

**THIRD SUNDAY
AFTER PENTECOST**

JUNE 14, 2026

**IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



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lutheranmercedes.com**

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

**[www.facebook.com/
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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



The Harvest
is
truly
PLENTIFUL,
*but the laborers
are few.*
Therefore pray
the Lord of
the harvest
to send out
laborers into
His harvest.”

MATTHEW 9:37-38

THIRD SUNDAY AFTER PENTECOST

June 14, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Heavenly Father, Your love and mercy abound with blessings for me daily. Grant me constant faith and a willing heart to acknowledge Your presence in what I say and do each day; through Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - The only people in the Old Testament who needed freedom were those enslaved. The people in today's Gospel who truly needed a Savior were like sheep without a shepherd, milling about

without hope. The vast crowds of people who have inherited the sin of Adam are, as we once were, dead in trespasses and sin; they all need some good news! Today's Readings move us into action! God promises that His people shall be priests, and priests convey the message of forgiveness to all burdened by sin. The gift of God's Son abounds for many, Paul writes in the Epistle. And Jesus Himself tells us to proclaim as we go, "The kingdom of heaven is at hand" (Matthew 10:7). Be ready to be moved into action!

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

OPENING HYMN

Hark, the Voice of Jesus Crying

LSB 826



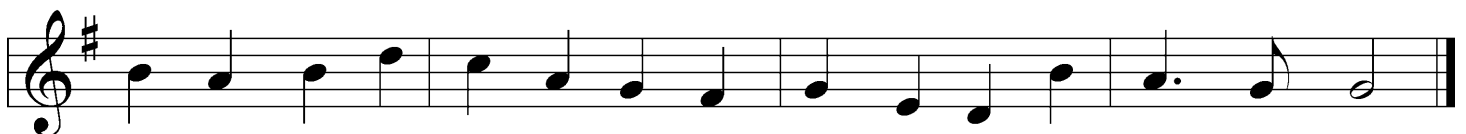
1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
 2 If you can - not speak like an - gels, If you can - not preach like Paul,
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
 With your prayers and with your boun - ties You can do what God com - mands;
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 67:4-7; antiphon: v. 3

P Let the peoples praise You, O God; let all the peoples praise You.

C **Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, and govern the nations on earth.**

P Let the peoples praise You, O God; let all the peoples praise You.

C **Then the earth shall yield her increase; God, our own God, shall bless us.**

P God shall bless us, and all the ends of the earth shall fear Him.

C Let the peoples praise You, O God; let all the peoples praise You.

GLORIA PATRI

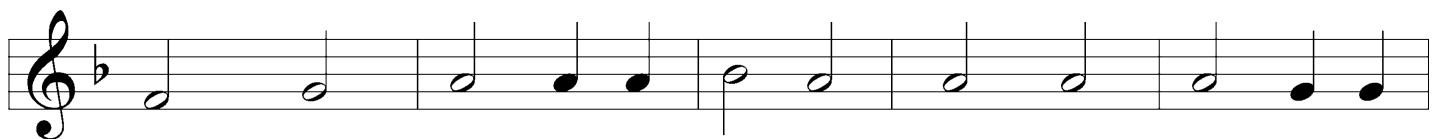


C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

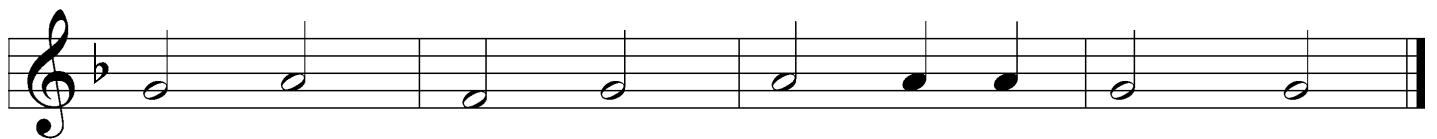


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

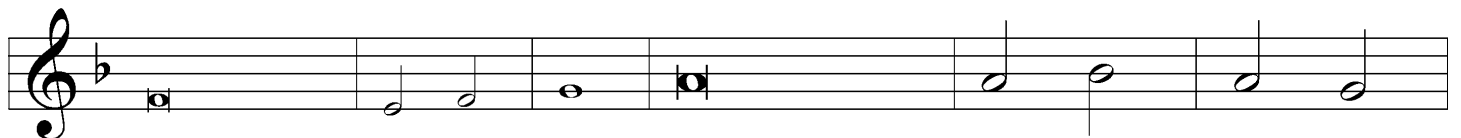


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

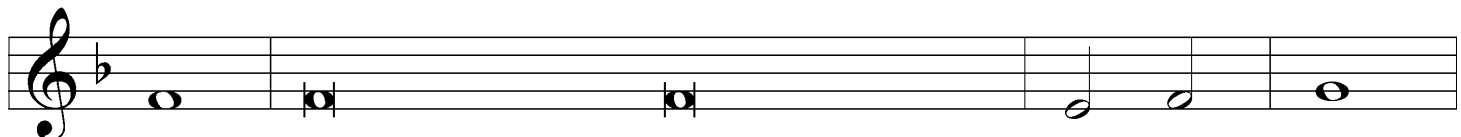


on us. Lord, have mer - cy up - on us.

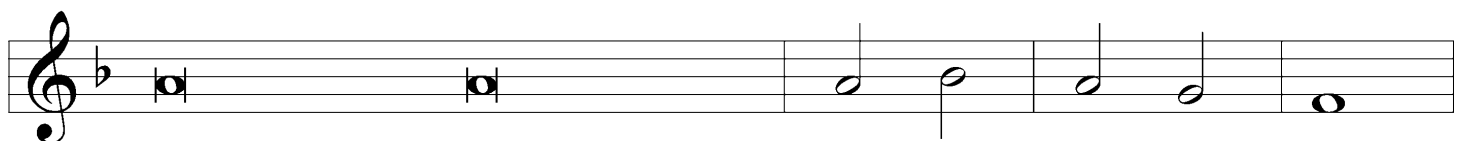
GLORIA IN EXCELSIS



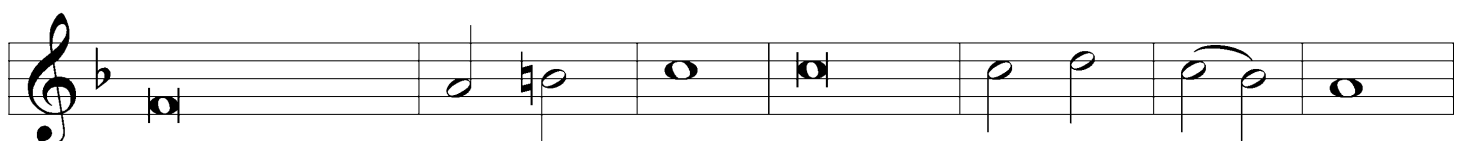
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

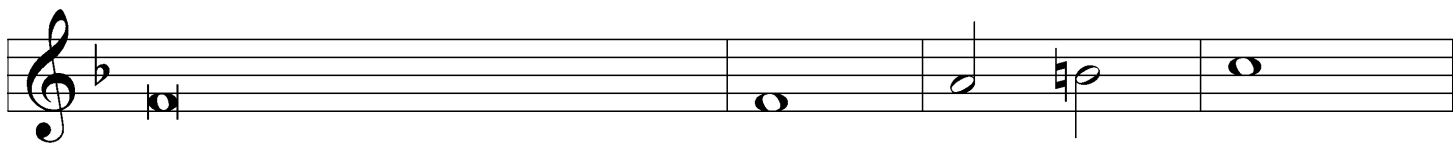


we glorify Thee, we give thanks to Thee, for Thy great glory.

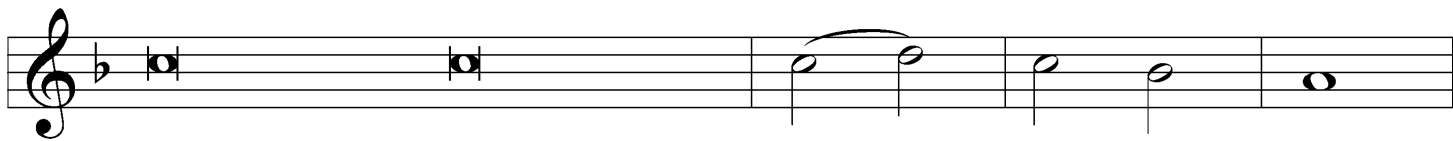


O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

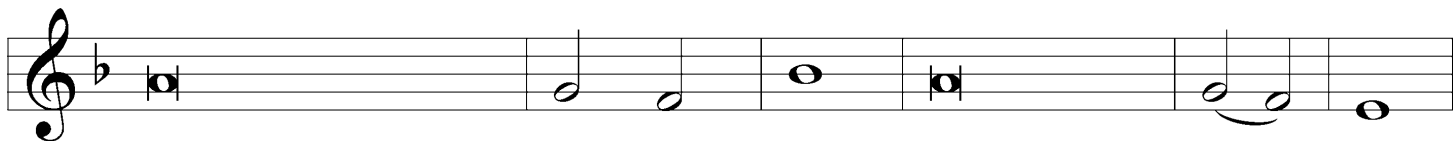
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O Lord, the only begotten Son, Je - sus Christ;



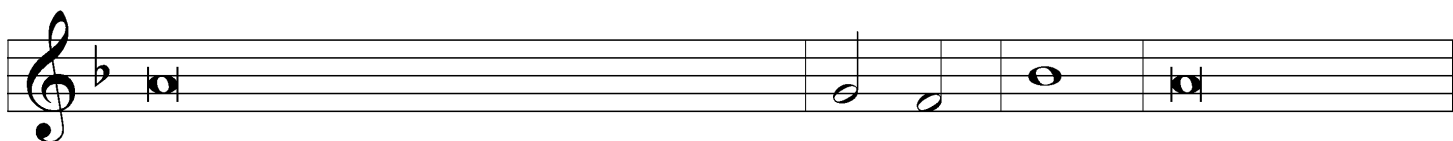
O Lord God, Lamb of God, Son of the Father,



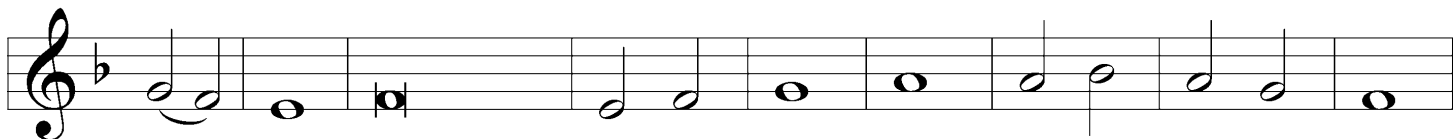
that takest away the sin of the world, have mercy up-on us.



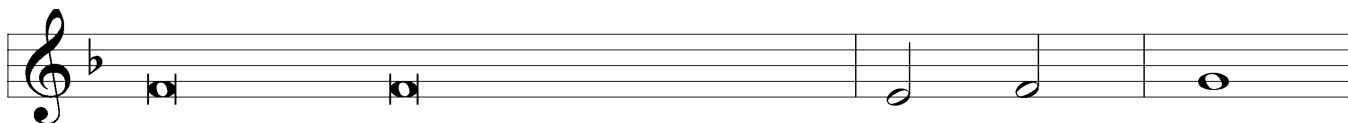
Thou that takest away the sin of the world, re-ceive our prayer.



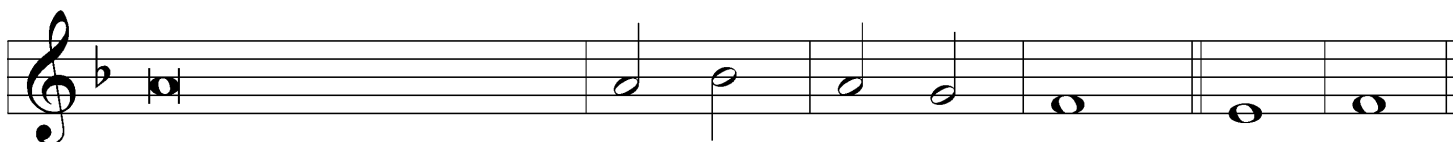
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

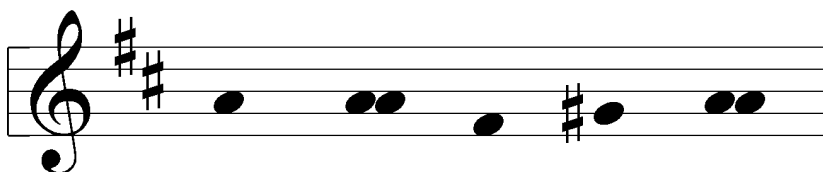


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION and PRAYER OF THE DAY



P The Lord be with you.

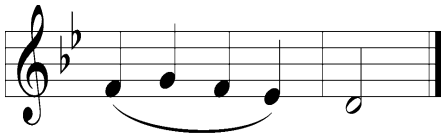


C And with thy spir - it.



P Let us pray.

P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING

Exodus 19:2-8

(God did everything to free His people from slavery.)

2 For they had departed from Rephidim, had come to the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain.

3 And Moses went up to God, and the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the children of Israel: 4 'You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself. 5 Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. 6 And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."

7 So Moses came and called for the elders of the people, and laid before them all these words which the Lord commanded him. 8 Then all the people answered together and said, "All that the Lord has spoken we will do."

So Moses brought back the words of the people to the Lord.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 100; antiphon: v. 5*

P For the Lord is good; His mercy is everlasting, and His truth endures to all generations.

C Make a joyful shout to the Lord, all you lands!

P Serve the Lord with gladness; come before His presence with singing.

C Know that the Lord, He is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.

P Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.

C For the Lord is good; His mercy is everlasting, and His truth endures to all generations.

EPISTLE *Romans 5:6–15*

(The one man's death means life for many.)

6 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—
13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. 15 But the free gift is not like the offense. For if by the one man's offense many died,

much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL *Matthew 9:35-10:8*

(The disciples are sent out as apostles.)

P The Holy Gospel according to St. Matthew, the ninth and tenth chapter.



Glo - ry be to Thee, O Lord.

35 Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. 36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. 37 Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. 38 Therefore pray the Lord of the harvest to send out laborers into His harvest."

1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. 2 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Cananite, and Judas Iscariot, who also betrayed Him.

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5 These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

6 But go rather to the lost sheep of the house of Israel. 7 And as you go, preach, saying, 'The kingdom of heaven is at hand.' 8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

O Christ, Who Called the Twelve

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To
10 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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SERMON *“The Christian’s fervent prayer for willing and
 compassionate laborers in God’s harvest”* Matthew 9:35-38

OFFERING

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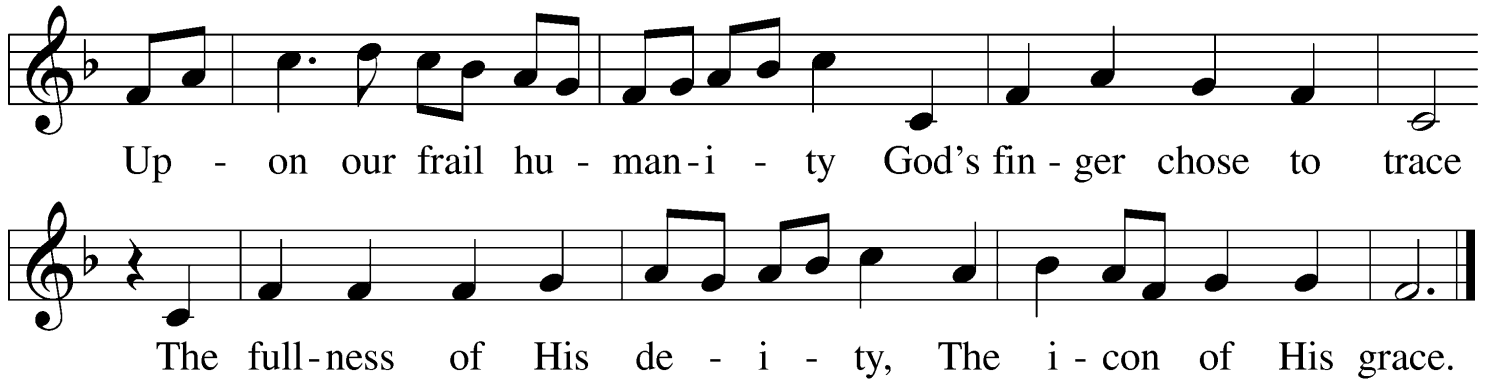
OFFERTORY *O Sing of Christ* **LSB 362 vs.1,2**



1 O sing of Christ, whose birth made known The kind - ness of the Lord,



E - ter - nal Word made flesh and bone So we could be re - stored.



Up - on our frail hu - man-i - ty God's fin - ger chose to trace
The full-ness of His de - i - ty, The i - con of His grace.

2 What Adam lost, none could reclaim,
And Paradise was barred
Until the second Adam came
To mend what sin had marred.
For when the time was full and right
God sent His only Son;
He came to us as life and light
And our redemption won.

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SHARING OF THE PEACE *“Peace be with you”* [American Sign Language]

PRAYER OF THE CHURCH

P Let us pray for all people, ourselves, and the church around the world. For the church, that the Word be not bound but have free course and be preached to our edifying and to all whom God directs us, let us pray to the Lord.

C Lord, hear our prayer.

P For all who hear the Word, that God give them open hearts and minds so that they may be accused and also excused, and thereby be ready to proclaim the Good News, let us pray to the Lord.

C Lord, hear our prayer.

P For our nation and the governments of the world that God would guide them to defend liberty using His gifts, and distribute food, clothing, and shelter for the good of all in need, let us pray to the Lord.

C Lord, hear our prayer.

P For all who are at war, that God would move their leaders to seek paths that lead to peace; for all who work in dangerous positions, that God would protect them; and for all who tend the sick, that God

would enable them to find ways toward healing, let us pray to the Lord.

C Lord, hear our prayer.

P For those who sow and those who reap, those who distribute and those who sell, those who produce and market, that God would enable them to see the fruits of their labors in the lives of those in need, let us pray to the Lord.

C Lord, hear our prayer.

P For ourselves, that God move us to speak the Gospel, reflect it with our living, and search out people who have yet to hear the Good News, let us pray to the Lord.

C Lord, hear our prayer.

P For Your compassionate hand of healing and strengthening of faith for especially . . . Let us pray to the Lord.

C Lord, hear our prayer.

P That God would grant us willing attitudes, caring thoughts, and compassionate hearts to be instruments of His love and concern, let us pray to the Lord.

C Give us strength, courage, and protection as we use all we are and have to bring the Gospel to those who have yet to hear it.

P In Jesus' name, we pray.

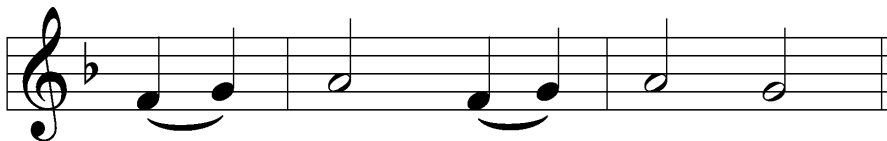
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



P The Lord be with you.



C And with thy spir - it.

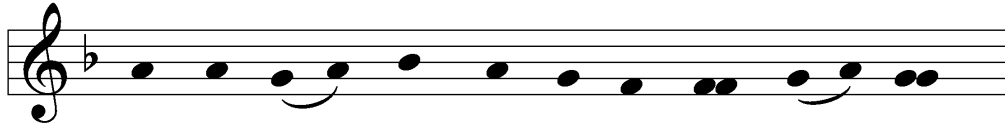


P Lift up your hearts.

(Continue on next page) 13



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C Amen.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



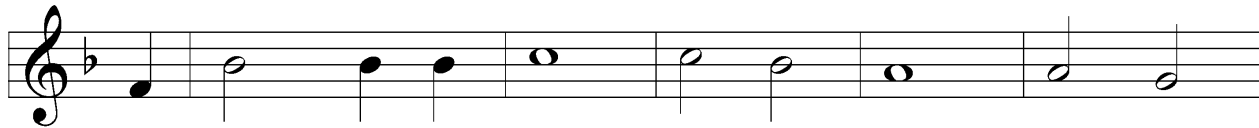
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER (*Matthew 6:9-13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



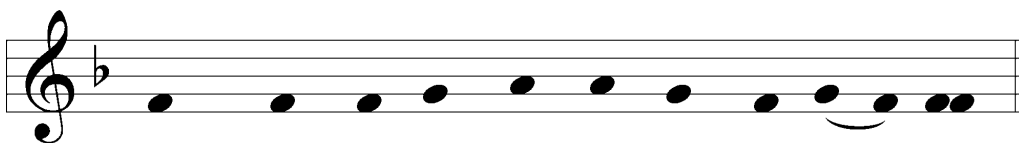
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

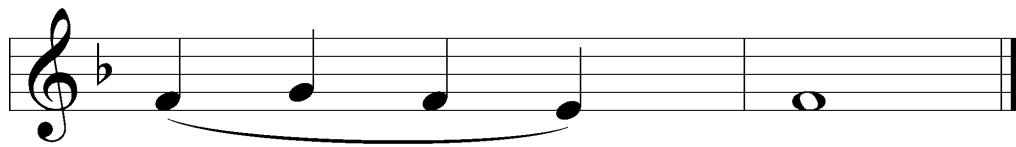
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

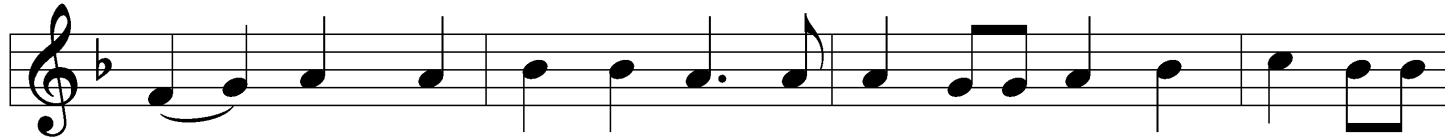


P The peace of the Lord be with you al - ways.

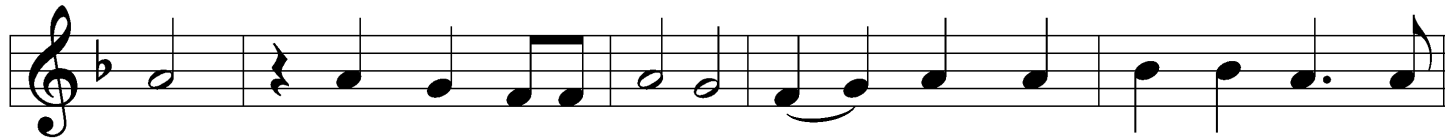


A - men.

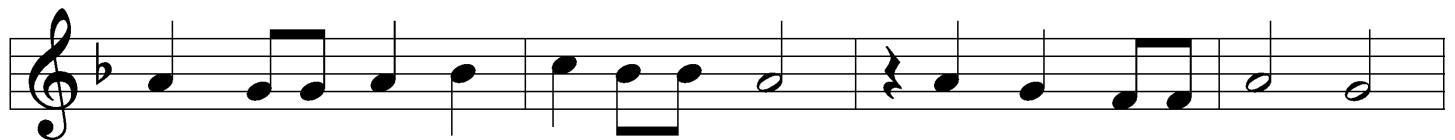
AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. **A** - men.

Please sit

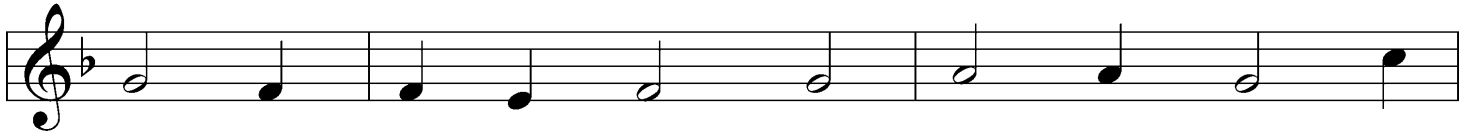
DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN*Lord Jesus Christ, We Humbly Pray***LSB 623**

1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

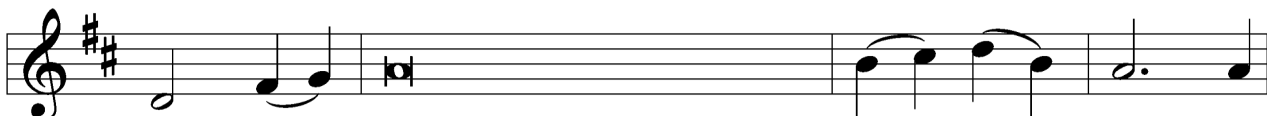


feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

*Please stand***NUNC DIMITTIS**

Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

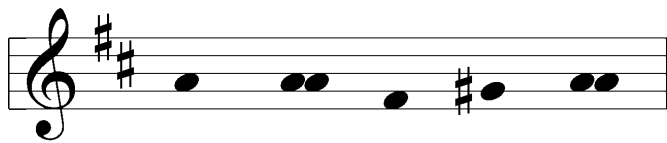
A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

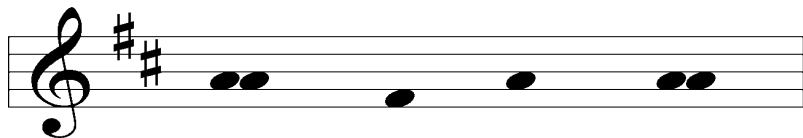
BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

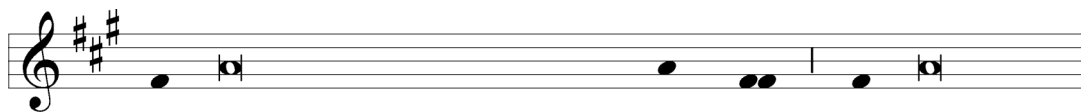


A Bless we the Lord.

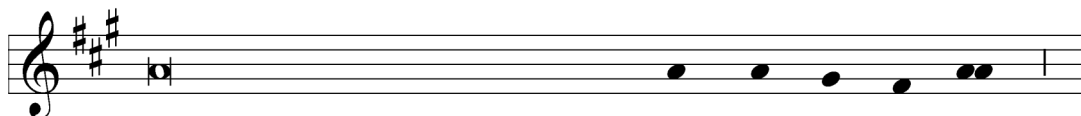


C Thanks be to God.

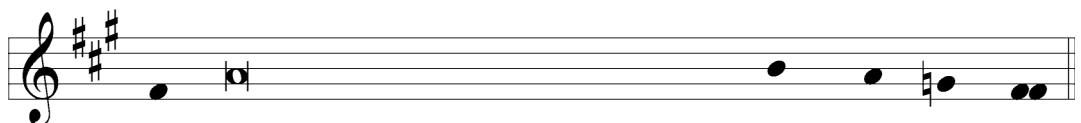
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!
- 6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

Text and tune: Public domain

DISMISSAL

P Go in peace as you serve the Lord.
C **Thanks be to God.**

POSTLUDE

JUNE ANNOUNCEMENTS

>Portals of Prayer for July to September 2026 are available in the Narthex or office.

>Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Richardson is leading the class.

> Plastic bottle caps and can tabs ARE still being collected.

> Lone Star Camp will be from June 14 to 19, 2026.

> Summer Learning Camp at Immanuel Lutheran School

Pre-K thru 3rd Grade

June 16 - July 2

Tuesday, Wednesday, & Thursday

9:00 a.m. to 12:00 p.m.

\$10 a day (\$30 a week)

Themes for each week:

Week 1: The Rainforest

Week 2: The Ocean

Week 3: Fourth of July

Crafts . Learning . Snacks . and a Whole Bunch of Fun

For more information or to sign-up

Text (956)472-4313

> Father's Day - Sunday, June 21st



Mayra García and Dennis Cortez

Saturday, June 27, 2026

3:00 p.m.

> Men's Steak Night/Bible Study - Tuesday, June 30th @ 6:00 p.m.

5/31/2026

Sunday Worship	37	
Plate:		\$ 242.00
Envelopes:		\$ 1,188.00
On-line/ Tithely		\$ 750/-- -
Other:		
	Total:	\$ 2,180.00
Bible Class:	20	\$ 16.00

6/7/2026

Sunday Worship	41	
Plate:		\$ 95.00
Envelopes:		\$ 1,453.00
On-line/ Tithely		
Other:		
	Total:	\$ 1,548.00
Bible Class:	25	\$ 16.00

Budgeted Need YTD:	\$107,530
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Actual Giving YTD:	\$81,985
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Over/(Shortfall YTD:	(\$25,545)
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Budgeted Need Weekly:	\$4,480
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For Church Balances, see Treasurer Reports

FOURTH SUNDAY AFTER PENTECOST

(PROPER 7)

Jeremiah 20:7-13

Psalm 91:1-10 (11-16)

Romans 6:12-23

Matthew 10:5a, 21-33

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the Lord has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

Memory Verse Challenge: Ephesians 5:8

At one time you were darkness, but now you are light in the Lord. Walk as children of light.

	Bi-Weekly Church Activity Schedule	
	June Sunday Servants	
Elder:	Don Vogel	
Altar Guild:	Pam Terral/Maggie Weber	
Music:	Doris Pickering/Pam Terral	
This Week	Third Sunday after Pentecost	
Usher:	Ken Eilers	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Fourth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am