TWELFTH SUNDAY
AFTER PENTECOST
AUGUST 20, 2023
IMMANUEL LUTHERAN
CHURCH
Missouri Synod



703 W 3RD Street
Mercedes, Texas 78570
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Immanuelmercedes
@gmail.com
Rev. Ed Weber, Pastor

Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com

Website: lutheranmercedes.com

Sunday 9:00 AM Worship Service 10:30 AM

Adult Bible Class Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

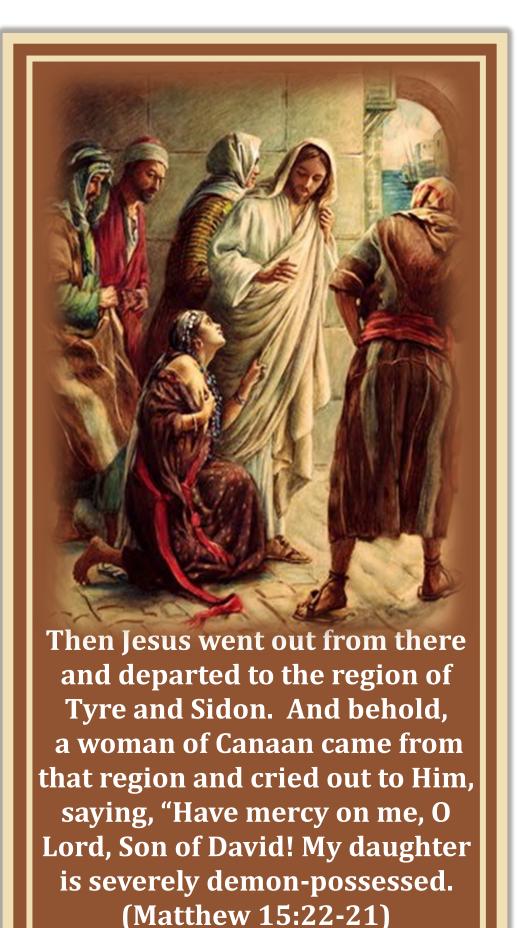
www.facebook.com/lutheranmercedes/

Website:

Misionemanuel.com

Office Hrs, M-F 8 am to 12 pm

CCLI # 2585510



TWELFTH SUNDAY AFTER PENTECOST AUGUST 20, 2023

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church I give thanks and praise to You, O God, for calling me into the inclusive kingdom of Your dear Son. You have blessed me with Your grace and salvation! Through the Gospel, make me a voice of invitation to all people that with me they may serve You with joy and gladness all our days. I pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- **AS WE GATHER** The Lord's words through the prophet Isaiah remind us of the purpose of the sacred space into which we have entered: "My house shall be called a house of prayer for all peoples" (Isaiah 56:7). Even from ancient times, the Lord God has invited all peoples—no matter who they are or where they have come from—to enter His presence and receive deliverance from their sin. In Christ Jesus, crucified and raised to life again for our salvation, we trust that the promises of God, offered to all, are also

promises He makes personally to us. Jesus died for all, and Jesus died for you! Standing together as one, we, though many, form one family and belong to one everlasting kingdom. Together, we receive God's gifts. Together, we raise our united voice in prayers and praises. Together, we gather to experience the life God offers "for all peoples."

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

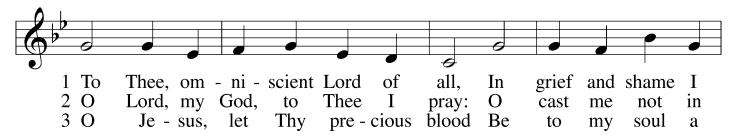
PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN

To Thee, Omniscient Lord of All

LSB 613









pen - i - tent I be: O God, be mer - ci - ful me! to house at peace with Thee: 0 God, be mer - ci - ful to me!

Text and tune: Public domain

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 28:1–2, 6–7; antiphon: v. 8*

- P The LORD is the strength of His people;
- C He is the saving refuge of His anointed.
- P To You, O LORD, I call; my rock, be not deaf to me,
- C lest, if You be silent to me, I become like those who go down to the pit.
- P Hear the voice of my pleas for mercy, when I cry to You for help,

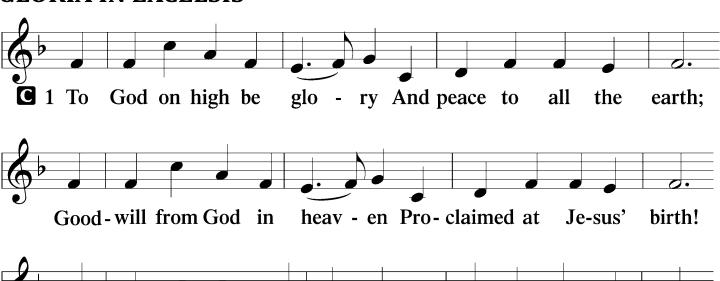
- C when I lift up my hands toward Your most holy sanctuary.
- P Blessed be the LORD!
- C For He has heard the voice of my pleas for mercy.
- P The LORD is my strength and my shield; in Him my heart trusts, and I am helped;
- C my heart exults, and with my song I give thanks to Him.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The LORD is the strength of His people;
- C He is the saving refuge of His anointed.

KYRIE



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA IN EXCELSIS



We praise and bless You, Fa - ther; Your ho - ly name, we sing-



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

- To You, O sole-begotten,
 The Father's Son, we pray;
 O Lamb of God, our Savior,
 You take our sins away.
 Have mercy on us, Jesus;
 Receive our heartfelt cry,
 Where You in pow'r are seated
 At God's right hand on high—
- 3 For You alone are holy;
 You only are the Lord.
 Forever and forever,
 Be worshiped and adored;
 You with the Holy Spirit
 Alone are Lord Most High,
 In God the Father's glory.
 "Amen!" our glad reply.

SALUTATION

- P The Lord be with you.
- C And with your spirit.

PRAYER OF THE DAY

P Let us pray. We give thanks and praise to You, O God, for making Your house a place of prayer for all peoples. You have blessed us with Your grace and salvation! Through the Gospel, make us voices of invitation to all people that with us they may serve You with joy and gladness all our days. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Isaiah 56:1, 6–8*

(The Lord's salvation comes for all peoples.)

1 Thus says the Lord: "Keep justice, and do righteousness, for My salva-

tion is about to come, and My righteousness to be revealed. 6 "Also the sons of the foreigner who join themselves to the Lord, to serve Him, and to love the name of the Lord, to be His servants—everyone who keeps from defiling the Sabbath, and holds fast My covenant—7 Even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations." 8 The Lord God, who gathers the outcasts of Israel, says, "Yet I will gather to him others besides those who are gathered to him."

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM *Psalm 67; antiphon: v. 5*

(Let all the peoples praise You!)

- P Let the peoples praise You, O God; let all the peoples praise You.
- C God be merciful to us and bless us, and cause His face to shine upon us,
- P that Your way may be known on earth, Your salvation among all nations.
- C Let the peoples praise You, O God; let all the peoples praise You.
- P Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, and govern the nations on earth.
- C Let the peoples praise You, O God; let all the peoples praise You.
- P Then the earth shall yield her increase; God, our own God, shall bless us.
- C God shall bless us, and all the ends of the earth shall fear Him.
- P Let the peoples praise You, O God; let all the peoples praise You.

EPISTLE Romans 11:1–2a, 13–15, 28–32 (God will reveal His mercy to all people.)

1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God has

not cast away His people whom He foreknew.

13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh and save some of them. 15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?

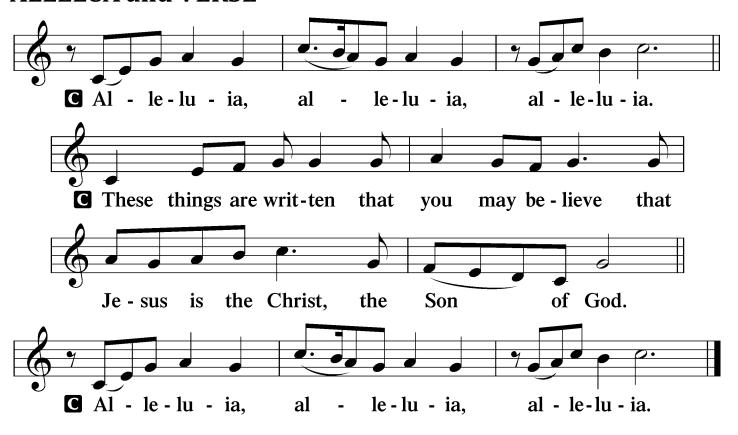
28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. 29 For the gifts and the calling of God are irrevocable. 30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. 32 For God has committed them all to disobedience, that He might have mercy on all.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUA and VERSE



HOLY GOSPEL *Matthew 15:21–28*

(A Canaanite woman shows great faith.)

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glory to You, O Lord.

21 Then Jesus went out from there and departed to the region of Tyre and Sidon. 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

23 But He answered her not a word.

And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

25 Then she came and worshiped Him, saying, "Lord, help me!"

26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius

Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit.

HYMN OF THE DAY

Come, My Soul, with Every Care

LSB 779



- 1 Come, my soul, with ev-'ry care, Je sus loves to an-swer prayer;
- 2 Thou art com-ing to a King, Large pe ti tions with thee bring;
- 3 With my bur den I be gin: Lord, re move this load of sin; 4 Lord, Thy rest to me im part, Take pos ses sion of my heart;



bid thee pray, There-fore will He Him - self has not turn a - way. and pow'r are such None can ev - er His grace For ask Thy blood, for sin - ners spilt, Set my con-science free from guilt. Let There Thy blood-bought right main-tain And with-out ri - val reign. a

- 5 While I am a pilgrim here, Let Thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end.
- 6 Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith;

Text and tune: Public domain

SERMON

"God's gracious promises for the 'little dogs' - vou and me!" (Matthew 15:25-28)

OFFERING

Please stand

OFFERTORY

What a Friend We Have in Jesus

LSB 770



- 1 What a friend we have in Je sus, All our sins and griefs to bear!
- 2 Have we tri als and temp-ta-tions? Is there trou-ble an y-where?
- 3 Are we weak and heav y lad en, Cum bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre-cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text and tune: Public domain

SHARING OF THE PEACE "Peace be with you" (John 20:21)
(Sharing through ASL (American Sign Language))

PRAYER OF THE CHURCH

P Let us pray for all the people of God, the Church, those who have

been called out of the darkness of sin and death and into the light and life of the kingdom that is eternal.

Gracious King, we praise You as the Creator and sustainer of life. From the womb to the tomb, and at every stage of life, Your hand is upon Your own, giving us all that we need to support our daily lives. United as one, we praise You, O Father. Lord, in Your mercy,

C hear our prayer.

P Saving King, we praise You as the Savior and redeemer of life. Your nail-scarred hands and pierced side give evidence of the lengths to which You have journeyed in order to seek and save the lost. Made right with You by the shedding of Your innocent blood, we are recipients of what we could never earn nor deserve. United as one, we praise You, Lord Jesus. Lord, in Your mercy,

C hear our prayer.

P Holy Spirit, we praise You as the restorer and renewer of life. You claim Your family through the outpouring of mercy that we experience in Holy Baptism. You enable our hearts to receive Your Word and our mouths to confess Your truth before our world. United as one, we praise You, Holy Spirit. Lord, in Your mercy,

C hear our prayer.

P Sovereign King, You see all things in heaven and on earth. Nothing is outside Your watch and reign. Bless our families, our workplaces, our schools, and our church. Sustain the life of our community, and guide the leaders who labor among us for the blessing of all. Protect those in harm's way, especially the members of our military, that they may rest in Your promises. Lord, in Your mercy,

C hear our prayer.

P Mighty King, Your strength is unmatchable and Your power unfathomable. Break down any barrier of heart and mind that would distract us from seeing Your work in our midst. Draw unto Yourself for restoration those who hunger and thirst, those in need of food and shelter, those who experience loss of employment, and all who struggle to find purpose in their lives.

Cause Your Word to reach to the ends of the earth, bringing Your saving Gospel to bear on the lives of all peoples and granting salvation to all who confess Jesus as Lord and God. Lord, in Your mercy,

\mathbf{C} hear our prayer.

P Healing King, You stooped down from Your heavenly throne to dwell among us in Christ. As You continue to bind up the broken hearted and heal their wounds, we pray for all who are sick and suffering in any way, [especially . . .]. Help these and all others whom we name in our hearts to know the love You have for all peoples. Lord, in Your mercy,

\mathbf{C} hear our prayer.

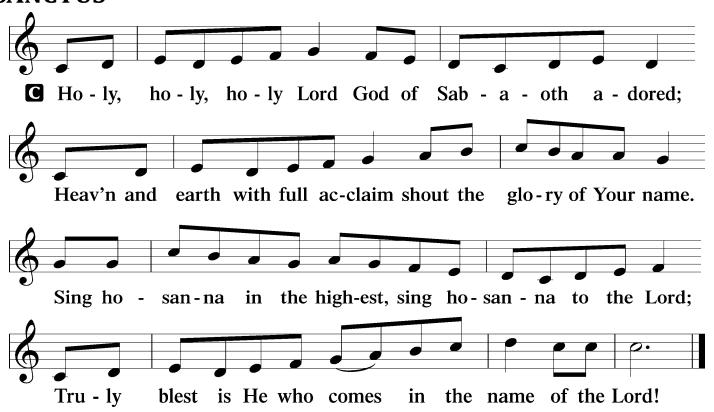
- P Into Your hands we commend ourselves and all those for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- \mathbf{C} Amen.

+SERVICE OF THE SACRAMENT +

PREFACE

- P The Lord be with you.
- \mathbf{C} And with your spirit.
- P Lift up your hearts.
- \mathbf{C} We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- \mathbf{C} It is right to give Him thanks and praise.
- P You have blessed us, gracious God, with the invitation to come to Your holy house as a place of prayer for all peoples. You gather us from the ends of the earth—from every nation, tribe, people, and language—that we may feast at the Table of Him who was crucified and then raised to life again for our salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for Your kingdom is an everlasting kingdom! By Your grace alone, we receive the salvation that has come to us in the person of Your Son, our Lord Jesus Christ. He has delivered us so that all who trust in You may receive the promised inheritance of life everlasting. Gathered to remember Christ's sacrifice for our salvation, we ask You, O Lord: Forgive us, renew us, and lead us! Standing together in Your holy house of prayer, help us to know the unity You give through Your Son's body and blood. Hear us now as we pray in His name and in the words He has taught us:

LORD'S PRAYER (Matthew 6:9–13)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

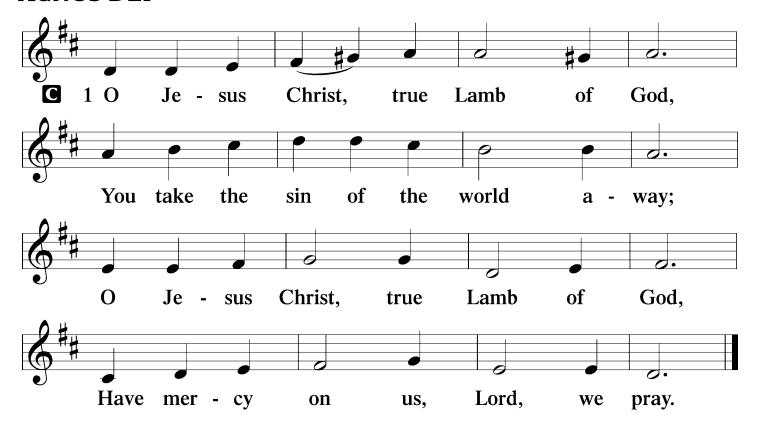
THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI

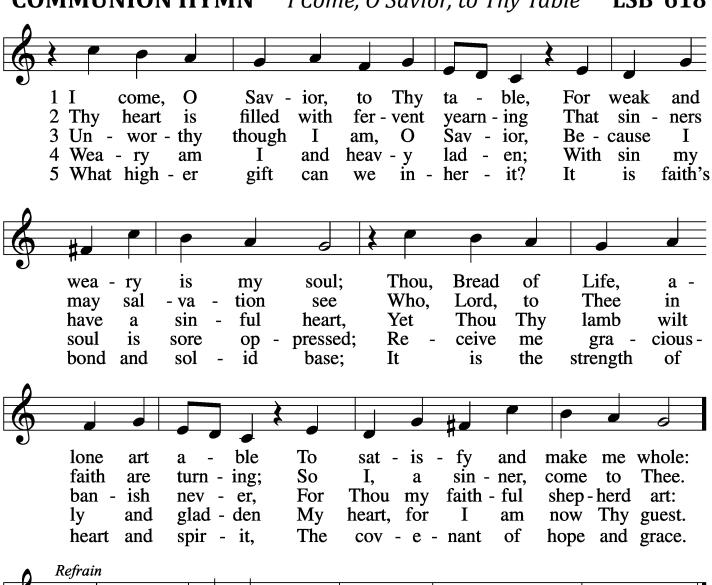


2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN I Come, O Savior, to Thy Table LSB 618



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

NUNC DIMITTIS



POST-COMMUNION THANKSGIVING

P Let us pray. We give thanks to You, our good and gracious King, that You have refreshed us through this sacred Meal, and we implore You that of Your mercy You continue to make Your deliverance known to us and to all peoples so that we may live in faith toward You and in fervent love toward one another;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

- P Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.
- C Amen.

Please sit

SENDING HYMN God Moves in a Mysterious Way LSB 765 1 God His moves in mys rious way te 2 Judge the But Lord by fee ble not sense, 3 His will fast, Un pos rip pur es en 4 Blind be lief is And un sure to err 5 You fear ful fresh The saints, cour - age take; He His won - ders to form; plants foot - steps per Be Him for His grace; hind frown - ing trust a fold - ing The bud ev 'ry hour; may have a scan His work in vain; God is His in own with clouds you SO much dread Are big mer - cy rides in the sea And the storm. up on Faith smil dence ing face. sees a

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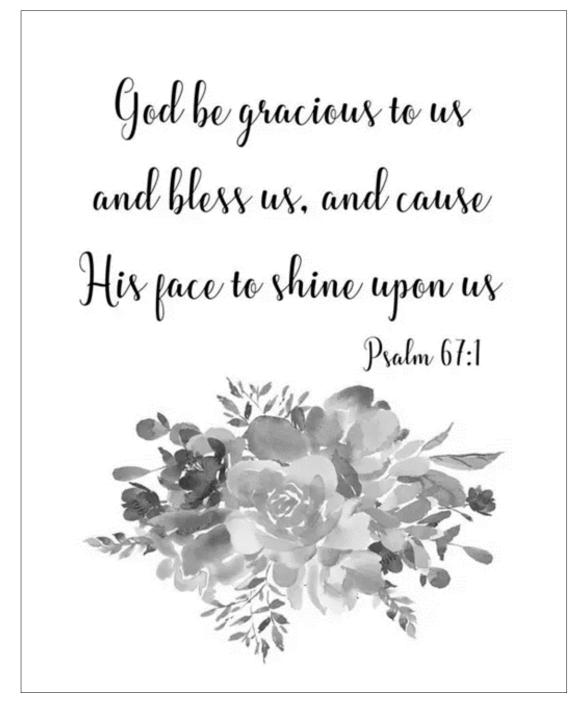
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DISMISSAL

- P Go in peace as you serve the Lord!
- C Thanks be to God!

POSTLUDE



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Announcements

Portals of Prayer for July to September 2023 are available in the Narthex or office.

Adult Bible Class/Sunday School at 10:30 a.m. Rev. Weber will be leading the class.

<u>August Activities</u>

Immanuel Lutheran School

Meet the Teacher

Sunday, August 27th, 2023 3:00 to 5:00 p.m.

First day of School

Monday, August 28th, 2023 Class begins at 8:15 a.m.

Back to School Prayers for Teachers and Students





LWML Women's Retreat

READY FOR THE FUTURE?

JANUARY 26-27, 2024 at the Harlingen Convention Center

See page 22 for further information and *flyers* with Registration Form and more details can be found in the Narthex or office.

Sermon Notes			

READY FOR THE FUTURE? LWML Women's Retreat

Guest Speaker: Donna Snow

JANUARY 26-27, 2024 at the **Harlingen Convention Center** 701 Harlingen Heights Drive Harlingen, TX

(by Sam's)

Meant for Good: A study of Joseph

The life story of Joseph is one of the most beloved and chronicled in the Bible. It's a story of broken dreams and impossible circumstances, of family conflict and unfair treatment. From a favorite son to a slave and a prisoner who became prime minister of Egypt, Joseph's story demonstrates the power and necessity of letting God's love and forgiveness lead. Through this study, we come away recognizing our own circumstances in Joseph's story, inspired to place our trust in God.

(This study focuses on Genesis 37-50.)

Memory Verse Challenge

This week's memory verse: 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

The Church Lives Under the Cross of Christ and Prays in the Hope of His Mercy

By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt. 15:27–28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. "For the gifts and the calling of God are irrevocable" (Rom. 11:29), and His Law "has consigned all to disobedience" for the very purpose "that he may have mercy on all" (Rom. 11:32). Hence, the woman's faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His table, but He also feeds us with "the children's bread" in the house of His Father (Matt. 15:26–27). He has brought us to His "holy mountain," and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).

8/13/202	23		
Sunday Worship		40	
Plate:		/01	\$.00
Envelopes:	/.	le late.	\$.00
Memorials:	ailal	Jie later	
	VAC		
	Total:		\$.00
Bible Class:	18	\$	18.00
	Ri-Wee	kly Church	Activ

Thirteenth Sunday after Pentecost Readings:

Isaiah 51:1-6 Psalm 138 Romans 11:33-12:8 Matthew 16:13-20

Bible Class:	18 \$ 18.00	10.15 20		
Bi-Weekly Church Activity Schedule				
	August Sunday Servants:			
Elder:	Ken Eilers			
Altar Guild:	Donna Jackson & Lorri Marchant			
Music:	Doris Pickering			
This Week	Twelfth Sunday after Pentecost			
Usher:	Don Vogel			
Sunday:	Holy Communion Worship Service	9:00 am		
	Sunday School & Adult Bible Study	10:30 am		
Next Week	Thirteenth Sunday after Pentecost			
Usher:	Dan Wehling			
Sunday:	Worship Service	9:00 am		
24	Sunday School & Adult Bible Study	10:30 am		