

**EIGHTH SUNDAY
AFTER PENTECOST**

JULY 19, 2026

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



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**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

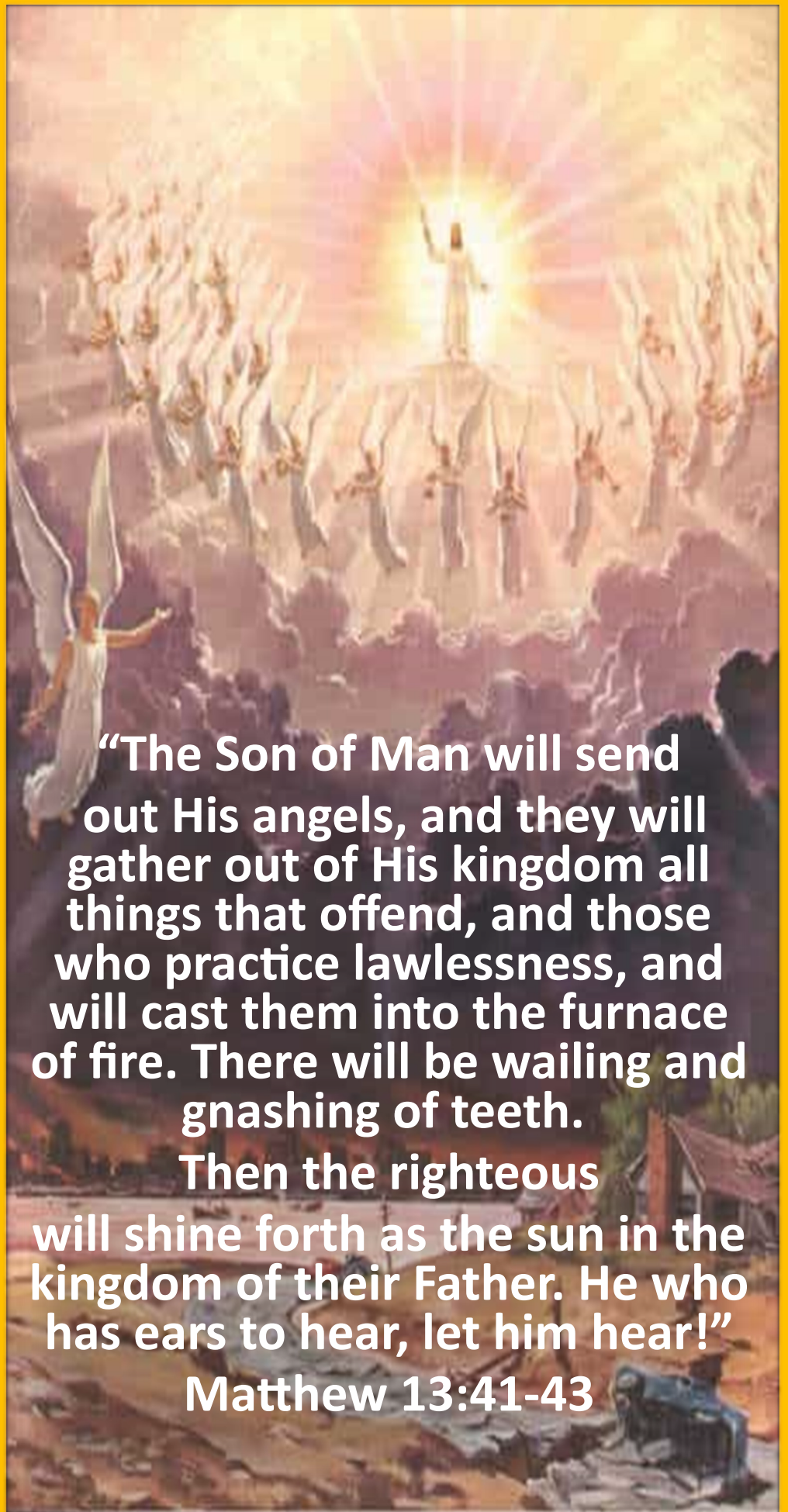
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**[www.facebook.com/
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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



**“The Son of Man will send
out His angels, and they will
gather out of His kingdom all
things that offend, and those
who practice lawlessness, and
will cast them into the furnace
of fire. There will be wailing and
gnashing of teeth.**

**Then the righteous
will shine forth as the sun in the
kingdom of their Father. He who
has ears to hear, let him hear!”**

Matthew 13:41-43

EIGHTH SUNDAY AFTER PENTECOST

July 19, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - O Holy Spirit, You intercede for the children of God more deeply and more graciously than my words allow. In my weakness and inability, plead for the strength and safety of those who suffer, even as You hold Your saints who eagerly await for the redemption of the body to be revealed in Jesus Christ, my coming Lord, who lives and reigns with You and the Father, one God, now and forever. Amen.

AS WE GATHER - If you have ever done a load of laundry, then you know

what it feels like to come up one sock short. It is almost like some troublemaker climbed into the dryer and left only one lonesome sock behind. Our laundry is incomplete. We don't have everything we are supposed to have, everything we started with. Our frustration grows. If we truly took stock of our lives, we would evaluate ourselves as missing more than a sock or two. Sabotaged by the enemy and suffering from our own failures, we feel frustrated and incomplete. But perfection is coming. God's perfect Word is here to speak your forgiveness. His perfect heart pursues lost souls. And His perfect plan includes His return to make all things right.

DIVINE SERVICE, SETTING THREE

PAGE 184

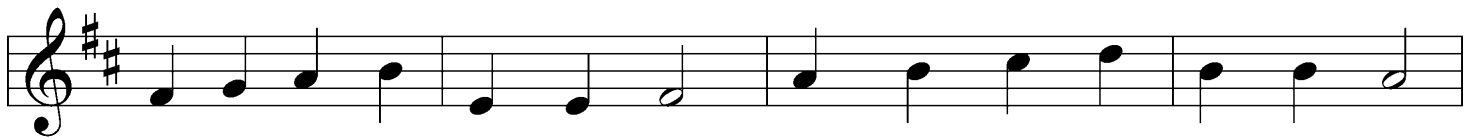
PRELUDE

WELCOME

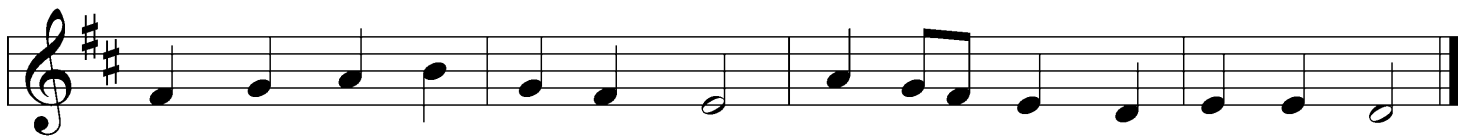
OPENING HYMN

Holy Spirit, Light Divine

LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text and tune: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
 C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
 C who made heaven and earth.

(Continue on next page) ³

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 86:11–15; antiphon: v. 6*

P Give ear, O Lord, to my prayer; and attend to the voice of my supplications.

C **Teach me Your way, O Lord; I will walk in Your truth; unite my heart to fear Your name.**

P I will praise You, O Lord my God, with all my heart, and I will glorify Your name forevermore.

C **For great is Your mercy toward me, and You have delivered my soul from the depths of Sheol.**

P O God, the proud have risen against me, and a mob of violent men have sought my life, and have not set You before them.

C **But You, O Lord, are a God full of compassion, and gracious, long suffering and abundant in mercy and truth.**

P Give ear, O Lord, to my prayer; and attend to the voice of my supplications.

GLORIA PATRI



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

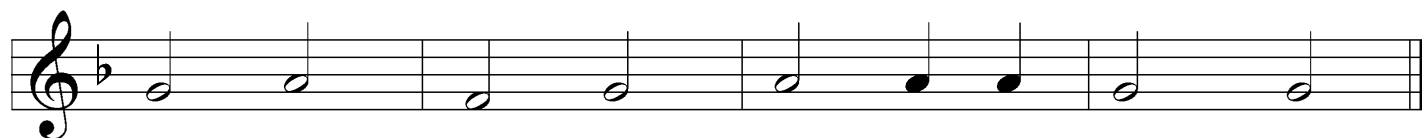


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

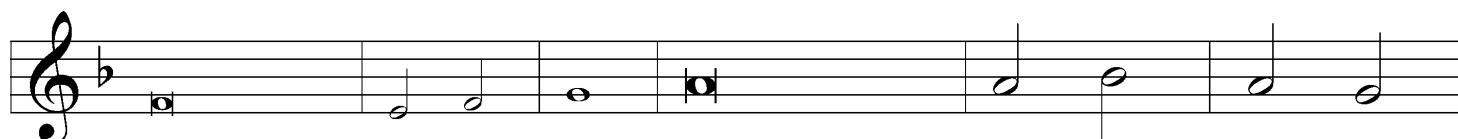


C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



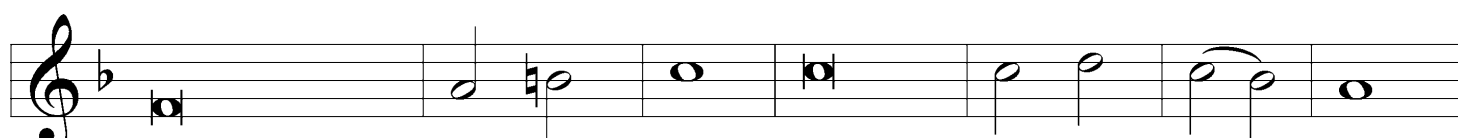
P Glory be to God on high: **C** and on earth peace, good - will toward



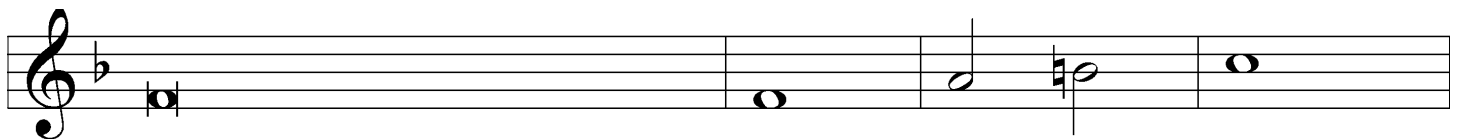
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



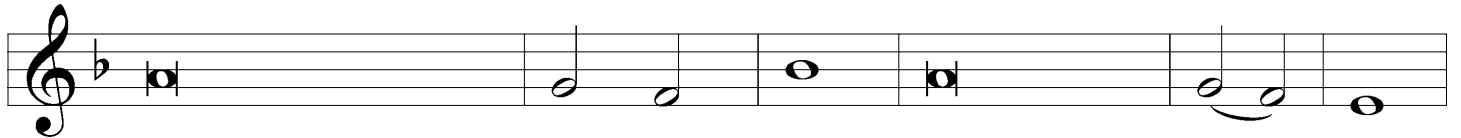
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



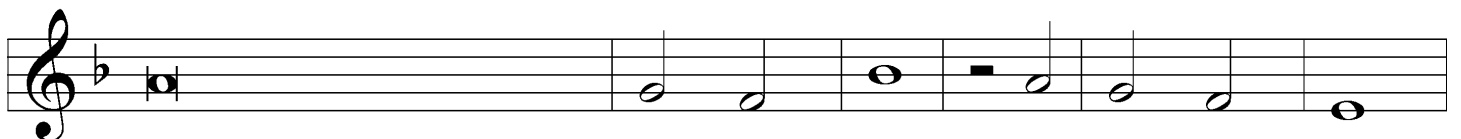
O Lord, the only begotten Son, Je - sus Christ;



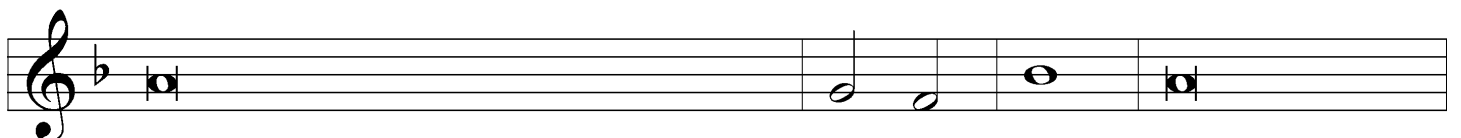
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



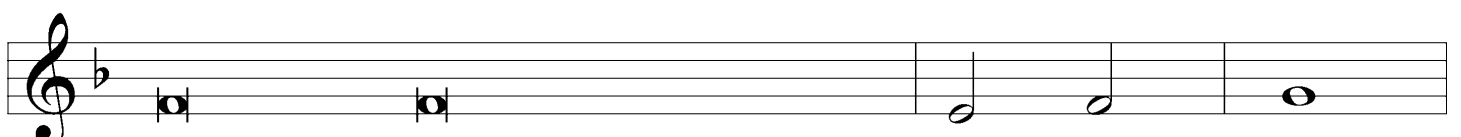
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

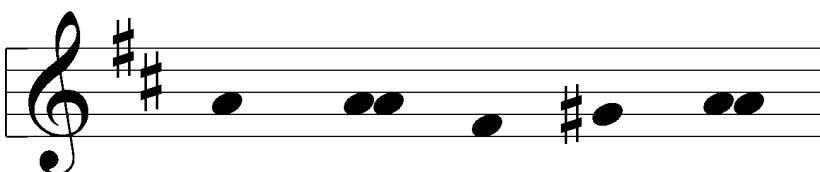


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING

Isaiah 44:6–8

(The unrivaled Lord reinforces His power, peace, and purpose for His people.)

6 “Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: ‘I am the First and I am the Last; besides Me there is no God.

7 And who can proclaim as I do? Then let him declare it and set it in order for Me, since I appointed the ancient people. And the things that are coming and shall come, let them show these to them.

8 Do not fear, nor be afraid; have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one.’ ”

P This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 119:57–64; antiphon: v. 89

P Forever, O Lord, Your word is settled in heaven.

C You are my portion, O Lord; I have said that I would keep Your words.

P I entreated Your favor with my whole heart; be merciful to me according to Your word.

C I thought about my ways, and turned my feet to Your testimonies.

P I made haste, and did not delay to keep Your commandments.

C The cords of the wicked have bound me, but I have not forgotten Your law.

P At midnight I will rise to give thanks to You, because of Your righteous judgments.

C I am a companion of all who fear You, and of those who keep Your precepts.

P The earth, O Lord, is full of Your mercy; teach me Your statutes.

C Forever, O Lord, Your word is settled in heaven.

EPISTLE *Romans 8:18–27*

(Creation groans in hope for the glory yet to be revealed.)

18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groans and labors with birth pangs together until now. 23 Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 25 But if we hope for what we do not see, we eagerly wait for it with perseverance. 26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. 27 Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 13:24-30, 36-43

(Jesus shares and interprets His story of harvest and final judgment.)

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



Glo - ry be to Thee, O Lord.

24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field; 25 but while men slept, his enemy came and sowed tares among the wheat and went his way. 26 But when the grain had sprouted and produced a crop, then the tares also appeared. 27 So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?' 28 He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?' 29 But he said, 'No, lest while you gather up the tares you also uproot the wheat with them. 30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn."'"

36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

37 He answered and said to them: "He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. 39 The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. 40 Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. 41 The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, 42 and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. 43 Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

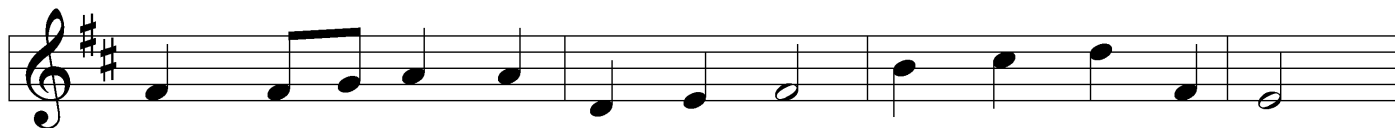
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Rise, My Soul, to Watch and Pray

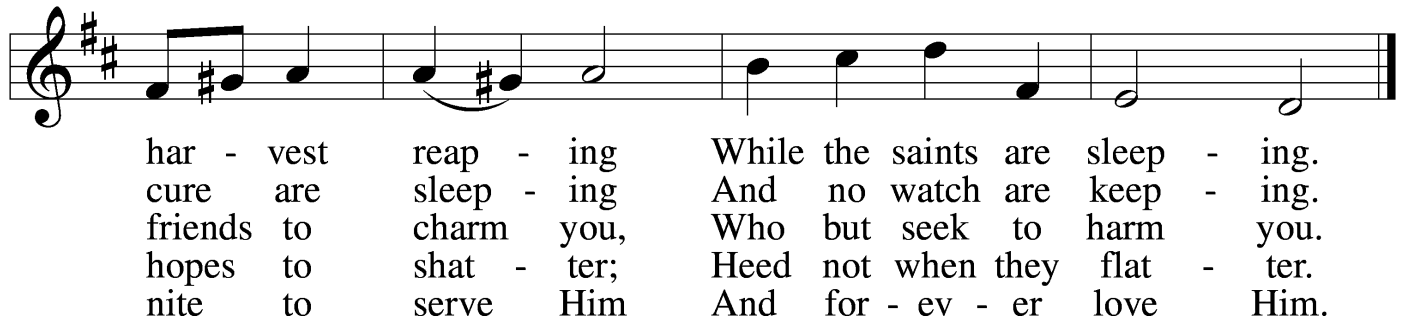
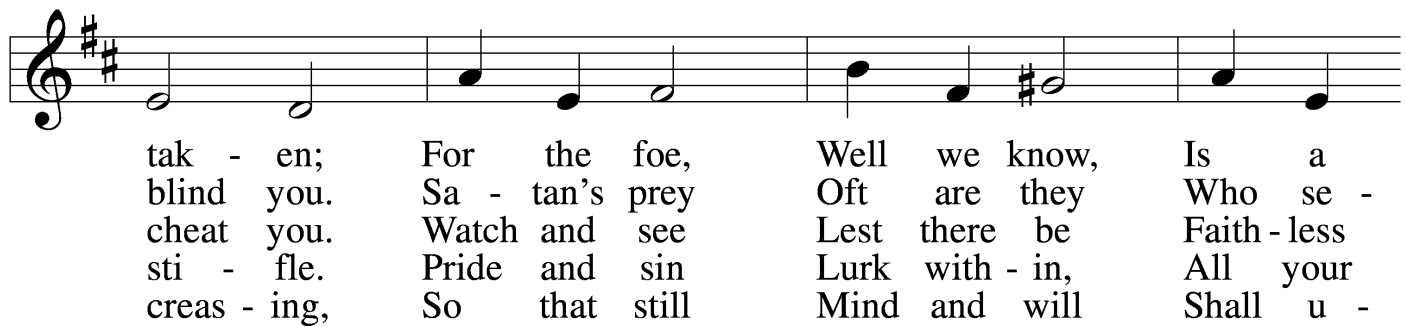
LSB 663



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
you Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



Text and tune: Public domain

SERMON

"At peace among the weeds"

Matthew 13:36-43

OFFERING

Please stand

OFFERTORY

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.

(Continue on next page) 11

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text and tune: Public domain

SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]

PRAYER OF THE CHURCH

- P** O Holy Spirit, where our words fall short, You intercede for Your church. Even so, let us gather our hearts, praying for the people of God around the world and for all who suffer in this and every place: For believers who face difficulty and danger, especially because of their faith, that their lives might be protected and their souls preserved, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For Your church around the world, fractured by ignorance, error, and pride, that the Bride of Christ might be united in truth and active in love, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all marriages, purposed as an illustration of Christ's sacrifice and faithfulness, that couples would be safeguarded from temptation and their love increased despite distance or difficulty, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those in the grips of anxiety or depression, struggling with debt or poverty, or suffering from loss or loneliness, that the fullness of Christ would meet all their needs, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all who suffer physically, especially those among us: [name particular prayers]; that healing would find them and their hope in Christ would never waver, let us pray to the Lord:

C Lord, have mercy.

P For those who serve our communities, often in thankless roles of repairing our roads, keeping records, providing for the poor, and administering justice, let us pray to the Lord:

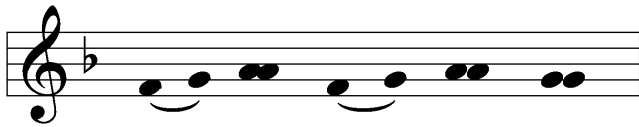
C Lord, have mercy.

P O Holy Spirit, we trust You to perfect our spoken and unspoken prayers. Search our hearts, assure us of Your constant presence, and remind us that Your gracious will toward His saints shall be done in Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

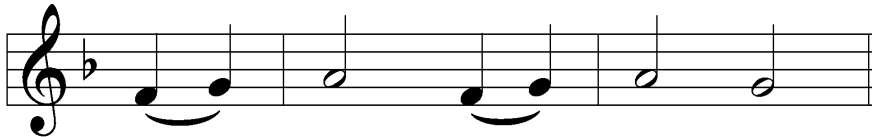
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



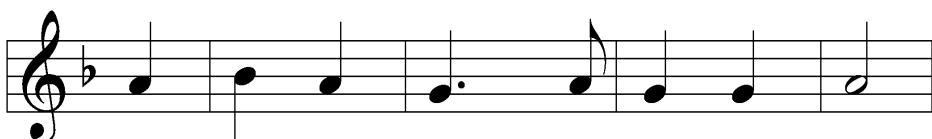
P The Lord be with you.



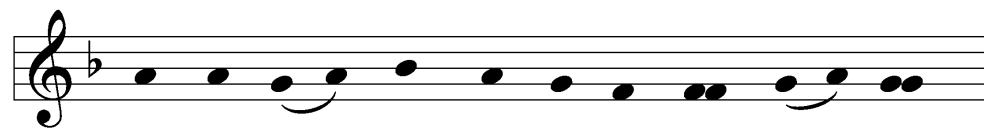
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant,

(Continue on next page) 13

becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



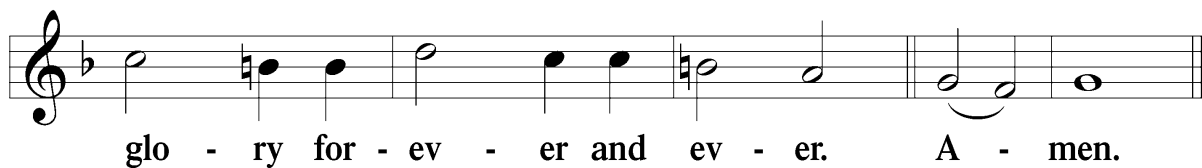
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the

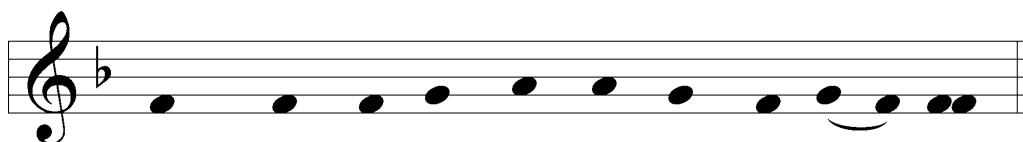


THE WORDS OF OUR LORD

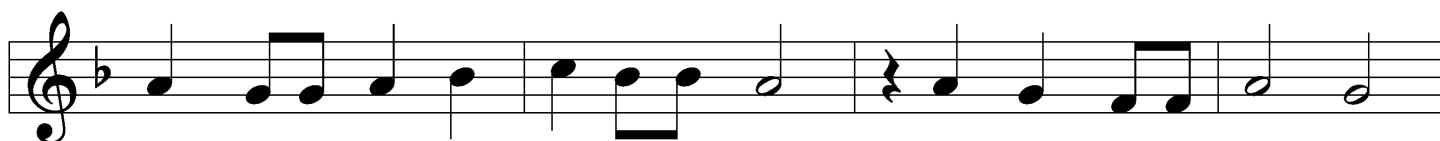
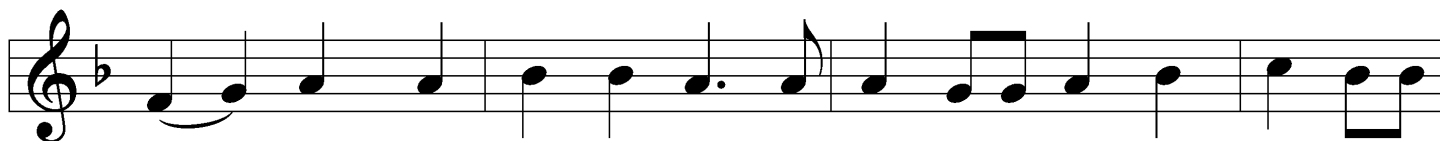
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

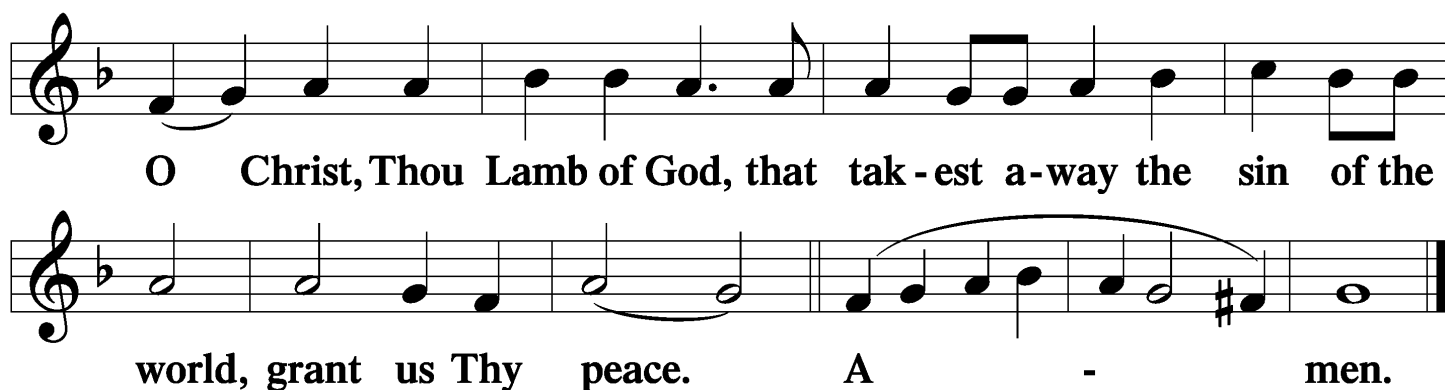
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI





Please sit

DISTRIBUTION OF HOLY COMMUNION

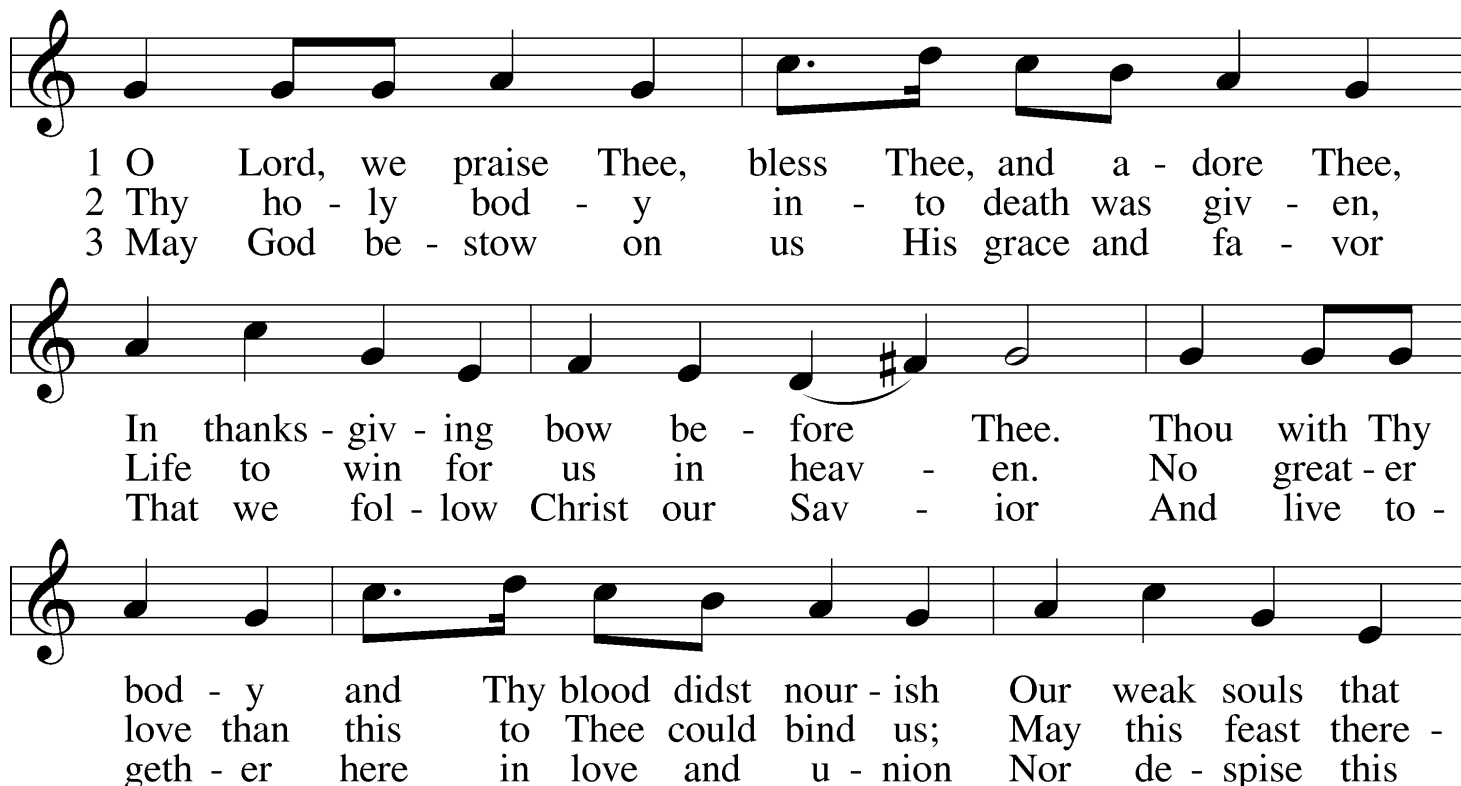
SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN

O Lord, We Praise Thee

LSB 617





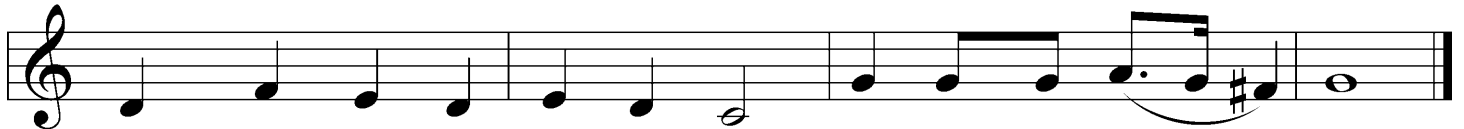
they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

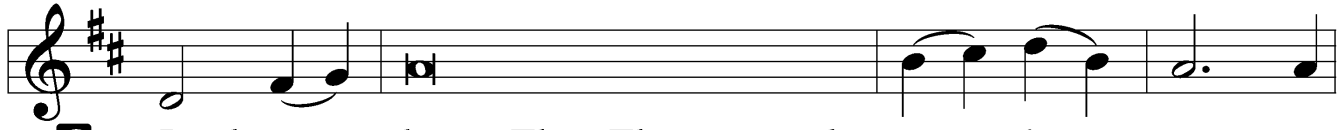


In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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Please stand

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy
(Continue on next page) 17

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

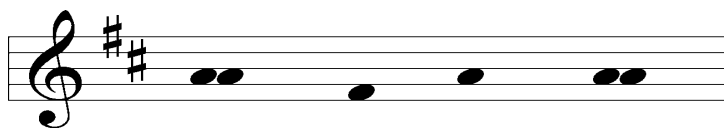
P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

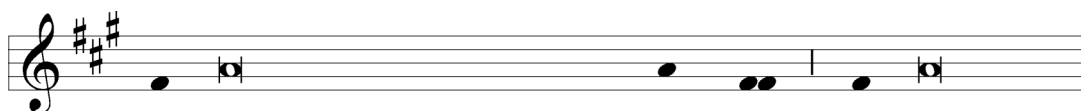


A Bless we the Lord.

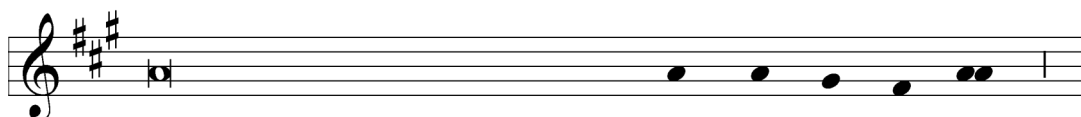


C Thanks be to God.

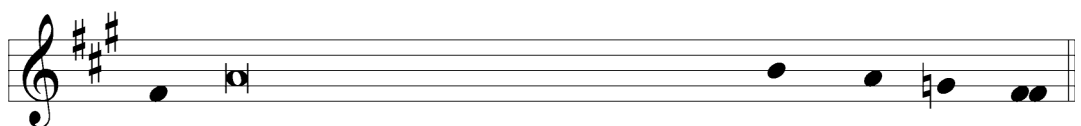
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

The Lord, My God, Be Praised

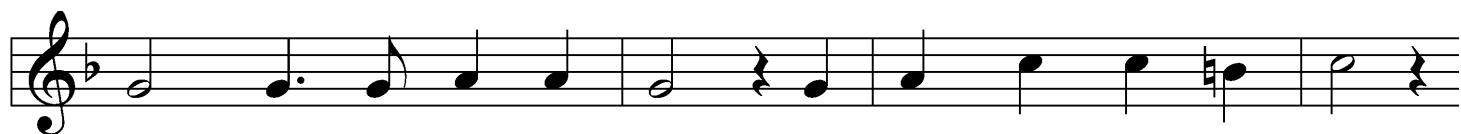
LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;



My mak - er, who to me Has soul and bod - y giv - en;



My Fa - ther, who will shield And keep me day by day



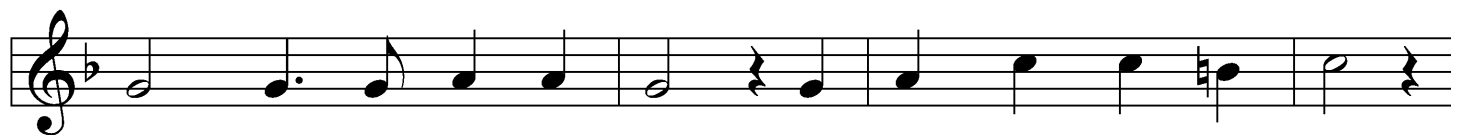
And make each mo - ment yield New bless - ings on my way.



2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

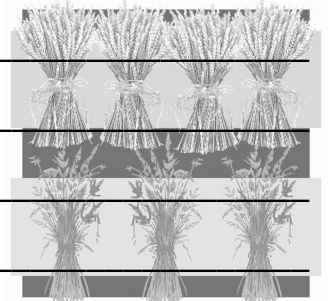
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DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God.

POSTLUDE

[illegible]

JULY ANNOUNCEMENTS

>Portals of Prayer for July to September 2026 are available in the Narthex or office.

>Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Richardson will be leading the class; today.

> Plastic bottle caps and can tabs are still being collected.

> Voters' Meeting, Second Quarter - Sunday, July 26th, after Bible Class.

> Men's Dinner Night/Bible Study - Tuesday, July 28th @ 6:00 p.m.

> Immanuel Lutheran School:

2026-2027 "Round-up" (Registration)

Wednesday, July 29, 2026

5:30 p.m. to 7:30 p.m.

Fellowship Hall

(Please bring with you your child's immunization record.)

NINTH SUNDAY AFTER PENTECOST

(PROPER 12)

Deuteronomy 7:6–9

Psalm 125

Romans 8:28–39

Matthew 13:44–52

7/12/2026			Budgeted Need YTD:	\$129,932
Sunday Worship	43		Actual Giving YTD:	\$ 97,066
Plate:		\$ 410.00	Over/(Shortfall YTD:	(\$32,866
Envelopes:		\$ 1,988.00	Budgeted Need Weekly:	\$4,480
On-line/ Tithely			For Church Balances, see Treasurer Reports	
Other:				
Memorial:				
Other: Bible Class	26	\$ 12.00		
TOTAL		\$ 2,410.00		

The Word of the Gospel Bestows the Righteousness of Christ and Brings Forth Faith

The good Seed, which is “the Son of Man,” Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in “the sons of the kingdom” (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets “both grow together until the harvest” (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is “the King of Israel and his Redeemer” (Is. 44:6). Since all things are in His gracious care and keeping, “fear not, nor be afraid” (Is. 44:8). For “the creation waits with eager longing for the revealing of the sons of God” (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, “the Spirit helps us in our weakness” (Rom. 8:26) and, in truth, “the sufferings of this present time are not worth comparing with the glory that is to be revealed to us” (Rom. 8:18).

Memory Verse Challenge: *1 John 4:18*

There is no fear in love, but perfect love casts out fear.

	Bi-Weekly Church Activity Schedule	
	July Sunday Servants	August Sunday Servants
Elder:	Byron Terral	Jerry Frese
Altar Guild:	Rose Cisneros/M Perez	D Jackson/L Marchant/I Aguilera
Music:	Doris Pickering/Pam Terral	
This Week	Eighth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Ninth Sunday after Pentecost	
Usher:	Byron Terral	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am