TENTH SUNDAY AFTER PENTECOST AUGUST 14, 2022 IMMANUEL LUTHERAN CHURCH Missouri Synod



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Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com

Website: lutheranmercedes. com

Sunday 9:00 A.M. Worship Service

10:30 a.m. Adult Bible Class & Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

Website: Misionemanuel.com Office Hrs, M-F 8 am to 12 pm

CCLI # 2585510

Looking unto

the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

HEBREWS 12:2 NKJV

TENTH SUNDAY AFTER PENTECOST AUGUST 14, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord our God, You have graciously bestowed on me the gift of faith in Your Son, Jesus Christ, our Lord. Strengthen my faith so that I may fight the good fight of faith in times of trial, winning those daily struggles and anticipating the final victory that awaits me by Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Today's Epistle continues the list of heroes of faith begun last week. But the other Readings provide the context. At the time of the Old Testament Reading, false prophets were telling people that nothing was wrong, although God had not commanded them to teach about anything. In the Gospel, Jesus points out that acting on one's faith inevitably leads to conflict, even within families. Only by faith are we able to look beyond the current, inevitable conflict to the joy that awaits all who follow Jesus. For the eternal joy before Him, He endured the pain. Now it is our turn to run the endurance race until faith is turned to sight.

DIVINE SERVICE, SETTING FOUR

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

OPENING HYMN *My Faith Looks Up to Thee* LSB 702 1 My Cal - va - ry, faith looks Thee, Thou Lamb of up to Thy rich grace im - part Strength to 2 May my faint - ing heart; 3 While life's dark maze tread And griefs a - round me spread, I death's cold, sul - len stream 4 When ends life's tran-sient dream, When \mathbf{O} Sav - ior di - vine. Now hear me while Take all pray; my My zeal in - spire! Thou hast died for Oh, As me, may my Thou my guide; dark-ness turn Bid Wipe Be to day. sor-row's Shall o'er me roll. Blest Sav-ior, then, in love. Fear and dis from this day Be whol - ly Thine! guilt a - way; O let me love to Thee Pure, warm, and change-less be, A liv - ing fire! ev - er stray From Thee tears a - way, Nor let me a side. safe trust re-move; O bear me a-bove, A ran-somed soul! Public domain

Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

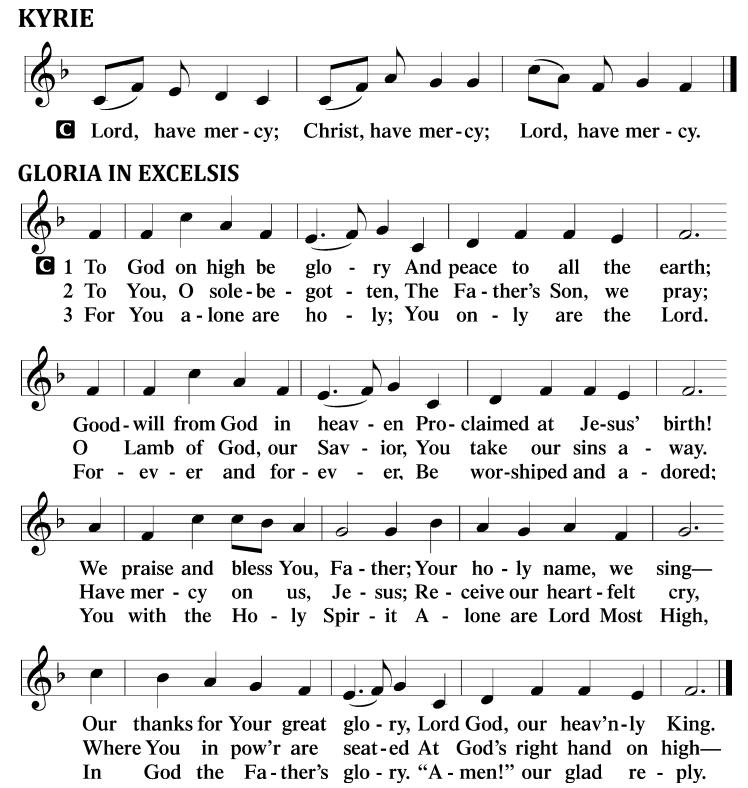
+ SERVICE OF THE WORD +

INTROIT *Psalm 119:97-98, 103, 105, 108, 111; antiphon: v. 137*

- P Righteous are You, O Lord, and upright are Your judgments.
- C Oh, how I love Your law! It is my meditation all the day.
- P You, through Your commandments, make me wiser than my enemies; for they are ever with me.
- C How sweet are Your words to my taste, sweeter than honey to my mouth!
- P Your word is a lamp to my feet and a light to my path.
- **C** Accept, I pray, the freewill offerings of my mouth, O Lord,

and teach me Your judgments.

- P Your testimonies I have taken as a heritage forever, for they are the rejoicing of my heart.
- C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Righteous are You, O Lord, and upright are Your judgments.



SALUTATION

- P The Lord be with you.
- C And with your spirit.

PRAYER OF THE DAY

- P Let us pray. Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please sit

OLD TESTAMENT READING Jeremiah 23:16–29 (God decries the false prophets.)

16 Thus says the Lord of hosts:

"Do not listen to the words of the prophets who prophesy to you. They make you worthless; they speak a vision of their own heart, not from the mouth of the Lord.17 They continually say to those who despise Me, the Lord has said, "You shall have peace" '; and to everyone who walks according to the dictates of his own heart, they say, 'No evil shall come upon you.' " 18 For who has stood in the counsel of the Lord, and has perceived and heard His word? Who has marked His word and heard it? 19 Behold, a whirlwind of the Lord has gone forth in fury—a violent whirlwind! It will fall violently on the head of the wicked. 20 The anger of the Lord will not turn back until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly. 21 "I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. 22 But if they had stood in My counsel, and had caused My people to hear My words, then they would have turned them from their evil way and from the evil of their doings. 23 "Am I a God near at hand," says the Lord, "And not a God afar off? 24 Can anyone hide himself in secret places, so I shall not see him?" says the Lord; "Do I not fill heaven and earth?" says the Lord.

25 "I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' 26 How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, 27 who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal.

28 "The prophet who has a dream, let him tell a dream; and he who has My word, let him speak My word faithfully. What is the chaff to the wheat?" says the Lord.29 "Is not My word like a fire?" says the Lord, "And like a hammer that breaks the rock in pieces?

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM *Psalm 119:81–88; antiphon: v. 81*

- P My soul faints for Your salvation, but I hope in Your word.
- C My eyes fail from searching Your word, saying, "When will You comfort me?"
- P For I have become like a wineskin in smoke, yet I do not forget Your statutes.
- C How many are the days of Your servant? When will You execute judgment on those who persecute me?

- P The proud have dug pits for me, which is not according to Your law.
- C All Your commandments are faithful; they persecute me wrongfully; help me!
- P They almost made an end of me on earth, but I did not for sake Your precepts.
- C Revive me according to Your lovingkindness, so that I may keep the testimony of Your mouth.
- P My soul faints for Your salvation, but I hope in Your word.

EPISTLE *Hebrews* 11:17–40; 12:1–3

(Heroes of faith acted when tested, well before Christ appeared in human history.)

17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, 18 of whom it was said, "In Isaac your seed shall be called," 19 concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense. 20 By faith Isaac blessed Jacob and Esau concerning things to come. 21 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. 22 By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones. 23 By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command. 24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, 25 choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, 26 esteeming the reproach of Christ greater riches than the

treasures in Egypt; for he looked to the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. 28 By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them. 29 By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

30 By faith the walls of Jericho fell down after they were encircled for seven days. 31 By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

32 And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: 33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, 34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. 35 Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. 36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. 37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— 38 of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. 39 And all these, having obtained a good testimony through faith, did not receive the pro-mise, 40 God having provided something better for us, that they should not be made perfect

apart from us.

1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

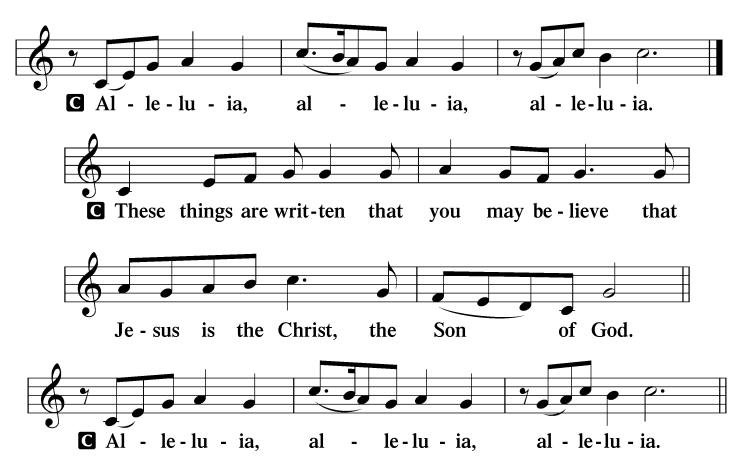
3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA and VERSE



HOLY GOSPEL

Luke 12:49–53 (54–56)

(Jesus says families will be divided over Him.)

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You , O Lord.

49 "I came to send fire on the earth, and how I wish it were already kindled! 50 But I have a baptism to be baptized with, and how distressed I am till it is accomplished! 51 Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division. 52 For from now on five in one house will be divided: three against two, and two against three. 53 Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

P This is the Gospel of the Lord.

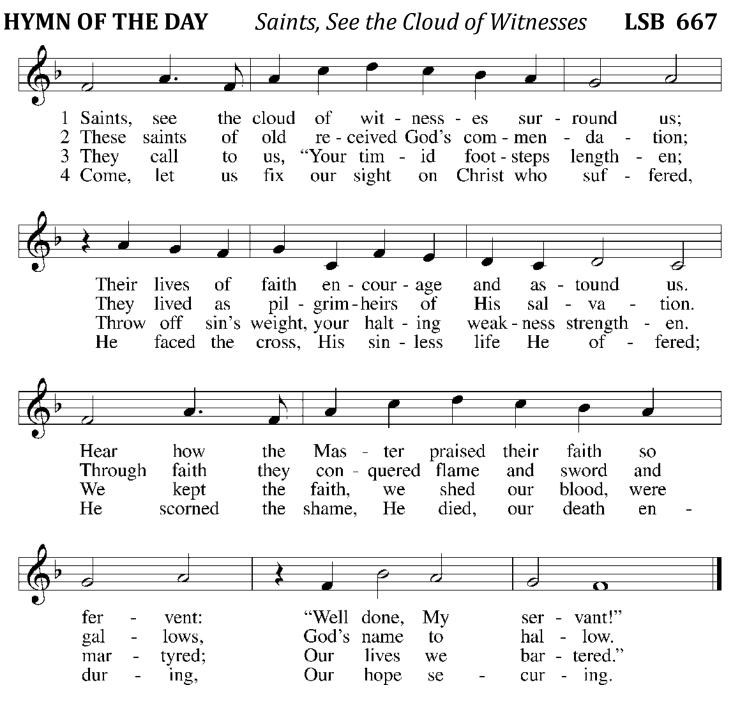
C Praise to You, O Christ.

APOSTLES CREED

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Please sit



Lord, give us faith to walk where You are sending, On paths unmarked, eyes blind as to their ending; Not knowing where we go, but that You lead us— With grace precede us.
You, Jesus, You alone deserve all glory!

Our lives unfold, embraced within Your story; Past, present, future—You, the same forever— You fail us never!

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OFFERING

SERMON

Please stand **OFFERTORY** Fight the Good Fight LSB 664; vs. 1-2 1 Fight fight with all the good might; Christ is your your 2 Run the straight race through God's grace; good Lift up your strength, Christ right. Lay life. hold and your on and eyes, and seek His face. Life with its way be it shall be Your and crown nal - ly. joy e - ter fore Christ the prize. lies: is the path, and Christ us Public domain

SHARING OF THE PEACE"Peace be with you"(John 20:21)[using American Sign Language]

PRAYER OF THE CHURCH *Psalm 119:81; Hebrews 11:19, 22–23*

P Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

Abraham "considered that God was able even to raise [Isaac from] the dead."

We join our prayers with people who have heard only bad news and ignored God's promises. Open their ears that they may hear the Good News proclaimed by the Church here and around the world. Grant them opportunity to rely on Your gracious promises, heavenly Father. Hear my [CONTINUE ON NEXT PAGE] 13 prayer, O Lord:

- C My soul longs for Your salvation; I hope in Your word.
- P "Joseph made mention of the exodus of the Israelites," even while they were enslaved in Egypt.

Let us pray for people who are deprived of justice, who are addicted to drugs and live in destructive communities, and all who are without hope of change. Renew in them, O Lord, a trust in Your promises, and give them relief and change as fits Your gracious plans for them. Hear my prayer, O Lord:

- C My soul longs for Your salvation; I hope in Your word.
- P Moses "was hidden for three months by his parents." Support and guide the social agencies and extended families of all those who care for the young and the old, the poor and the sick, whether as professional health care workers or individuals intent on meeting the needs of the less fortunate. Grant them a sense of purpose and calling as they serve You and the people around them in love. Hear my prayer, O Lord:
- C My soul longs for Your salvation; I hope in Your word.
- P These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.
- C Amen.

LORD'S PRAYER (Matthew 6:9–13)

All Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICAMUS

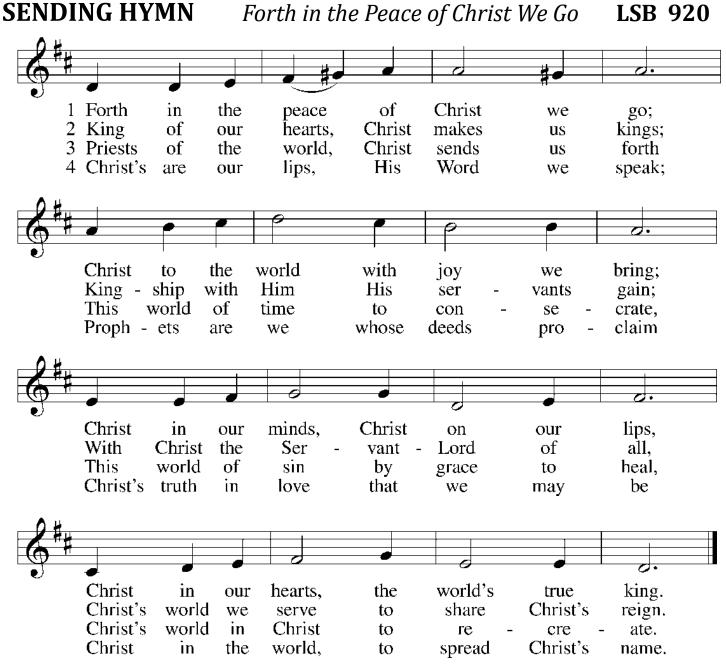
- P Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

Numbers 6:24-26

- P The LORD bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.
- C Amen.

Please sit



5 We are the Church; Christ bids us show
 That in His Church all nations find
 Their hearth and home where Christ restores
 True peace, true love to all mankind.

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DISMISSAL

- P Go in peace as you serve the Lord!
- C Thanks be to God!

POSTLUDE

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YOUR WORD IS A LAMP TO MY FEET & A LIGHT TO MY PATH. PSALM 119:105

From Pastor's Desk

Portals of Prayer July to September 2022 are available in the Narthex or office.

Adult Bíble Class/Sunday School at 10:30 a.m. Rev. Weber will be leading the class.

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: 1 Kings 8:27–28

But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! Yet have regard to the prayer of your servant and to his plea, O Lord my God, listening to the cry and to the prayer that your servant prays before you this day.



Sermon Notes:		
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3/7/2022		
Sunday Worship	30	Eleventh Sunday after
Plate	\$ 30.00	Pentecost Readings:
	\$	neuumys.
Envelopes Memorial:	\$ 4,223.00	Isaiah 66:18-23
1011011a1.		Psalm 50:1-15
Total:	\$ 4,255.00	Hebrews 12:4-24 (25-29)
Bible Class: 14	\$ 27.00	Luke 13:22-30

Christ's Suffering and Death Bring Division

The Lord Jesus causes fear and trembling and division because His Word is "like fire ... and like a hammer that breaks the rock in pieces" (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able "to interpret the appearance of earth and sky" (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on "Jesus, the founder and perfecter of our faith," and "run with endurance the race that is set before us" (Heb. 12:1–2).

	Bi-Weekly Church Activity Schedule		
	August Sunday Servants		
Elder:	Ken Eilers		
Altar Guild:	Donna Jackson & Lorri Marchant		
Music:	Bonny Winston		
This Week	Tenth Sunday after Pentecost		
Usher:	Ken Eilers		
Sunday:	Worship Service	9:00 am	
	Sunday School & Adult Bible Study	10:30 am	
Next Week	Eleventh Sunday after Pentecost		
Usher:	Don Vogel		
Sunday:	Holy Communion Worship Service	9:00 am	
	Sunday School & Adult Bible Study	10:30 am	