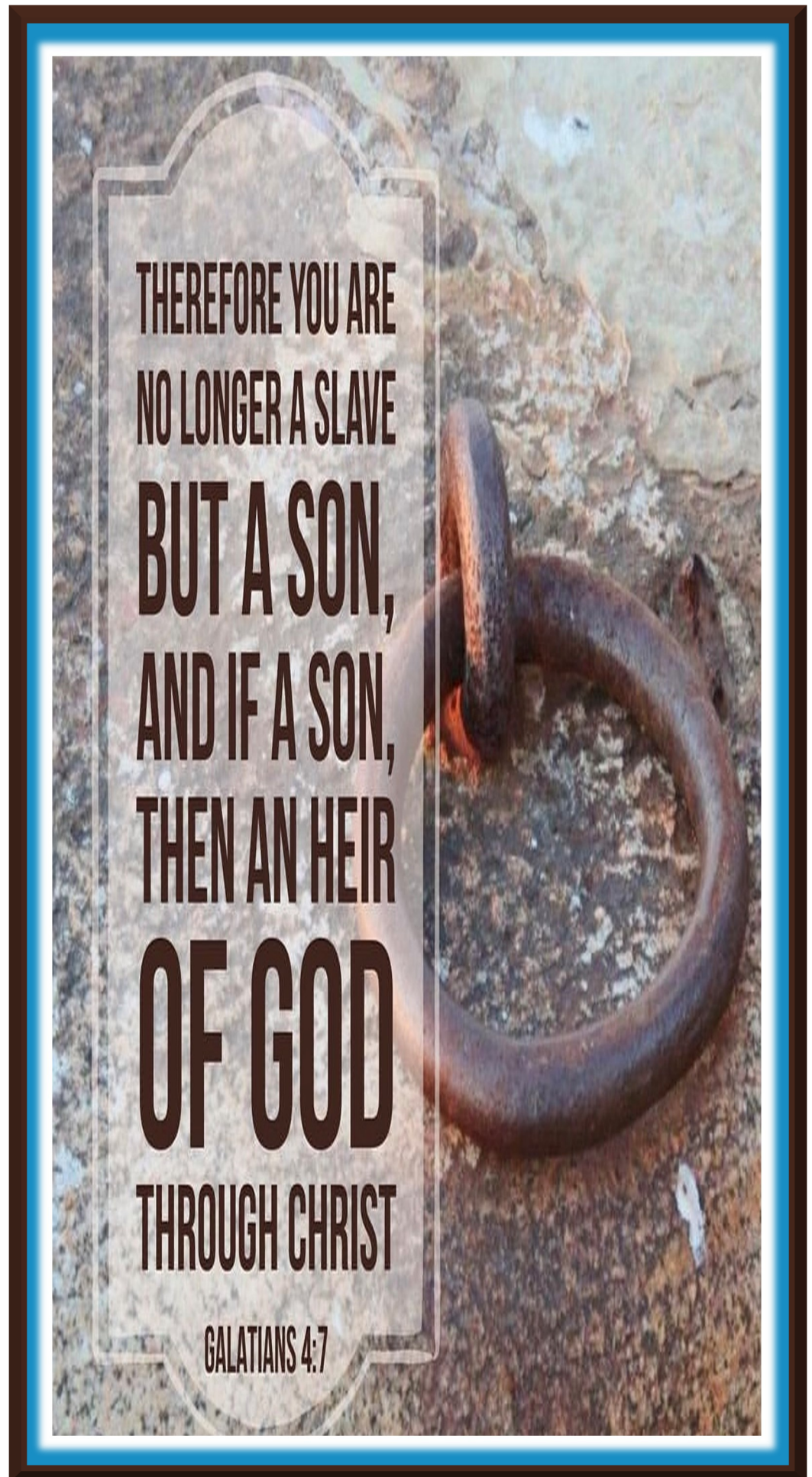
10:30 a.m.

**Adult Bible Class &
Sunday School**

**Holy Communion:
1st, 3rd & 5th Sunday**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8 am to 12 pm
CCLI # 2585510**



SECOND SUNDAY AFTER PENTECOST
JUNE 19, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord Jesus Christ, You are the victor over all I face in this world. You are the destroyer of all things eternally harmful. Free me from the power of sin, death, and Satan, and all that binds me. Enable and equip me to serve You and my neighbors with joy and gladness, for You reign with the Father and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 71:20–24; antiphon: v. 3*

P Be my strong refuge, to which I may resort continually; You have given the commandment to save me, for You are my rock and my fortress.

C **You, who have shown me great and severe troubles, shall revive me again, and bring me up again from the depths of the earth.**

P You shall increase my greatness, and comfort me on every side.

C **Also with the lute I will praise You—and Your faithfulness, O my God! To You I will sing with the harp, O Holy One of Israel.**

P My lips shall greatly rejoice when I sing to You, and my soul, which You have redeemed.

C **My tongue also shall talk of Your righteousness all the day long; for they are confounded, for they are brought to shame who seek my hurt.**

P Be my strong refuge, to which I may resort continually; You have given the commandment to save me, for You are my rock and my fortress.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C **And with your spirit.**

PRAYER OF THE DAY

P Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and

reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Isaiah 65:1–9*
(Judgment and salvation)

1 “I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, ‘Here I am, here I am,’ To a nation that was not called by My name. 2 I have stretched out My hands all day long to a rebellious people, Who walk in a way that is not good, according to their own thoughts; 3 A people who provoke Me to anger continually to My face; who sacrifice in gardens, and burn incense on altars of brick; 4 Who sit among the graves, and spend the night in the tombs; who eat swine’s flesh, and the broth of abominable things is in their vessels; 5 Who say, ‘Keep to yourself, do not come near me, for I am holier than you!’ these are smoke in My nostrils, a fire that burns all the day. 6 “Behold, it is written before Me: I will not keep silence, but will repay—even repay into their bosom—7 Your iniquities and the iniquities of your fathers together,” Says the Lord, “Who have burned incense on the mountains and blasphemed Me on the hills; Therefore I will measure their former work into their bosom.” 8 Thus says the Lord: “As the new wine is found in the cluster, and one says, ‘Do not destroy it, for a blessing is in it,’ so will I do for My servants’ sake, that I may not destroy them all. 9 I will bring forth descendants from Jacob, and from Judah an heir of My mountains; My elect shall inherit it, and My servants shall dwell there.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 3*

P Lord, how they have increased who trouble me!
Many are they who rise up against me.

C **Many are they who say of me, "There is no help for him in God."**

P But You, O Lord, are a shield for me, my glory and the One who lifts up my head.

C **I cried to the Lord with my voice, and He heard me from His holy hill.**

P I lay down and slept; I awoke, for the Lord sustained me.

C **I will not be afraid of ten thousands of people who have set themselves against me all around.**

P Arise, O Lord; save me, O my God! For You have struck all my enemies on the cheekbone; You have broken the teeth of the ungodly.

C **Salvation belongs to the Lord. Your blessing is upon Your people.**

EPISTLE *Galatians 3:23–4:7*

(Children and heirs of salvation)

23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. 24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor. 26 For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise. 1 Now I say that the heir, as long as he is a

child, does not differ at all from a slave, though he is master of all, 2 but is under guardians and stewards until the time appointed by the father. 3 Even so we, when we were children, were in bondage under the elements of the world. 4 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5 to redeem those who were under the law, that we might receive the adoption as sons. 6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" 7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

P This is the Word of the Lord.

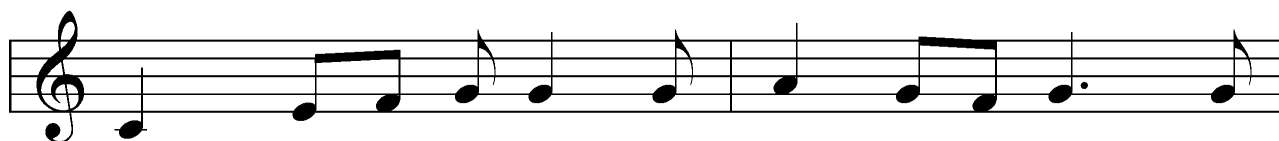
C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 8:26–39

(Jesus heals a man with demons.)

P The Holy Gospel according to St. Luke, the eighth chapter.

C **Glory to You , O Lord.**

26 Then they sailed to the country of the Gadarenes, which is opposite Galilee. 27 And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. 28 When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” 29 For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. 30 Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. 31 And they begged Him that He would not command them to go out into the abyss. 32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. 33 Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. 34 When those who fed them saw what had happened, they fled and told it in the city and in the country. 35 Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36 They also who had seen it told them by what means he who had been demon-possessed was healed. 37 Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. 38 Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, 39 “Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY *Baptized into Your Name Most Holy* **LSB 590**



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

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SERMON *“You are all sons of God through faith in Christ Jesus!”*
(Galatians 3:26)

OFFERING

RITE OF CONFIRMATION

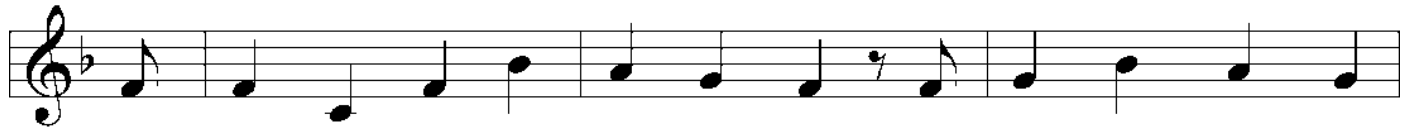
Mark Vela, Brianna Cardone, Aiden Jay Canche

Please stand

OFFERTORY

All Christians Who Have Been Baptized

LSB 596; vs. 1,6



1 All Chris-tians who have been bap-tized, Who know the God of



heav-en, And in whose dai-ly life is prized The name of



Christ once giv-en: Con-sid-er now what God has done, The



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!

6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

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SHARING OF THE PEACE

"Peace be with you"

(John 20:21)

[using ASL (American Sign Language)]

PRAYER OF THE CHURCH

P God the Father Almighty, You so loved the world that You gave Your only-begotten Son

C to save us from our sin and to make us Your children

[CONTINUE ON NEXT PAGE] 13

and heirs of all Your blessings through faith in Him.

P As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,

C help us to live each day knowing the victory has been won by and through Christ, our Lord.

P We pray for our families: On this celebratory weekend, we pray for fathers,

C that they faithfully lead their families and children in the way of Christ and peace;

P for mothers,

C that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;

P and for children,

C that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.

P Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage

C and point them to forgiveness at the feet of Jesus.

P Lord, walk with all those who are grieving in the shadow of death, [especially . . .]. Look with favor upon all who are sick, injured, and recovering, [especially . . .]. Comfort them with the hope of the resurrection to eternal life.

C Have mercy upon them and heal them according to Your will.

P Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.

C Bring them into the presence of the loving community

of Your Church that they find help and hope among Your people.

P Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors, that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.

Additional petitions may follow.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

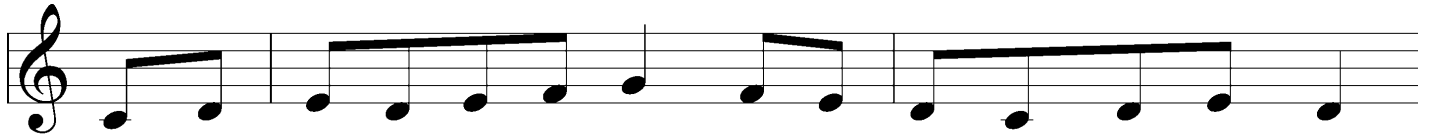
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

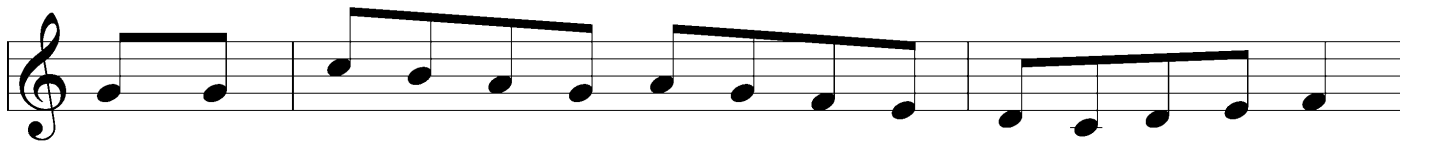
SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously

receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

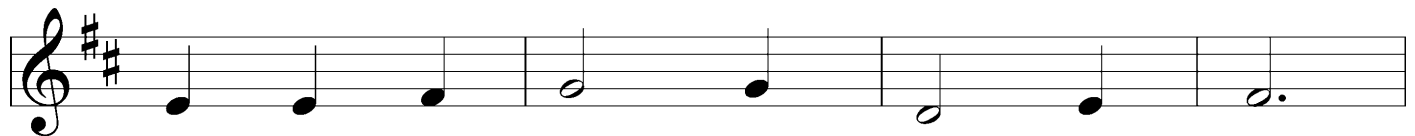
AGNUS DEI



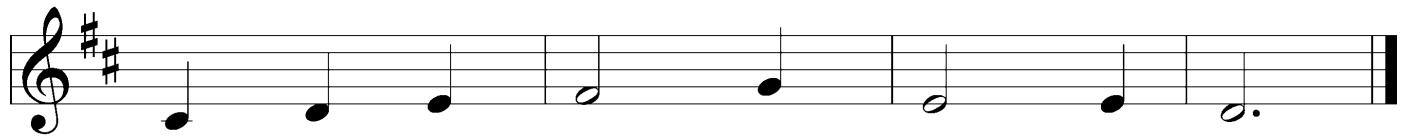
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION

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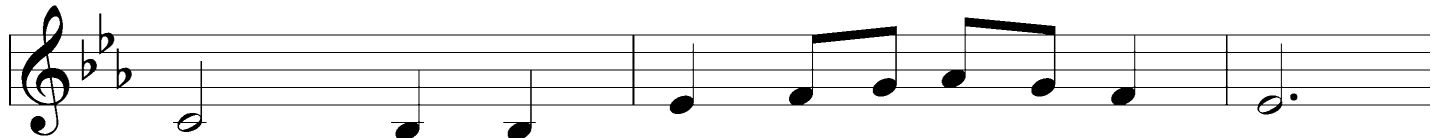
NUNC DIMITTIS



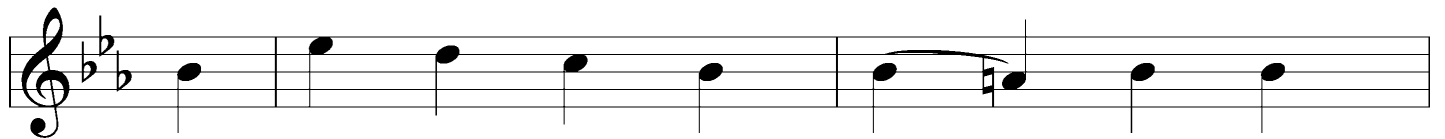
1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



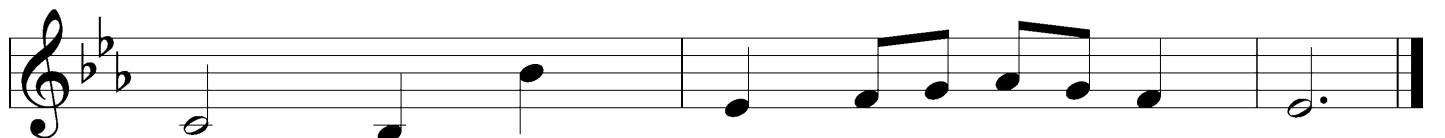
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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DISMISSAL

P Go in peace as you serve the Lord!

C Thanks be to God!

POSTLUDE

Happy
Father's
Day

The righteous
man walks in
his integrity;
**His children
are blessed
after him.**

PROVERBS 20:7

Sermon Notes:

"But You, O LORD, are a shield for me, My
glory and the One who lifts up my head. I
cried to the LORD with my voice, And He
heard me from His holy hill."

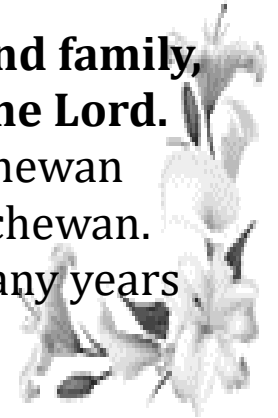
Psalms 3:3-4 NKJV



Condolences

Our most sincere condolences to Noreen Boyd and family, as Donald "Don" now rests in the presence of the Lord.

Don was born on May 16, 1942 in Pelly, Saskatchewan and passed away June 2, 2022 in Yorkton, Saskatchewan. Don was 80 years of age and a Winter Texan for many years and worshipped his Lord here at Immanuel Lutheran Church, LCMS.



From Pastor's Desk

Portals of Prayer

July to September 2022 are available in the Narthex or office.

*Adult Bible Class/Sunday School at 10:30 a.m.
Rev. Weber is leading the class.*

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: 1 Corinthians 15:58

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

6/12/2022

Sunday Worship	24	
Plate:		\$ 55.00
Envelopes:		\$ 1,793.00
Memorial:		
for Robert Eilers		\$ 400.00
Total:		\$ 2,248.00

Third Sunday after Pentecost ***Readings:***

1 Kings 19:9b-21
Psalm 16
Galatians 5:1, 13-25
Luke 9:51-62

Bible Class: 12 N/A

Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “to a rebellious people” (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “among the tombs” (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in “the fullness of time” (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “you are no longer a slave, but a son” (Gal. 4:7).

	Bi-Weekly Church Activity Schedule	
	June Sunday Servants	
Elder:	Earl Neuhaus	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering/Pam Terral	
This Week	Second Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Third Sunday after Pentecost	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am