

TWELFTH SUNDAY
AFTER PENTECOST

AUGUST 28, 2022

IMMANUEL LUTHERAN
CHURCH
Missouri Synod



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Rev. Ed Weber, Pastor
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Sunday
Worship Service
9:00 a.m.

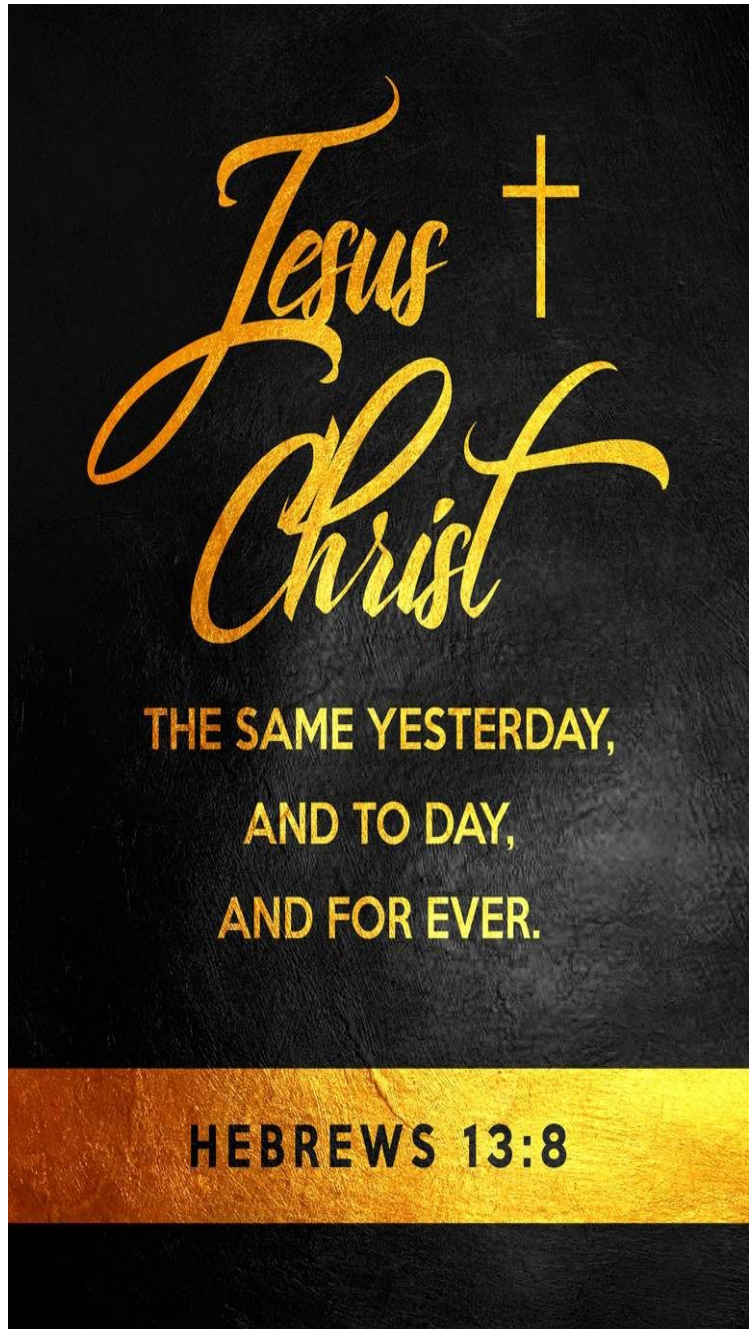
Adult Bible Class
Sunday School
10:30 a.m.

Holy Communion:
1st, 3rd & 5th Sunday

Website:
Misionemanuel.com

Office Hrs, M-F
8:00 am to 12:00 pm

CCLI # 2585510



**TWELFTH SUNDAY AFTER PENTECOST
AUGUST 28, 2022**

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

Next week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - Lord Jesus, Good Shepherd of the sheep, give to me the power of Your Spirit and equip me with everything good that I may do Your will in lives that are pleasing in Your sight; for You live and reign with the Father and the same Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Christians do good works most of the time without even thinking about it. That's because faith is an active, living, real thing. God's Word for this day is all about how God-given faith shows itself in a Christian's life—in one's attitude, relationships, words, and deeds. Those without faith, like many of the Pharisees in today's Gospel, consider "good works" only as a way to influence or manipulate other people and even God. Such good works are never really good at all but are tainted with sin, selfishness, and pride. True faith, on the other hand, is not even our work alone at all, but the work of God the Holy Spirit who, through the Word of God and His Holy Sacraments, instills and inspires in the Christian the mind of Christ, the faithfulness and righteousness of Jesus. Such faith also endures the cross and all sufferings related to living in the world still disfigured by deadly sin. In faith God equips you with "everything good that you may do His will" (Hebrews 13:21). Offer up the sacrifice of praise to God in thanksgiving for His gift of redemption through faith in our Lord Jesus Christ.

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE (A quiet time for prayer and meditation in preparation for worship)



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,



Whose gifts of grace are free-ly poured On all who name Your name;
 Whose time-less teach-ings still are heard Set forth on Scrip-ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn-ing Star in splen-dor bright, The Life, the Truth, the Way;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.

5 Christ the ascended King
 Exalted high above,
 Whose praise unending ages sing,
 Whom yet unseen we love;
 When mortal life is past
 Your voice from heaven's throne
 Shall call Your children home at last
 To know as we are known.

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

(John 20:19-23)

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 75:1-2, 6, 9; antiphon: v. 7*

P But God is the Judge: He puts down one, and exalts another.

C **We give thanks to You, O God, we give thanks! For Your wondrous works declare that Your name is near.**

P "When I choose the proper time, I will judge uprightly.

C **For exaltation comes neither from the east nor from the west nor from the south.**

P But I will declare forever, I will sing praises to the God of Jacob.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P But God is the Judge: He puts down one, and exalts another.

KYRIE



4 **C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

- P The Lord be with you.
C **And with your spirit.**

PRAYER OF THE DAY

- P Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Please sit

OLD TESTAMENT READING

Proverbs 25:2–10

(The way of humility)

2 It is the glory of God to conceal a matter, but the glory of kings is to search out a matter. 3 As the heavens for height and the earth for depth, so the heart of kings is unsearchable. 4 Take away the dross from silver, and it will go to the silversmith for jewelry. 5 Take away the wicked from before the king, and his throne will be established in righteousness. 6 Do not exalt yourself in the presence of the king, and do not stand in the place of the great; 7 For it is better that he say to you, “Come up here,” than that you should be put lower in the presence of the prince, whom your eyes have seen. 8 Do not go hastily to court; for what will you do in the end, when your neighbor has put you to shame? 9 Debate your case with your neighbor, and do not disclose the secret to another; 10 Lest he who hears it expose your shame, and your reputation be ruined.

P This is the Word of the Lord.

C Thanks be to God

PSALM

Psalm 131; antiphon: v. 2

P Surely I have calmed and quieted my soul, like a weaned child with his mother; like a weaned child is my soul within me.

C Lord, my heart is not haughty, nor my eyes lofty. Neither do I concern myself with great matters, nor with things too profound for me.

P Surely I have calmed and quieted my soul, like a weaned child with his mother; like a weaned child is my soul within me.

C O Israel, hope in the Lord from this time forth and forever.

P Surely I have calmed and quieted my soul, like a weaned child with his mother; like a weaned child is my soul within me.

EPISTLE

Hebrews 13:1–17

(Sacrifices pleasing to God)

1 Let brotherly love continue. 2 Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. 3 Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also.

4 Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.

5 Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.” 6 So we may boldly say:

“The Lord is my helper; I will not fear. What can man do to me?”

7 Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. 8 Jesus Christ is the same yesterday, today, and forever. 9 Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For

the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach. 14 For here we have no continuing city, but we seek the one to come. 15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. 16 But do not forget to do good and to share, for with such sacrifices God is well pleased.

17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA AND VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Luke 14:1-14

(Parables of the wedding feast and the great banquet)

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to You , O Lord.**

1 Now it happened, as He went into the house of one of the rulers of the Pharisees to eat

bread on the Sabbath, that they watched Him closely. 2 And behold, there was a certain man before Him who had dropsy. 3 And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"

4 But they kept silent. And He took him and healed him, and let him go. 5 Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" 6 And they could not answer Him regarding these things.

7 So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: 8 "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; 9 and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. 10 But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.'

Then you will have glory in the presence of those who sit at the table with you. 11 For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

12 Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. 13 But when you give a feast, invite the poor, the maimed, the lame, the blind. 14 And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES CREED

All I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please sit

HYMN OF THE DAY

How Firm a Foundation

LSB 728



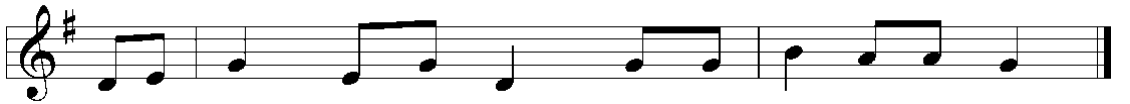
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
 My sov'reign, eternal, unchangeable love;
 And then, when gray hairs will their temples adorn,
 Like lambs they will still in My bosom be borne."

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SERMON

"Go to Jesus outside the camp!"

(Hebrews 13:12-16)

OFFERING

Please stand

OFFERTORY

Praise and Thanksgiving

LSB 789



1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

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SHARING OF THE PEACE

"Peace be with you"

(John 20:21)

[using American Sign Language]

PRAYER OF THE CHURCH

P Almighty God, our heavenly Father, we give You thanks for all the goodness and loving kindness You have bestowed on us, especially for redeeming us through the great sacrifice of the death and resurrection of Your Son, our Lord Jesus Christ, and for giving us the gift of true repentance, faith, hope, and love by Your Holy Spirit. Work in us a right understanding of Your will, and grant us hearts, lips, and lives that show forth true thanksgiving in all we say and do. Lord, in Your mercy,

C **hear our prayer.**

P Guide and govern Your Church throughout the world that all may walk in the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send Your grace on all ministers of the Gospel and upon the congregations committed to their care that they may please You in all things. Lord, in Your mercy,

C **hear our prayer.**

P Have mercy upon all who are in authority over us, those who keep watch over our souls, as well as those in the authority of worldly government that we may have

free course to live as Your redeemed people and serve one another in love. Bless all who serve to protect us in our nation and our community. Lord, in Your mercy,

C hear our prayer.

P Preserve those who travel and help all who call upon You in any need, that they may have patience and trust in the midst of suffering and, according to Your will, be released from their afflictions. Lord, in Your mercy,

C hear our prayer.

P We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The LORD bless you and keep you. The LORD make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

If Thou But Trust in God to Guide Thee

LSB 750 vs. 1-4,7



1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - veil thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
vail thee O'er each dark mo - ment as it flies? Our cross and
plea - sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

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DISMISSAL

P Go in peace as you serve the Lord!

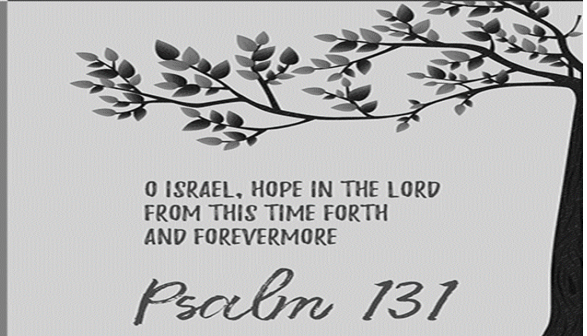
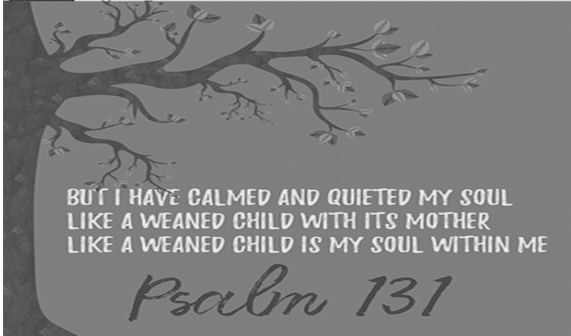
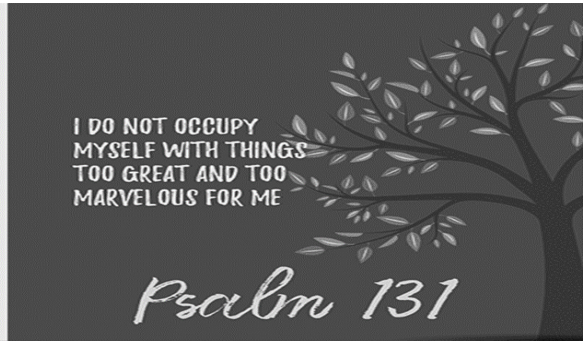
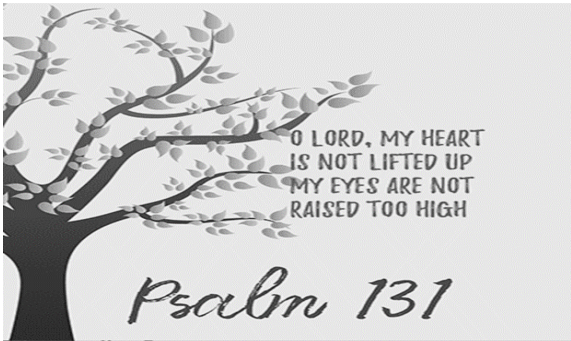
C Thanks be to God!

POSTLUDE

Sermon Notes:

Elders' Meeting
Tuesday, September 6th
9:00 a.m.





From Pastor's Desk

Portals of Prayer

July to September 2022 are available in the Narthex or office.

Adult Bible Class/Sunday School at 10:30 a.m.

Rev. Weber will be leading the class.

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: *Exodus 6:6-7*

Say therefore to the people of Israel, "I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. I will take you to be my people, and I will be your God, and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians."

We Are Humbled and Exalted by the Cross of Christ

“Everyone who exalts himself will be humbled,” Jesus proclaims, but “he who humbles himself will be exalted” (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection. So, are you humbled by His cross, and “at the resurrection of the just,” He will say to you, “Friend, move up higher” (Luke 14:10, 13–14)? By His grace, the King will honor you “in the presence of a noble,” where your eyes will gaze upon the Prince, His dearly beloved Son (Prov. 25:7). As He has dealt so graciously with you, “do not neglect to do good and to share what you have” (Heb. 13:16), and “do not neglect to show hospitality to strangers” (Heb. 13:2). Humble yourself and exalt your neighbor.

8/21/2022	
Sunday Worship	??
Plate:	\$.00
Envelopes:	\$.00
Memorial:	
Total:	\$.00
Bible Class:	\$.00

Thirteenth Sunday after Pentecost
Readings:

Deuteronomy 30:15-20
Psalm 1
Philemon 1-21
Luke 14:25-35

Bi-Weekly Church Activity Schedule		
	August Sunday Servants:	Sept. Sunday Servants
Elder:	Ken Eilers	Don Vogel
Altar Guild:	D. Jackson & L. Marchant	BJ Neuhaus & M.. Perez
Music:	Doris Pickering	
This Week	Twelfth Sunday after Pentecost	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Thirteenth Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am