

**SIXTH SUNDAY
AFTER PENTECOST**

JUNE 30, 2024

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes, TX 78570**

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**Immanuelmercedes
@gmail.com**

Website:

lutheranmercedes.com

Rev. Ed Weber, Pastor

956.463.1305

eweber10@aol.com

Sunday

9:00 A.M.

Worship Service

10:30 A.M.

**Adult Bible Class/
Sunday School**

Holy Communion:

1st, 3rd & 5th Sunday

**[www.facebook.com/
lutheranmercedes/](https://www.facebook.com/lutheranmercedes/)**

Website:

Misionemanuel.com

Office Hrs., M-F

8 am to 12 pm



**“LITTLE GIRL,
I SAY TO YOU,
ARISE.”**

MARK 5:41

SIXTH SUNDAY AFTER PENTECOST

June 30, 2024

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord of all faithfulness and grace, through Your Word You speak to me still. Through the Word made flesh You affirm my salvation through faith in Him alone. Enable me, amid the many voices around me, to hear the voice and the Word of the one who heals, raises the dead, and sustains my spirit as I wait upon salvation; through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - There's an old English proverb which states, "Good things come to those who wait." Though a nice thought, there is no certainty of the saying coming to fruition. The Word of God, however, is always true, especially as we hear the Old Testament Reading from Lamentations: "The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the LORD" (3:25-26). Even as we hear in today's Gospel from Mark, people waited in affliction and grief, as

Jesus would heal a woman's twelve-year ailment and raise the dead daughter of a synagogue ruler. Though our waiting on the Lord may not result in a miracle in this earthly life, in our greatest wait we are assured of what is sure to come to fruition as we, "wait quietly for the salvation of the LORD" (Lamentations 3:26).

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

(A quiet time for prayer and meditation)

WELCOME

OPENING HYMN

Your Hand, O Lord, in Days of Old

LSB 846

1 Your hand, O Lord, in days of old
Was strong to heal and save; It tri - umphed o - ver
ills and death, O'er dark - ness and the grave.
To You they came, the blind, the mute,
The pal - sied and the lame, The lep - ers in their
mis - er - y, The sick with fe - vered frame.

Continue on next page 3

2 Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Revealed You, Lord of light.
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by beds of pain,
As by Gennes' ret's shore.

3 O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With Your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise You evermore.

Text: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I**

pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 121:5–8; antiphon: vv. 1–2*

P I will lift up my eyes to the hills—from whence comes my help? My help comes from the Lord, who made heaven and earth.

C The Lord is your keeper; the Lord is your shade at your right hand.

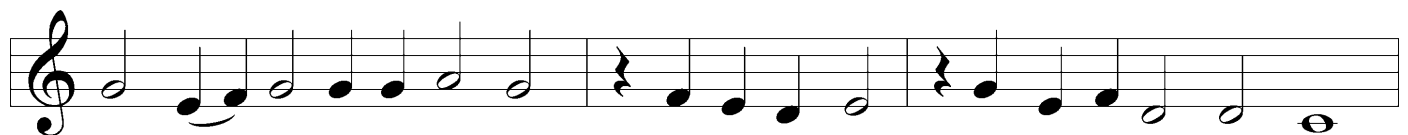
P The sun shall not strike you by day, nor the moon by night.

C The Lord shall preserve you from all evil; He shall preserve your soul.

P The Lord shall preserve your going out and your coming in from this time forth, and even forevermore.

C I will lift up my eyes to the hills—from whence comes my help? My help comes from the Lord, who made heaven and earth.

GLORIA PATRI

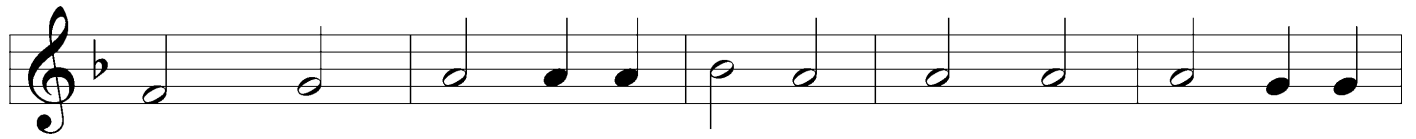


G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

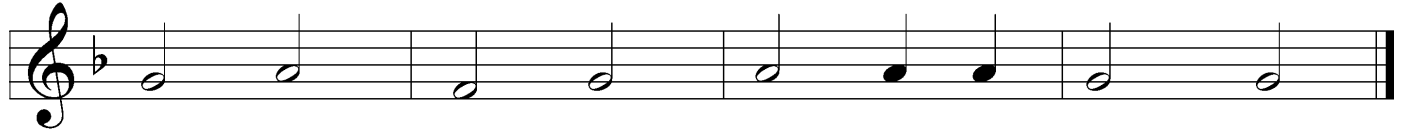


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

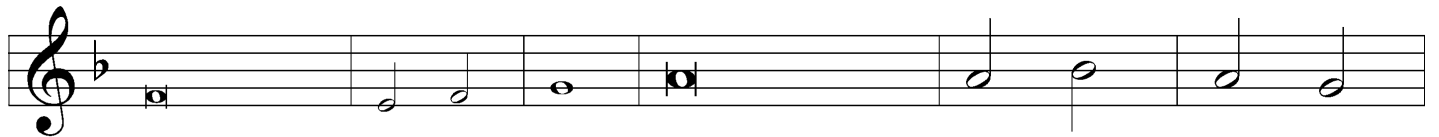


Lord, have mer - cy up - on us. Christ, have mer - cy up -

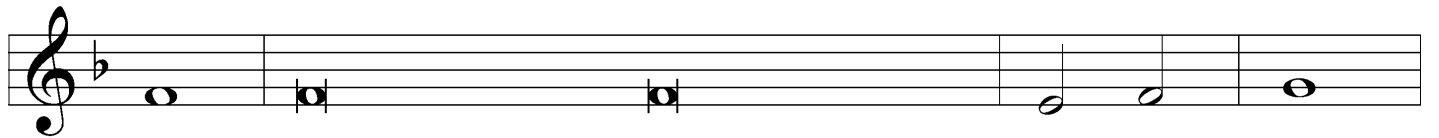


on us. Lord, have mer - cy up - on us.

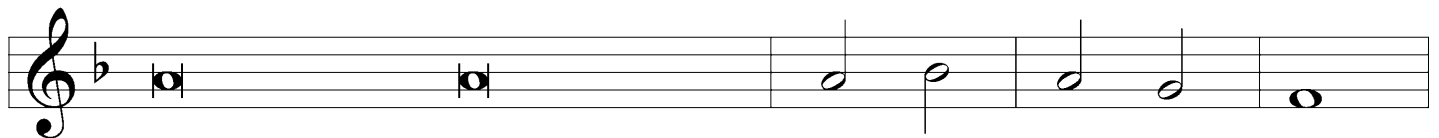
GLORIA IN EXCELSIS



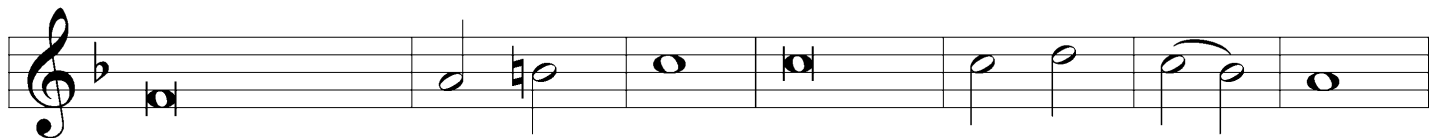
Glory be to God on high: and on earth peace, good - will toward



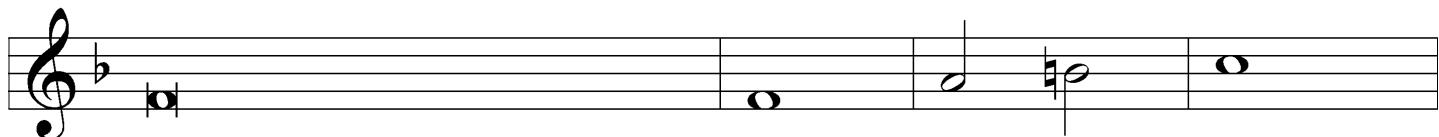
men. We praise Thee, we bless Thee, we wor - ship Thee,



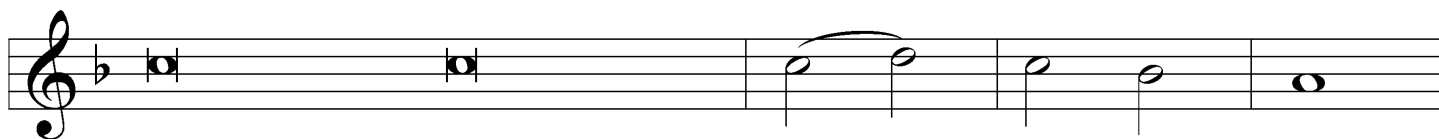
we glorify Thee, we give thanks to Thee, for Thy great glory.



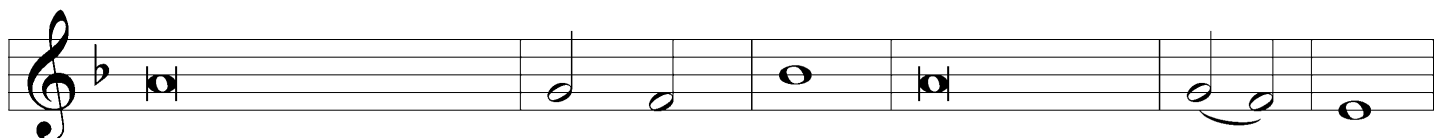
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



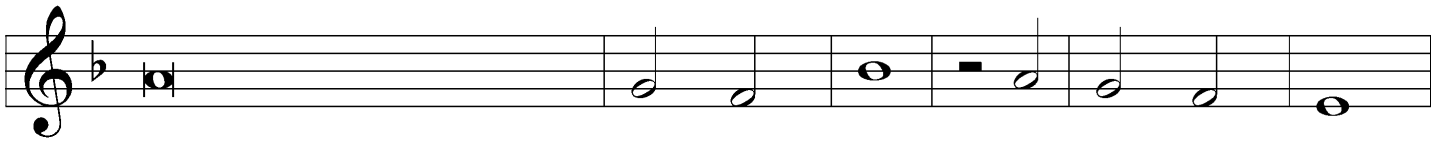
O Lord, the only begotten Son, Je - sus Christ;



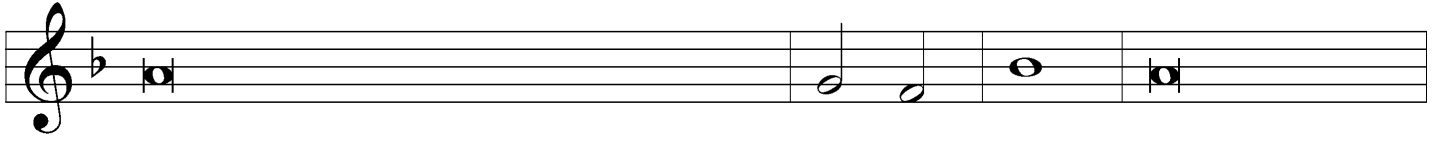
O Lord God, Lamb of God, Son of the Father,



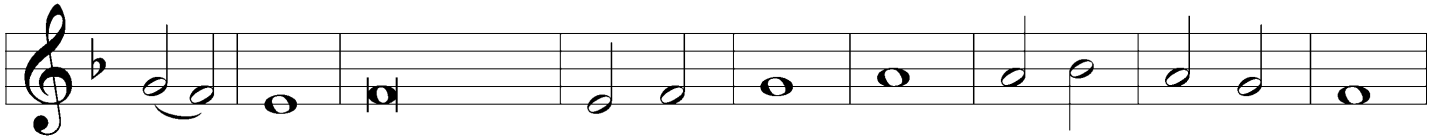
that takest away the sin of the world, have mercy up - on us.



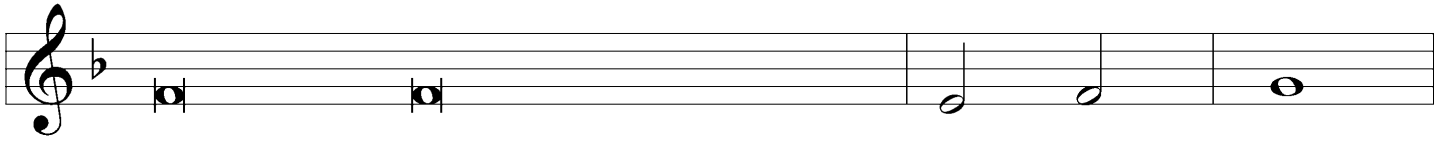
Thou that takest away the sin of the world, re-ceive our prayer.



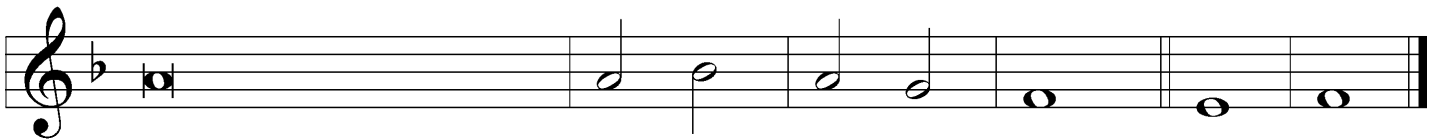
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

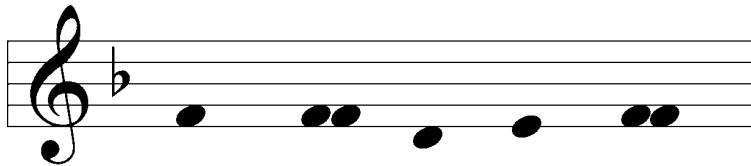


Thou only, O Christ, with the Ho - ly Ghost,

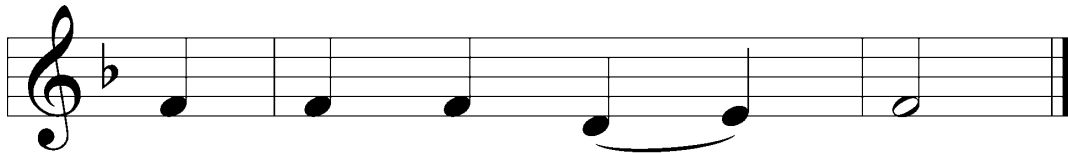


art most high in the glory of God the Father. A - men.

SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.

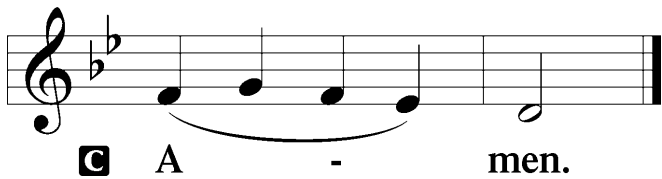


P Let us pray.

P Heavenly Father, during His earthly ministry Your Son, Jesus, healed the sick and raised the dead. By the healing medicine of the Word

(Continue on next page) 7

and Sacraments, pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit

OLD TESTAMENT READING

Lamentations 3:22–33

(Great is the Lord's faithfulness.)

22 Through the Lord's mercies we are not consumed, because His compassions fail not. 23 They are new every morning; great is Your faithfulness. 24 "The Lord is my portion," says my soul, "Therefore I hope in Him!" 25 The Lord is good to those who wait for Him, to the soul who seeks Him. 26 It is good that one should hope and wait quietly for the salvation of the Lord. 27 It is good for a man to bear the yoke in his youth. 28 Let him sit alone and keep silent, because God has laid it on him; 29 Let him put his mouth in the dust—there may yet be hope. 30 Let him give his cheek to the one who strikes him, and be full of reproach. 31 For the Lord will not cast off forever. 32 Though He causes grief, yet He will show compassion according to the multitude of His mercies. 33 For He does not afflict willingly, nor grieve the children of men.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 30; antiphon: v. 10*

P Hear, O Lord, and have mercy on me; Lord, be my helper!"

C I will extol You, O Lord, for You have lifted me up, and have not let my foes rejoice over me.

P O Lord my God, I cried out to You, and You healed me.

C O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

P Sing praise to the Lord, you saints of His, and give thanks at the remembrance of His holy name.

C For His anger is but for a moment, His favor is for life; weeping may endure for a night, but joy comes in the morning.

P Now in my prosperity I said, "I shall never be moved."

C Lord, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.

P I cried out to You, O Lord; and to the Lord I made supplication:

C "What profit is there in my blood, when I go down to the pit? Will the dust praise You? Will it declare Your truth? Hear, O Lord, and have mercy on me; Lord, be my helper!"

C You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,

P To the end that my glory may sing praise to You and not be silent. O Lord my God, I will give thanks to You forever.

C Hear, O Lord, and have mercy on me; Lord, be my helper!"

EPISTLE *2 Corinthians 8:1–9, 13–15*
(Encouragement to give generously)

1 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: 2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. 3 For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, 4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. 5 And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. 6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well. 7 But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—see that you abound in this grace also.

8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. 9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

(Continue on next page) 9

13 For I do not mean that others should be eased and you burdened;
14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack—that there may be equality. 15 As it is written, “He who gathered much had nothing left over, and he who gathered little had no lack.”

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Mark 5:21-43

(Jesus heals a woman and Jairus's daughter.)

P The Holy Gospel according to St. Mark, the fifth chapter.



Glo - ry be to Thee, O Lord.

21 Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. 22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet 23 and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.” 24 So Jesus went with him, and a great multitude followed Him and thronged Him.

25 Now a certain woman had a flow of blood for twelve years, 26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. 27 When she heard about Jesus, she came behind Him in the crowd and touched His garment. 28 For she said, “If only I may touch His clothes, I shall be made well.”

29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. 30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' "

32 And He looked around to see her who had done this thing. 33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. 34 And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction."

35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

36 As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." 37 And He permitted no one to follow Him except Peter, James, and John the brother of James. 38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. 39 When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping."

40 And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying. 41 Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." 42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement. 43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

All: *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text and tune: Public domain

SERMON

“Don't be afraid, only believe!”

Mark 5:36

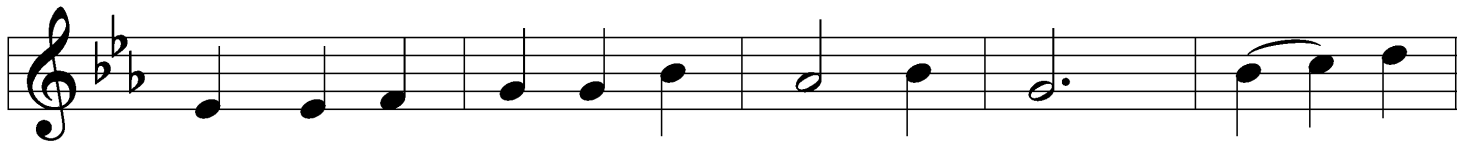
OFFERING

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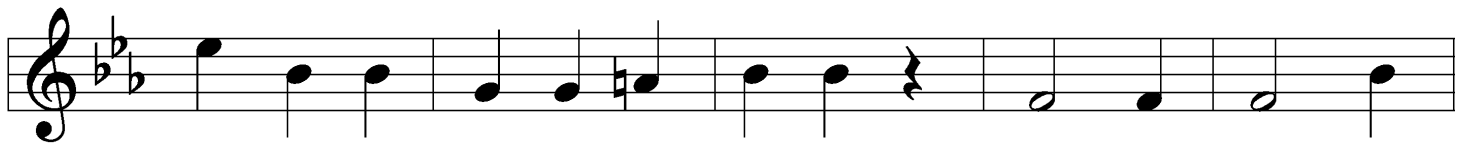
OFFERTORY

Create in Me

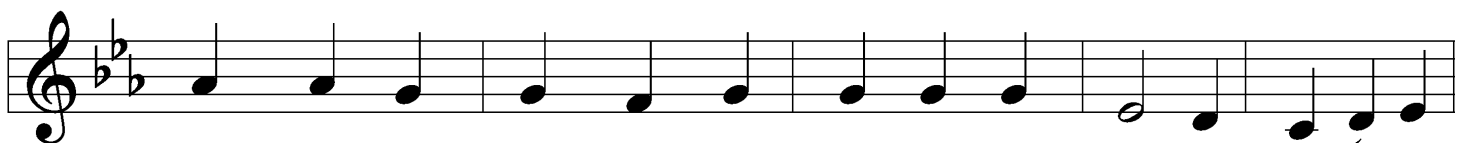
LSB 192



☐ Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it

(Continue on next page)



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

SHARING OF THE PEACE *“Peace be with you”*
[through use of American Sign Language]

PRAYER OF THE CHURCH

P Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

Ever-sustaining Lord, by the power of Your Word, You spoke creation into being and continue to provide for all our needs in this body and life. Continue to grant us favorable weather throughout this season, sustenance upon the land for those who work in farms and fields, and all things needful for our daily bread. As You sustain us and all things, let us give thanks to You for all the blessings we receive. Lord, in Your mercy,

C **hear our prayer.**

P Ever-providing Lord, You place authorities over us to grant safety, order, and well-being. As we soon celebrate our nation’s independence, we ask Your voice of care and compassion be heard by those governing authorities who lead. Grant that their words and voices reflect Your will that life be treasured, the weak be protected, the frail be cared for, and all people be treated with justice. In the freedoms with which we are blessed as citizens of this country, let us also as citizens of heaven give thanks to You for the freedom from sin won for us through Jesus Christ. Lord, in Your mercy,

C **hear our prayer.**

P Ever-present Lord, as Jesus walked with the people during His earthly ministry, He healed the sick and raised the dead. As He

walks with us through our earthly pilgrimages, grant healing to those who are hurting, [especially . . .], and hope to those who are dying or grieving [especially . . .], according to Your good and gracious will. Help us to not only hear but in faith to listen to His voice in time of need that we may know the comfort, peace, and presence assured, and the everlasting promises to come. Lord, in Your mercy,

C **hear our prayer.**

P Ever-forgiving Lord, as we gather at Your Table, help us in faith to hear and believe the Word spoken, “This is My body” and “This is My blood,” as You are truly present in, with, and under the bread and wine and Your body and blood given and shed for the forgiveness of our sins. Grant that we as Your people, fed, nourished, and forgiven, depart in peace and be voices of Your Word to our neighbors that they too may know Your love for them, the healing You bring, and the assured salvation upon which we wait. Lord, in Your mercy,

C **hear our prayer.**

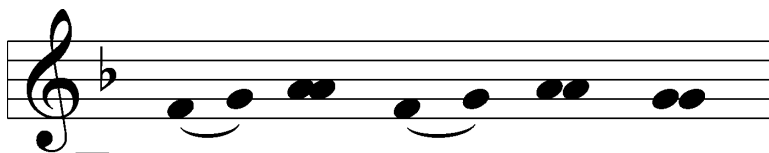
Any additional petitions may be added.

P Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

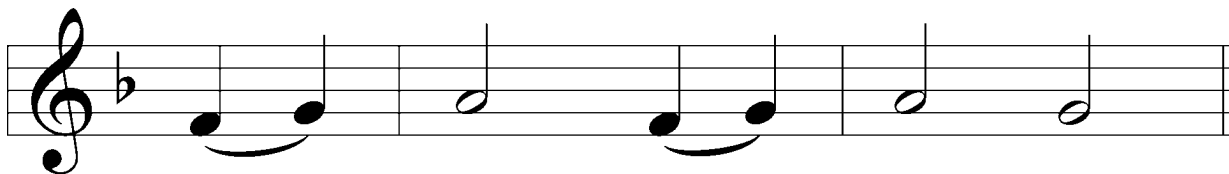
C **Amen.**

+ SERVICE OF THE SACRAMENT +

PREFACE



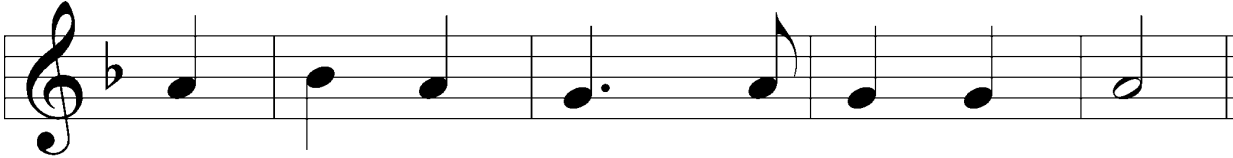
P The Lord be with you.



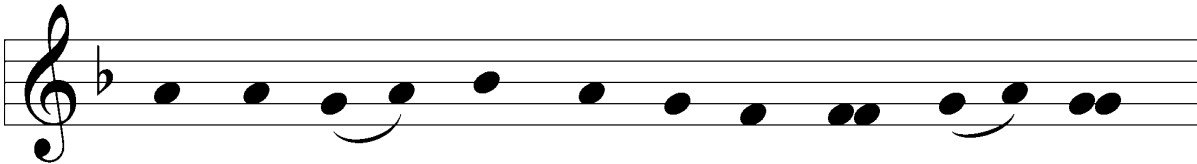
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



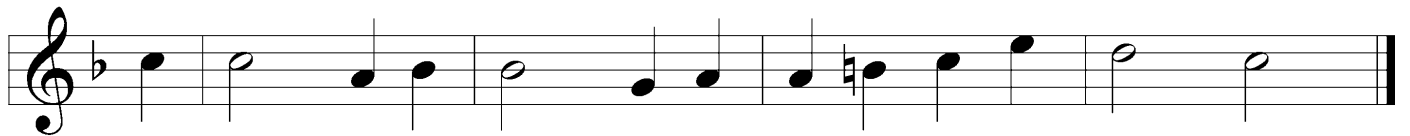
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

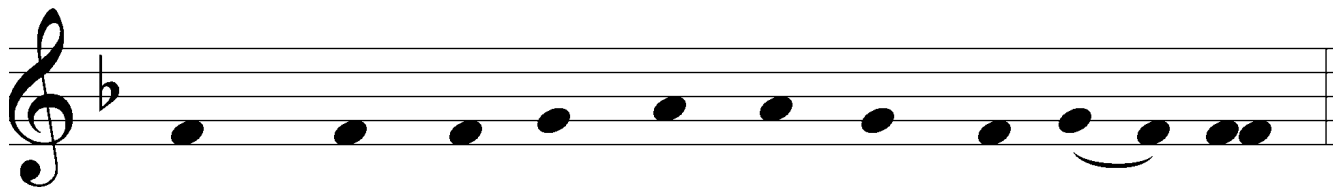
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for

(Continue on next page)

you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

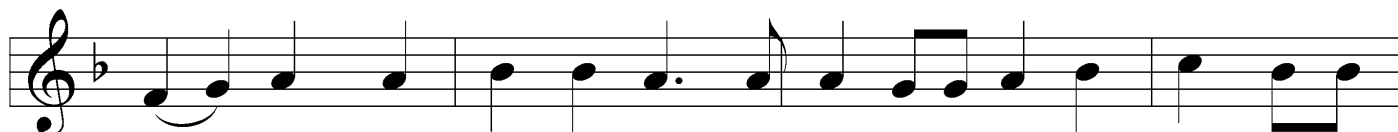


P The peace of the Lord be with you al - ways.

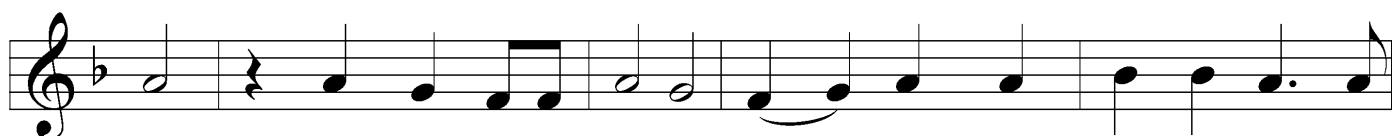


C A - men.

AGNUS DEI



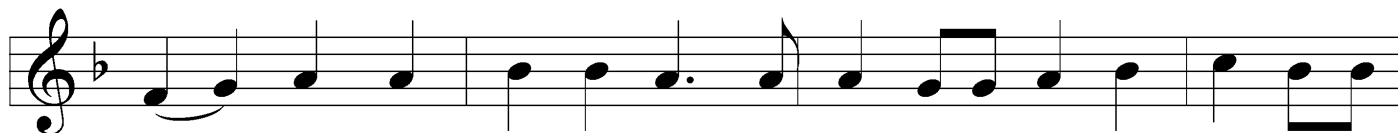
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN

Your Table I Approach

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



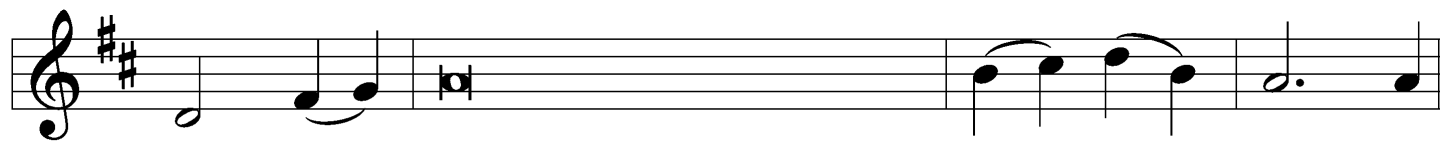
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text and tune: Public domain

Please stand

NUNC DIMITTIS



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



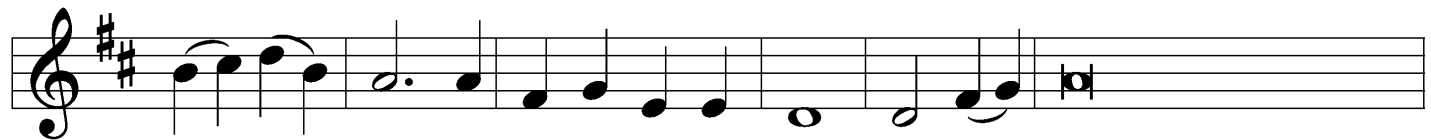
which Thou hast pre - pared be - fore the face of all people,



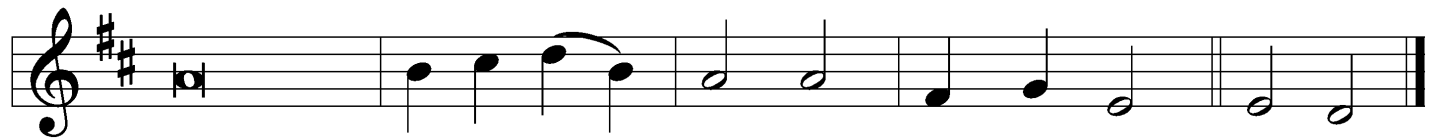
a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

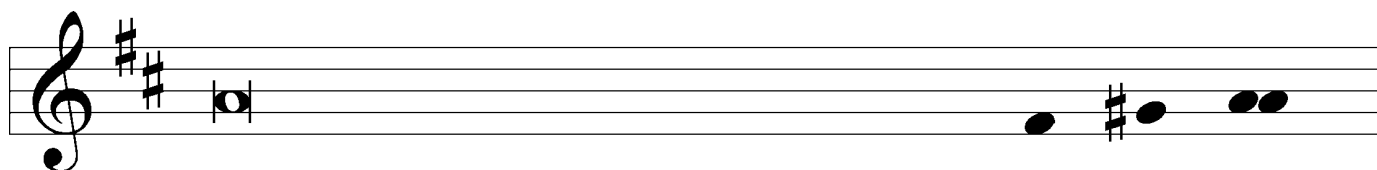


to the Son and to the Ho - ly Ghost; as it was in the beginning,

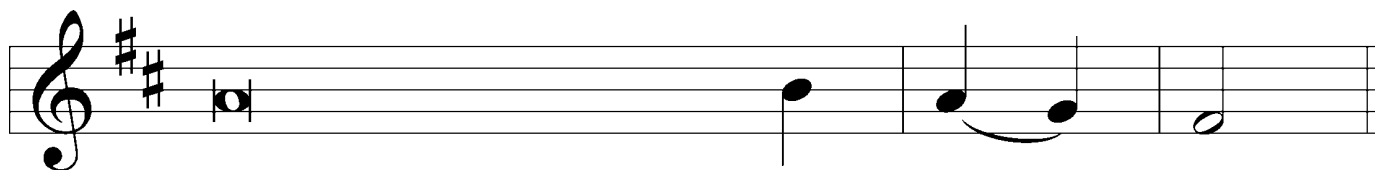


is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,

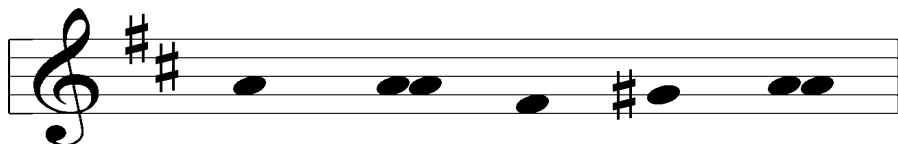


C and His mercy endureth for - ev - er.

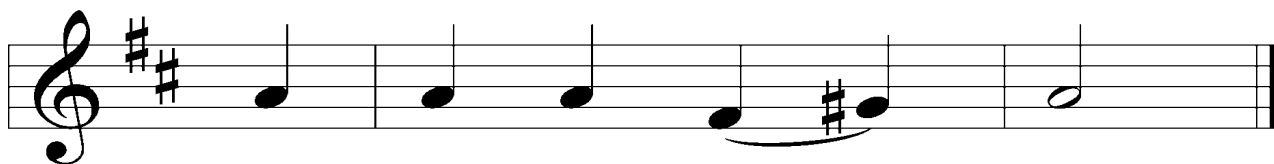
P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



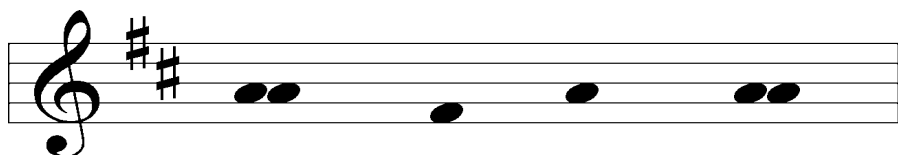
BENEDICAMUS



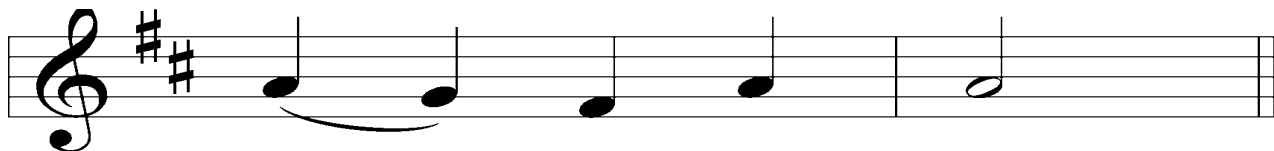
P The Lord be with you.



C And with thy spir - it.

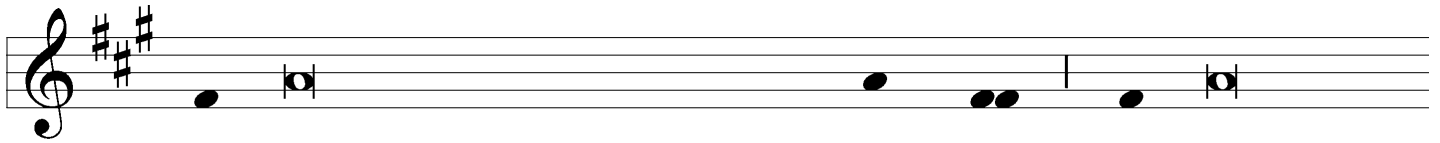


A Bless we the Lord.

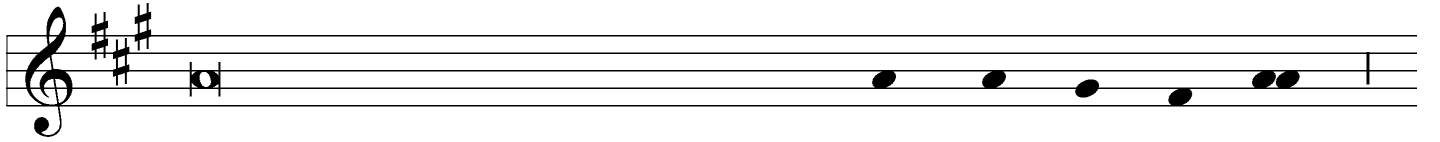


C Thanks be to God.

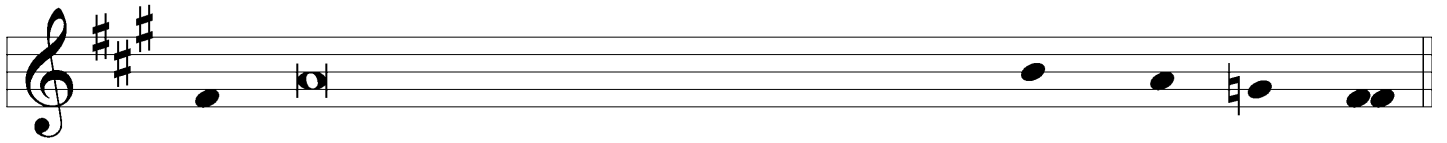
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



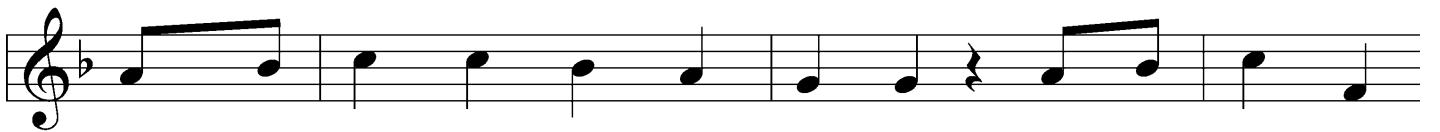
G A-men, a-men, a - men.

Please sit

SENDING HYMN

Thanks to Thee, O Christ, Victorious

LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve our living Lord.

C Thanks be to God.

POSTLUDE

Sermon Notes

Handwriting practice area with 18 horizontal lines.



**Summer
Blessings**

ANNOUNCEMENTS

Portals of Prayer for July to September 2024 are available in the Narthex or office.

Join us for Sunday School and Bible Study
at 10:30 a.m. in the Fellowship Hall.
Rev. Weber is leading the class.

June Activities

Family Confirmation Class
Thursdays @ 6:00 p.m. in the Fellowship Hall

Dedication of Dorms
Today @ 3:00 p.m.

July Activities

Our Redeemer Church of Irving, TX
Will be occupying the dorms
July 7th thru 12th

Camp Lonestar Retreat
July 12th thru 14th
Guest speaker: Rev. Richardson (from San Benito)
July 14, 2024

Congregational Potluck
Sunday, July 21, 2024

Memory Verse Challenge

This week's

MEMORY VERSE

BUT SEEK FIRST THE
KINGDOM OF GOD AND HIS
RIGHTEOUSNESS, AND ALL
THESE THINGS WILL BE
ADDED TO YOU.

THEREFORE DO NOT BE
ANXIOUS ABOUT TOMORROW,
FOR TOMORROW WILL BE
ANXIOUS FOR ITSELF.
SUFFICIENT FOR THE DAY
IS ITS OWN TROUBLE.

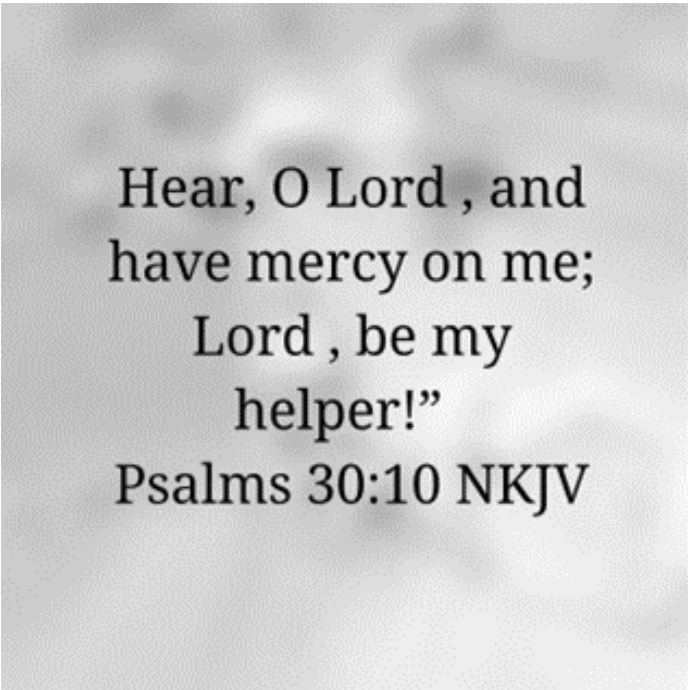
MATT. 6:33-34



lcms.org



*Weeping
may endure
for a night,
But joy
comes in the
morning.
Psalms
30:5*



Hear, O Lord , and
have mercy on me;
Lord , be my
helper!”
Psalms 30:10 NKJV

6/23/2024	
Sunday Worship	36
Plate:	\$ 70.00
Envelopes:	\$ 1,470.00
Envelopes-Other:	
On-line:	
Donation:	
Memorial:	
Total:	\$ 1,540.00
Bible Class:	15 None collected

***Seventh Sunday after
Pentecost Readings:
(Proper 9)***

*Ezekiel 2:1-5
Psalm 123
2 Corinthians 12:1-10
Mark 6:1-13*

The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases, and “his mercies never come to an end” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “he will have compassion” (Lam. 3:31–33). Therefore, “hope in him,” and “wait quietly for the salvation of the Lord,” for “the Lord is good to those who wait for him” (Lam. 3:24–26). That is what the woman did who had “a discharge of blood,” and also the ruler whose daughter was “at the point of death.” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “healed of her disease,” and the little girl “got up and began walking” (Mark 5:29, 42). Such is “the grace of our Lord Jesus Christ,” who humbled Himself unto the extreme poverty of death “so that you by his poverty might become rich,” even unto life everlasting (2 Cor. 8:9).

Bi-Weekly Church Activity Schedule		
	June Sunday Servants:	July Sunday Servants:
Elder:	Earl Neuhaus	Dan Wehling
Altar Guild:	BJ Neuhaus & M Weber	S Wehling/R Cisneros/M Perez
Music:	Doris Pickering	
This Week	Sixth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Seventh Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am