

**SEVENTEENTH SUNDAY
AFTER PENTECOST**

SEPTEMBER 19, 2021

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



703 W 3RD Street

Mercedes

Texas 78570

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Immanuelmercedes

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Rev. Ed Weber, Pastor

956.463.1305

eweber10@aol.com

Website:

lutheranmercedes.com

Sunday

9:00 AM

Worship Service

10:30 AM

Adult Bible Class

Sunday School

Holy Communion:

1st, 3rd & 5th Sunday

[www.facebook.com/](http://www.facebook.com/lutheranmercedes/)

lutheranmercedes/

Website:

Misionemanuel.com

Office Hrs, M-F

8 am to 12 pm

CCLI # 2585510

**“ BUT THE WISDOM
THAT IS FROM ABOVE
IS FIRST PURE,
THEN PEACEABLE,
GENTLE,
WILLING TO YIELD,
FULL OF MERCY AND
GOOD FRUITS, WITHOUT
PARTIALITY AND
WITHOUT HYPOCRISY.**

JAMES 3:17

SEVENTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 19, 2021

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

A Prayer Upon Entering Church - O God, in Your infinite grace You have forgiven my warring against Your will and rule. Grant that the peace our Lord has won will be evident in my humble service to You and the people around me each day; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Jesus' disciples did not understand the prophecy about His death and resurrection. They focused, instead, on their personal greatness. So, He inverted their viewpoint, using a child to explain that true greatness is in humble servanthood, in welcoming even children (then

considered to be without status). But our inner passions rebel and war against such servanthood, as James explains in the Epistle. Fortunately, by the gracious gift of faith, in place of personal struggles, we can rely on God, as Jeremiah does in the Old Testament Reading and David in today's psalm. Our Lord is the humblest and therefore greatest Servant, and by His death and resurrection He has proclaimed that God's grace knows no bounds. Confidently, we can follow Him in humble servanthood each day.

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation)

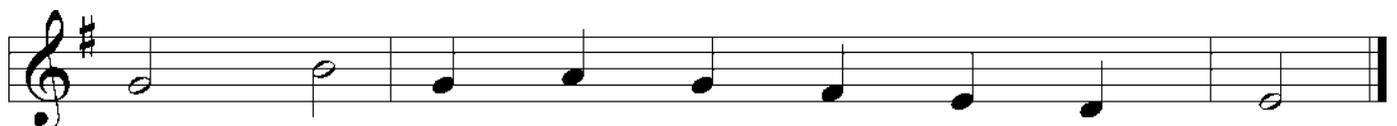
OPENING HYMN *Lord, Open Now My Heart to Hear* **LSB 908**



1 Lord, o - pen now my heart to hear, And through Your
 2 Your Word in - spires my heart with - in; Your Word grants
 Δ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
 heal - ing from my sin; Your Word has pow'r to guide and
 Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
 bless; Your Word brings peace and hap - pi - ness.
 be Now and through - out e - ter - ni - ty.

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

P The Lord be with you.

C And with your spirit.

PRAYER OF THE DAY

P Let us pray. O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please sit

OLD TESTAMENT READING *Jeremiah 11:18–20*

(The prophet relies on God’s protection as his opponents plot against him.)

18 Now the Lord gave me knowledge of it, and I know it; for You showed me their doings. 19 But I was like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, saying, “Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be remembered no more.”

20 But, O Lord of hosts, You who judge righteously, testing the mind and the heart, let me see Your vengeance on them, for to You I have revealed my cause.

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 54*

P Save me, O God, by Your name, and vindicate me by Your strength.

C Hear my prayer, O God; give ear to the words of my mouth.

P For strangers have risen up against me, and oppressors have sought after my life; they have not set God before them.

C Behold, God is my helper; the Lord is with those who uphold my life.

P He will repay my enemies for their evil. Cut them off in Your truth.

**C I will freely sacrifice to You; I will praise Your name,
O Lord, for it is good.**

P For He has delivered me out of all trouble; and my eye has seen its desire upon my enemies.

EPISTLE *James 3:13–4:10*

(The apostle proclaims God's peace even as we struggle with inner warfare.)

13 Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. 14 But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. 15 This wisdom does not descend from above, but is earthly, sensual, demonic. 16 For where envy and self-seeking exist, confusion and every evil thing are there. 17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. 18 Now the fruit of righteousness is sown in peace by those who make peace.

1 Where do wars and fights come from among you?

Do they not come from your desires for pleasure that war in your members? 2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. 3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. 4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. 5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?

6 But He gives more grace. Therefore He says:

"God resists the proud, but gives grace to the humble."

7 Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves in the sight of the Lord, and He will lift you up.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Mark 9:30–37

(After prophesying His death and resurrection, Jesus teaches the disciples how to serve humbly.)

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You , O Lord.**

30 Then they departed from there and passed through Galilee, and He did not want anyone to know it. 31 For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.” 32 But they did not understand this saying, and were afraid to ask Him.

33 Then He came to Capernaum. And when He was in the house He asked them, “What was it you disputed among yourselves on the road?” 34 But they kept silent, for on the road they had disputed among themselves who would be the greatest. 35 And He sat down, called the twelve, and said to them, “If anyone desires to be first, he shall be last of all and servant of all.” 36 Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, 37 “Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

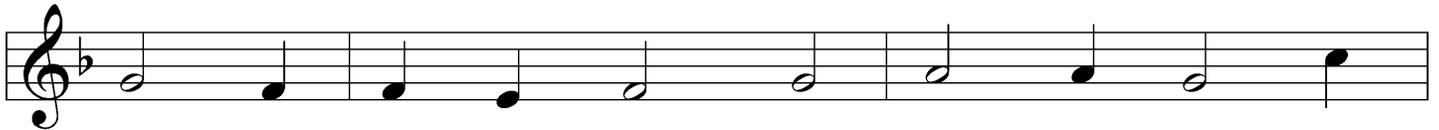
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY *The Gospel Shows the Father's Grace* **LSB 580**



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op - pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con - science peace.
firm - ly clings To all the trea - sures which it brings.

- 5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.
- 6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.

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SERMON

“Wisdom and Grace from Above!”

(James 3:17)

OFFERING

Please stand

OFFERTORY

Praise and Thanksgiving

LSB 789



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

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SHARING OF THE PEACE *"Peace be with you" (John 20:21)* *(Sharing through ASL (American Sign Language))*

PRAYER OF THE CHURCH

P Using the promptings of James in the Epistle, let us pray for the nations around the world, the Church wherever it is found, and for ourselves here in this place.

Wherever nations quarrel and plunge toward war, O God, open the ears of their leaders to hear the wisdom from above and pursue peace.

C Move them to find joy in humble service.

P Wherever international alliances, national leaders, and groups within society follow the lead of their selfish ambitions at the expense of the downtrodden and forgotten people across borders and in their midst, O God, give

both citizens and their leaders hearts that are open to reason, full of mercy, impartial and sincere.

C Grant that peace break out across borders and justice within them.

P Whenever the Church is fraught with boasting, falsehoods, and schisms, O God, send Your Holy Spirit to use Word and Sacrament to bring clergy and lay leaders to repentance.

C Embolden them to announce with one voice the victory Your Son won for us all.

P Wherever people respond to illness, accident, injustice, and discrimination, O God, strengthen them to rely on You for protection in all circumstances.

C Guide them to make decisions in wisdom and to sow righteousness in peace.

P Whenever our conduct betrays worldly jealousy and selfish ambition, O God, turn our laughter to mourning and our joy to gloom until we recognize Your unending grace.

C Help us seek to meet the needs of the people around us in humble service.

P Wherever people call out to You in their distress, especially . . .], O God, visit, relieve, heal, and console them according to Your gracious will.

C Use us as part of Your answers to their fervent prayers.

P Whenever we pridefully seek to solve our problems by our own strength, O God, remind us of Your faithfulness, constant presence, and gracious protection for Jesus' sake.

C Show us how to humbly serve the people around us as You have served us.

P Heavenly Father, hear us and all for whom we pray, as we rely on Your gracious plans for all we need;

C through Your Son, Jesus Christ, our Lord, in whose name

we pray. Amen.

+SERVICE OF THE SACRAMENT +

PREFACE

P The Lord be with you.

C **And with your spirit.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

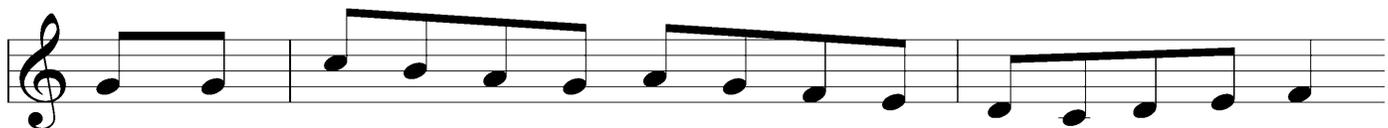
SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen.

LORD'S PRAYER *(Matthew 6:9-13)*

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

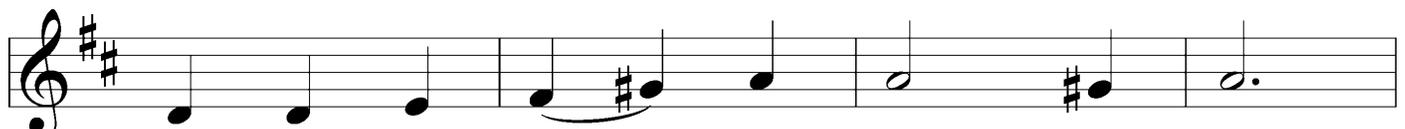
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



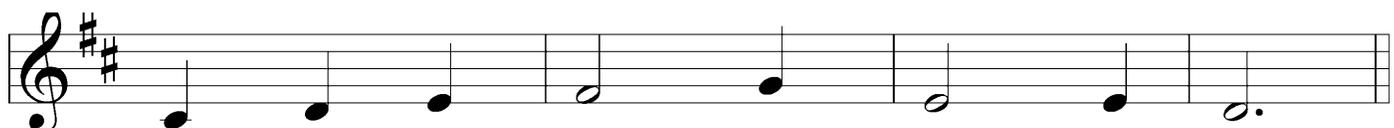
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION



Please stand

NUNC DIMITTIS



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

C Amen.

Please sit

SENDING HYMN

There Is a Balm in Gilead

LSB 749



There is a balm in Gil-e-ad To make the wound-ed whole;



There is a balm in Gil-e-ad To heal the sin-sick soul.



1 Some - times I feel dis - cour - aged And think my work's in vain,
2 If you can - not preach like Pe - ter, If you can - not pray like Paul,
3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;



Refrain

But then the Ho - ly Spir - it Re - vives my soul a - gain.
You can tell the love of Je - sus And say He died for all.
And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

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DISMISSAL

P Go in peace as you serve the Lord.

C Thanks be to God!

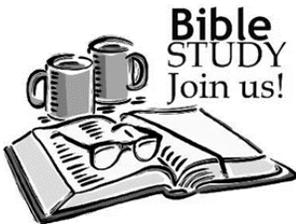
POSTLUDE

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Portals of Prayer for October to December 2021 are available in the Narthrex or office.



Adult Bible Class/Sunday School
at 10:30 a.m.

Tim Sorenson is leading the class.

Happy belated

Grandparents Day

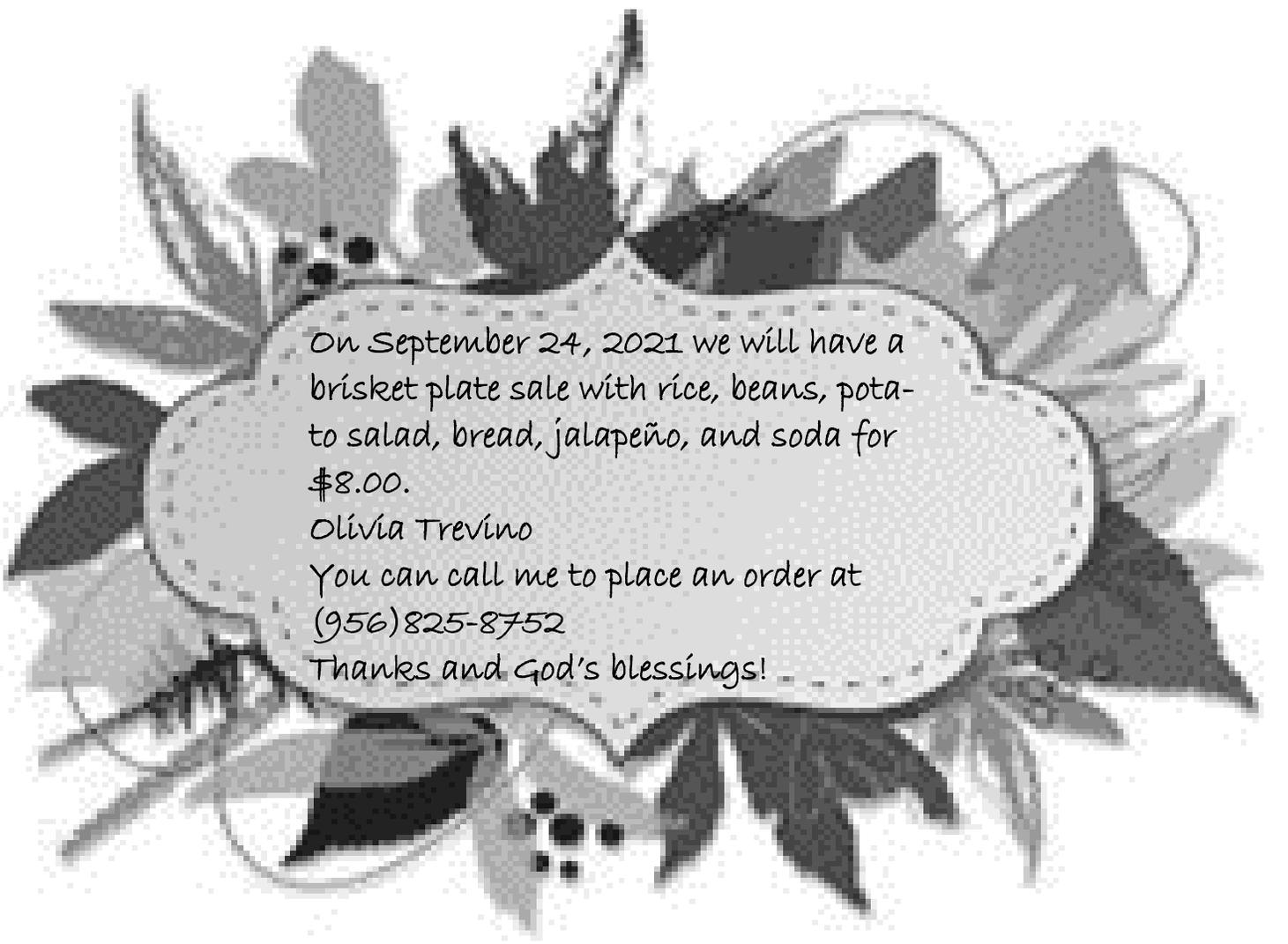
September 12th

Memory Verse Challenge

The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: ***Luke 9:23***

And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me."

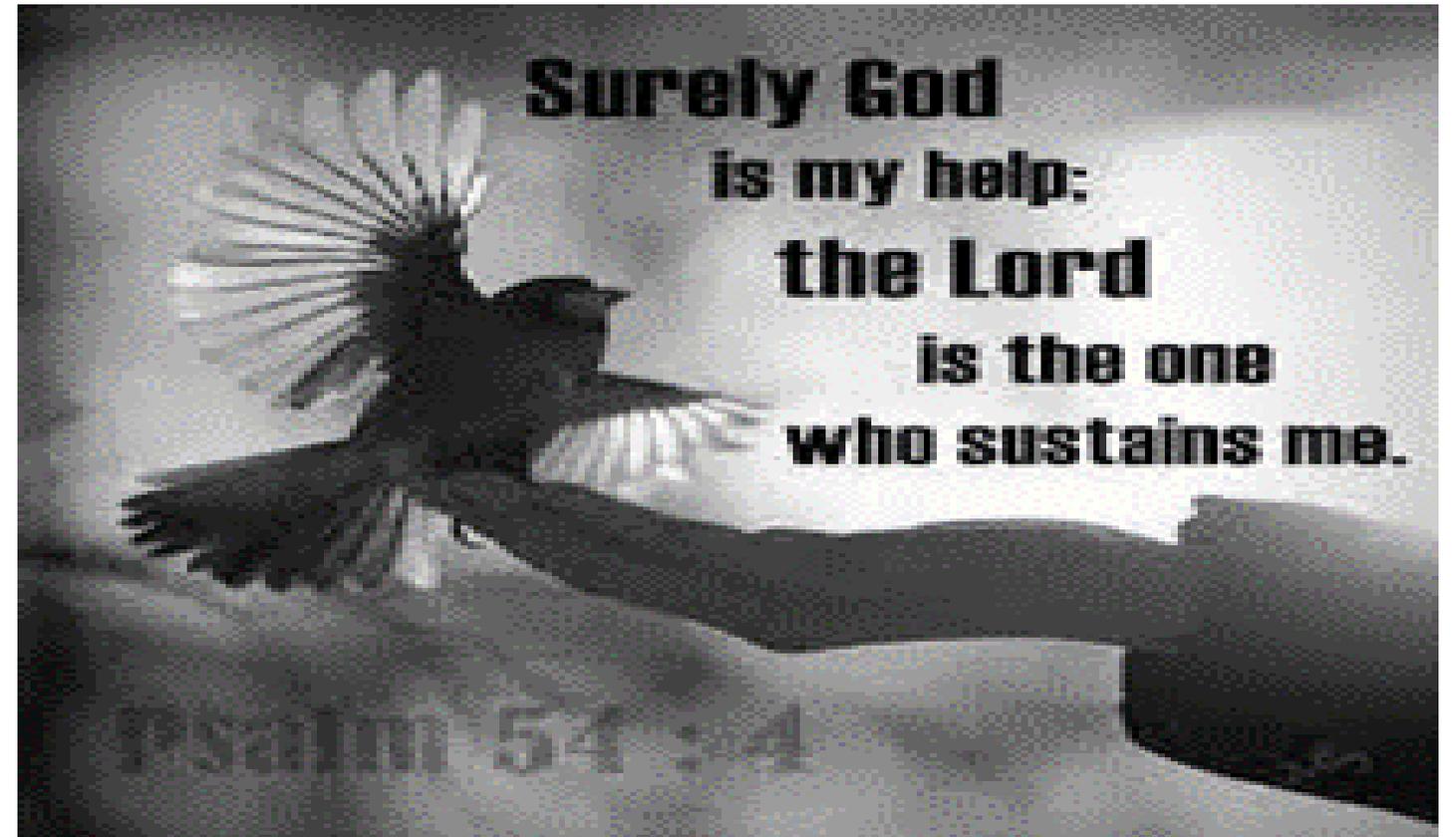


On September 24, 2021 we will have a brisket plate sale with rice, beans, potato salad, bread, jalapeño, and soda for \$8.00.

Olivia Trevino

You can call me to place an order at
(956)825-8752

Thanks and God's blessings!



Surely God

is my help:

the Lord

is the one

who sustains me.

Psalm 54 : 4

Christ Jesus Delivers Us from Sin, Death and the Devil

Those who teach the Word of God “will be judged with greater strictness” (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue “boasts of great things,” whether for good or evil (James 3:5). In fallen man, “it is a restless evil, full of deadly poison” (James 3:8). But anyone who bridles his tongue with the Word of God, who “does not stumble in what he says, he is a perfect man” (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with “the tongue of those who are taught,” He is able to sustain the weary “with a word” (Is. 50:4-5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6-9). By His faith and faithfulness, He casts out the “mute and deaf spirit” from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22-27).

9/12/2021	<i>Eighteenth Sunday after Pentecost</i>
Sunday Worship 21	<i>Readings:</i>
Plate: \$ 41.00	<i>Numbers 11:4-6, 10-16, 24-29</i>
Envelopes: \$ 786.00	<i>Psalms 104:27-35</i>
Memorials:	<i>James 5:(1-12) 13-20</i>
Total: \$ 827.00	<i>Mark 9:38-50</i>
Bible Class: 8 -0-	

Bi-Weekly Church Activity Schedule		
September Sunday Servants:		
Elder:	Joe Winston	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Bonny Winston	
This Week	Seventeenth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Eighteenth Sunday after Pentecost	
Usher:	Dan Wehling	
Sunday:	Worship Service	9:00 am
24	Sunday School & Adult Bible Study	10:30 am