JUNE 5, 2022 IMMANUEL LUTHERAN CHURCH Missouri Synod

THE DAY OF PENTECOST



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<u>Website:</u> lutheranmercedes.com

> *Sunday* 9:00 AM Worship Service

10:30 am Adult Bible Class Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

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> Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



"Then Peter said to them, 'Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit." (Acts 2:38)

THE DAY OF PENTECOST JUNE 5, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/ Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church O God, on this day long ago, Your Holy Spirit used the apostles to preach in power. Continue to breathe new life in me today. Use me, a clay vessel that I am, to build the Church upon the foundation of those apostles, with Christ as my cornerstone; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- **AS WE GATHER** Today's Old Testament Reading explains the reason for so many languages: it was to stop the building of the Towel of Babel. But the confusion of tongues was no match for the Holy Spirit. On the Day of Pentecost, the crowd needed no translation, for their ears heard the Gospel in their native languages. The Holy Spirit would also change the

disciples' minds from forgetfulness to remembrance of all that our Lord had said. More than that, Jesus Himself was leaving His peace with them. That was important because no one can keep Christ's word perfectly. But their weak faith and sinful condition (and our own) would soon be overcome by the forgiveness He won in His death and resurrection. No stone has been left unturned—including the one in front of our Lord's tomb.

DIVINE SERVICE, SETTING THREE PAGE 184

WELCOME

PRELUDE

(A quiet time for prayer and meditation) **OPENING HYMN** Holy Spirit, Light Divine LSB 496 1 Ho - ly Spir - it, light di - vine, Shine this heart of mine: up - on 2 Let me see my Sav-ior's face, Let all His beau - ties trace; me 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine: 4 Ho - ly Spir - it, di - vine. Cheer joy this sad-dened heart of mine: 5 Ho - ly Spir - it, with - in di - vine, Dwell this heart all of mine: Chase the shades of night a - way, Turn the dark-ness in - to day. Show those glo-rious truths to me Which are on - ly known to Thee. Thy mer - cy From sin's bond-age set me free. pit - y me, In sa-cred, set-tled peace, Let grow and still in-crease. Yield a it Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Public domain

Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

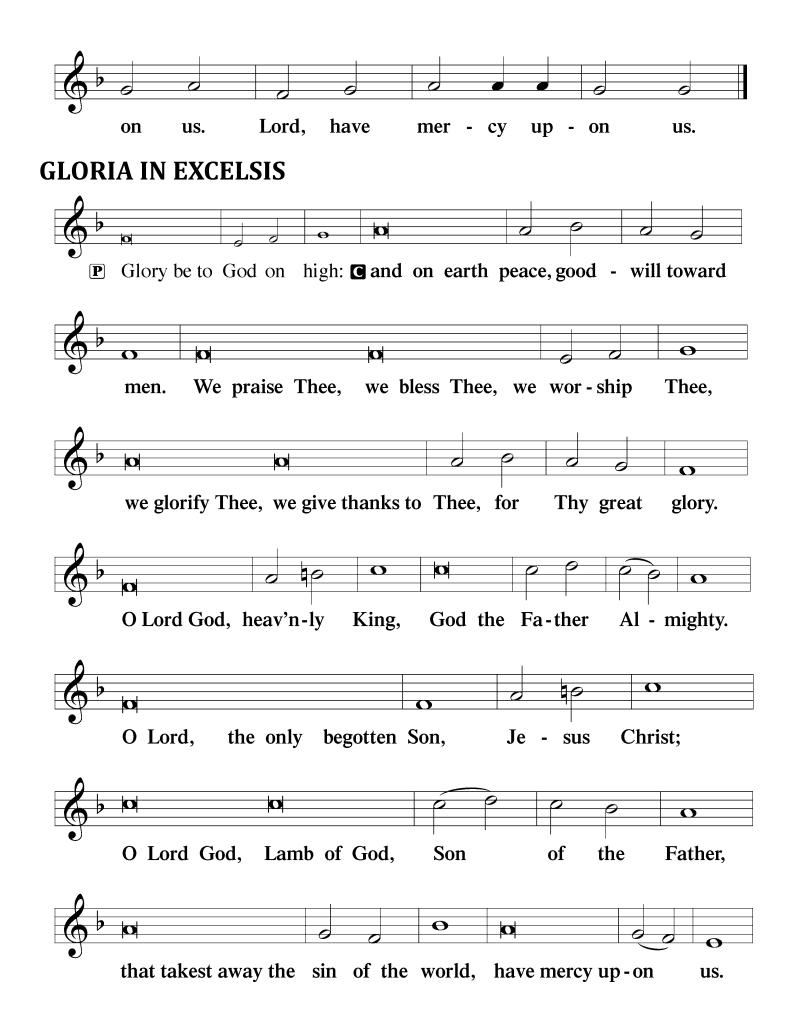
INTROIT *Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

- P Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love. Alleluia.
- C O Lord, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions—
- P These all wait for You, that You may give them their food in due season.
- C What You give them they gather in; You open Your hand, they are filled with good.
- P You send forth Your Spirit, they are created; and You renew the face of the earth.
- P Alleluia. Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of Your love. Alleluia.

GLORIA PATRI



Continued on next page. 5





C And with thy spir - it.

[CONTINUED ON NEXT PAGE] 7



PRAYER OF THE DAY

P O God, on this day, You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit

FRIST READING Genes

Genesis 11:1–9

(God confuses the people's language to stop them from building a great tower.)

1 Now the whole earth had one language and one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. 3 Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. 4 And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

5 But the Lord came down to see the city and the tower which the sons of men had built. 6 And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. 7 Come, let Us go down and there confuse their language, that they may not understand one another's speech." 8 So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city. 9 Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM *Psalm 143; antiphon: v. 10*

- P Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness.
- C Hear my prayer, O Lord, give ear to my supplications! In Your faithfulness answer me, and in Your righteousness.
- P Do not enter into judgment with Your servant, for in Your sight no one living is righteous.
- C For the enemy has persecuted my soul; He has crushed my life to the ground; He has made me dwell in darkness, like those who have long been dead.
- P Therefore my spirit is overwhelmed within me; my heart within me is distressed.
- C I remember the days of old; I meditate on all Your works; I muse on the work of Your hands.
- P I spread out my hands to You; my soul longs for You like a thirsty land.
- C Answer me speedily, O Lord; my spirit fails! Do not hide Your face from me, lest I be like those who go

down into the pit.

- P Cause me to hear Your lovingkindness in the morning, for in You do I trust; cause me to know the way in which I should walk, for I lift up my soul to You.
- C Deliver me, O Lord, from my enemies; in You I take shelter.
- P Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness.
- C Revive me, O Lord, for Your name's sake! for Your righteousness' sake bring my soul out of trouble.
- P In Your mercy cut off my enemies, and destroy all those who afflict my soul; for I am Your servant.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
- P Teach me to do Your will, for You are my God; Your Spirit is good. Lead me in the land of uprightness.

EPISTLE Acts 2:1–21

(Fifty days after Easter, the Holy Spirit enables the apostles to be heard in many languages.)

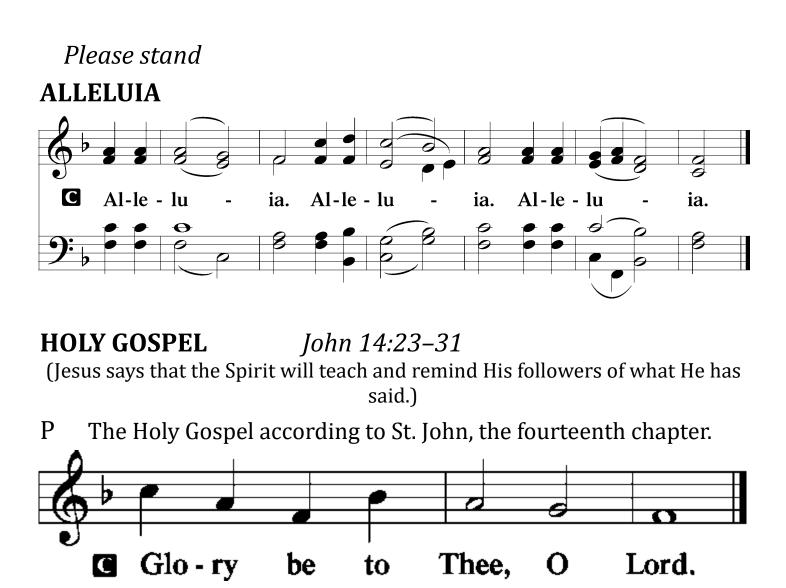
1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. 6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. 7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? 8 And how is it that we hear, each in our own language in which we were born? 9 Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God." 12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" 13 Others mocking said, "They are full of new wine." 14 But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 15 For these are not drunk, as you sup-

pose, since it is only the third hour of the day. 16 But this is what was spoken by the prophet Joel:

17 'And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. 18 And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy. 19 I will show wonders in heaven above and signs in the earth beneath: Blood and fire and vapor of smoke. 20 The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord. 21 And it shall come to pass that whoever calls on the name of the Lord shall be saved.'

- P This is the Word of the Lord.
- C Thanks be to God.



23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. 24 He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

25 "These things I have spoken to you while being present with you. 26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. 27 Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. 28 You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

29 "And now I have told you before it comes, that when it does come to pass, you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. 31 But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

P This is the Gospel of the Lord.



NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the

prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY Creator Spirit, by Whose Aid LSB 500 1 Cre - a - tor Spir - it, aid The world's foun - da - tions by whose 2 O Source of un - cre - at - ed light, The bear - er of God's of grace, de - scend from high; Your sev'n - fold Giv - er gifts to 4 Im - mor - tal hon - or, end - less At - tend the al-might - y fame first were laid, Come, vis - it ev - 'ry hum - ble mind; Come. gra-cious might, Thrice - ho - ly fount, thrice - ho - ly Our fire. And sup - ply; Help e - ter - nal truths re - ceive us us Sav-ior - Son Fa - ther's name: The be glo - ri - fied, Who Your joys hu - man - kind; From sin and pour on sor - row hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing be - lieve: prac - tice all that we Give us Your - self that for all hu - man - kind has died: To You, 0 Par - a θ May we Your liv - ing free; tem - ples set us be. mes-sage bring To sanc - ti fy sing. us we as glo - ry The the we may see of Trin i ty. raise Un - end - ing songs of thanks and clete, we praise. Public domain

SERMON

OFFERING

"Babblers' Barriers"

Please stand

OFFERTORY Lift Up Your Heads, Ye Mighty Gates LSB 341; vs. 3,5



Thy face of mercy on me shine.

Thy Holy Spirit guide us on

Until our glorious goal is won.

Eternal praise and fame

We offer to Thy name.

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SHARING OF THE PEACE "Peace be with you" [through use of American Sign Language]

PRAYER OF THE CHURCH

John 14:26

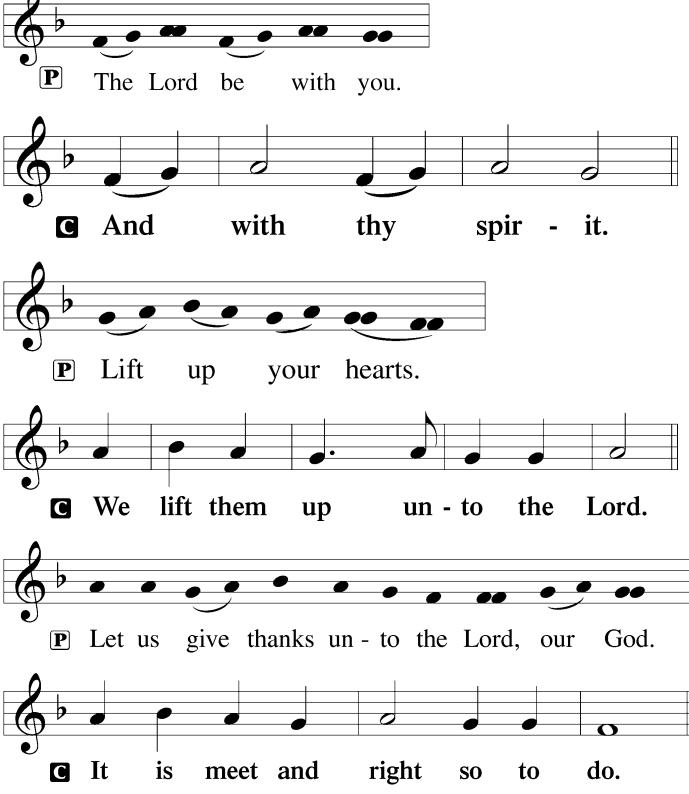
- P Lord Jesus, You told the Twelve that the Holy Spirit "will teach you all things and bring to your remembrance all that I have said to you." And so we ask that You inform our individual minds, our congregation's ministry, and the work of the Church around the world so that together we bring the Gospel to many people in their diverse cultures, needs, and circumstances. Guide, inform, and protect the leaders of the Church and every faithful member that we use the many gifts of the Spirit here in our day. Lord, in Your mercy,
- C hear our prayer.
- P Lord over all, people are calling out to You for strength in their vocations, for new opportunities to use their gifts, and for Your direction as they work for peace and concord, for bountiful harvests from field and flock, for health, dignity, justice, and freedom, [especially . . .]. Most come to Your throne without our awareness; hear them in Your mercy. Open our hearts and minds so that under Your forgiving grace we serve and love them, being part of Your answers to their pleas. Lord, in Your mercy,

C hear our prayer.

- P Into Your hands, heavenly Father, we place ourselves and all for whom we pray, trusting that Your Holy Spirit will pray for us and them with groanings too deep for words, and that You will respond in grace and mercy for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C Amen.

+ SERVICE OF THE SACRAMENT +





 P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, Continued on next page.

17

almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

LORD'S PRAYER (*Matthew 6:9–13*)

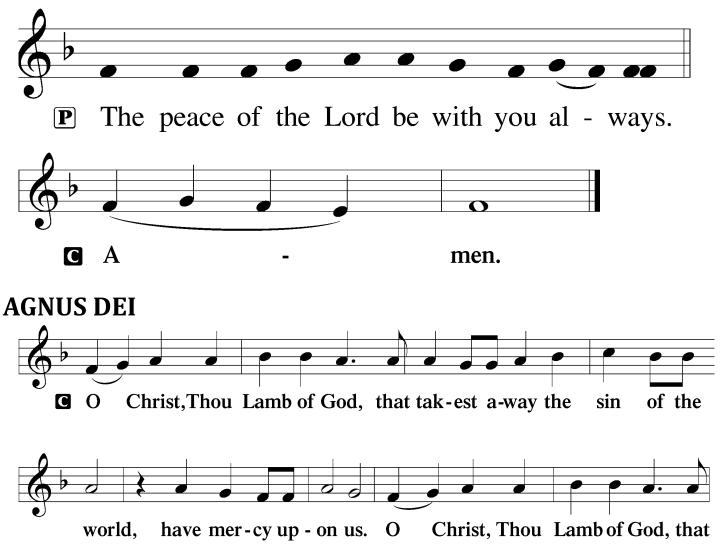
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

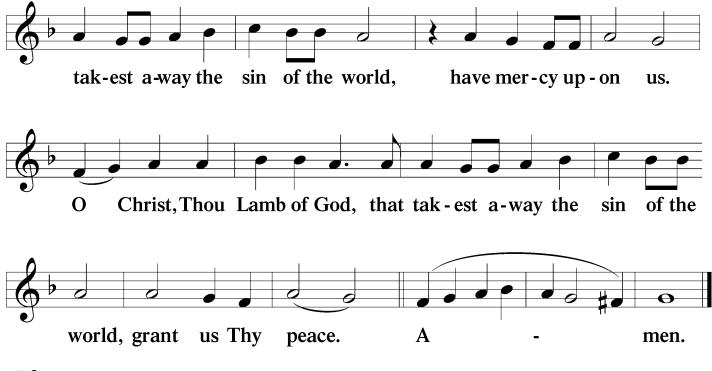


THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini





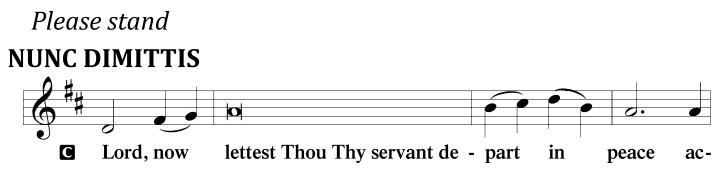
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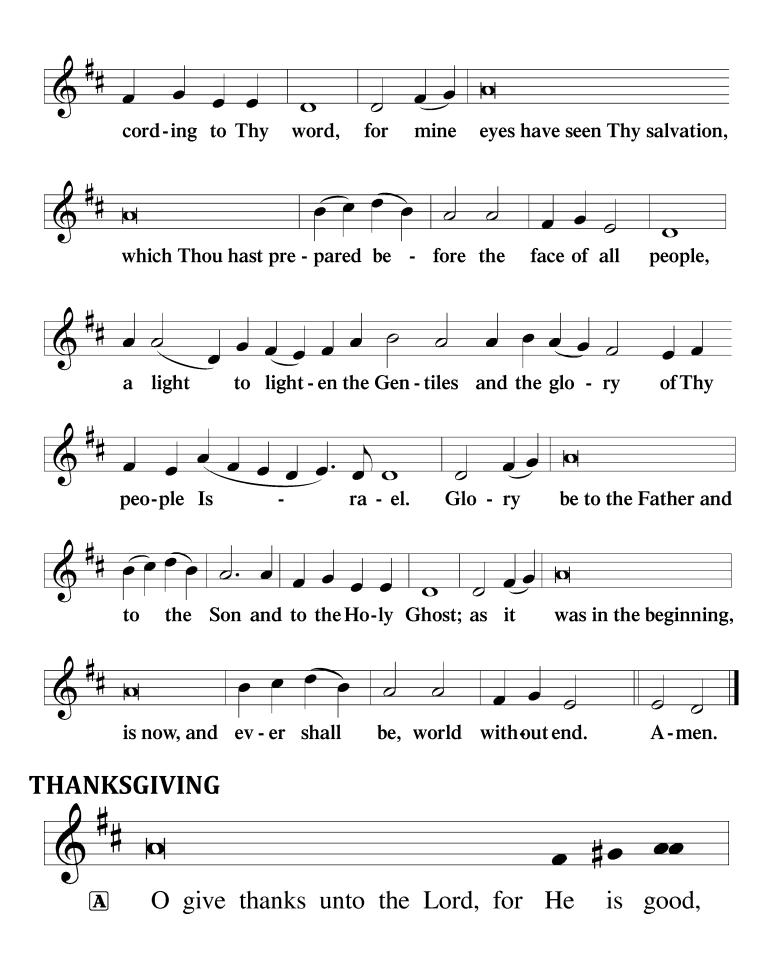
SILENT PRAYER before COMMUNING

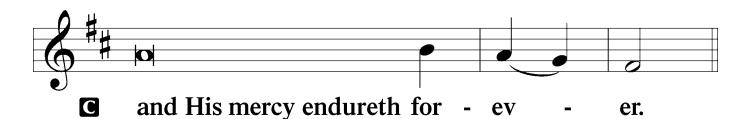
Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

DISTRIBUTION OF COMMUNION



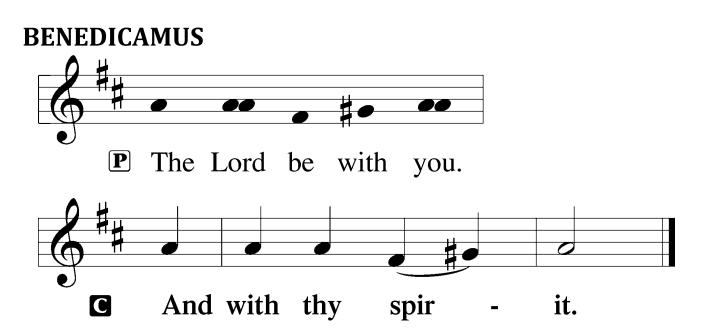


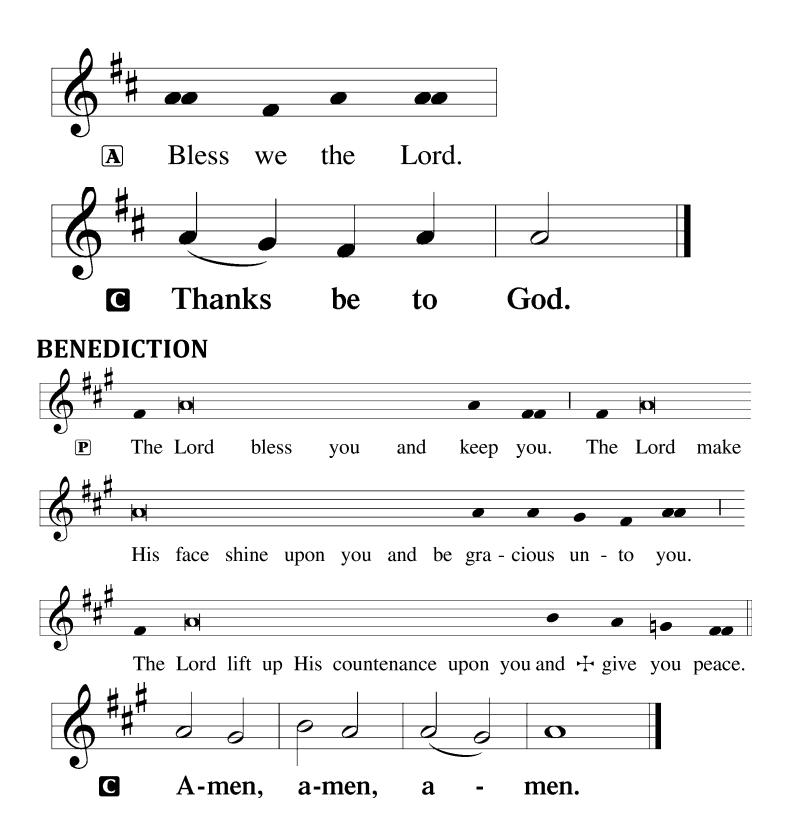




P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your onlybegotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Please sit

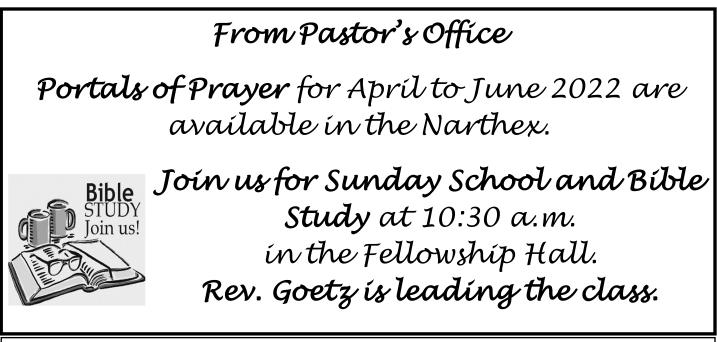


DISMISSAL

- P Go in peace as you serve the Lord!
- C Thanks be to God.

POSTLUDE

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Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together.

This week's memory verse:

2 Corinthians 5:14–15

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.



	Bi-Weekly Church Activity Schedule		
	June Sunday Servants:		
Elder:	Earl Neuhaus		
Altar Guild:	Bille Jo Neuhaus & Maribel Perez		
Music:	Doris Pickering/Pam Terral		
Music: This Week			
This Week	Doris Pickering/Pam Terral		
Music: This Week Usher: Sunday:	Doris Pickering/Pam Terral The Day of Pentecost	9:00 am	
This Week Usher:	Doris Pickering/Pam Terral The Day of Pentecost Earl Neuhaus	9:00 am 10:30 am	
This Week Usher:	Doris Pickering/Pam Terral The Day of Pentecost Earl Neuhaus Holy Communion Worship Service		
This Week Usher: Sunday:	Doris Pickering/Pam Terral The Day of Pentecost Earl Neuhaus Holy Communion Worship Service Sunday School & Adult Bible Study		
This Week Usher: Sunday: Next Week	Doris Pickering/Pam Terral The Day of Pentecost Earl Neuhaus Holy Communion Worship Service Sunday School & Adult Bible Study The Holy Trinity		

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid" (John 14:27).

