

**SIXTH SUNDAY
AFTER PENTECOST
JULY 17, 2022
IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



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**Website:
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com**

***Sunday*
9:00 A.M.
Worship Service**

**10:30 a.m.
Adult Bible Class &
Sunday School**

**Holy Communion:
1st, 3rd & 5th Sunday**

**Website:
Misionemanuel.com**

**Office Hrs, M-F
8 am to 12 pm
CCLI # 2585510**



SIXTH SUNDAY AFTER PENTECOST
JULY 17, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - In Your great and abundant mercy, O Lord, You have redeemed the world through the death of Your Son, Jesus Christ, and by that same mercy, You have redeemed me by His blood. Grant that I daily grow in faith and thanksgiving for Your kindness toward me and that I devote myself to the work of making known that saving grace to the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Our prayers are filled with "just one more thing" that we ask of God. Crowded into the prayers of God's people are the manifold concerns and burdens of this mortal life. But from another perspective, it is not one more thing but one thing only. In the Gospel for today, we see the contrast between the many things occupying the attention and creating stress upon Martha and the one thing needful, which her sister, Mary, has recognized. It is this one thing to which we are called today, and it is the key to finding our way through the stresses, burdens, and concerns that complicate our lives of faith.

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

OPENING HYMN

How Great Thou Art

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, His Son not spar - ing, Sent Him to
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
 die, I scarce can take it in— That on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
 gran - deur And hear the brook and feel the gen - tle breeze;
 bear - ing He bled and died to take a - way my sin;
 ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 119:57–60, 64; antiphon: v. 105*

P Your word is a lamp to my feet and a light to my path.

C **You are my portion, O Lord; I have said that I would keep Your words.**

P I entreated Your favor with my whole heart; be merciful to me according to Your word.

C **I thought about my ways, and turned my feet to Your testimonies.**

P I made haste, and did not delay to keep Your commandments.

C **The earth, O Lord, is full of Your mercy; teach me Your statutes.**

P Your word is a lamp to my feet and a light to my path.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C And with your spirit.

PRAYER OF THE DAY

P Let us pray. O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Genesis 18:1–14*

(The Lord promises Abraham and Sarah a son to continue their line and name.)

1 Then the Lord appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. 2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, 3 and said, “My Lord, if I have now found favor in Your sight, do not pass on by Your servant. 4 Please let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant.”

They said, “Do as you have said.”

6 So Abraham hurried into the tent to Sarah and said, “Quickly, make ready three measures of fine meal; knead it and make cakes.” 7 And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hastened to prepare it. 8 So he took butter and milk and the calf which he had prepared, and set it before them; and he stood by them under the tree as they ate.

9 Then they said to him, “Where is Sarah your wife?”

So he said, “Here, in the tent.”

10 And He said, “I will certainly return to you according to the time of life, and behold, Sarah your wife shall have a son.”

(Sarah was listening in the tent door which was behind

him.) 11 Now Abraham and Sarah were old, well advanced in age; and Sarah had passed the age of childbear-

ing. 12 Therefore Sarah laughed within herself, saying, “After I

have grown old, shall I have pleasure, my lord being old also?"
13 And the Lord said to Abraham, "Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' 14 Is anything too hard for the Lord? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son."

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 27:7-14; antiphon: v. 4*
(The Lord is my light and my salvation.)

P One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

C Hear, O Lord, when I cry with my voice! Have mercy also upon me, and answer me.

P When You said, "Seek My face," my heart said to You, "Your face, Lord, I will seek."

C Do not hide Your face from me; do not turn Your servant away in anger; You have been my help; do not leave me nor forsake me, O God of my salvation.

P When my father and my mother forsake me, then the Lord will take care of me.

C Teach me Your way, O Lord, and lead me in a smooth path, because of my enemies.

P Do not deliver me to the will of my adversaries; for false witnesses have risen against me, and such as breathe out violence.

C I would have lost heart, unless I had believed that I would see the goodness of the Lord in the land of the living.

P Wait on the Lord; be of good courage, and He shall strengthen your heart; wait, I say, on the Lord!

One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

EPISTLE *Colossians 1:15–29*

(Making known the mystery long hidden but now revealed in Christ our Savior)

15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

19 For it pleased the Father that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— 23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

24 I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church, 25 of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God, 26 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. 27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. 28 Him

[CONTINUED ON NEXT PAGE] 9


we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. 29 To this end I also labor, striving according to His working which works in me mightily.

P This is the Word of the Lord.


C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 10:38-42

(The Lord visits the home of Mary and Martha and asks both to turn their attention to the one thing needful.)

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You , O Lord.**

38 Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. 39 And she had a sister called Mary, who also sat at Jesus' feet and heard His

word. 40 But Martha was distracted with much serving, and she approached Him and said, “Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me.”

41 And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things. 42 But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.*

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Praise Be to Christ

LSB 538



1 Praise be to Christ in whom we see The im - age of the
2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and
a - tion's plan; Who is, be - fore all worlds be - gan And when our
God - head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,
world has passed a - way: Lord of the Church, its life and head,
man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and
Re - demp - tion's price and source and theme, A - live, the first - born
Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.
from the dead, To reign as all - in - all su - preme.
sor - rows cease And all be rec - on - ciled to God.

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SERMON

"Fullness!"

(Colossians 1:19-20)

OFFERING

Please stand

OFFERTORY

Alleluia, Alleluia! Hearts to Heaven

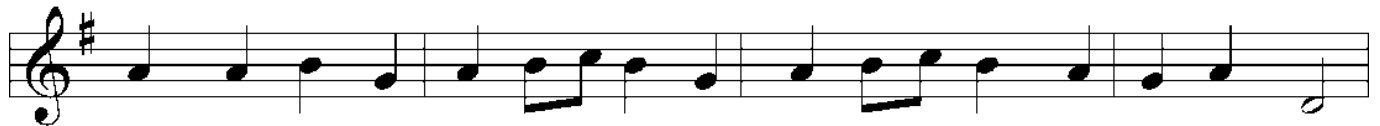
LSB 477



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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SHARING OF THE PEACE

"Peace be with you"

(John 20:21)

[using ASL (American Sign Language)]

PRAYER OF THE CHURCH

P Let us pray to the Lord on behalf of all people and especially for the people of God and the saints in this place.

For the Lord to grant us the wisdom of faith to choose the one thing needful amid all that competes for our attention and loyalty, let us pray to the Lord:

C Lord, have mercy.

[CONTINUE ON NEXT PAGE] 13

P For the Lord to grant us knowledge of the mystery long hidden and revealed in Christ, that we may rejoice in our own salvation and be bearers of this Good News to the world at large, let us pray to the Lord:

C Lord, have mercy.

P For loving hearts, patience, and compassion, that we not speak harshly but with kindness, putting the best construction on all things, let us pray to the Lord:

C Lord, have mercy.

P For hospitality, that our homes be places of love and that our churches welcome new people with genuine affection in Christ, let us pray to the Lord:

C Lord, have mercy.

P For all pastors and church workers, that by their example they encourage us all to faithfulness and compassion, as the Lord has shown to us, let us pray to the Lord:

C Lord, have mercy.

P For peace among the nations, for an end to violence and hate, and for responsible leaders in government who will hearken to the voice of God's Word and serve us with justice and integrity, let us pray to the Lord:

C Lord, have mercy.

P For the sick, the suffering, the grieving, and the dying, [especially .], and all whom we name before the Lord in our hearts [silence], that God answer them with mercy, heal them in accordance with His will, and bring them to everlasting life, let us pray to the Lord:

C Lord, have mercy.

P For repentant hearts that we acknowledge God's goodness, offer Him thanks and praise, and use His gifts for the good of our neighbor, those in our care, and for the glory of His name, let us pray to the Lord:

C Lord, have mercy.

P For our Communion this day upon the body and blood of Christ, that we may approach the Lord's Table with faith and depart united, rejoicing in the blessed grace of this Sacrament, let us pray

to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C And with your spirit.

P Lift up your hearts.

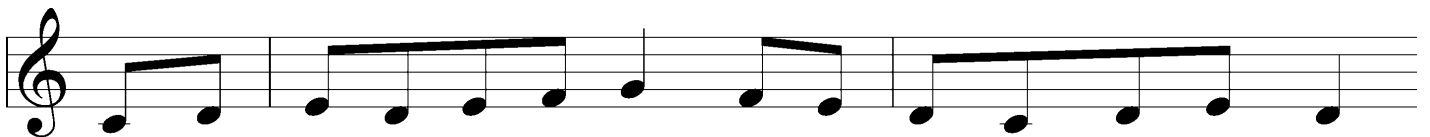
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, ever lasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of ever-lasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

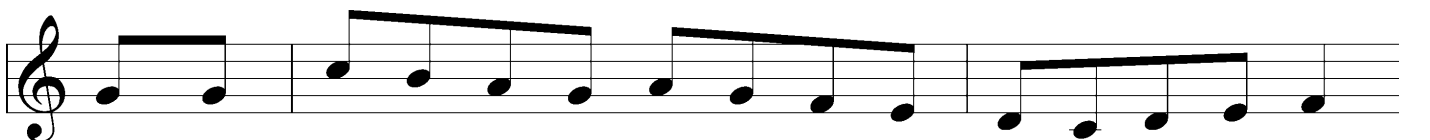
SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

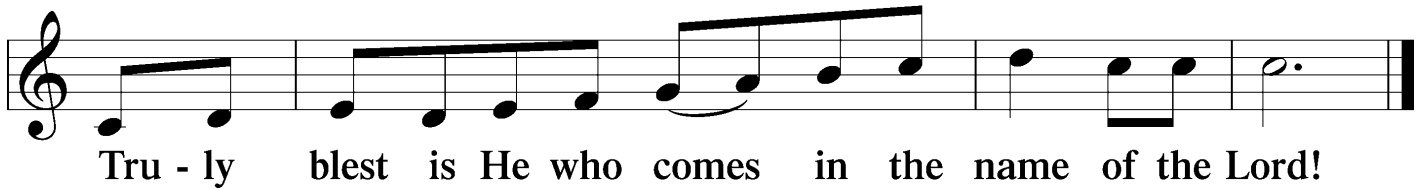


Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;

[Continued on next page] 15



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER *(Matthew 6:9-13)*

All **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

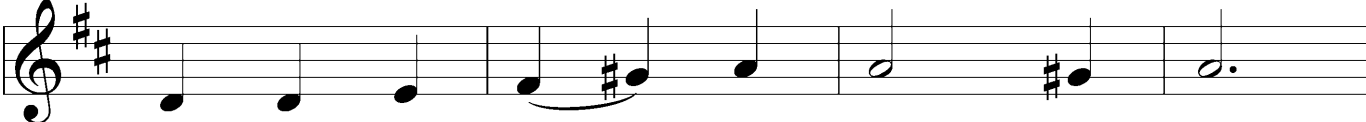
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI


P The peace of the Lord be with you always.

C Amen.

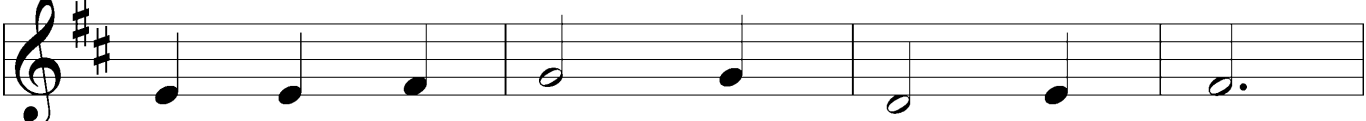
AGNUS DEI



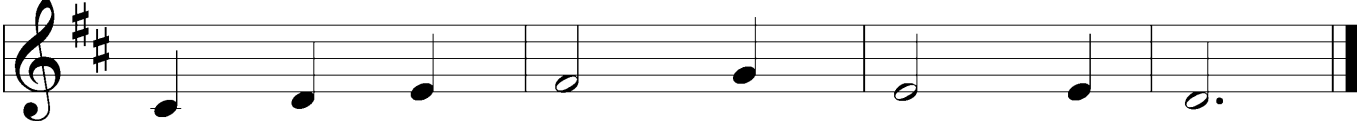
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

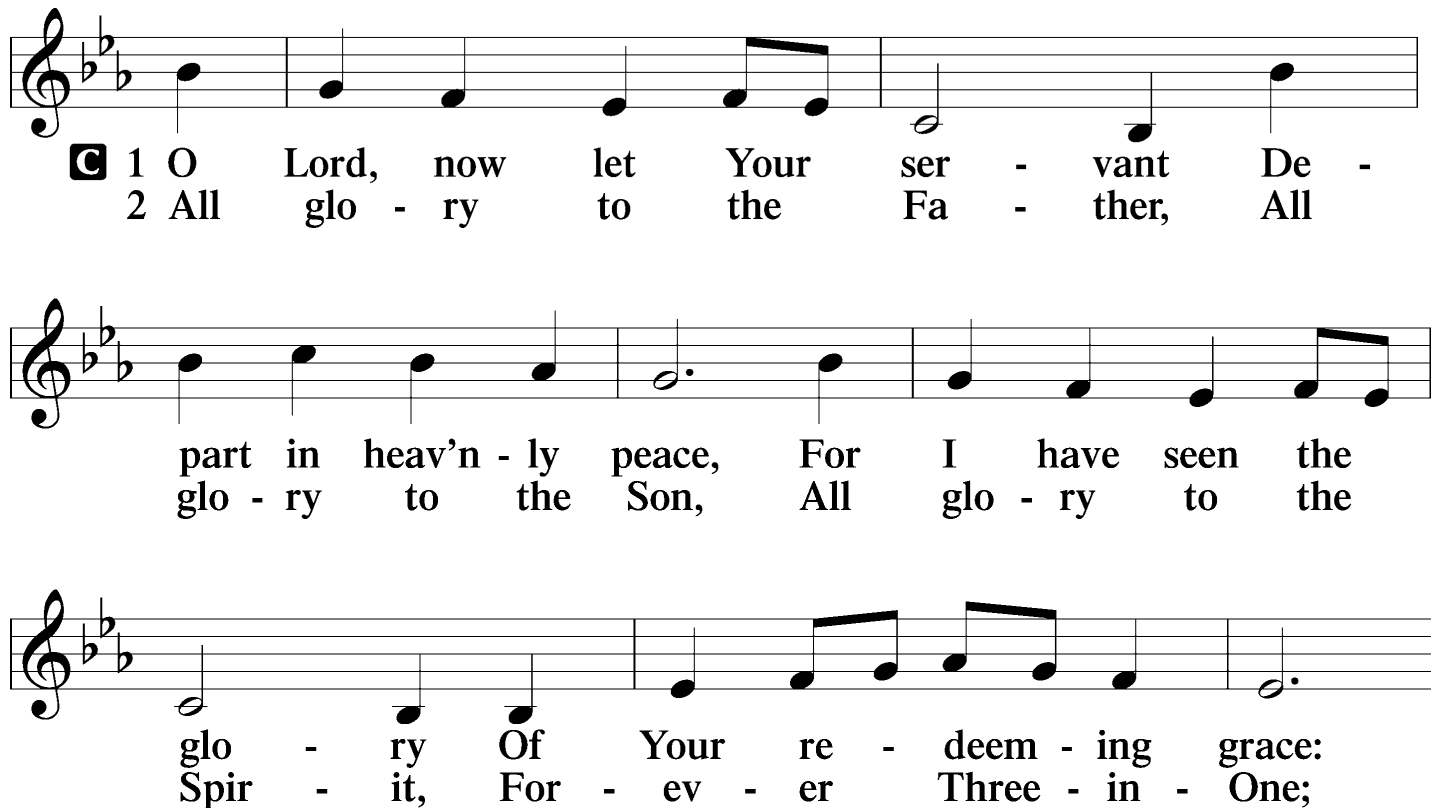
SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION

Please stand

NUNC DIMITTIS



C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. O God, by the patient suffering of Your only-begotten Son, You have beaten down the pride of the old enemy. Now help us, we humbly pray, rightly to treasure in our hearts all that our Lord has of His goodness borne for our sake that following His blessed example we may bear with all patience all that is adverse to us; through Jesus Christ, our Lord.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man - i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

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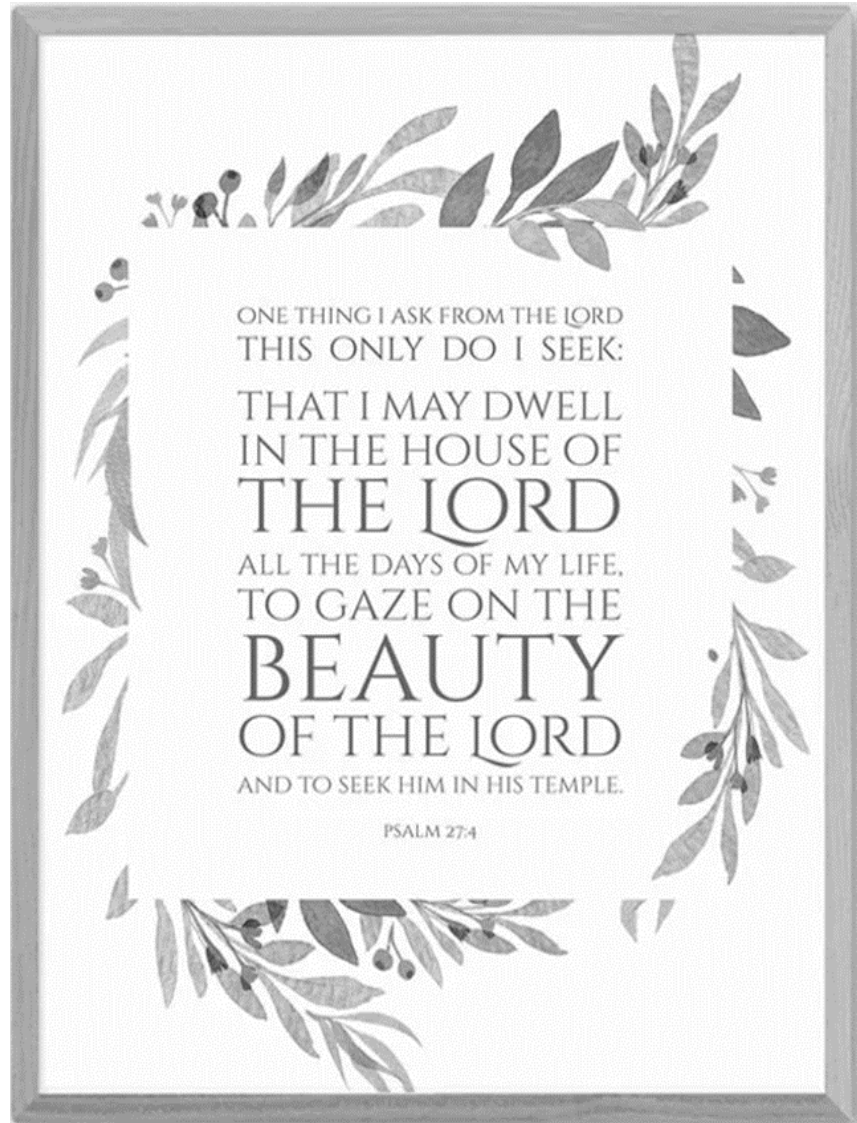
DISMISSAL

P Go in peace to love and serve the Lord!

C Thanks be to God!

POSTLUDE

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ONE THING I ASK FROM THE LORD
THIS ONLY DO I SEEK:
THAT I MAY DWELL
IN THE HOUSE OF
THE LORD
ALL THE DAYS OF MY LIFE,
TO GAZE ON THE
BEAUTY
OF THE LORD
AND TO SEEK HIM IN HIS TEMPLE.

PSALM 27:4

The Word of Christ Is the One Thing Needed

“The Lord appeared to [Abraham] by the oaks of Mamre” (Gen. 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is “too hard for the Lord” (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus “entered a village” and received Martha’s hospitality (Luke 10:38). “Martha was distracted with much serving” because she was “anxious and troubled about many things” (Luke 10:40–41), but her sister, Mary, “sat at the Lord’s feet and listened to his teaching” (Luke 10:39). The service of love is no sin, but “one thing is necessary” for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent “to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints” (Col. 1:25–26).

	Bi-Weekly Church Activity Schedule	
	July Sunday Servants	
Elder:	Dan Wehling	
Altar Guild:	Suzanne Wehling	
Music:	Doris Pickering/Pam Terral	
This Week	<i>Sixth Sunday after Pentecost</i>	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	<i>Seventh Sunday after Pentecost</i>	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am