

THE HOLY TRINITY

**JUNE 7, 2020
IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



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Sunday

9:00 AM

Worship Service

10:30 am

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

**www.facebook.com/
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Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510



“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” (Matthew 28:19-20)

THE HOLY TRINITY

JUNE 7, 2020

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - O God who brings all things into being and restores all things into the fellowship of Your mercy, help me to grow in the faith and joy of Your salvation, that I may live and proclaim Your righteousness to all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's

righteousness. The “righteousness” of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE *Nizaea* *(Holy, Holy, Holy)*
(A quiet time for prayer and meditation)

OPENING HYMN *God Himself Is Present* **LSB 907**

1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'ence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

[CONTINUED ON NEXT PAGE]

2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

3 Fount of ev’ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Public domain

INVOCATION

P In the name of the Father and of the Son and of the
Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and
the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 16:8-11; antiphon: Liturgical Text*

P Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory! Alleluia.

C I have set the Lord always before me; because He is at my right hand I shall not be moved.

P Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope.

C **For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption.**

P You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory! Alleluia.

KYRIE

C **Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

GLORIA IN EXCELSIS

C **To God on high be glory and peace to all the earth;
Goodwill from God in heaven proclaimed at
Jesus' birth!**

**We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.**

**To You, O sole-begotten, the Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING *Genesis 1:1–2:4a*

(The beginning)

1 In the beginning God created the heavens and the earth. 2 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 Then God said, "Let there be light"; and there was light. 4 And God saw the light, that it was good; and God divided the light from the darkness. 5 God called the light Day, and the darkness He called Night. So the evening and the morning were the first day. 6 Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." 7 Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. 8 And God called the firmament Heaven. So the evening and the morning were the second day. 9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the

dry land appear”; and it was so. 10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. 11 Then God said, “Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth”; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day. 14 Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; 15 and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. 16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 19 So the evening and the morning were the fourth day. 20 Then God said, “Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.” 21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” 23 So the evening and the morning were the fifth day. 24 Then God said, “Let the earth bring forth the living crea-

ture according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. 26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." 29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. 30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. 31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

1 Thus the heavens and the earth, and all the host of them, were finished. 2 And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. 4 This is the history of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens,

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 8; antiphon: v. 9*

P O Lord, our Lord, how excellent is Your name in all the earth!

C O Lord, our Lord, how excellent is Your name in all the earth, who have set Your glory above the heavens!

P Out of the mouth of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.

C When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained,

P What is man that You are mindful of him, and the son of man that You visit him?

C For You have made him a little lower than the angels, and You have crowned him with glory and honor.

P You have made him to have dominion over the works of Your hands; You have put all things under his feet,

C All sheep and oxen—even the beasts of the field,

P The birds of the air, and the fish of the sea that pass through the paths of the seas.

O Lord, our Lord, how excellent is Your name in all the earth!

CHILDREN'S MESSAGE (*Children remain seated*)

SECOND READING *Acts 2:14a, 22–36*

(Jesus, both Lord and Messiah)

14 But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 22 “Men of Israel,

hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know— 23 Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 For David says concerning Him:

‘I foresaw the Lord always before my face, for He is at my right hand, that I may not be shaken. 26 Therefore my heart rejoiced, and my tongue was glad; moreover my flesh also will rest in hope. 27 For You will not leave my soul in Hades, nor will You allow Your Holy One to see corruption. 28 You have made known to me the ways of life; You will make me full of joy in Your presence.’

29 “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 “For David did not ascend into the heavens, but he says himself:

‘The Lord said to my Lord, “Sit at My right hand, 35 Till I make Your enemies Your footstool.” ’

36 “Therefore let all the house of Israel know assuredly that

God has made this Jesus, whom you crucified, both Lord and Christ.”

P This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA and VERSE

C **Alleluia, alleluia, alleluia.**

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

HOLY GOSPEL *Matthew 28:16–20*

(The Great Commission)

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You , O Lord.**

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

Listen, God Is Calling

LSB 833

ref Leader:

Listen,

All:

listen, God is calling

Through the Word inviting,

Offering forgiveness,

Comfort, and joy.

1 Leader:

Jesus gave His mandate:

All:

Share the good news

[CONTINUED ON NEXT PAGE]

Leader:

That He came to save us

All:

And set us free. **Refrain**

ref Leader:

Listen,

All:

listen, God is calling
Through the Word inviting,
Offering forgiveness,
Comfort, and joy.

2 Leader:

Let none be forgotten

All:

Throughout the world.

Leader:

In the triune name of God

All:

Go and baptize. **Refrain**

3 Leader:

Help us to be faithful,

All:

Standing steadfast,

Leader:

Walking in Your precepts,

All:

Led by Your Word. **Refrain**

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SERMON

"To the Nations We Go with the Gospel"

(Matthew 28:19-20)

OFFERING *(Please place your offering in the offering plate as you leave.)*

HYMN

Holy, Holy, Holy

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

SHARING OF THE PEACE *“Peace be with you” (John 20:21)*
(Learning and sharing through ASL (American Sign Language))

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ. Guide and

govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world. Lord, in Your mercy,

C hear our prayer.

P To all ministers of the Gospel and the congregations committed to their care, grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things. Lord, in Your mercy,

C hear our prayer.

P Though there be many divisions between people in this sinful world, have mercy on all who are in the authority of government that their service draw everyone to walk in accordance with Your will and Your commandments. Lord, in Your mercy,

C hear our prayer.

P Help us by our reconciliation with You also to be reconciled with one another that forgiveness and love prevail in our marriages, families, and especially as faithful disciples of Jesus in the Church and our daily lives. Lord, in Your mercy,

C hear our prayer.

(Individual petitions may be added here.)

P God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy. To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His

body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER *(Matthew 6:9–13)*

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and Forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.

This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

Choral Arrangement

DISTRIBUTION HYMN *O Lord, We Praise Thee* **LSB 617**

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior

And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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HYMN

Soul, Adorn Yourself with Gladness

LSB 636

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.
- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,

And His blood, for you once given.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

[CONTINUED ON NEXT PAGE]

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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NUNC DIMITTIS

**C O Lord, now let Your servant depart in heav'nly peace,
For I have seen the glory of Your redeeming grace:
A light to lead the Gentiles unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, all glory to the Son,
All glory to the Spirit, forever Three in One;
For as in the beginning, is now, shall ever be,
God's triune name resounding through all eternity.**

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you

with favor and give you peace.

Numbers 6:24-26

C Amen.

CLOSING HYMN *Thine the Amen, Thine the Praise* **LSB 680**

- 1 Thine the amen Thine the praise
Alleluias angels raise
Thine the everlasting head
Thine the breaking of the bread
Thine the glory Thine the story
Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
Thine the promise let there be
Thine the vision Thine the tree
All the earth on bended knee
Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

[CONTINUED ON NEXT PAGE]

5 Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only Thee.

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DISMISSAL

P Go in peace to love and serve the Lord!

C **Thanks be to God!**

Postlude: *Holy God, We Praise Thy Name* **LSB 940**

- 1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.
- 2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord!
- 3 Lo, the apostles' holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.
- 4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.

For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav'n to faith.



Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

6 From Thy high celestial home,
Judge of all, again returning,
We believe that Thou shalt come
On that final judgment morning,
When Thy voice shall shake the earth
And the startled dead come forth.

7 Spare Thy people, Lord, we pray,
By a thousand snares surrounded;
Keep us without sin today,
Never let us be confounded.
Lo, I put my trust in Thee;
Never, Lord, abandon me.

Public domain



Portals of Prayer for April to June are available in the Narthrex.

Bible Study

Copies of the Bible Study (2 Kings 2, **Chariots of Fire**) are available in the Narthrex to pick-up and study as a family at home. They are also available on the church website lutheranmercedes.com

Youth Confirmation Classes

Review of the Catechism will continue this summer at home.

The goal of Bible Lesson 1 is to have the books of the Bible memorized and the homework completed.

The lesson and homework are in the Narthrex. They are also available on the church website:

<https://lutheranmercedes.com/youth-confirmation>

Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together each week.

This week's memory verse: **John 14:6**

" Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'"



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CHRIST IS OUR ANCHOR June 18 to 20, 2020 Corpus Christi, TX **CHRIST IS OUR ANCHOR**
Hebrews 6:19-20

CANCELLED

However, due to COVID-19, a VIRTUAL Convention

will be held on Saturday, June 20

from 9:30 a.m. - 3:30 p.m. (CST)

Locate information on accessing the convention, donating a convention offering and electronic voting on our convention

page.

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

5/31/2020	
Sunday Worship	10
Plate:	\$ 100.00
Envelopes:	\$ 689.00
Donation:	
Total:	\$ 789.00
Bible Class:	N/A N/A

Second Sunday after Pentecost

Readings :

Exodus 19:2-8

Psalms 100

Romans 5:6-15

Matthew 9:35-10:8 (9-20)

Bi-Weekly Church Activity Schedule	
<i>June Sunday Servants:</i>	
Elder:	Earl Neuhaus
Altar Guild:	Billie Jo Neuhaus & Maribel Perez
Music:	Bonny Winston
This Week	The Holy Spirit
Usher:	Earl Neuhaus
Sunday:	Holy Communion Worship Service 9:00 am
	Sunday School & Adult Bible Study 10:30 am
Next Week	Second Sunday after Pentecost
Usher:	Ken & Bob Eilers
Sunday:	Worship Service 9:00 am
28	Sunday School & Adult Bible Study 10:30 am