

**SIXTH SUNDAY
OF EASTER**

MAY 10, 2026

**IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



**703 W 3RD Street
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Immanuelmercedes
@gmail.com**

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lutheranmercedes.com**

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

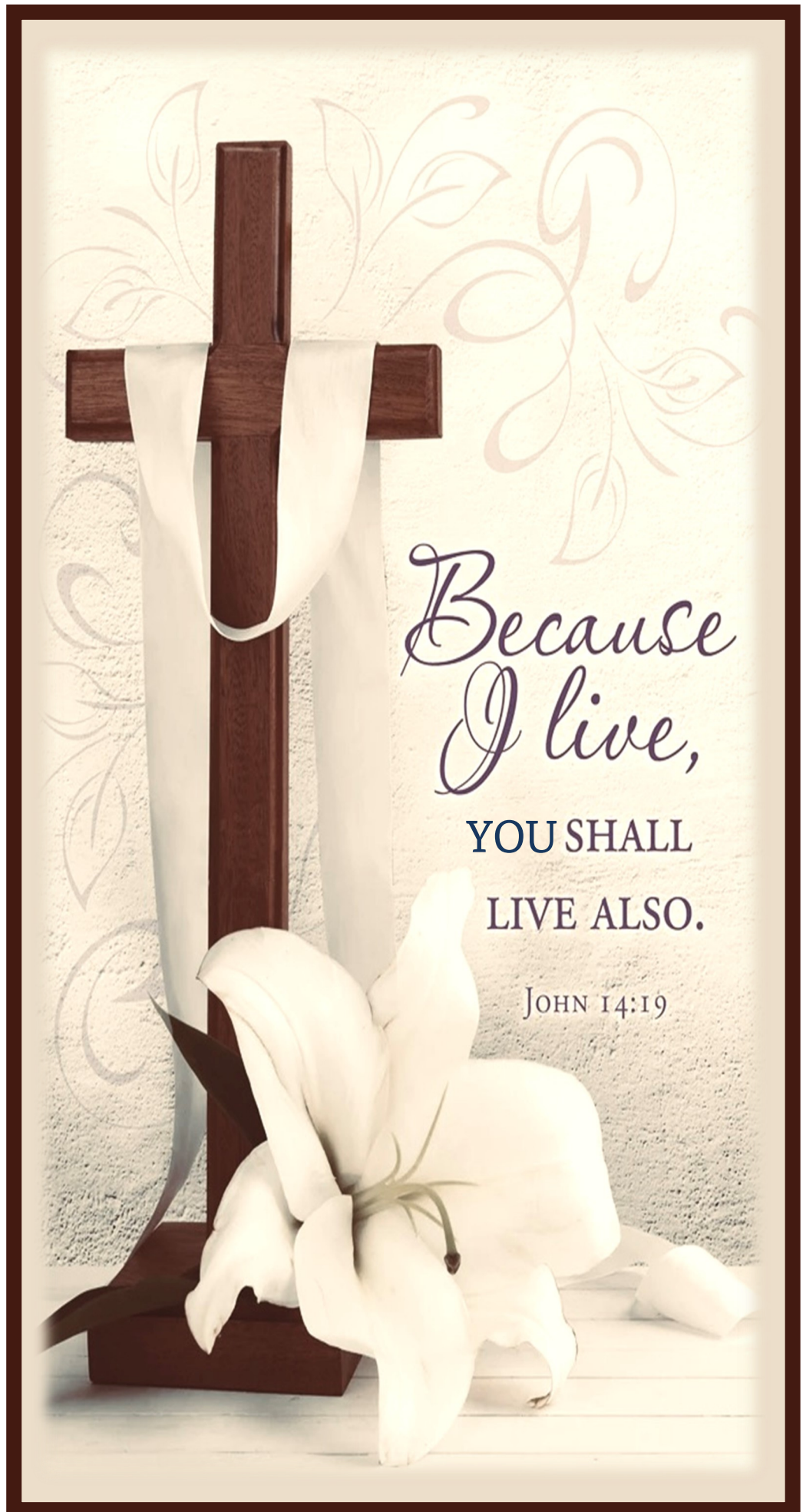
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**[www.facebook.com/
lutheranmercedes/](http://www.facebook.com/lutheranmercedes/)**

**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



SIXTH SUNDAY OF EASTER

May 10, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - O Holy Trinity, in concert You have written Your truth into the foundations of all existence. Help me to declare Your works, live by Your wisdom, work for Your glory, and rest in Your grace, O Father, Son, and Holy Spirit. Amen.

AS WE GATHER - Throughout our lives, we look for a helper. Maybe that's a parent who can hold our hand to cross the street, a spouse

who can open the pickle jar, or an expert who delivers wisdom we don't have. Our Lord Jesus Christ sends us a helper, the promised Holy Spirit. The Spirit opens our heart to faith and then fills it with heavenly wisdom. Present in our Baptism and present today in worship, the Spirit keeps our hand firmly in our Savior's, so that linked by love, we can walk confidently in His promises.

DIVINE SERVICE, SETTING THREE

PAGE 184

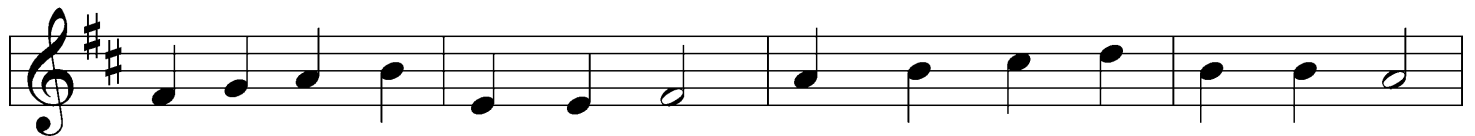
PRELUDE

WELCOME

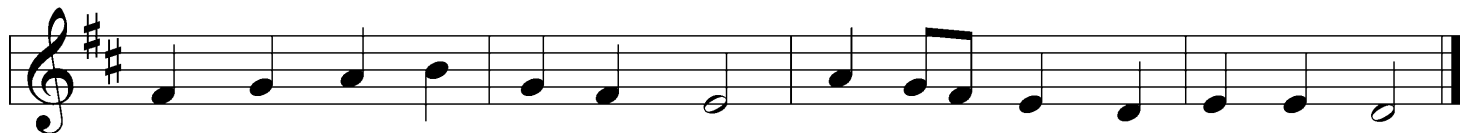
OPENING HYMN

Holy Spirit, Light Divine

LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text and tune: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C who made heaven and earth.

(Continue on next page)

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 119:89–93; antiphon: v. 105

P Your word is a lamp to my feet and a light to my path.

C **Forever, O Lord, Your word is settled in heaven.**

P Your faithfulness endures to all generations; You established the earth, and it abides.

C **They continue this day according to Your ordinances, for all are Your servants.**

P Unless Your law had been my delight, I would then have perished in my affliction.

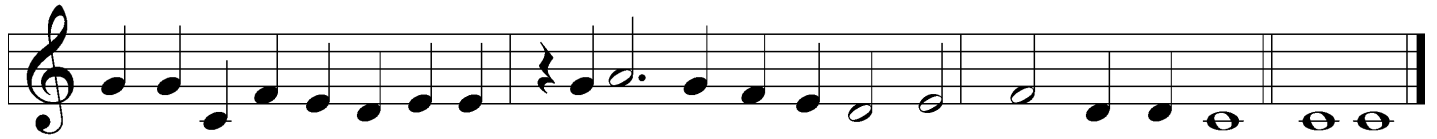
C **I will never forget Your precepts, for by them You have given me life.**

P Your word is a lamp to my feet and a light to my path.

GLORIA PATRI

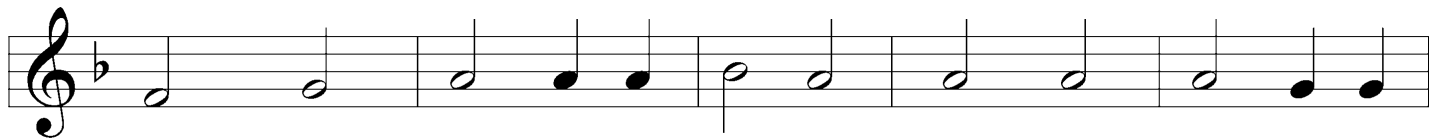


C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

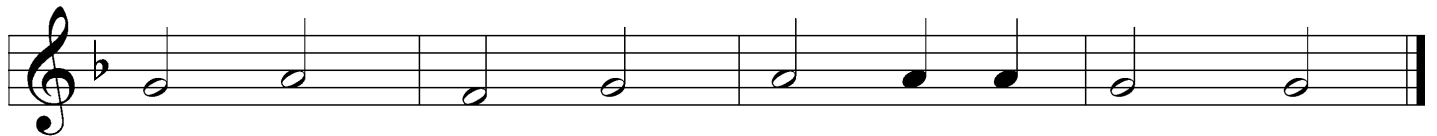


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

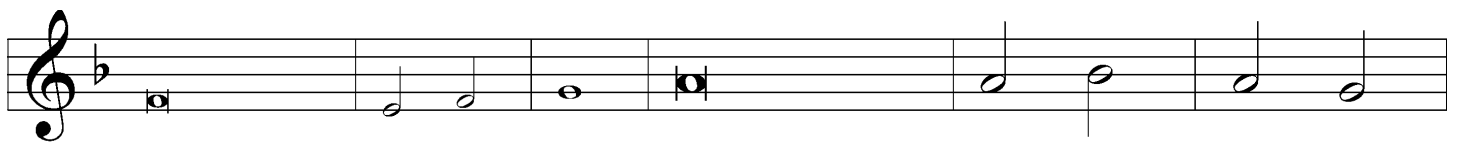


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

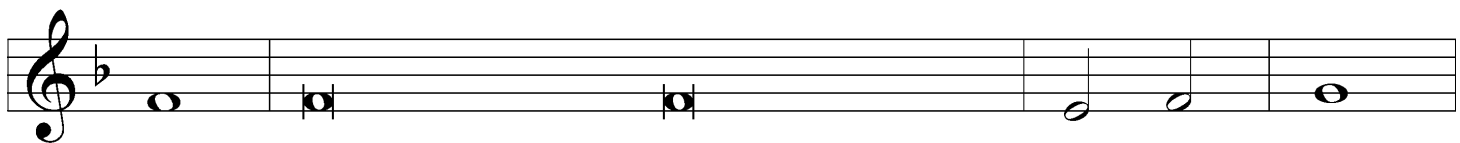


on us. Lord, have mer - cy up - on us.

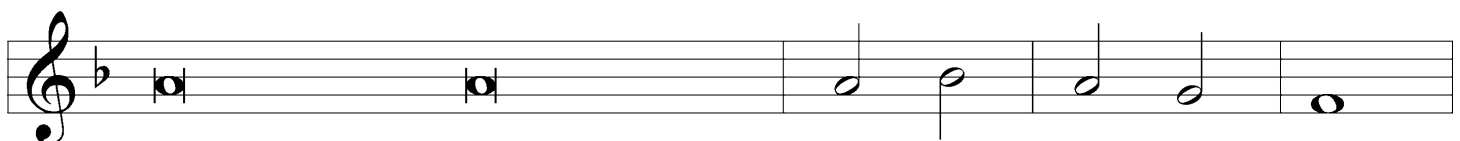
GLORIA IN EXCELSIS



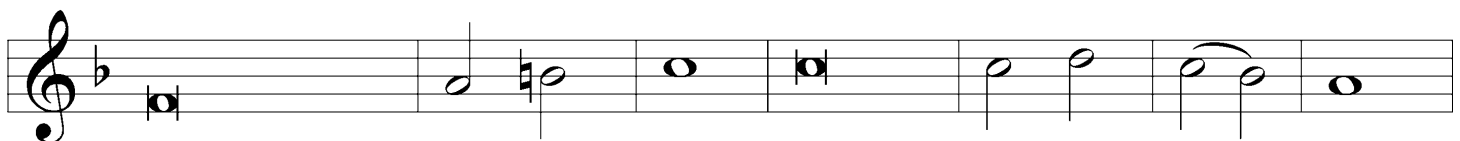
P Glory be to God on high: **C** and on earth peace, good - will toward



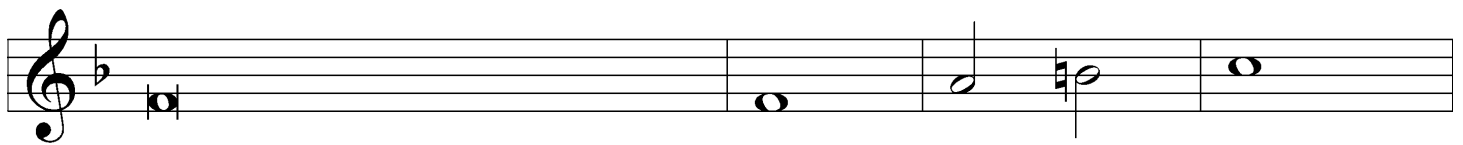
men. We praise Thee, we bless Thee, we wor - ship Thee,



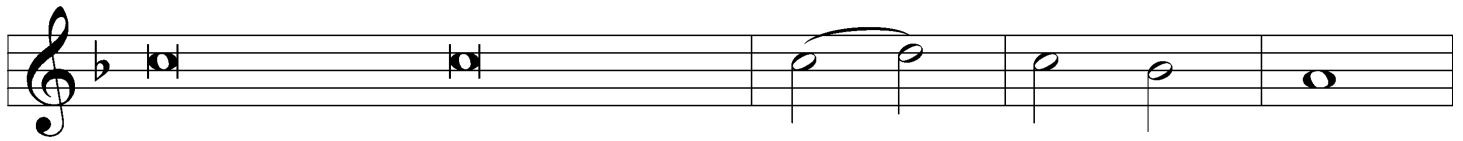
we glorify Thee, we give thanks to Thee, for Thy great glory.



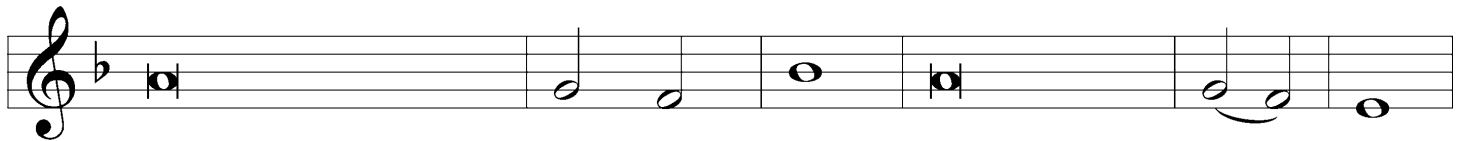
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



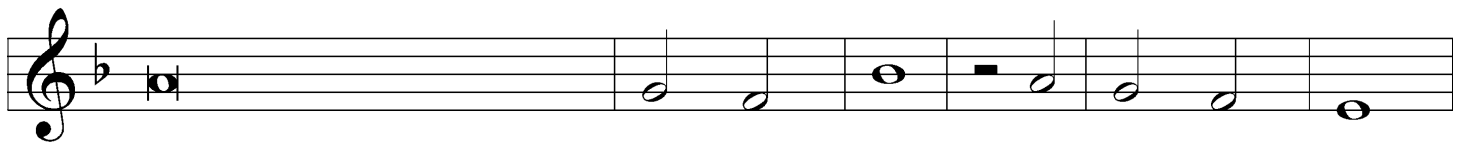
O Lord, the only begotten Son, Je - sus Christ;



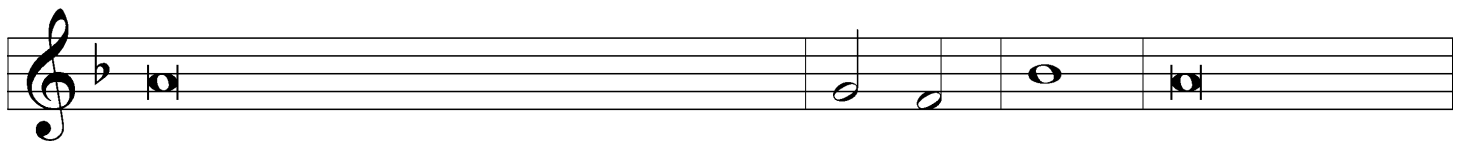
O Lord God, Lamb of God, Son of the Father,



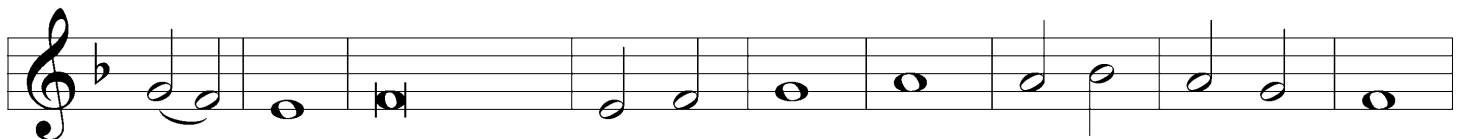
that takest away the sin of the world, have mercy up-on us.



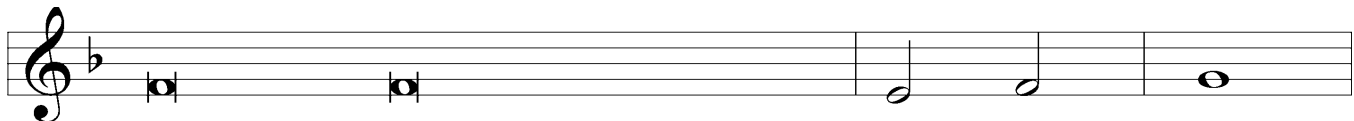
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

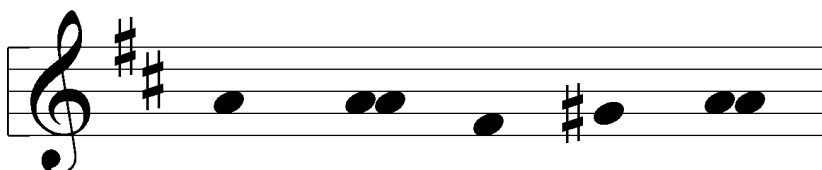


Thou only, O Christ, with the Ho - ly Ghost,

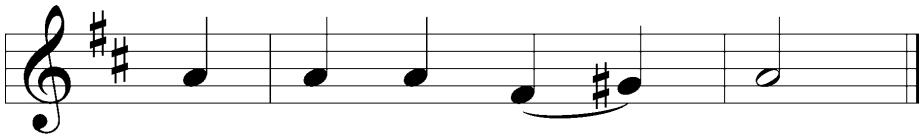


art most high in the glory of God the Father. A - men.

SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

FIRST READING *Acts 17:16-31*

(Paul preaches Jesus and the resurrection, pointing Athenians to the “unknown God” who has been raised from the dead.)

16 Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.

17 Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there. 18 Then certain Epicurean and Stoic philosophers encountered him. And some said, “What does this babbler want to say?” Others said, “He seems to be a proclaimer of foreign gods,” because he preached to them Jesus and the resurrection.

19 And they took him and brought him to the Areopagus, saying, “May we know what this new doctrine is of which you speak? 20 For you are bringing some strange things to our ears. Therefore we want to know what these things mean.” 21 For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing.

22 Then Paul stood in the midst of the Areopagus and said, “Men of

(Continue on next page) 7

Athens, I perceive that in all things you are very religious; 23 for as I was passing through and considering the objects of your worship, I even found an altar with this inscription:

TO THE UNKNOWN GOD.

Therefore, the One whom you worship without knowing, Him I proclaim to you: 24 God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. 25 Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. 26 And He has made from one blood

every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, 27 so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; 28 for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' 29 Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. 30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, 31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 66:8–20; antiphon: v. 8*

P Oh, bless our God, you peoples! And make the voice of His praise to be heard,

C Who keeps our soul among the living, and does not allow our feet to be moved.

P For You, O God, have tested us; You have refined us as silver is refined.

C You brought us into the net; You laid affliction on our backs.

P You have caused men to ride over our heads; We went through fire and through water; but You brought us out to rich fulfillment.

C I will go into Your house with burnt offerings; I will pay You my VOWS,

P Which my lips have uttered and my mouth has spoken when I was in trouble.

C I will offer You burnt sacrifices of fat animals, with the sweet aroma of rams; I will offer bulls with goats.

P Come and hear, all you who fear God, and I will declare what He has done for my soul.

C I cried to Him with my mouth, and He was extolled with my tongue.

P If I regard iniquity in my heart, the Lord will not hear.

C But certainly God has heard me; He has attended to the voice of my prayer.

P Blessed be God, who has not turned away my prayer, nor His mercy from me!

C Oh, bless our God, you peoples! And make the voice of His praise to be heard,

EPISTLE *1 Peter 3:13–22*

(Saved by Baptism, believers are prepared to give a reason for their hope in Christ the Lord.)

13 And who is he who will harm you if you become followers of what is good? 14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." 15 But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; 16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. 17 For it is better, if it is the will of God, to suffer for doing good than for doing evil.

18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, 19 by whom also He went and preached to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being

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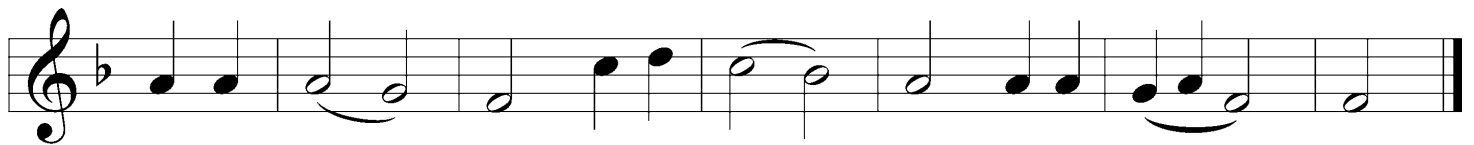
prepared, in which a few, that is, eight souls, were saved through water. 21 There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 14:15–24

(Until He returns, Jesus promises to surround His disciples with truth by sending the Holy Spirit.)

P The Holy Gospel according to St. John, the fourteenth chapter.



Glo - ry be to Thee, O Lord.

15 “If you love Me, keep My commandments. 16 And I will pray the Father, and He will give you another Helper, that He may abide with you forever— 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. 18 I will not leave you orphans; I will come to you. 19 “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. 20 At that day you will know that I am in My Father, and you in Me, and I in you. 21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

22 Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest

Yourself to us, and not to the world?"

23 Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. 24 He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.

Amen.

Please sit

HYMN OF THE DAY

Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -



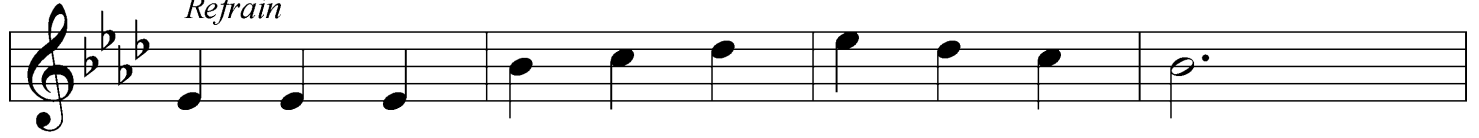
sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for -

(Continue on next page) 11



ev - er! Oh, what a mir - a - cle God has in sight!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!



2 Walk - ing the way,	Christ in the cen - ter	Tell - ing the
3 Je - sus the vine,	We are the branch - es;	Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent:	Death put a -
5 Cit - y of God,	Eas - ter for - ev - er,	Gold - en Je -



sto - ry to o - pen our eyes;	Break - ing our bread,	Giv - ing us
Spir - it the fruit of the tree;	Heav - en to earth,	Christ to the
sun - der, and Eas - ter is bright.	Cher - u - bim sing:	“O grave, be
ru - sa - lem, Je - sus the Lamb,	Riv - er of life,	Saints and arch -



glo - ry:	Je - sus our bless - ing,	our con - stant sur - prise.
peo - ple,	Gift of the fu - ture now	flow - ing to me.
o - pen!”	Clothe us in won - der,	a - dorn us in light.
an - gels,	Sing with cre - a - tion to	God the I AM!

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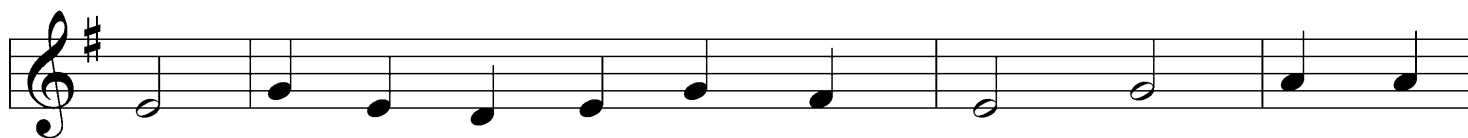
SERMON

“Alive in Christ!”

John 14:19

OFFERING

Please stand

OFFERTORY*Lord, Keep Us Steadfast in Your Word***LSB 655**

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text and tune: Public domain

SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]**PRAYER OF THE CHURCH**

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P O Triune God, You have placed Your name on us in Holy Baptism, making us Yours and saving us from death and darkness. Teach us to quiet our consciences with the assurance of all You have accomplished for us.

C **For our good and Your glory, O God, we pray.**

P O Triune God, we proclaim Your name in a world that does not yet know You. Bless all who bring Your Gospel to new places, and make us fit proclaimers in our homes and neighborhoods, that our words and works would witness to Jesus Christ, the risen one.

C **For our good and Your glory, O God, we pray.**

P O Triune God, Your grace makes a home for us within Your kingdom. We pray for orphans, the widowed, the homeless, and the lonely who do not currently know the warmth of home and family. Surround them with Your care and send us to show them Your love.

C **For our good and Your glory, O God, we pray.**

P O Triune God, those marked by Your name are not immune from suffering. We lift up to You those who are struggling, sick, and grieving,

(Continue on next page) ¹³

[including . . .]. Be the helper they need most.

C For our good and Your glory, O God, we pray.

P O Triune God, we rejoice in Your faithfulness. Make Your dwelling in us, and keep us in faith until the day of Christ's returning.

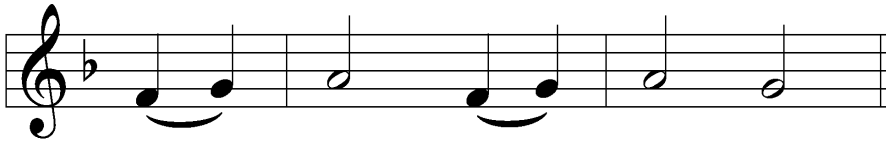
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



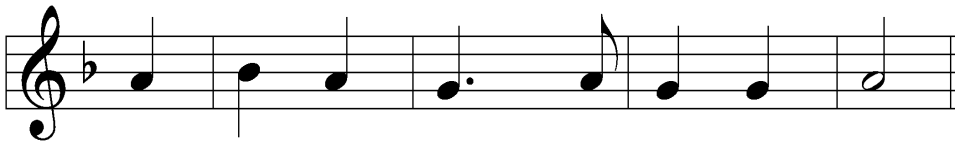
P The Lord be with you.



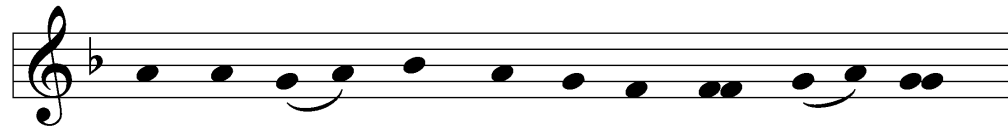
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and beneficial that we would give thanks to You O Triune God, making our supplication in the name of Jesus Christ, our risen Savior, who in keeping the Father's will, won salvation by His death and resurrection, and in giving His Holy Spirit, grants life to all who believe. Held in our baptismal covenant, we rejoice with all the saints in every time and place, eagerly anticipating the consummation of Christ's redeeming work, as You gather us with angels and archangels, to laud and magnify Your glorious name, evermore praising You and singing:

C ¹⁴ Amen.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

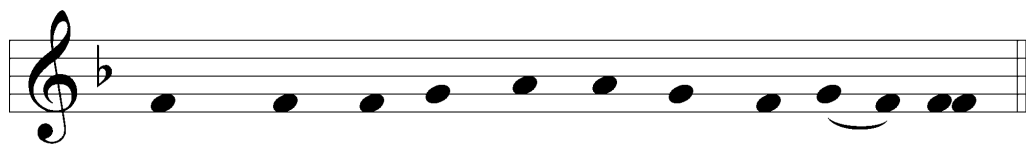
P Our Lord Jesus Christ, on the night when He was betrayed, took

(Continue on next page) 15

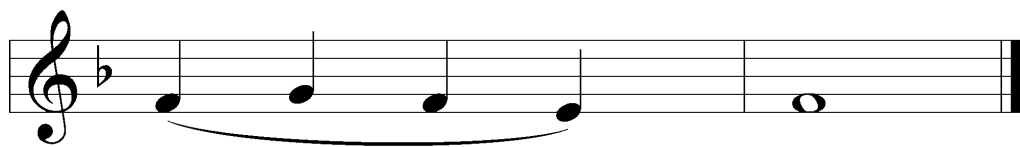
bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

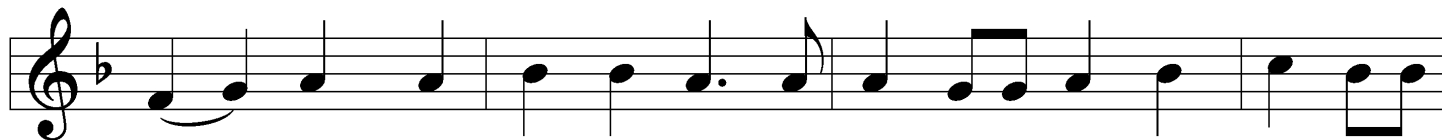


P The peace of the Lord be with you al - ways.

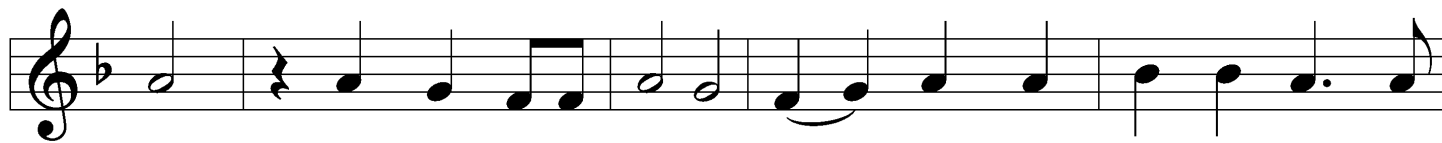


G A - men.

AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

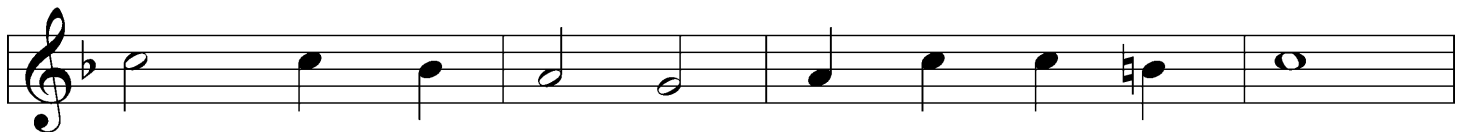
COMMUNION HYMN *Draw Near and Take the Body of the Lord* LSB 637



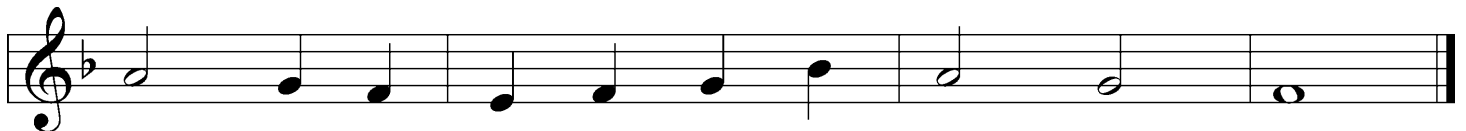
1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

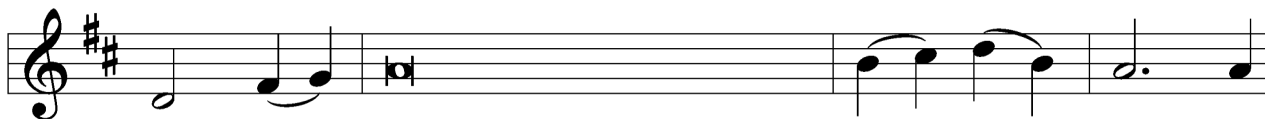


Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text and tune: Public domain

Please stand

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac-

(Continue on next page) 17

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

P Let us pray. Most Holy Triune God, we praise You for remembering us in Your kingdom, setting a place for us at Your Table, and bringing us into a life that lasts forever. As those forgiven by Your grace and sealed in Baptism as Your treasured possession, bless us with firm faith and a holy purpose, that we would keep Your commandments, know the love of our Father, and live in His truth; through Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICAMUS

P The Lord be with you.

C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.

C A-men, a-men, a - men.

Please sit



1 Bless - ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
 With the beams of truth un - cloud - ed. You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God.

POSTLUDE

MAY ANNOUNCEMENTS

- > Portals of Prayer for April to June 2026 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Weber is leading the class.
- > Plastic bottle caps and can tabs ARE still being collected.
- > Memorial Day - Monday, May 25th; and no classes for Immanuel School.
- > Men's Steak Night/Bible Study - Tuesday, May 26th @ 6:00 p.m.
- > Immanuel Lutheran School Graduation - Thursday, May 28, 2026 at 6:00 p.m., in the Social Hall.
- > Pastor Richardson - On Sunday, May 31st, he will be leading the service.



SEVENTH SUNDAY OF EASTER

Acts 1:12-26
Psalm 68:1-10
1 Peter 4:12-19; 5:6-11
John 17:1-11

5/3/2026		
Sunday Worship	38	
Plate:		\$ 125.00
Envelopes:		\$ 1,023.00
On-line/ tithely		\$ 750.00
	Total:	\$ 1,898.00
Bible Class:	20	\$ 14.00

Budgeted Need YTD:	Will be
Actual Giving YTD:	available
Over/(Shortfall YTD:	in May
Budgeted Need Weekly:	\$4,480
For Church Balances, see Treasurer Reports	

The Lord Jesus Comforts Us with the Preaching of His Resurrection

“The God who ... gives to all mankind life and breath and everything” (Acts 17:24–25) wants all people to seek Him that they might “feel their way toward him and find him” (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols “formed by the art and imagination of man” (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and “has given assurance to all by raising him from the dead” (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us “as orphans” (John 14:18), but He gives “another Helper,” the Holy Spirit, to be with us forever (John 14:16) through the preaching of “Jesus and the resurrection” (Acts 17:18). Because He “suffered once for sins, the righteous for the unrighteous” (1 Peter 3:18), we “honor Christ the Lord as holy” and are always “prepared to make a defense to anyone who asks” for the reason for our hope (1 Peter 3:15). Our Baptism “now saves” us “as an appeal to God for a good conscience, through the resurrection of Jesus Christ” (1 Peter 3:21).

Memory Verse Challenge: **Philippians 1:6**

I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

	Bi-Weekly Church Activity Schedule	
	May Sunday Servants	
Elder:	Ken Eilers	
Altar Guild:	Laurie Brown/Maggie Weber	
Music:	Doris Pickering/Pam Terral	
This Week	Sixth Sunday of Easter	
Usher:	Ken Eilers	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Seventh Sunday of Easter	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am