

**THE TRANSFIGURATION
OF OUR LORD**

FEBRUARY 15, 2026

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes, TX 78570**

956.565.1518

**Immanuelmercedes
@gmail.com**

**Website:
lutheranmercedes.com**

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

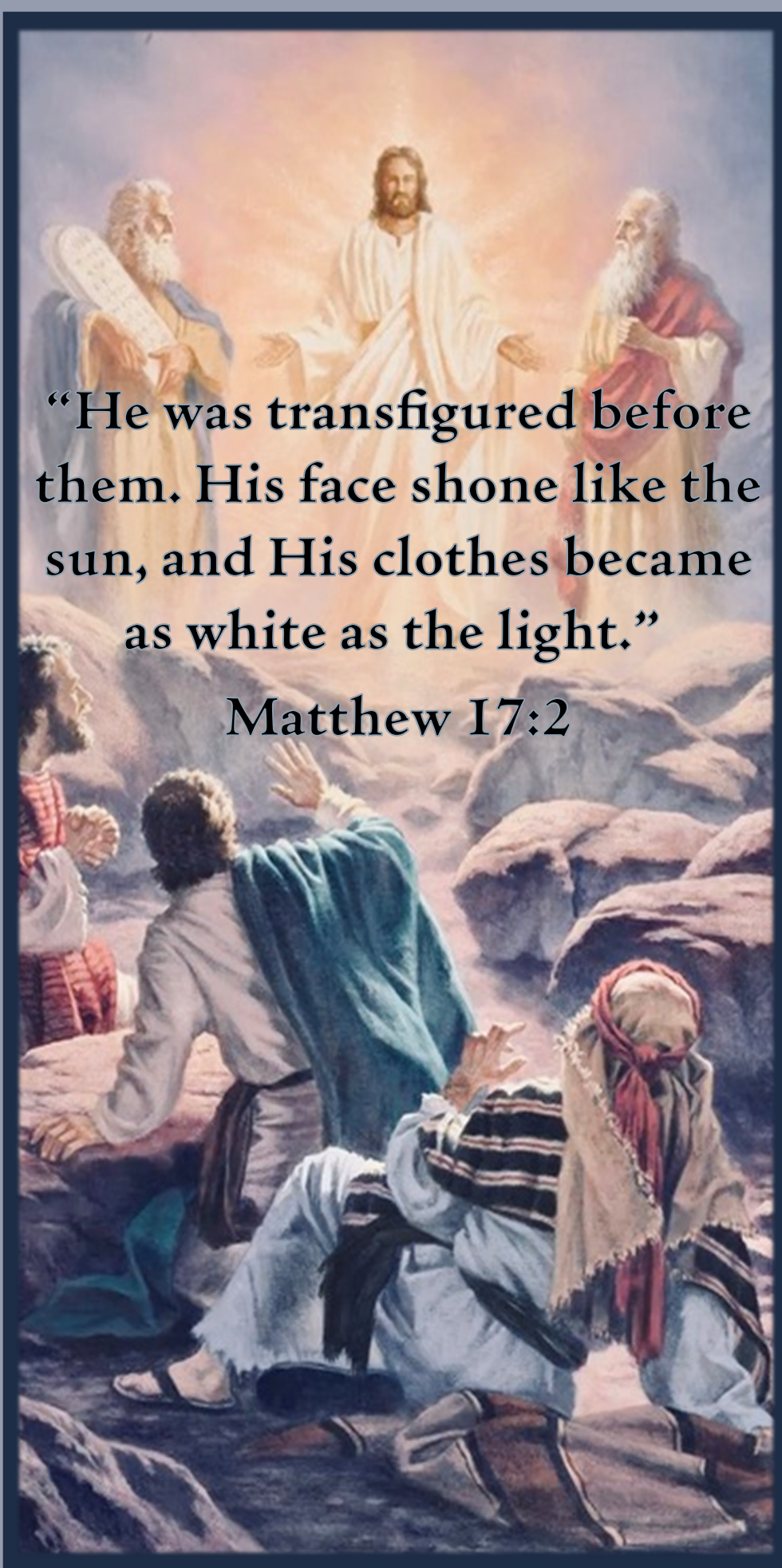
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**[www.facebook.com/
lutheranmercedes/](https://www.facebook.com/lutheranmercedes/)**

**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



**“He was transfigured before
them. His face shone like the
sun, and His clothes became
as white as the light.”**

Matthew 17:2

THE TRANSFIGURATION OF OUR LORD

February 15, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - God of grace and glory, on the Mount of Transfiguration, You directed Your disciples to listen to Jesus. Grant that I may ever listen to my Lord as His Word is read, preached, sung, and shared. By the power of the Spirit, keep me attuned to His message of grace and forgiveness and help me daily to reflect the glory of Your love to all; through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

₂ Amen.

AS WE GATHER - Jesus looks brilliant! As language changes, sometimes the most basic meanings of words change and expand with the times. For generations, the English word brilliant meant simply something that shines or radiates light. The word is thought to be derived from the prized gemstone beryl, which is mentioned in both the Old Testament book of Daniel (10:6) and the book of Revelation (21:20). Jesus' garments became "white as light," Matthew writes (17:2), in a way that mirrors Psalm 104, where the psalmist writes of God: "You are clothed with splendor and majesty, covering Yourself with light as with a garment" (vv.1-2). As He stands on the mountaintop with Moses and Elijah, Jesus is shining, radiant, and brilliant. An expanded meaning of the word brilliant is "perfect, amazing, and wonderful." Jesus on the mountaintop is brilliant as He discusses how He will carry out God's plan of our salvation with two of the best coaches ever, Moses and Elijah. Jesus does not just look brilliant—He is brilliant!

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

OPENING HYMN

'Tis Good, Lord, to Be Here

LSB 414

1 'Tis good, Lord, to be here! Thy

glo - ry fills the night; Thy face and gar - ments,

like the sun, Shine with un - bor - rowed light.

(Continue on next page)

2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet

beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us

li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text and tune: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I

pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 99:1–5; antiphon: v. 9*

P Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

C The Lord reigns; let the peoples tremble! He dwells between the cherubim; let the earth be moved!

P The Lord is great in Zion, and He is high above all the peoples.

C Let them praise Your great and awesome name—He is holy.

P The King's strength also loves justice; You have established equity; You have executed justice and righteousness in Jacob.

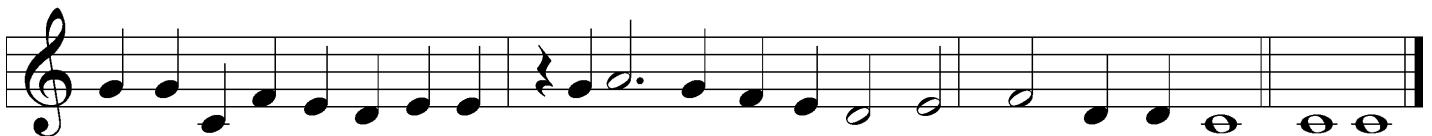
C Exalt the Lord our God, And worship at His footstool—He is holy.

P Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

GLORIA PATRI

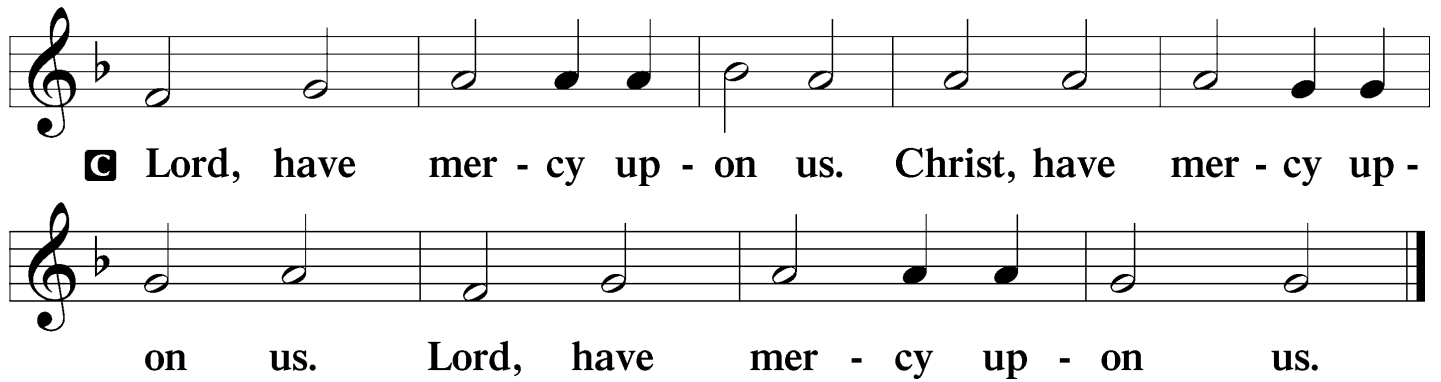


Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;



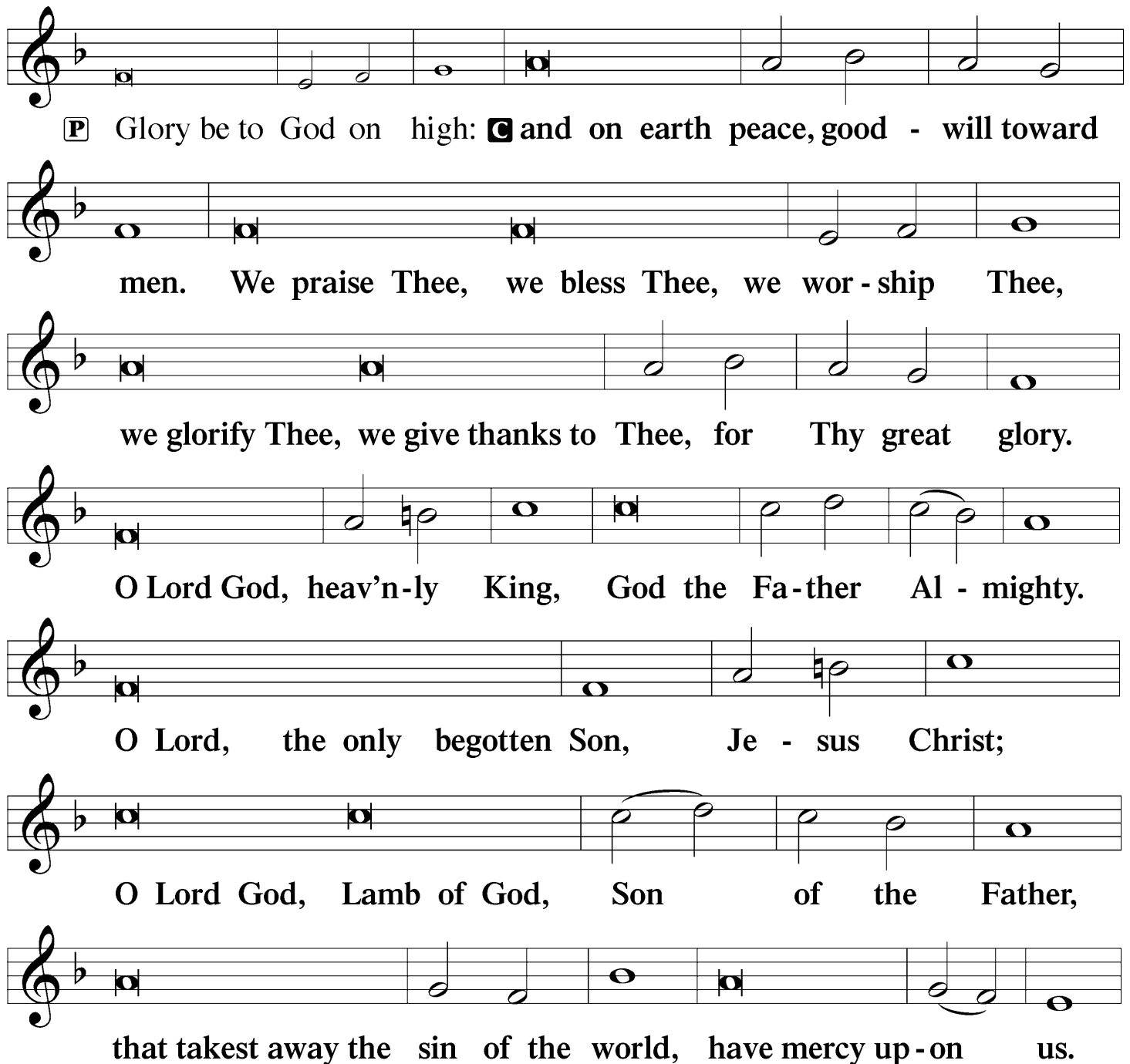
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

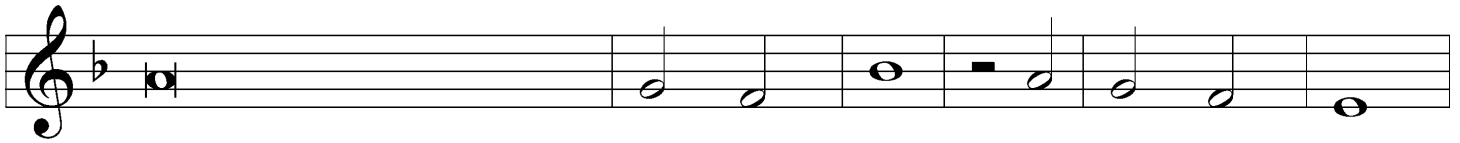


C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

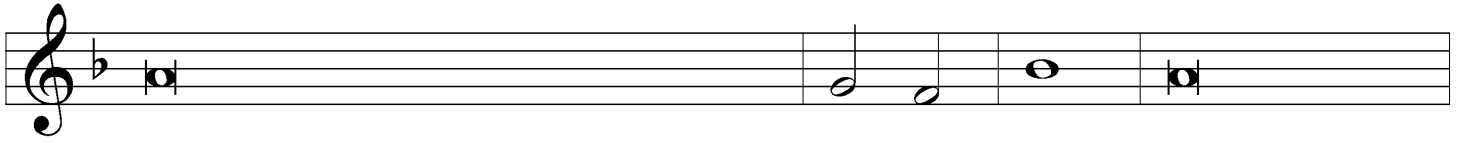
GLORIA IN EXCELSIS



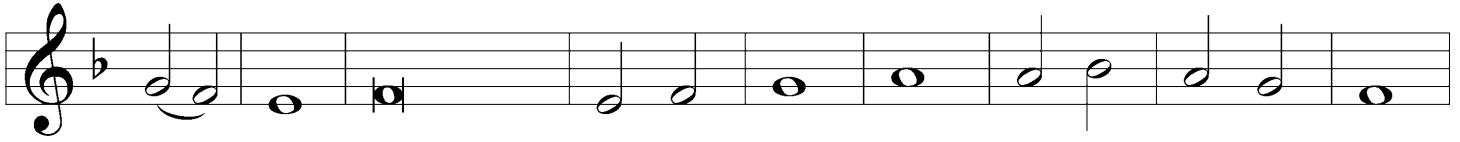
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.



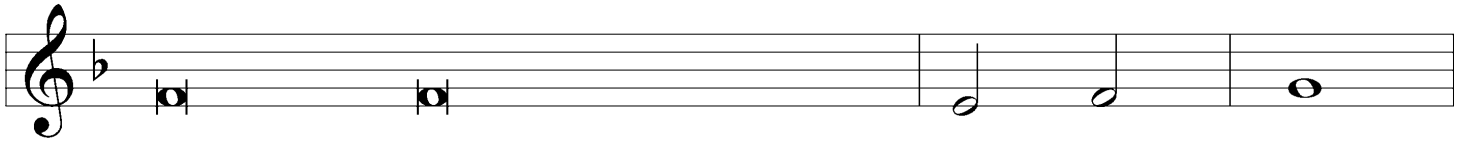
Thou that takest away the sin of the world, re-ceive our prayer.



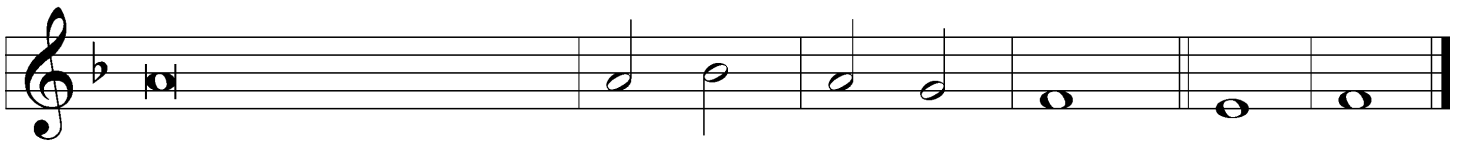
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

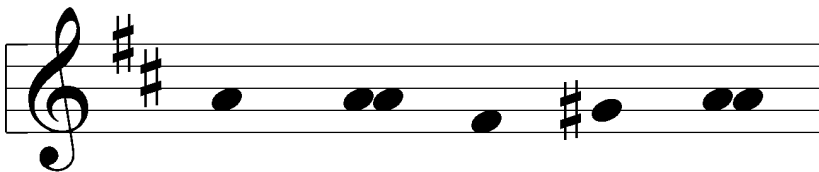


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

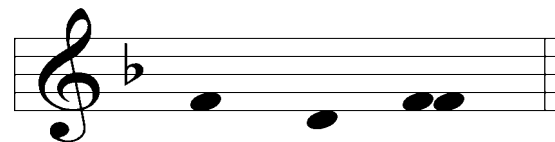
SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



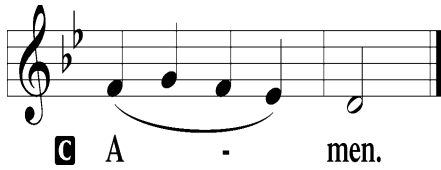
R And with thy spir - it.



P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully
(Continue on next page) ⁷

foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please sit

OLD TESTAMENT READING *Exodus 24:8–18*

(Moses meets with the Lord God on Mount Sinai.)

8 And Moses took the blood, sprinkled it on the people, and said, “This is the blood of the covenant which the Lord has made with you according to all these words.”

9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank. 12 Then the Lord said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.”

13 So Moses arose with his assistant Joshua, and Moses went up to the mountain of God. 14 And he said to the elders, “Wait here for us until we come back to you. Indeed, Aaron and Hur are with you. If any man has a difficulty, let him go to them.” 15 Then Moses went up into the mountain, and a cloud covered the mountain.

16 Now the glory of the Lord rested on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. 17 The sight of the glory of the Lord was like a consuming fire on the top of the mountain in the eyes of the children of Israel. 18 So Moses went into the midst of the cloud and went up into the mountain. And Moses was on the mountain forty days and forty nights.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 2:6–12*

P “Yet I have set My King on My holy hill of Zion.”

C “I will declare the decree: the Lord has said to Me, ‘You are My Son, today I have begotten You.

P Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession.

C You shall break them with a rod of iron; You shall dash them to pieces like a potter’s vessel.’ ”

P Now therefore, be wise, O kings; be instructed, you judges of the earth.

C Serve the Lord with fear, and rejoice with trembling.

P Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him.

EPISTLE *2 Peter 1:16–21*

(Peter writes of his mountaintop experience with Jesus.)

16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. 17 For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in whom I am well pleased.” 18 And we heard this voice which came from heaven when we were with Him on the holy mountain.

19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; 20 knowing this first, that no prophecy of Scripture is of any private interpretation, 21 for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA

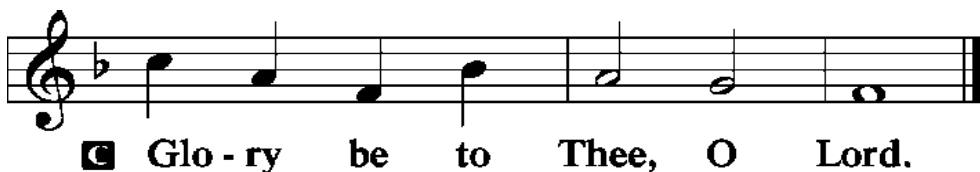


HOLY GOSPEL

Matthew 17:1-9

(Jesus is transfigured on a high mountaintop.)

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



1 Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; 2 and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. 3 And behold, Moses and Elijah appeared to them, talking with Him. 4 Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah."

5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" 6 And when the disciples heard it, they fell on their faces and were greatly afraid. 7 But Jesus came and touched them and said, "Arise, and do not be afraid." 8 When they had lifted up their eyes, they saw no one but Jesus only.

9 Now as they came down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

P This is the Gospel of the Lord.



NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven

and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

O Wondrous Type! O Vision Fair

LSB 413

1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray

Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day

Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove

Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.

(Continue on next page) 11

4 And faith - ful hearts are raised on high
 5 O Fa - ther, with the e - ter - nal Son
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text and tune: Public domain

SERMON

"Eyewitnesses of His Majesty"

2 Peter 1:16

OFFERING

Please stand

OFFERTORY

Beautiful Savior

LSB 537

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of
 God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain

SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]

PRAYER OF THE CHURCH *LSB 773*

P Through faith in Christ, we may approach our God with confidence, praying for the whole people of God in Christ Jesus and for all people according to their needs:

God of love and peace, we bless You for revealing the mystery of the ages to us. We thank You for including each of us in the marvelous plan of salvation and for the ongoing work of the Holy Spirit in us and among us. Work in us to reflect the brilliant light of Christ and show forth His love at all times and in all places. Hear us, Father, when we pray.

C **Hear us, Father, when we pray, through Your Son and in Your Spirit. By Your Spirit's Word convey all that we through Christ inherit, that as baptized heirs we may truly pray.**

P God of power and might, we pray for our world and for all the people who share this planet with us. Grant us grace to listen to Your Word and to follow its directing, that we may share Your glory. Move us to reach out in every direction with the joyful news of the Gospel, that people everywhere may become part of the kingdom of God now and forever. Hear us, Father, when we pray.

C **When we know not what to say and our wounded souls are pleading, may Your Spirit, night and day, groan within us interceding; by His sighs, too deep for words, we are heard.**

P God of grace and glory, we pray for this gathering of the faithful. Bless this congregation, its leaders, and all the people here present that we may be light in a darkened world. Bless also those with special needs, whose earthly journeys are burdensome or challenging. Especially we

remember the sick, the homebound, and those in need of our petitions, [including . . .]. Bless them with Your presence and enable us to be their comfort and support. Hear us, Father, when we pray.

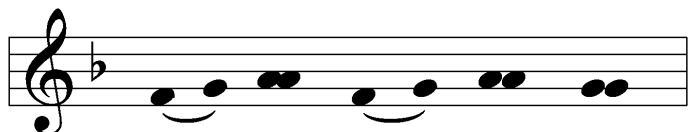
C Jesus, advocate on high, sacrificed on Calv'ry's altar, through Your priestly blood we cry: hear our prayers, though they may falter; place them on Your Father's throne as Your own.

P God of time and eternity, we thank You for the faithful witness of those no longer with us here on earth who shine in the beauty of Your light eternal. Inspire us by their faithful witness that we seek to serve You constantly all our days. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior. Hear us, Father, when we pray.

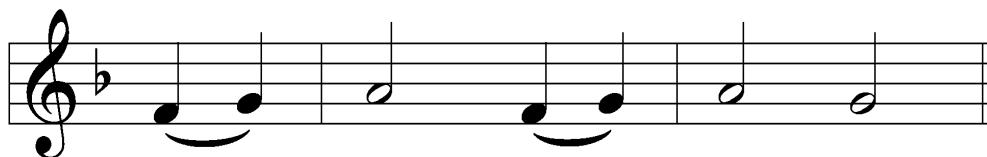
C By Your Spirit now attend to our prayers and supplications, as like incense they ascend to Your heav'nly habitations. May their fragrance waft above, God of love.

+ SERVICE OF THE SACRAMENT +

PREFACE



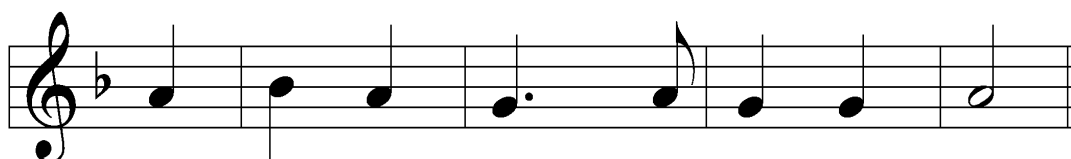
P The Lord be with you.



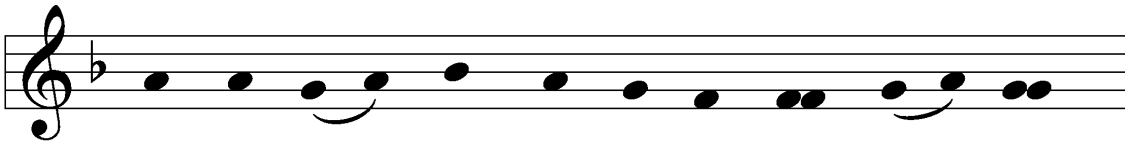
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times in all places give thanks to You, our merciful God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection. Grant us to share in their vision and witness and with all the faithful to look forward to the glory yet to be revealed. Therefore with angels and archangels and with all the company of heaven we praise and honor You this day and always.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



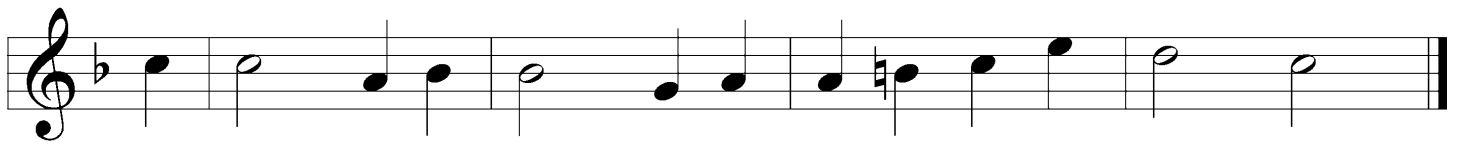
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER (*Matthew 6:9-13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



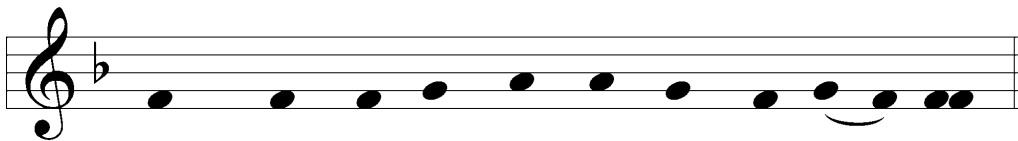
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



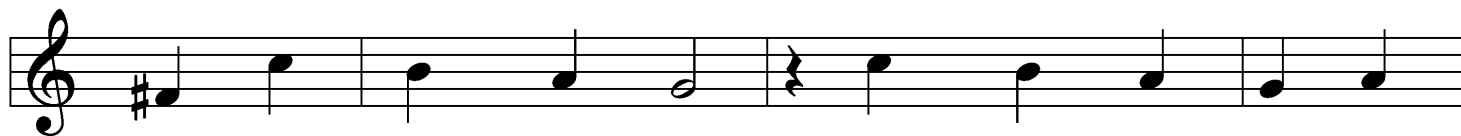
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION OF HOLY COMMUNION

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



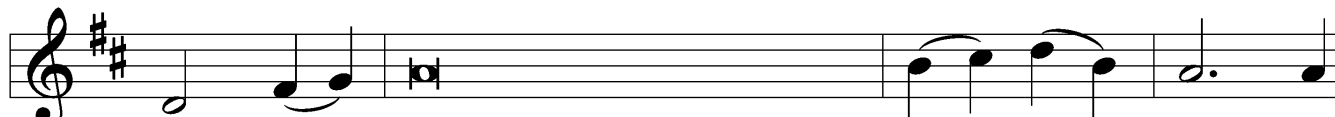
strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005188 Tune: Public domain

Please stand

NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

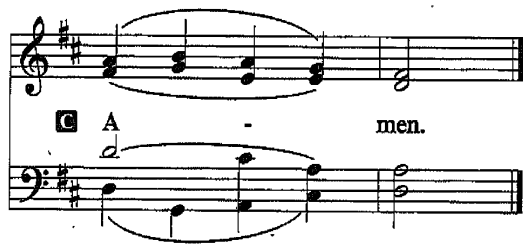
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

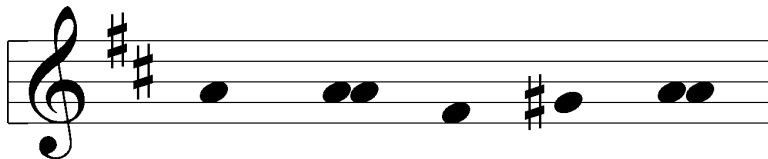
A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

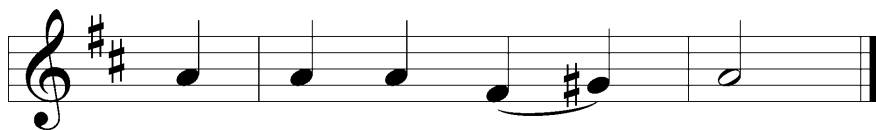
P Let us pray. Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior, Jesus Christ, assuring us thereby that we are truly members of His Body, the church. By Your Holy Spirit, help us to grow in faith and fellowship and do the good works that You desire us to do as Your witnesses in our time; through Jesus Christ, Your Son, our Lord, to whom, with You and the same Spirit, be all honor and glory, forever and ever.



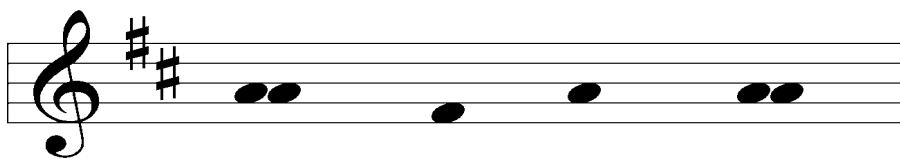
BENEDICAMUS



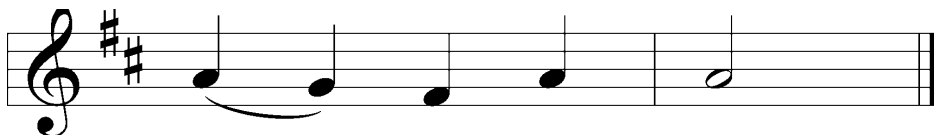
P The Lord be with you.



C And with thy spir - it.

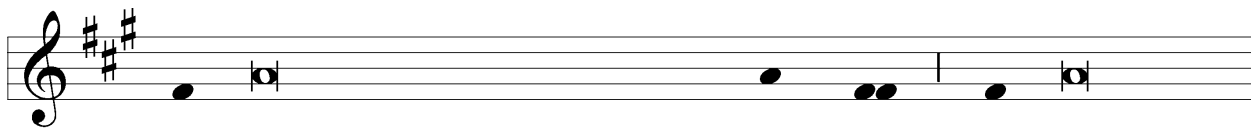


A Bless we the Lord.

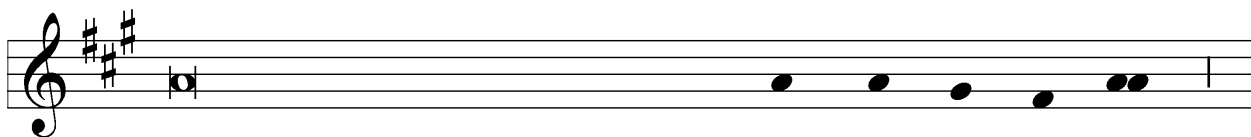


C Thanks be to God.

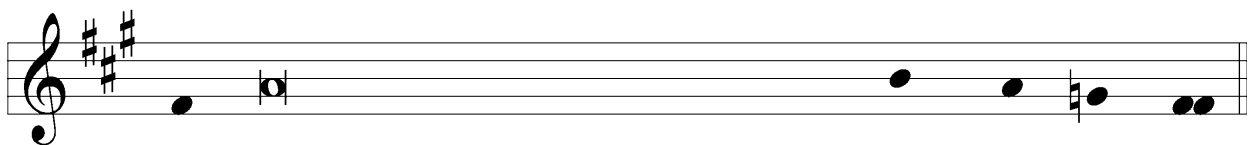
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN *O Morning Star, How Fair and Bright* **LSB 395 vs. 1,4,5,6**



1 O Morn-ing Star, how fair and bright! You shine with God's
4 Al - might - y Fa - ther, in Your Son You loved us when
5 O let the harps break forth in sound! Our joy be all
6 What joy to know, when life is past, The Lord we love



own truth and light, A - glow with grace and mer - cy!
not yet be - gun Was this old earth's foun - da - tion!
with mu - sic crowned, Our voic - es glad - ly blend - ing!
is first and last, The end and the be - gin - ning!



Of Ja - cob's race, King Da-vid's son, Our Lord and mas -
Your Son has ran - somed us in love To live in Him
For Christ goes with us all the way— To - day, to - mor -
He will one day, oh, glo-rious grace, Trans-port us to



ter, You have won Our hearts to serve You on - ly!
here and a - bove: This is Your great sal - va - tion.
row, ev - 'ry day! His love is nev - er end - ing!
that hap - py place Be - yond all tears and sin - ning!



Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,
Al - le - lu - ia! Christ the liv - ing, To us giv - ing
Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!
A - men! A - men! Come, Lord Je - sus! Crown of glad-ness!



Rich in bless-ing! Rule and might o'er all pos - sess - ing!
Life for - ev - er, Keeps us Yours and fails us nev - er!
Tell the sto - ry! Great is He, the King of Glo - ry!
We are yearn-ing For the day of Your re - turn - ing!

P Go in peace as you serve the Lord.
C **Thanks be to God.**

Creative Worship for the Lutheran Parish, Series A, Quarter 1. Copyright © 2025 Concordia Publishing House. All rights reserved. Used by permission.



WE love BECAUSE He first LOVED US

1 JOHN 4:19

Budgeted Need YTD:	\$ 31,363
Actual Giving YTD:	\$ 23,214
Over/(Shortfall YTD:	(\$ 8,149)
Budgeted Need Weekly:	\$4,480
For Church Balances. see Treasurer Reports	

FEBRUARY ANNOUNCEMENTS

- > Portals of Prayer for January to March 2026 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Rev. Goetz is leading the class.
- > Plastic bottle caps and can tabs **ARE** still being collected.
- > Family Confirmation Class - Thursdays at 6:00 p.m.
- > Adult Confirmation Class - Tuesdays at 6:00 p.m.
- > Immanuel Lutheran School - Monday, February 16th; **No classes** due to Presidents' Day.
- > Start of Lent with **Ash Wednesday**, February 18th starting with:

Soup Supper @ 5:00 p.m.

Ash Wednesday Service @ 6:00 p.m.

Sign-up Sheet (for soup) is on the kitchen counter as you walk in.
- > Mid-week 2 Lenten Service: Wednesday, February 25th

Soup Supper @ 5:00 p.m.

Ash Wednesday Service @ 6:00 p.m.
- > Mid-week 3 Lenten Service: Wednesday, March 4th

Soup Supper @ 5:00 p.m.

Worship Service @ 6:00 p.m.
- > Mid-week 4 Lenten Service: Wednesday, March 11th

Soup Supper @ 5:00 p.m.

Worship Service @ 6:00 p.m.
- > Mid-week 5 Lenten Service: Wednesday, March 18th

Soup Supper @ 5:00 p.m.

Worship Service @ 6:00 p.m.
- > Mid-week 6 Lenten Service: Wednesday, March 25th

Soup Supper @ 5:00 p.m. **Worship Service @ 6:00 p.m.**

2/8/2026		FIRST SUNDAY IN LENT	
Sunday Worship	90		
Plate:	\$ 775.00		Genesis 3:1-21
Envelopes:	\$ 1,613.00		Palm 32:1-7
On-Line/Tithely	\$		Romans 5:12-19
Donation: Other (Anonymous)	\$ 500.00		Matthew 4:1-11
Total:	\$ 2,888.00		
Bible Class: 35	\$ 30.00		

God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross

The Transfiguration confirms “the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place” (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were “eyewitnesses of his majesty” (2 Peter 1:16). “He was transfigured before them, and his face shone like the sun” (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: “This is my beloved Son, with whom I am well pleased” (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, “the appearance of the glory of the Lord” is no longer “like a devouring fire” (Ex. 24:17), but it is graciously revealed in His own body. As “Aaron, Nadab, and Abihu, and seventy of the elders of Israel” went up the mountain with Moses and “beheld God, and ate and drank” (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.

Memory Verse Challenge: **James 4:17**

So whoever knows the right thing to do and fails to do it, for him it is sin.

	Bi-Weekly Church Activity Schedule	
	February Sunday Servants:	March Sunday Servants:
Elder:	Byron Terral	Bob Burnison
Altar Guild:	S Wehling/R Cisneros/M Perez/Cheyenne Zink	
Music:	Doris Pickering/Pam Terral	
This Week	The Transfiguration of Our Lord	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	First Sunday in Lent	
Usher:	Bob Burnison	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am