

**TENTH SUNDAY
AFTER PENTECOST**

AUGUST 1, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



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Mercedes

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Website:

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Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

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Website:

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Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510



***“There is one body and one
Spirit, just as you were called in
one hope of your calling;
one Lord, one faith,
one baptism; one God and
Father of all, who is above all,
and through all,
and in you all.”
(Ephesians 4:4-6)***

TENTH SUNDAY AFTER PENTECOST
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WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Merciful Father, You so loved the world You gave Your only Son to come down from heaven to be the true bread that gives life to the world. Feed me by Your Means of Grace and fill me through Your Spirit with Your gift of faith as I follow You in ways that lead to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Bread, in one form or another, is a diet staple in most every culture. Though today we can be overwhelmed at the grocery store with countless types and styles, even in its simplest form, bread continues to sustain

stomachs in a variety of ways. Bread, or the simplest form of manna, is what the Lord would use to sustain His people in the wilderness, and the image of bread is what He would use to help people understand the greater gift He came to give in His own Son. Yet, more than sustaining a diet for this body and life, Jesus, the bread of life, has come to serve us salvation, sustain our souls, and feed us with His forgiveness.

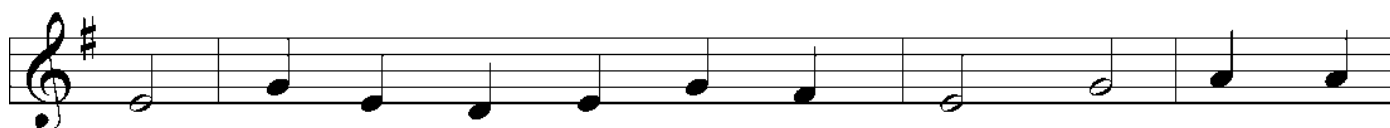
DIVINE SERVICE, SETTING FOUR

WELCOME

PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN Lord, Open Now My Heart to Hear LSB 908



1 Lord, o - pen now my heart to hear, And through Your
 2 Your Word in - spires my heart with - in; Your Word grants
 Δ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
 heal - ing from my sin; Your Word has pow'r to guide and
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
 bless; Your Word brings peace and hap - pi - ness.
 be Now and through - out e - ter - ni - ty.

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Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 78:23–25; antiphon: v. 72*

P So he shepherded them according to the integrity of his heart, and guided them by the skillfulness of his hands.

C **Yet He had commanded the clouds above, and opened the doors of heaven,**

P Had rained down manna on them to eat, and given them of the bread of heaven.

C **Men ate angels' food; He sent them food to the full.**

P So he shepherded them according to the integrity of his heart, and guided them by the skillfulness of his hands.

KYRIE



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C **And with your spirit.**

PRAYER OF THE DAY

P Let us pray. Merciful Father, You gave Your Son, Jesus, as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto

life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Exodus 16:2–15*

(Bread from heaven)

2 Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. 3 And the children of Israel said to them, “Oh, that we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then the Lord said to Moses, “Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. 5 And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”

6 Then Moses and Aaron said to all the children of Israel, “At evening you shall know that the Lord has brought you out of the land of Egypt. 7 And in the morning you shall see the glory of the Lord; for He hears your complaints against the Lord.

But what are we, that you complain against us?” 8 Also Moses said, “This shall be seen when the Lord gives you meat to eat in the evening, and in the morning bread to the full; for the Lord hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the Lord.”

9 Then Moses spoke to Aaron, "Say to all the congregation of the children of Israel, 'Come near before the Lord, for He has heard your complaints.'" 10 Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.

11 And the Lord spoke to Moses, saying, 12 "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the Lord your God.'" "

13 So it was that quail came up at evening and covered the camp, and in the morning the dew lay all around the camp. 14 And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. 15 So when the children of Israel saw it, they said to one another, "What is it?" For they did not know what it was.

And Moses said to them, "This is the bread which the Lord has given you to eat.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 145:10-21; antiphon: v. 15*

P The eyes of all look expectantly to You, and You give them their food in due season.

C All Your works shall praise You, O Lord, and Your saints shall bless You.

P They shall speak of the glory of Your kingdom, and talk of Your power,

C To make known to the sons of men His mighty acts,

and the glorious majesty of His kingdom.

P Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.

C The Lord upholds all who fall, and raises up all who are bowed down.

P The eyes of all look expectantly to You, and You give them their food in due season.

C You open Your hand and satisfy the desire of every living thing.

P The Lord is righteous in all His ways, gracious in all His works.

C The Lord is near to all who call upon Him, to all who call upon Him in truth.

P He will fulfill the desire of those who fear Him; He also will hear their cry and save them.

C The Lord preserves all who love Him, but all the wicked He will destroy.

P My mouth shall speak the praise of the Lord, and all flesh shall bless His holy name forever and ever.
The eyes of all look expectantly to You, and You give them their food in due season.

EPISTLE *Ephesians 4:1-16*

(Unity in the Body of Christ)

1 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love, 3 endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above

all, and through all, and in you all.

7 But to each one of us grace was given according to the measure of Christ's gift. 8 Therefore He says:

“When He ascended on high, He led captivity captive, and gave gifts to men.”

9 (Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth? 10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head—Christ— 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL *John 6:22–35*

(Jesus is the bread of life.)

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to You , O Lord.**

22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone— 23 however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks— 24 when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus. 25 And when

they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?”

26 Jesus answered them and said, “Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. 27 Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.”

28 Then they said to Him, “What shall we do, that we may work the works of God?”

29 Jesus answered and said to them, “This is the work of God, that you believe in Him whom He sent.”

30 Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? 31 Our fathers ate the manna in the desert; as it is written, ‘He gave them bread from heaven to eat.’ ”

32 Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. 33 For the bread of God is He who comes down from heaven and gives life to the world.”

34 Then they said to Him, “Lord, give us this bread always.”

35 And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Built on the Rock

LSB 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how



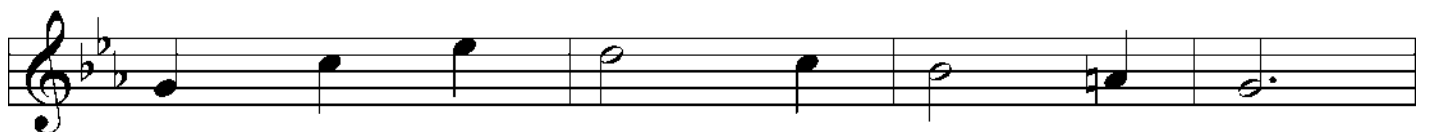
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
 Many in saving faith may come
 Where Christ His message is bringing:
 "I know My own; My own know Me.
 You, not the world, My face shall see.
 My peace I leave with you. Amen."

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SERMON *"Christ edifies each of us to share in the growth of
 His church"* (Ephesians 4:12-16)

OFFERING

OFFERTORY *Create in Me* **LSB 956**



Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va - tion;



and up - hold me with Thy free spir - it. A - men.

Public domain

Please stand

SHARING OF THE PEACE *“Peace be with you”* (John 20:21)
(Sharing through ASL (American Sign Language))

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days.

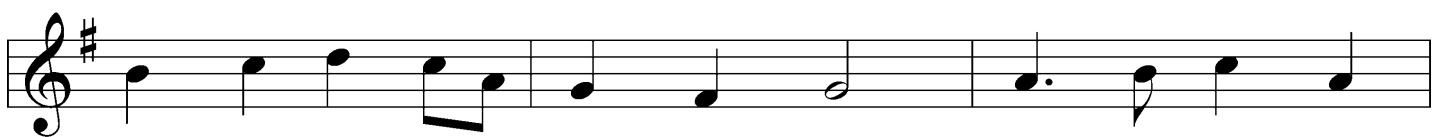
HYMN *Guide Me, O Thou Great Redeemer* **St. 1: LSB 918**



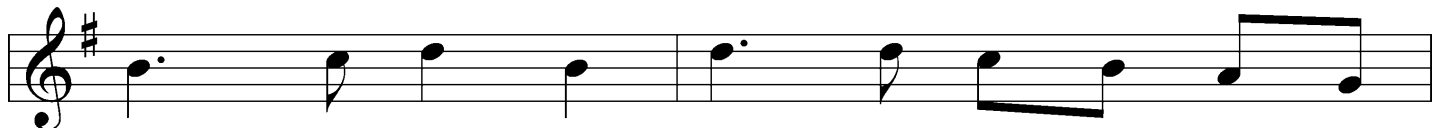
1 Guide me, O Thou great Re - deem - er, Pil - grim through this




bar - ren land. I am weak, but Thou art might - y;



Hold me with Thy pow'r - ful hand. Bread of heav - en,




bread of heav - en, Feed me till I want no




more; Feed me till I want no more.

P Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers, [including ...]. Give hope to those who mourn and grieve, [especially ...]. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection.

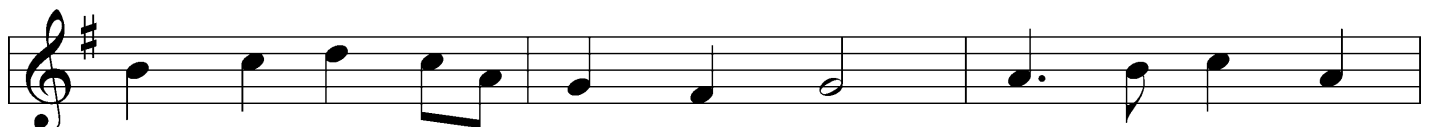
HYMN *Guide Me, O Thou Great Redeemer* **St. 2: LSB 918**



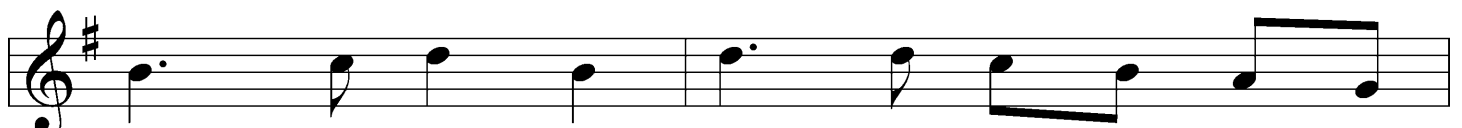
2 O - pen now the crys - tal foun - tain Whence the heal - ing



stream doth flow; Let the fi - ery, cloud - y pil - lar



Lead me all my jour - ney through. Strong de - liv - 'rer,



strong de - liv - 'rer, Be Thou still my strength and



shield; Be Thou still my strength and shield. 17

P Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith.

HYMN *Guide Me, O Thou Great Redeemer* **St. 3: LSB 918**

3 When I tread the verge of Jor - dan, Bid my anx - ious
fears sub - side; Death of death and hell's de - struc - tion,
Land me safe on Ca - naan's side. Songs of prais - es,
songs of prais - es I will ev - er give to
Thee; I will ev - er give to Thee.

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Individual petitions may be added.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

+SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C **And with your spirit.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."


P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

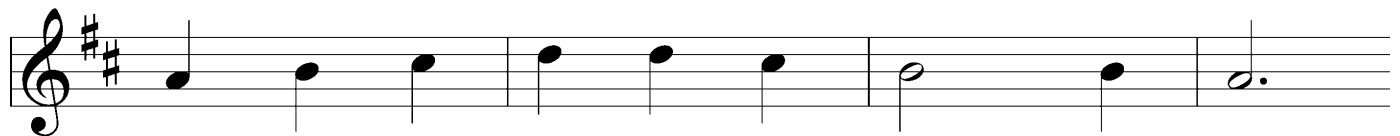
P The peace of the Lord be with you always.

C Amen.

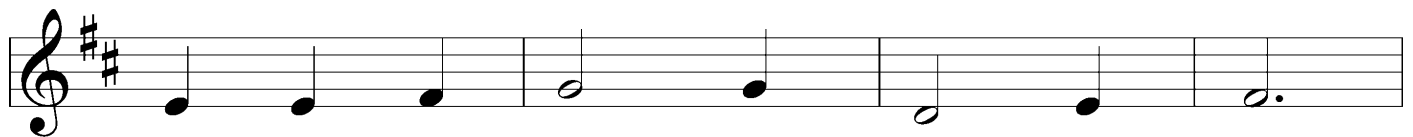
AGNUS DEI



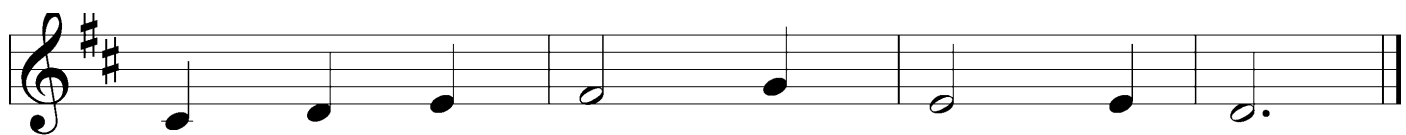
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit


SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.


THE DISTRIBUTION

Please stand

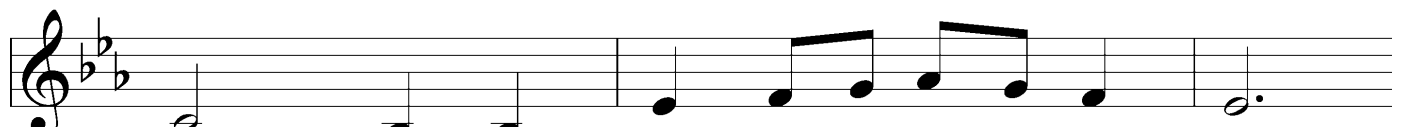
NUNC DIMITTIS




1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



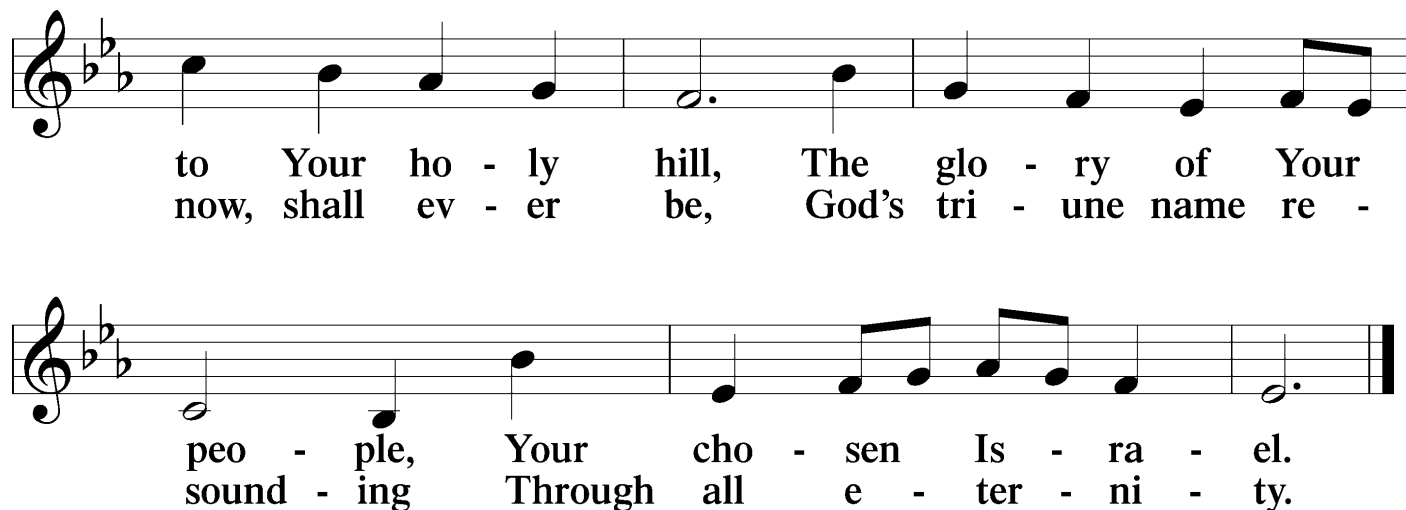
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

(Numbers 6:24–26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



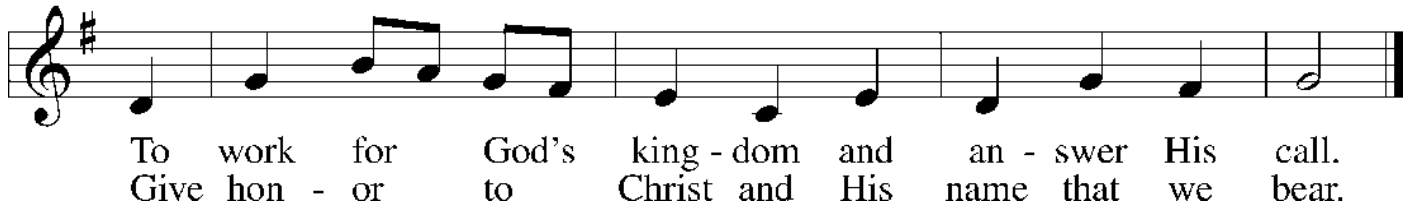
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

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DISMISSAL

P Go in peace! Serve the Lord!

C **Thanks be to God!**

POSTLUDE

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Portals of Prayer for July to September 2021 are available in the Narthrex or office.

Adult Bible Class/Sunday School
at 10:30 a.m.

Tim Sorenson will be leading the class.

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: ***Lamentations 3:22-23***

The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness.



Ah, back to school!!!! Let us lift up our children, teachers, and other staff members in prayer as the new school year begins.

Drive safely!

August 23rd, First Day of School

September 6th, Labor Day



***August Birthdays
Members***

- 5 *Esther Peynado*
- 11 *George Reyes*
- 17 *Dale Moehring*
- 25 *Mary Hernandez*
- 31 *Earl Neuhaus*

Winter Texans

- 1 *Elaine Gonnerman*
- 5 *Steve Norlander*
- 5 *Janna Sadlovsky*
- 21 *Elaine Blume*

***August Anniversaries
Members***

- 1 *Pastor Weber & Maggie*

Winter Texans

- 29 *Bob & Marnie Kaemmerer*

Jesus Is the True and Living Bread from Heaven

Having rescued Israel “out of the land of Egypt” (Ex. 16:6), the Lord manifested His glory and made Himself known to His people. He fed them with “meat to eat” in the evening and with “bread from heaven” in the morning (Ex. 16:4, 8, 12). But now, the “true bread from heaven,” which the Father gives to you, is the Son, “who comes down from heaven and gives life to the world” (John 6:32–33). Whoever comes to Him “shall not hunger,” and whoever believes in Him “shall never thirst.” He is “the bread of life,” who gives Himself to you as “the food that endures to eternal life” (John 6:27, 35). By the gracious working of God, you believe in Him by the calling of one Spirit through the Gospel, so that you also have “one Lord, one faith, one baptism, one God and Father of all” (Eph. 4:4–6). As you eat His one body in the Holy Supper, so you belong to the one Body of His Church, in which you “are to grow up in every way into him who is the head” (Eph. 4:15).

7/25/2021	
Sunday Worship	??
Plate:	\$.00
Envelopes:	\$.00
Memorials:	\$.00
Total:	\$.00
Bible Class:	?? \$.00

To Be Reported later this month

***Eleventh Sunday
after Pentecost***
Readings:
1 Kings 19:1-8
Psalms 34:1-8
Ephesians 4:17-5:2
John 6:35-51

Bi-Weekly Church Activity Schedule		
August Sunday Servants:		
Elder:	Ken Eilers	
Altar Guild:	Donna Jackson & Lorri Marchant	
Music:	Bonny Winston	
This Week	Tenth Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Eleventh Sunday after Pentecost	
Usher:	Ken Eilers	
Sunday:	Worship Service	9:00 am
28	Sunday School & Adult Bible Study	10:30 am