

**TWELFTH SUNDAY
AFTER PENTECOST**

AUGUST 16, 2026

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes, TX 78570
956.565.1518**

**Immanuelmercedes
@gmail.com**

Website:

lutheranmercedes.com

**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

Sunday

9:00 A.M.

Worship Service

10:30 A.M.

**Adult Bible Class/
Sunday School**

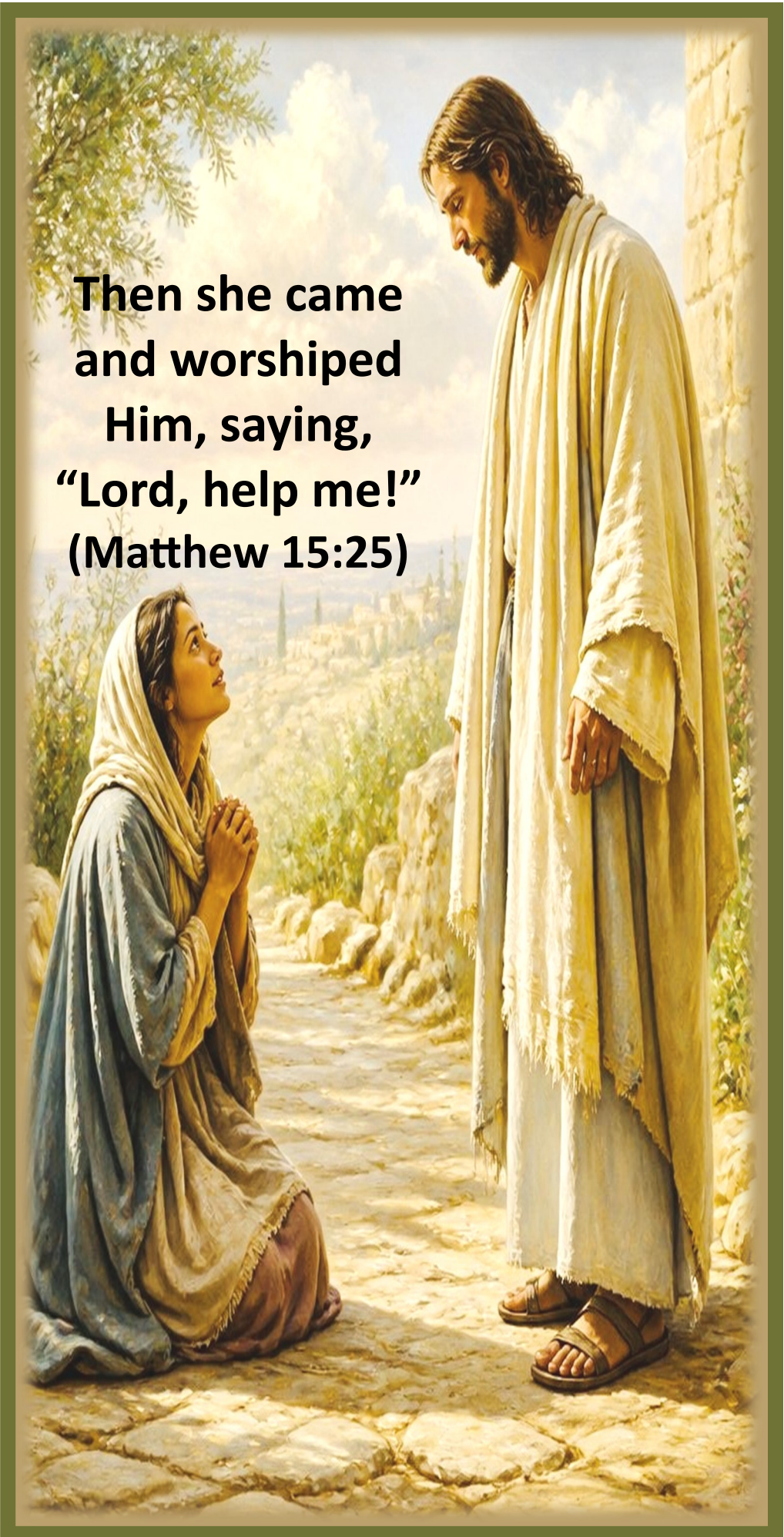
**Holy Communion:
Every Sunday**

**[www.facebook.com/
lutheranmercedes/](https://www.facebook.com/lutheranmercedes/)**

Website:

Misionemanuel.com

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



**Then she came
and worshiped
Him, saying,
“Lord, help me!”
(Matthew 15:25)**

TWELFTH SUNDAY AFTER PENTECOST

August 16, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Lord God, almighty Father, Your mercy has been published throughout the world, calling all people to repentance and faith in Your Son. Grant me a lively faith that I may proclaim Christ to all nations for the gathering of all people into Your house of prayer; through Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - In today's Gospel, our Lord Jesus moved beyond His ministry initially among the Jews now to the Gentile woman of

Canaan. The miracle greater than the healing of her daughter was her great faith in Jesus addressing Him, saying, "Lord, help me" (Matthew 15:25). Through the prophet Isaiah, the Lord said He would bring "foreigners" to His "house of prayer for all peoples" (Isaiah 56:6-7). Here He gives "many blessings even though we are undeserving" (Prayer of the Day). The early church learned how the Gentiles are grafted into Israel, making the Christian Church the fulfillment of the true Israel, God's people! The outreach of the Gospel of Christ continues through His church, calling all people "that He may have mercy on all" (Romans 11:32). Because of God's effective call, you can have steadfast confidence in His loving kindness and mercy.

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

OPENING HYMN

Come, My Soul, with Every Care

LSB 779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
 3 With my bur - den I be - gin: Lord, re - move this load of sin;
 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.
 For His grace and pow'r are such None can ev - er ask too much.
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
 There Thy blood-bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,
 Let Thy love my spirit cheer;
 As my guide, my guard, my friend,
 Lead me to my journey's end.
- 6 Show me what is mine to do;
 Ev'ry hour my strength renew.
 Let me live a life of faith;
 Let me die Thy people's death.

Text and tune: Public domain

(Continue on next page) 3

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT *Psalm 28:1–2, 6–7; antiphon: v. 8*

P The Lord is their strength, and He is the saving refuge of His anointed.

C **To You I will cry, O Lord my Rock: Do not be silent to me, lest, if You are silent to me, I become like those who go down to the pit.**

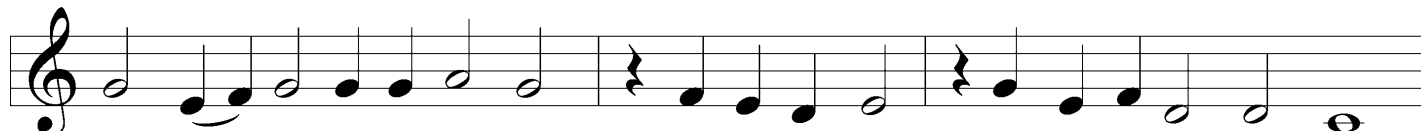
P Hear the voice of my supplications when I cry to You, when I lift up my hands toward Your holy sanctuary.

C Blessed be the Lord, because He has heard the voice of my supplications!

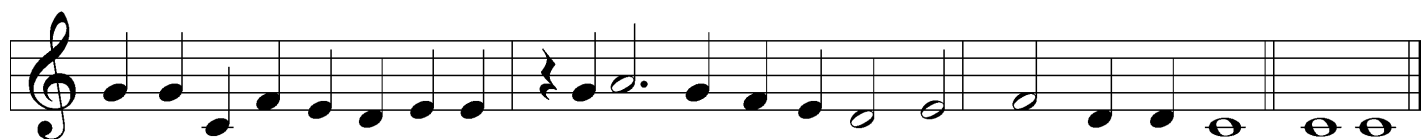
P The Lord is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoices, and with my song I will praise Him.

C The Lord is their strength, and He is the saving refuge of His anointed.

GLORIA PATRI



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

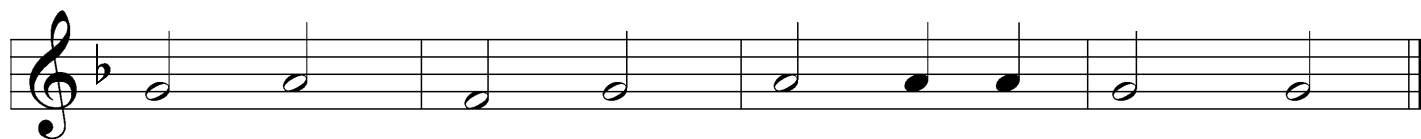


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

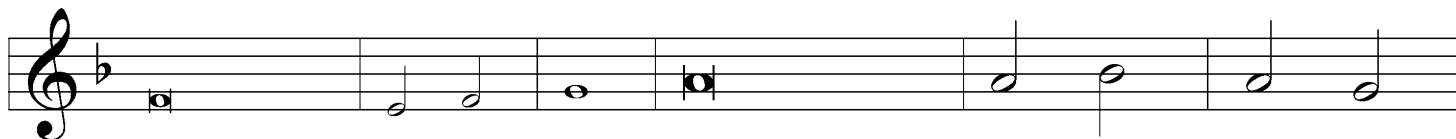


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

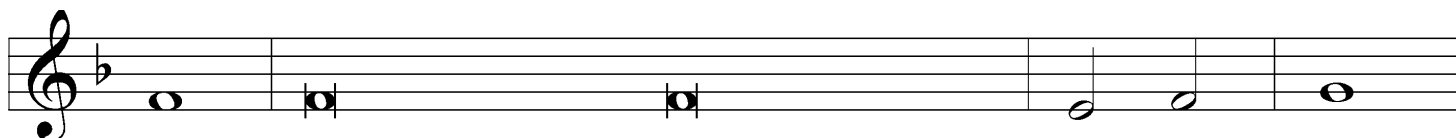


on us. Lord, have mer - cy up - on us.

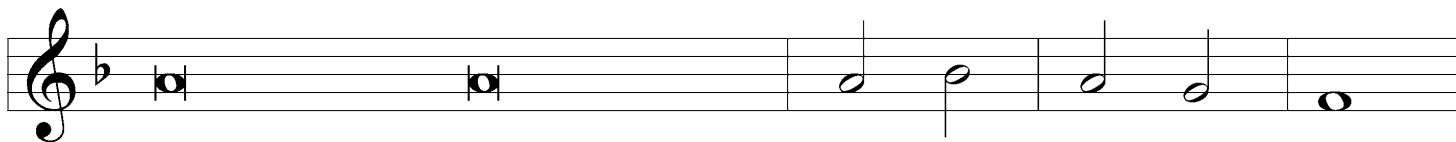
GLORIA IN EXCELSIS



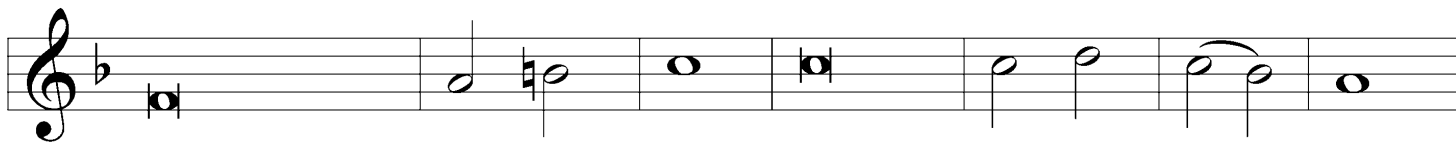
P Glory be to God on high: **C** and on earth peace, good - will toward



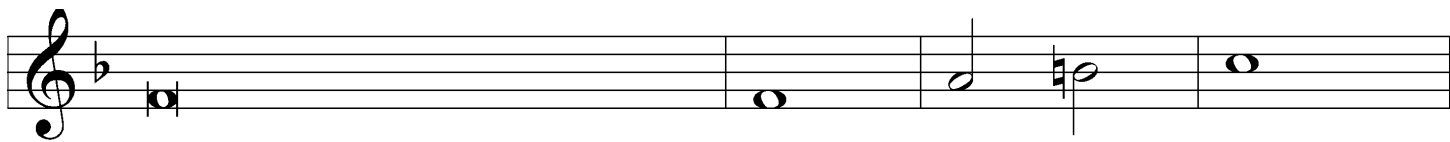
men. We praise Thee, we bless Thee, we wor - ship Thee,



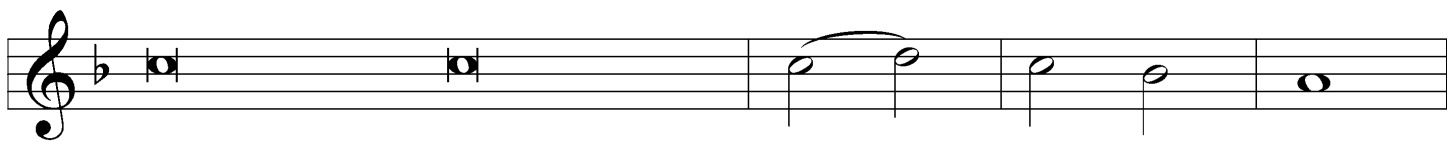
we glorify Thee, we give thanks to Thee, for Thy great glory.



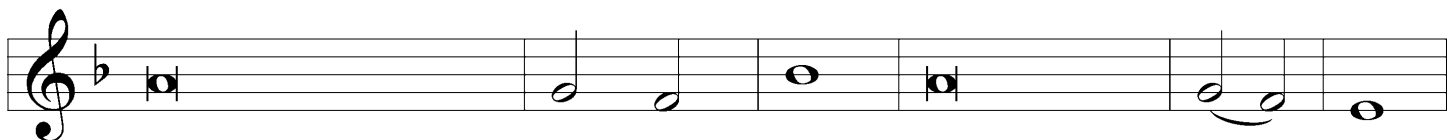
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



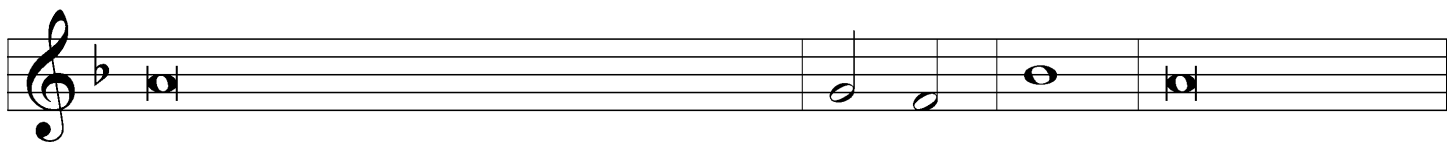
O Lord God, Lamb of God, Son of the Father,



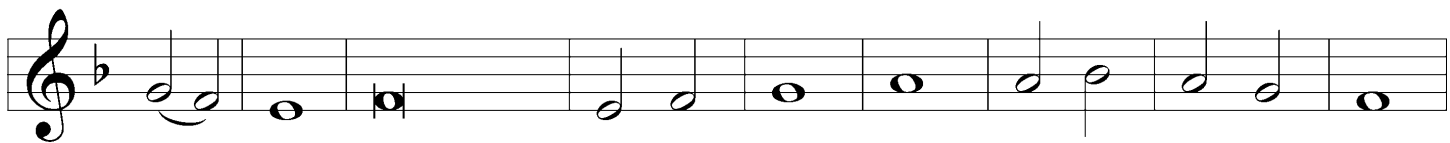
that takest away the sin of the world, have mercy up-on us.



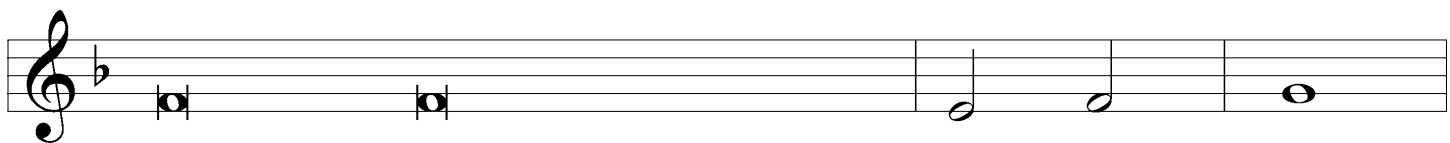
Thou that takest away the sin of the world, re-ceive our prayer.



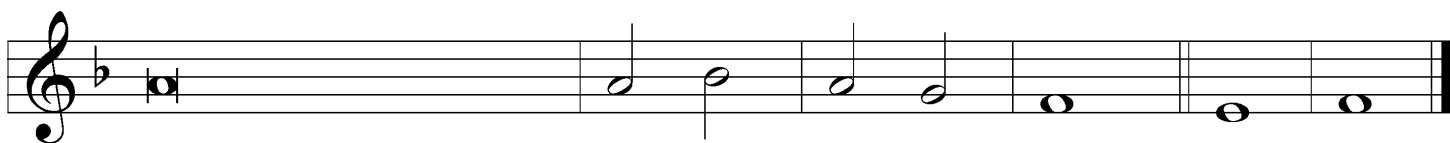
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

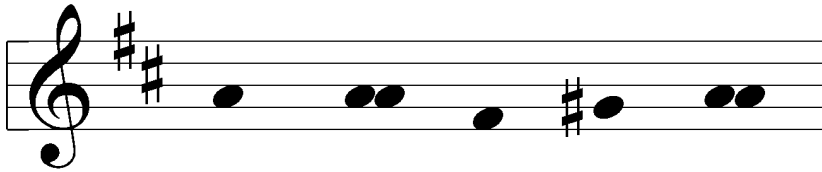


Thou only, O Christ, with the Ho - ly Ghost,

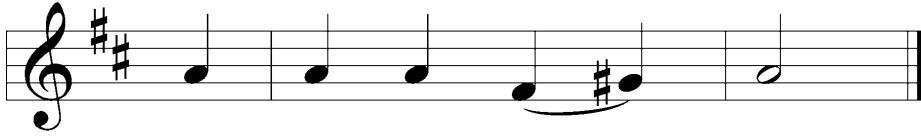


art most high in the glory of God the Father. A - men.

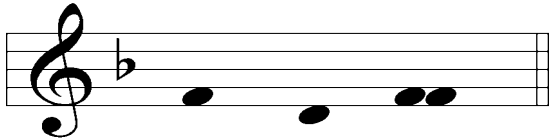
SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING *Isaiah 56:1–8* (Salvation for foreigners)

1 Thus says the Lord:

“Keep justice, and do righteousness, for My salvation is about to come, and My righteousness to be revealed. 2 Blessed is the man who does this, and the son of man who lays hold on it; who keeps from defiling the Sabbath, and keeps his hand from doing any evil.”

3 Do not let the son of the foreigner who has joined himself to the Lord speak, saying, “The Lord has utterly separated me from His people”; nor let the eunuch say, “Here I am, a dry tree.” 4 For thus says the Lord: “To the eunuchs who keep My Sabbaths, and choose what

(Continue on next page) 7

pleases Me, and hold fast My covenant, 5 Even to them I will give in My house and within My walls a place and a name better than that of sons and daughters; I will give them an everlasting name that shall not be cut off.

- 6 “Also the sons of the foreigner who join themselves to the Lord, to serve Him, and to love the name of the Lord, to be His servants—everyone who keeps from defiling the Sabbath, and holds fast My covenant—7 Even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations.” 8 The Lord God, who gathers the outcasts of Israel, says, “Yet I will gather to him others besides those who are gathered to him.”

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 67; antiphon: v. 5*

P Let the peoples praise You, O God; let all the peoples praise You.

C God be merciful to us and bless us, and cause His face to shine upon us,

P That Your way may be known on earth, Your salvation among all nations.

C Let the peoples praise You, O God; let all the peoples praise You.

P Oh, let the nations be glad and sing for joy! For You shall judge the people righteously, and govern the nations on earth.

C Let the peoples praise You, O God; let all the peoples praise You.

P Then the earth shall yield her increase; God, our own God, shall bless us.

C God shall bless us, and all the ends of the earth shall fear Him.

P Let the peoples praise You, O God; let all the peoples praise You.

EPISTLE *Romans 11:1–32*

(Mercy for all)

1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God has not

cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 “Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life”? 4 But what does the divine response say to him? “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.” 5 Even so then, at this present time there is a remnant according to the election of grace. 6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. 8 Just as it is written:

“God has given them a spirit of stupor, eyes that they should not see and ears that they should not hear, to this very day.”

9 And David says:

“Let their table become a snare and a trap, a stumbling block and a recompense to them.

10 Let their eyes be darkened, so that they do not see, and bow down their back always.”

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. 12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh and save some of them. 15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?

16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches.

17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, 18 do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

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19 You will say then, “Branches were broken off that I might be grafted in.” 20 Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. 21 For if God did not spare the natural branches, He may not spare you either. 22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off. 23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. 26 And so all Israel will be saved, as it is written:

“The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

27 For this is My covenant with them, when I take away their sins.”

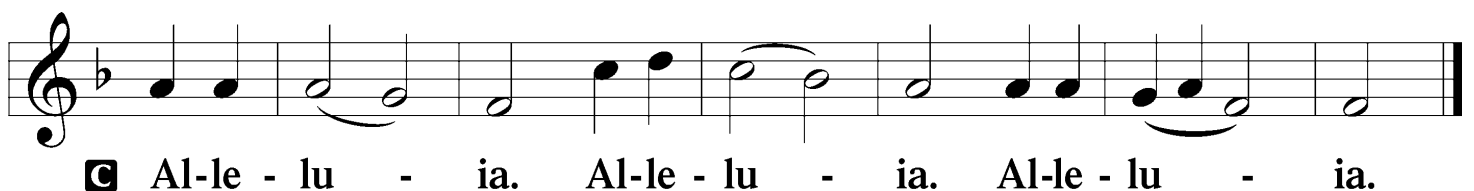
28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. 29 For the gifts and the calling of God are irrevocable. 30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. 32 For God has committed them all to disobedience, that He might have mercy on all.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



HOLY GOSPEL

Matthew 15:21-28

(A foreigner's daughter healed)

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



☐ Glo - ry be to Thee, O Lord.

21 Then Jesus went out from there and departed to the region of Tyre and Sidon. 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."

23 But He answered her not a word.

And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

25 Then she came and worshiped Him, saying, "Lord, help me!"

26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text and tune: Public domain

SERMON *“God’s great mercy through Christ upon all - disobedient Jews and Gentiles alike!”*

Romans 11:28-32

OFFERING

Please stand

OFFERTORY

Create in Me

LSB 956



Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text and tune: Public domain

SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people, according to their needs.
Almighty and everlasting God, You have established Your church as a house of prayer for all people. Receive our prayer this day as our sacrifice of praise for Your mercy in accepting us into the family of those You have called to faith in Your Son, Jesus Christ, our Lord. Grant that many of all nations and nationalities be drawn by Your Spirit to the salvation You have provided by the sacrifice of Jesus for the sin of the world. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Give strength and confidence to all pastors and called servants of Your church, that they may proclaim boldly Your desire to gather all by Your mercy into the family of the redeemed. Bless Your Word they preach to the joy and edifying of all people. Lord, in Your mercy,

(Continue on next page) 13

C hear our prayer.

P Bless all those gathered here in Your presence with an increase of faith and steadfastness in Your Word, that they may continually look to You for the salvation of their souls and for help in every need. Lord, in Your mercy,

C hear our prayer.

P Hear our prayer especially for all who are in any need, those who are sick or hospitalized, those who are in trouble or suffer any need, those who are considered outcasts of society, and all who we name in our hearts before You. Grant to them healing, help, and deliverance from their needs. Lord, in Your mercy,

C hear our prayer.

P Remembering the great cloud of witnesses who have gone before us and are with You, mercifully admit us into the fellowship of all Your saints, not counting our merits but on account of Your own mercy and grace. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

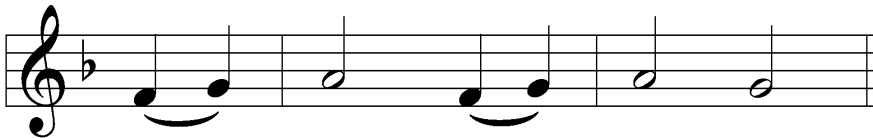
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



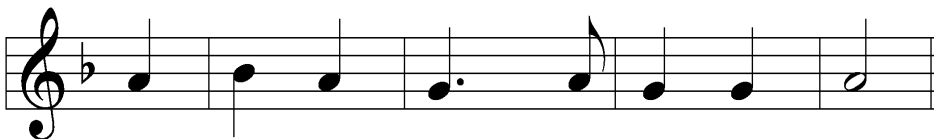
P The Lord be with you.



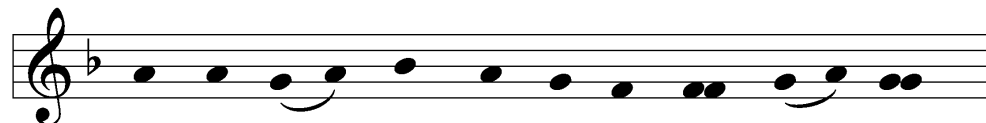
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



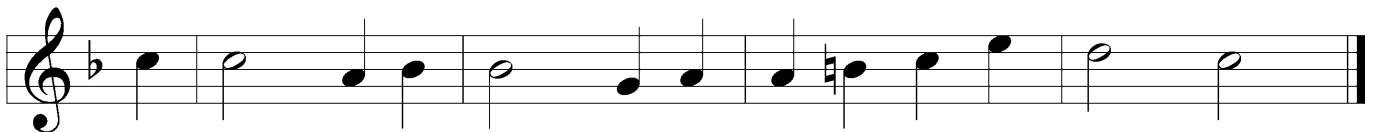
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER (*Matthew 6:9-13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. (Continue on next page)

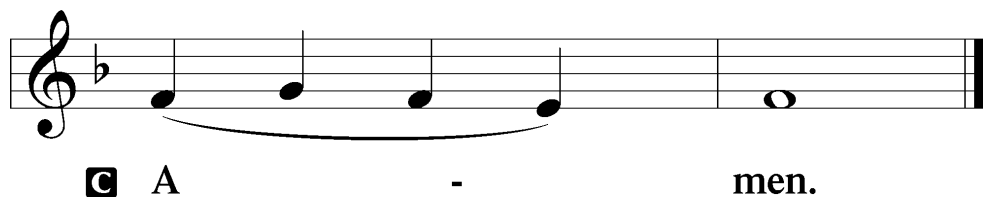
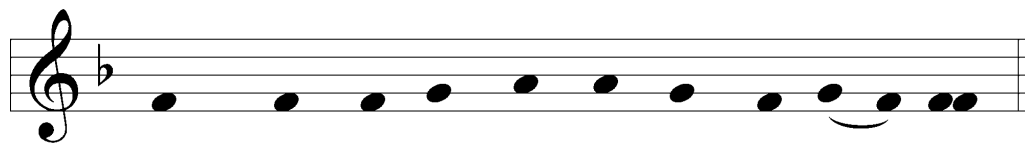


THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN

Your Table I Approach

LSB 628

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

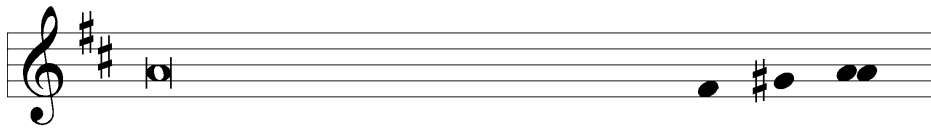
Text and tune: Public domain

Please stand

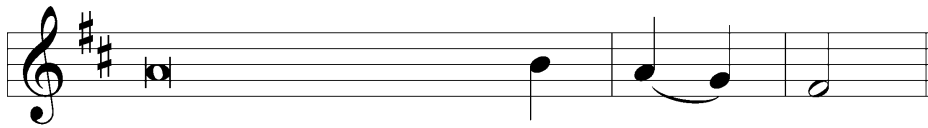
NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

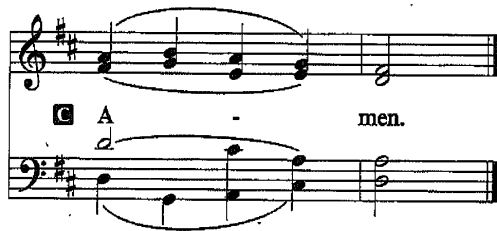


A O give thanks unto the Lord, for He is good,

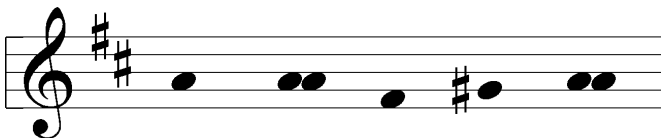


C and His mercy endureth for - ev - er.

P Let us pray. Blessed Savior, Jesus Christ, You have given Yourself to us in this Holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



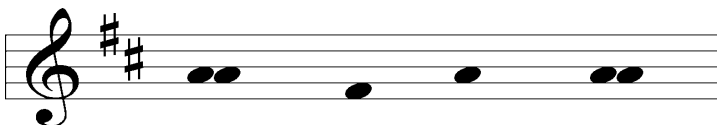
BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

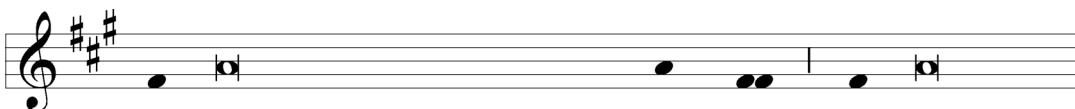


A Bless we the Lord.

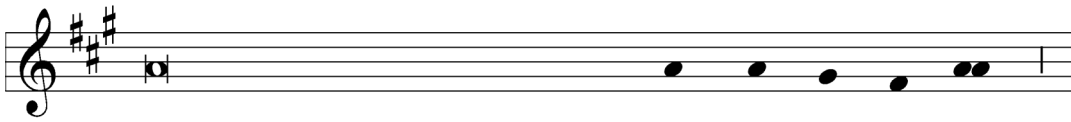


C Thanks be to God.

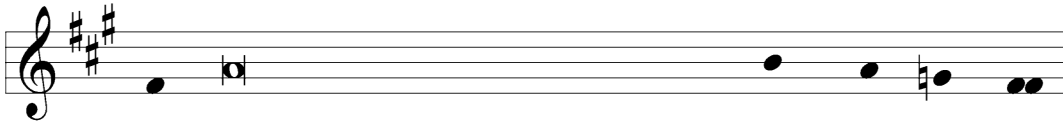
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

All Hail the Power of Jesus' Name

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Hail Him who saves you by His grace And crown Him Lord of all.
The God in - car-nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet
And crown Him Lord of all.
Go, spread your trophies at His feet
And crown Him Lord of all.

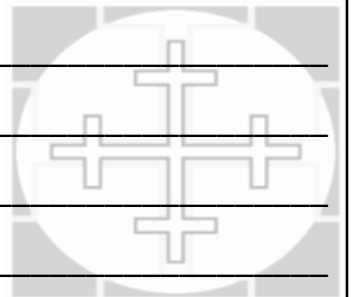
- 6 Let ev'ry kindred, ev'ry tribe,
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

Text and tune: Public domain

DISMISSAL

P Go in peace! Serve the Lord!
C **Thanks be to God.**

POSTLUDE

[illegible]

AUGUST ANNOUNCEMENTS

- > **Portals of Prayer** for July to September 2026 are available in the Narthex or office.
- > Join us for **Sunday School and Bible Study** at 10:30 a.m. in the Fellowship Hall. Pastor Weber will be leading the class.
- > **Plastic bottle caps and can tabs** are still being collected.
- > **Confirmation Class** - Thursdays, beginning August 20th at 6:00 pm in the Fellowship Hall.
- > **2026-2027 School Year: First Day of School** - Tomorrow, Monday, August 17th. Please lift up in prayer Immanuel School staff and students for a blessed year; in play, learning, and growing together in Christ and in mind. (Small group but big in spirit and mind.); plus all other school districts and higher education institutions.

THIRTEENTH SUNDAY AFTER PENTECOST

(PROPER 16)

Isaiah 51:1-6

Psalm 138

Romans 11:33—12:8

Matthew 16:13-20

8/9/2026				
Sunday Worship	45		Budgeted Need YTD:	\$147,853
Plate:		\$ 500.00	Actual Giving YTD:	\$107,421
Envelopes:		\$ 2,820.00	Over/(Shortfall YTD:	(\$40,432)
On-line/ Tithely			Budgeted Need Weekly:	\$4,480
Other:			For Church Balances, see Treasurer Reports	
Memorial:				
Other: Bible Class	21	\$ 21.00		
TOTAL		\$ 3,341.00		

The Church Lives Under the Cross of Christ and Prays in the Hope of His Mercy

By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt. 15:27–28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. “For the gifts and the calling of God are irrevocable” (Rom. 11:29), and His Law “has consigned all to disobedience” for the very purpose “that he may have mercy on all” (Rom. 11:32). Hence, the woman’s faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His table, but He also feeds us with “the children’s bread” in the house of His Father (Matt. 15:26–27). He has brought us to His “holy mountain,” and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).

Memory Verse Challenge: *Titus 3:4–6*

When the goodness and loving kindness of God our Savior appeared, He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior.

	Bi-Weekly Church Activity Schedule	
	August Sunday Servants	
Elder:	Jerry Frese	
Altar Guild:	D Jackson/L Marchant/I Aguilera	
Music:	Doris Pickering/Pam Terral	
This Week	Twelfth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Thirteenth Sunday after Pentecost	
Usher:	Byron Terral	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am