

**THIRD SUNDAY IN LENT
MARCH 8, 2026
IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



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**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

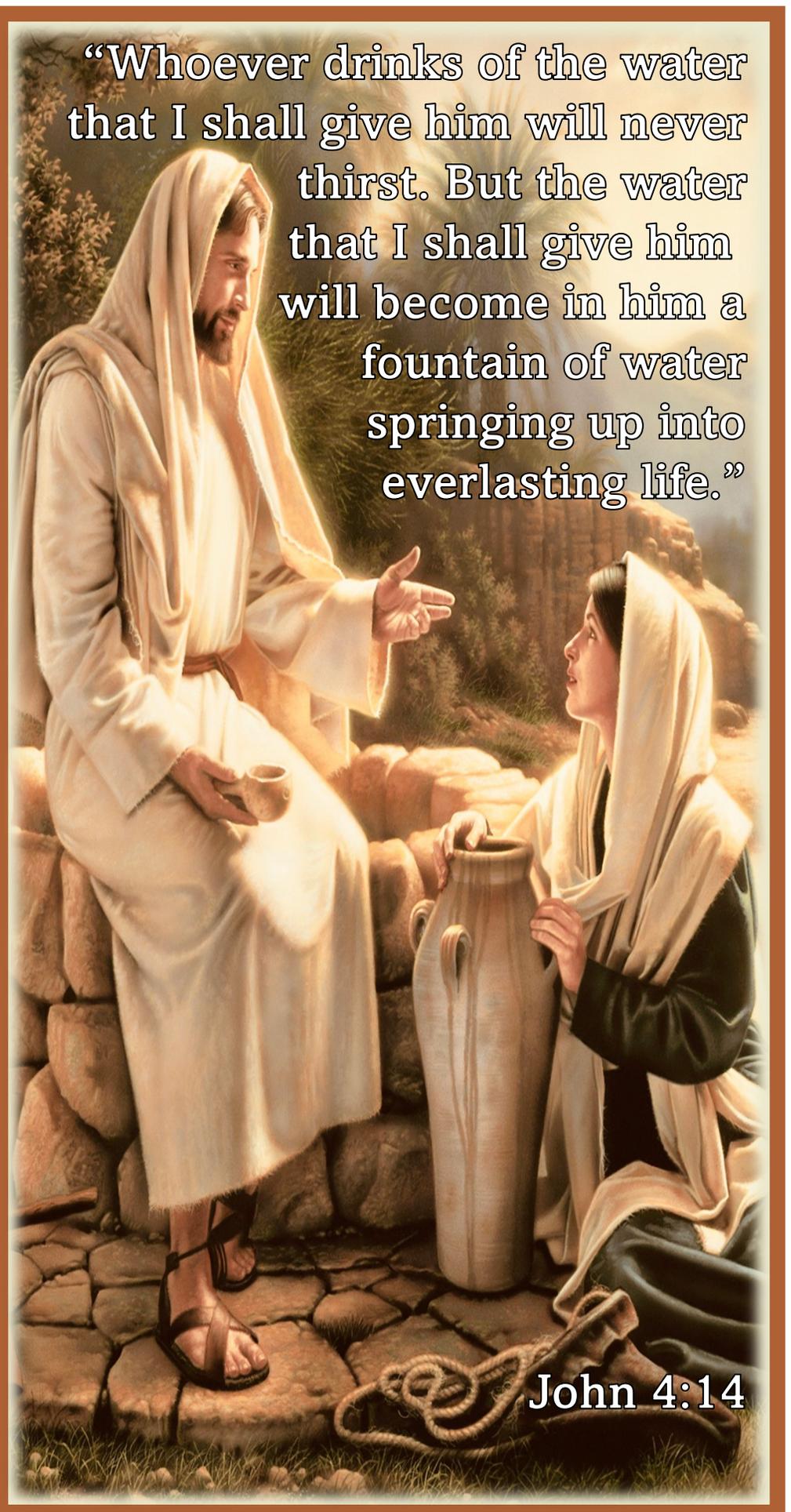
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**www.facebook.com/
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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



THIRD SUNDAY IN LENT

MARCH 8, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Almighty God, You brought forth water to cover the earth, You brought the children of Israel through the Red Sea, and You made water to flow from the rock. Continue to provide me with water for every need, remind me of my Baptism into Christ, and help me to know with confidence Christ the Rock who alone bestows the water of life; through the same Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - It often seems that life is a debate about the things we do not know. What is truth? What is right and wrong? Where is God? None of these questions are theoretical and all of them are answered in Christ, whom we know as Savior and Redeemer. The Law reveals the depth of our need and our sinful hearts. Christ makes known the love of the Father. Gathered in worship, we meet where Christ is—in His Word and Sacraments. Faith is not about what we do not know but about what we do know. Christ is our all. He fulfills the promise of the Old Testament and completes our redemption. We confess Him who came, who comes to us now through the means of grace, and who will come again to deliver us to the Father. To know Christ is to know everything.

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

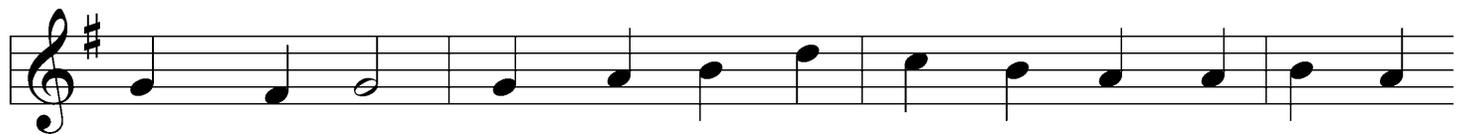
OPENING HYMN

Jesus, Refuge of the Weary

LSB 423



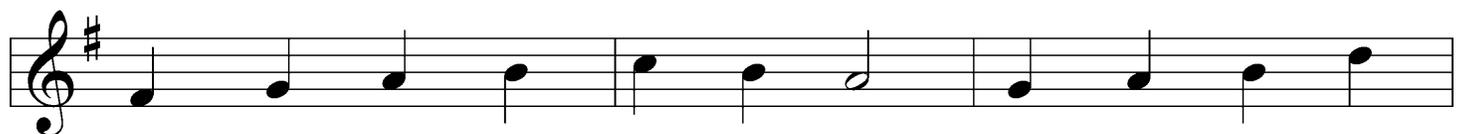
1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,



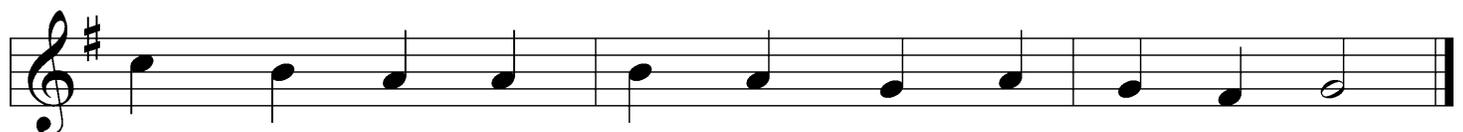
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior



from the world a - bove: Of - ten have Your eyes, of - fend - ed,



Gazed up - on the sin - ner's fall; Yet up - on the



cross ex - tend - ed, You have borne the pain of all.

(Continue on next page)



2 Do we pass that cross un - heed - ing, Breath - ing no re -
 3 Je - sus, may our hearts be burn - ing With more fer - vent
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
 love for You; May our eyes be ev - er turn - ing To be -
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text and tune: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly**

KYRIE

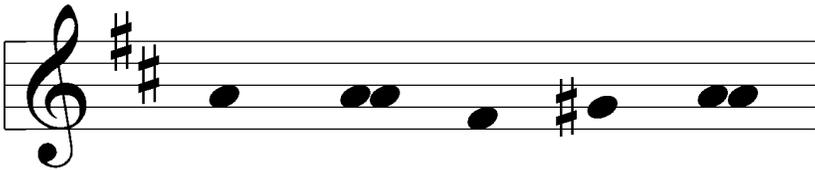


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING *Exodus 17:1-7*

(Moses is commanded to strike the rock from which God will bring forth water.)

1 Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the Lord, and camped in Rephidim; but there was no water for the people to drink. 2 Therefore the people contended with Moses, and said, "Give us water, that we may drink."

So Moses said to them, "Why do you contend with me? Why do you tempt the Lord?"

3 And the people thirsted there for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?"

4 So Moses cried out to the Lord, saying, "What shall I do with this people? They are almost ready to stone me!"

5 And the Lord said to Moses, "Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go. 6 Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink."

And Moses did so in the sight of the elders of Israel. 7 So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the Lord, saying, "Is the Lord among us or not?"

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 95:1–9; antiphon: v. 6*

P Oh come, let us worship and bow down; let us kneel before the Lord our Maker.

C Oh come, let us sing to the Lord! Let us shout joyfully to the Rock of our salvation.

P Let us come before His presence with thanksgiving; let us shout joyfully to Him with psalms.

C For the Lord is the great God, and the great King above all gods.

P In His hand are the deep places of the earth; the heights of the hills are His also.

C The sea is His, for He made it; and His hands formed the dry land.

P Oh come, let us worship and bow down; let us kneel before the Lord our Maker.

C For He is our God, and we are the people of His pasture, and the

(Continue on next page) ⁷

sheep of His hand. Today, if you will hear His voice:

P “Do not harden your hearts, as in the rebellion, as in the day of trial in the wilderness,

C When your fathers tested Me; they tried Me, though they saw My work.

P Oh come, let us worship and bow down; let us kneel before the Lord our Maker.

EPISTLE *Romans 5:1–8*

(We have peace with God through Jesus Christ.)

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. 6 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

HOLY GOSPEL *John 4:1–42*

(Jesus shows Himself as the living water to a Samaritan woman at the well.)

P The Holy Gospel according to St. John, the fourth chapter.



■ Glo - ry be to Thee, O Lord.

1 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John 2 (though Jesus Himself did not baptize, but His disciples), 3 He left Judea and departed again to Galilee. 4 But He needed to go through Samaria.

5 So He came to a city of Samaria which is called Sychar, near the plot of

ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food.

9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

16 Jesus said to her, "Go, call your husband, and come here."

17 The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' 18 for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship."

21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

22 You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father

is seeking such to worship Him. 24 God is Spirit, and those who worship Him must worship in spirit and truth.”

25 The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.”

26 Jesus said to her, “I who speak to you am He.”

27 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

28 The woman then left her waterpot, went her way into the city, and said to the men, 29 “Come, see a Man who told me all things that I ever did. Could this be the Christ?” 30 Then they went out of the city and came to Him.

31 In the meantime His disciples urged Him, saying, “Rabbi, eat.”

32 But He said to them, “I have food to eat of which you do not know.”

33 Therefore the disciples said to one another, “Has anyone brought Him anything to eat?”

34 Jesus said to them, “My food is to do the will of Him who sent Me, and to finish His work. 35 Do you not say, ‘There are still four months and then comes the harvest’? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! 36 And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. 37 For in this the saying is true: ‘One sows and another reaps.’ 38 I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors.”

39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, “He told me all that I ever did.” 40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. 41 And many more believed because of His own word.

42 Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

To Your Temple, Lord, I Come

LSB 981



1 To Your tem - ple, Lord, I come, For it



is my wor - ship home. This earth has no



bet - ter place, Here I see my Sav - ior's face.



2 I through Him am rec - on - ciled, I through
 3 While Your glo - rious praise is sung, Touch my
 4 While the prayers of saints as - cend, God of
 5 While I lis - ten to Your Law, Fill my



Him be - come Your child. Ab - ba, Fa - ther,
 lips, un - loose my tongue That my joy - ful
 love, to mine at - tend. Hear me, for Your
 soul with hum - ble awe Till Your Gos - pel



give me grace In Your courts Your love to trace.
 soul may bless Christ the Lord, my righ - teous - ness.
 Spir - it pleads; Hear, for Je - sus in - ter - cedes.
 bring to me Life and im - mor - tal - i - ty.

6 While Your ministers proclaim
 Peace and pardon in Your name,
 Through their voice, by faith, may I
 Hear You speaking from the sky.

7 From Your house when I return,
 May my heart within me burn,
 And at evening let me say,
 "I have walked with God today."

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SERMON

"Come and see"

John 4:29

OFFERING

Please stand

OFFERTORY*Hark, the Voice of Jesus Calling***LSB 827**

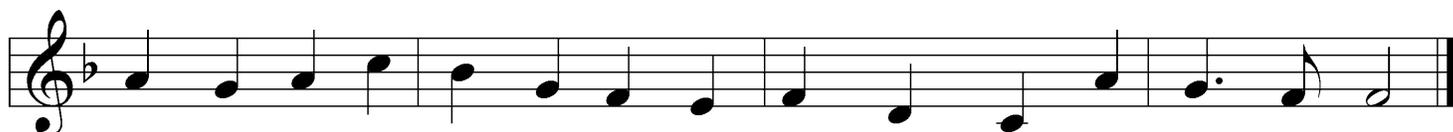
1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields,
 So the Lord sends forth His prom - ise, Words of life and joy and peace—
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
 There to gath - er in the boun - ty That God’s Word so rich - ly yields.
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005188 Text (st. 1) and tune: Public domain

SHARING OF THE PEACE *“Peace be with you”* [American Sign Language]**PRAYER OF THE CHURCH**

P Having been led through the wilderness and brought into the light of God’s presence, let us not fail to pray for the church, for our nation, for all the needs of the people, and for ourselves.

That we long for the true and living water that is Jesus Christ and build our hopes upon Him who is the Rock of our salvation, let us pray to the Lord.

C Lord, have mercy.

P That our curiosity for the things we are not given to know not distract
 (Continue on next page) ¹³

us from Him whom we do know and that we dwell on Christ—the glory of the Father and the revelation of the Holy Spirit—that we might believe and be saved, let us pray to the Lord.

C Lord, have mercy.

P That we address all the peoples of every nation with the Word of Christ and that they know with us the blessing of forgiveness, the gift of life, and the joy of everlasting life, let us pray to the Lord.

C Lord, have mercy.

P That the pastors and church workers serve with faithfulness and that many be called and those preparing for church work blessed in their calling, and that all the schools of our church be blessed as they teach and learn God’s Word with joyful hearts, let us pray to the Lord.

C Lord, have mercy.

P That the Lord visit with His mercy those of every need, relieving the suffering, giving peace to the dying, and consoling the grieving, [especially . . .], let us pray to the Lord.

C Lord, have mercy.

P That we be readied by the Spirit to receive Him who comes to us in His body and blood in this Sacrament and that we live lives worthy of our calling as the people of His promise and the recipients of His mercy, let us pray to the Lord.

C Lord, have mercy.

P That we rejoice at the daily bread supplied to us and remember to be grateful to the Lord who supplies all things needed for this body and life and be generous to those in need, let us pray to the Lord.

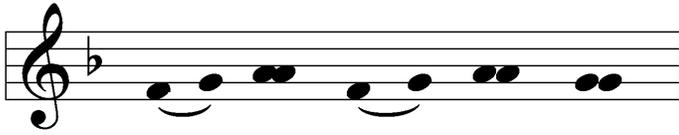
C Lord, have mercy.

P Having known the goodness of the Lord in providing what we neither deserve nor dare ask apart from Christ, let us rejoice in His blessing and follow where He leads to everlasting light, as we look forward to the blessed reunion with those whom we love that have departed this life in faith; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

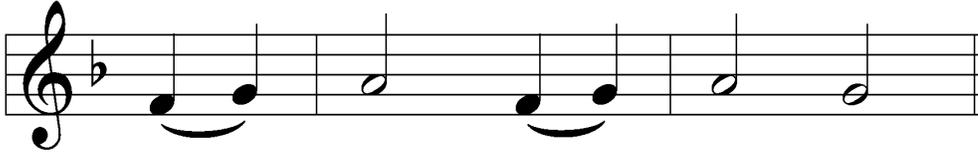
C Lord, have mercy. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



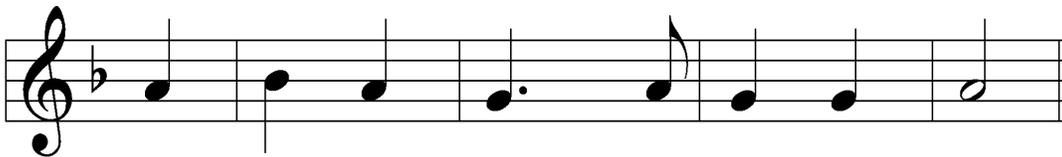
P The Lord be with you.



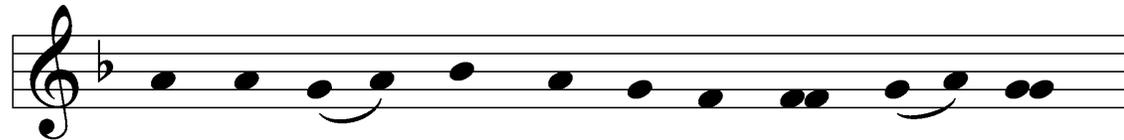
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



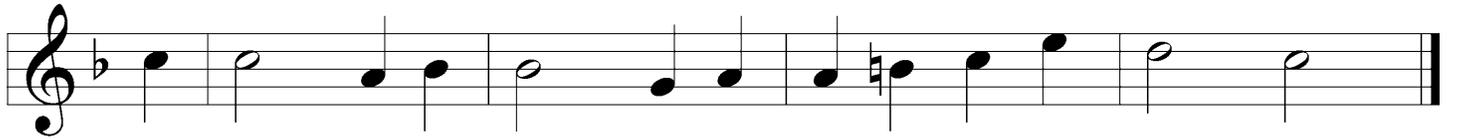
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



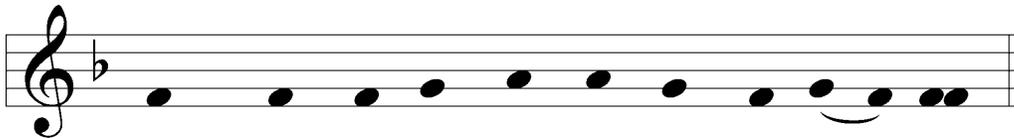
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

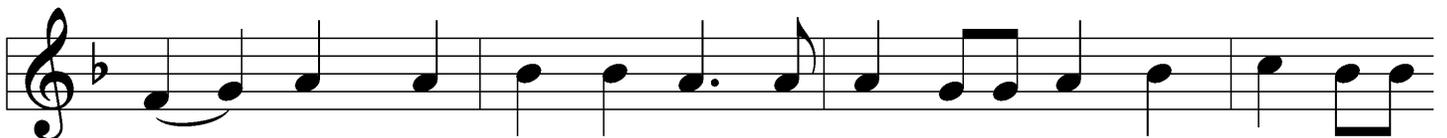


P The peace of the Lord be with you al - ways.

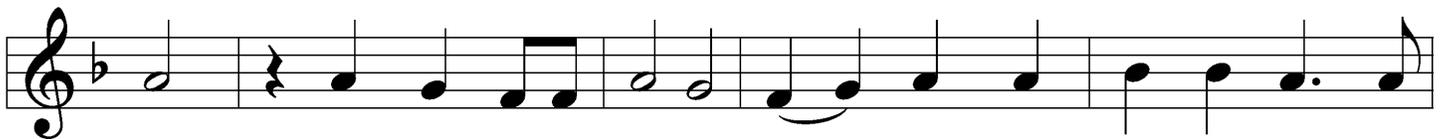


C A - men.

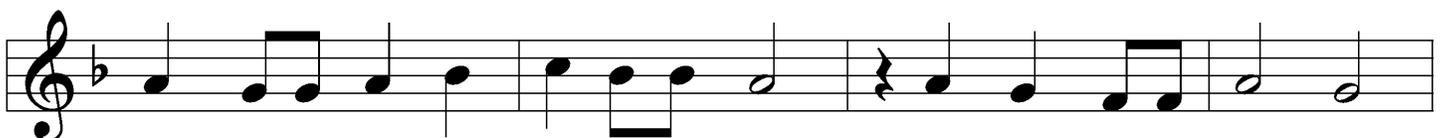
AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

(Continue on next page)

world, grant us Thy peace. A - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN

Draw Near and Take the Body of the Lord

LSB 637

1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow

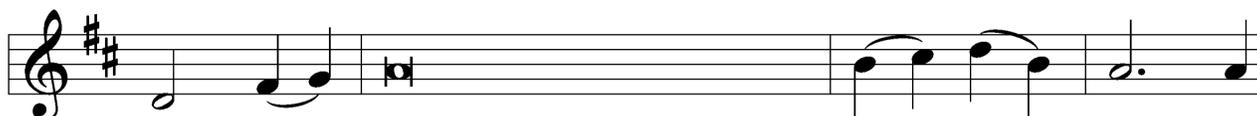


Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

Please stand

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

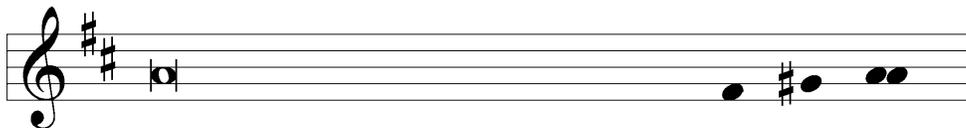


to the Son and to the Ho - ly Ghost; as it was in the beginning,



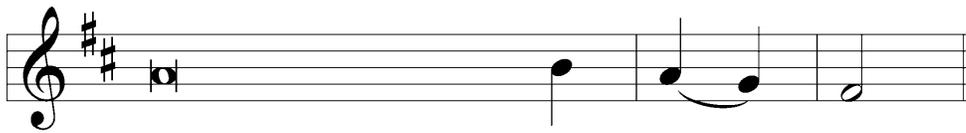
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



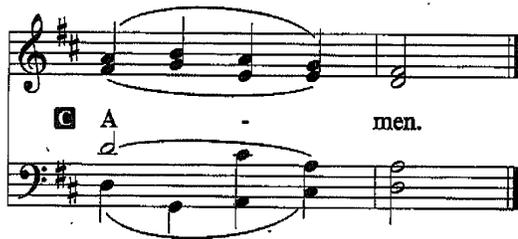
O give thanks unto the Lord, for He is good,

(Continue on next page) 19

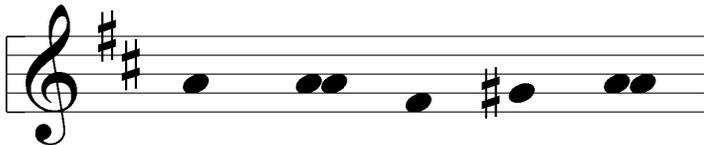


C and His mercy endureth for - ev - er.

P Let us pray. Lord God, heavenly Father, You have called Your church to worship Your Son in spirit and truth and fed and nourished us upon the Word of life and the body and blood of our Savior. By Your Holy Spirit, keep us faithful to Him who is the way, the truth, and the life, so that we may be partakers of His divine life and inherit the Kingdom promised for those who drink from the water of life; through Your Son, Jesus Christ, our Lord.



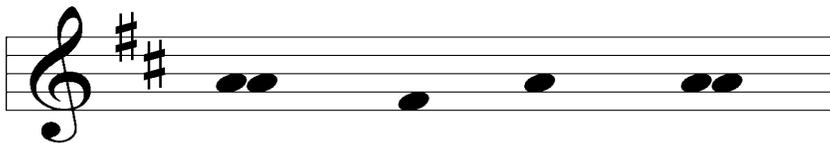
BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

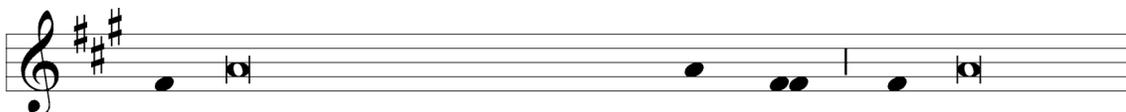


A Bless we the Lord.

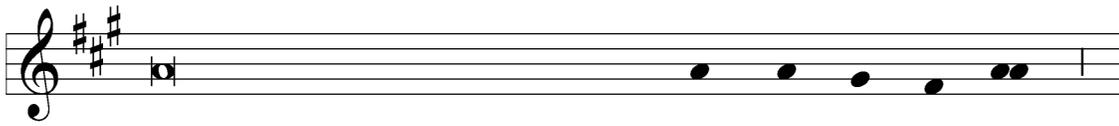


C Thanks be to God.

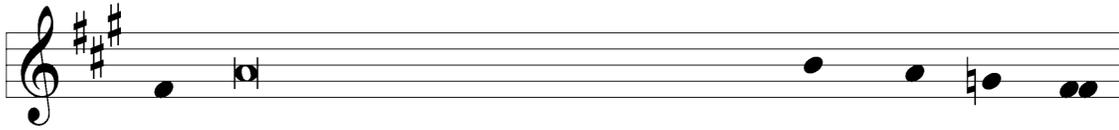
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

Speak, O Lord, Your Servant Listens

LSB 589



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
2 Oh, what bless - ing to be near You And to lis - ten



me come near; New - born life and spir - it give me,
to Your voice; Let me ev - er love and hear You,



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
Let Your Word be now my choice! Man - y hard - ened sin - ners,



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
Lord, Flee in ter - ror at Your Word; But to all who



love's strong fer - vor That I cling to You for - ev - er!
feel sin's bur - den You give words of peace and par - don.

[CONTINUED ON NEXT PAGE]

3 Lord, Your words are wa - ters liv - ing When my thirst - ing
 4 As I pray, dear Je - sus, hear me; Let Your words in
 spir - it pleads. Lord, Your words are bread life - giv - ing;
 me take root. May Your Spir - it e'er be near me
 On Your words my spir - it feeds. Lord, Your words will be my
 That I bear a - bun - dant fruit. May I dai - ly sing Your
 light Through death's cold and drea - ry night; Yes, they are my
 praise, From my heart glad an - thems raise, Till my high - est
 sword pre - vail - ing And my cup of joy un - fail - ing!
 praise is giv - en In the end - less joy of heav - en.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God.

POSTLUDE

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3/1/2026				<i>FOURTH SUNDAY IN LENT</i>	
Sunday Worship	75				
Plate:		\$	1,020.00		Isaiah 42:14-21
Envelopes:		\$	2,090.00		Psalm 142
Other: Funds-Cemetery/ Donation-T-Ball		\$	600/\$ 240		Ephesians 5:8-14
Memorial: Mildred Twenhafel		\$	10,000.00		John 9:1-41 or
Total:		\$	13,950.00		John 9:1-7, 13-17, 34-39
Bible Class: 35		\$	29.00		

MARCH ANNOUNCEMENTS

- > Portals of Prayer for January to March 2026 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Rev. Goetz is leading the class.
- > Plastic bottle caps and can tabs ARE still being collected.
- > Family Confirmation Class - Thursdays at 6:00 p.m.
- > Adult Confirmation Class - Tuesdays at 6:00 p.m.

MID-WEEK LENTEN SERVICES

[Sign-up Sheet (for soup) is on the kitchen counter as you walk in.]

- > Mid-week 4 Lenten Service: Wednesday, March 11th
 Soup Supper @ 5:00 p.m.
 Worship Service @ 6:00 p.m.
- > Mid-week 5 Lenten Service: Wednesday, March 18th
 Soup Supper @ 5:00 p.m.
 Worship Service @ 6:00 p.m.
- > Mid-week 6 Lenten Service: Wednesday, March 25th
 Soup Supper @ 5:00 p.m.
 Worship Service @ 6:00 p.m.

HOLY WEEK SERVICES

- > Palm Sunday Service - March 29th at 9:00 a.m., followed by Bible Study at 10:30 with Rev. Goetz.
- > Maundy Thursday Service - April 2nd at 6:00 p.m.
 (Holy Communion will be served.)
- > Good Friday Service - April 3rd at 6:00 p.m.

EASTER SUNDAY

- > Easter Sunrise Service and Breakfast
 April 5th at 7:30 a.m. in the basketball court.
 Breakfast to follow service at 8:00 a.m. in the Fellowship Hall.
- > Resurrection of Our Lord Service
 at 9:00 a.m.

- > Men's Steak Night/Bible Study: Tuesday, March 24th @ 6:00 p.m.
 (Sign up sheet will be posted later)

(Sorry, no space for Sermon Notes this week.)

Budgeted Need YTD:	\$44,804	2/25/2026
Actual Giving YTD:	\$36,154	Mid Week 2 Lenten Service 46
Over/(Shortfall YTD:	(\$8,650)	Plate: \$ 333.00
Budgeted Need Weekly:	\$4,480	Envelopes: Lenten \$ 157.00
For Church Balances, see Treasurer Reports		Online/Tithely
		Total: \$ 490.00

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel

Though the Lord had brought them out of Egypt, “all the congregation of the people of Israel” grumbled against Him because “there was no water for the people to drink” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “about the sixth hour” (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is “the gift of God” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “a spring of water welling up to eternal life” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “worship the Father in spirit and truth” (John 4:23). “We rejoice in hope of the glory of God” because “God’s love has been poured into our hearts through the Holy Spirit who has been given to us” (Rom. 5:2, 5).

Memory Verse Challenge: **1 John 2:2**

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

	Bi-Weekly Church Activity Schedule	
	March Sunday Servants:	
Elder:	Bob Burnison	
Altar Guild:	S Wehling/R Cisneros/M Perez/Cheyenne Zink	
Music:	Doris Pickering/Pam Terral	
This Week	Third Sunday in Lent	
Usher:	Ken Eilers	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Fourth Sunday in Lent	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am