THIRTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 4, 2022 IMMANUEL LUTHERAN CHURCH Missouri Synod



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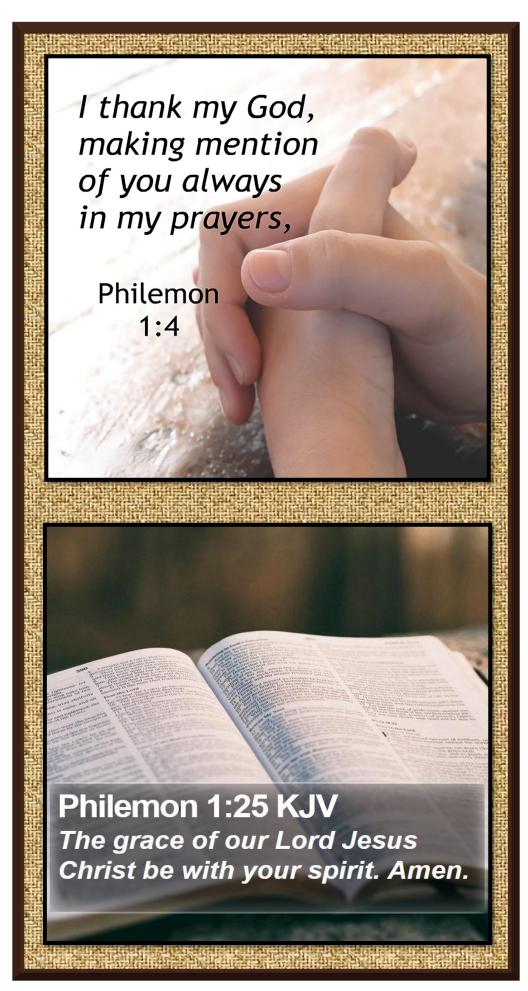
Sunday 9:00 A.M. Worship Service

10:30 a.m. Adult Bible Class & Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

Website: Misionemanuel.com

Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



THIRTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 4, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/ Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church O Lord our God, by Your Word and Spirit You create for Yourself a people after Your own heart. Impart to me a clean heart filled with Your love that I may constantly desire to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- **AS WE GATHER** The first issue that naturally comes to mind to many Christians when hearing the phrase "Choose life!" is that of abortion, which chooses death, not life. And indeed, never should our witness to God's gift of life be silenced! Beyond that, however, are all the other choices we make in our struggles between God's good and

gracious will for all and the universal disability of sin that constantly attempts to lead us away from God and His call to life. Today, God's Word gives us the assurance that because our Lord and Savior Jesus Christ has chosen to take our suffering and death into Himself by His cross, all who are baptized into His saving death are given the power of faith to love God and pursue His ways of life according to His good and gracious Law and Gospel. Blessed is the man whose "delight is in the law of the LORD" (Psalm 1:2).

DIVINE SERVICE, SETTING FOUR

PAGE 203

WELCOME

PRELUDE

(A quiet time for prayer and meditation in preparation for worship)

OPENING HYMN

Come unto Me, Ye Weary

LSB 684



Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- 4

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

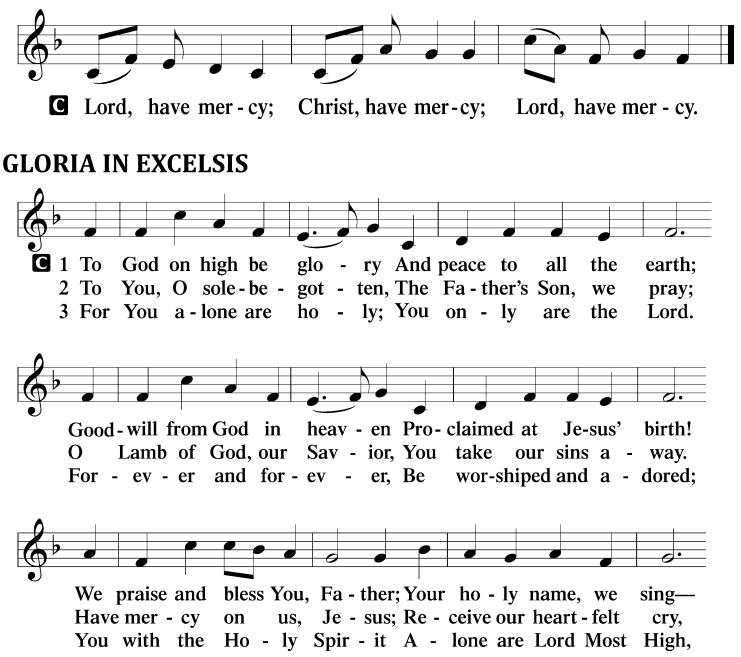
+ SERVICE OF THE WORD +

INTROIT Psalm 119:28–32; antiphon: v. 27

- P Make me understand the way of Your precepts; so shall I meditate on Your wonderful works.
- C My soul melts from heaviness; strengthen me according to Your word.
- P Remove from me the way of lying, and grant me Your law graciously.

- C I have chosen the way of truth; your judgments I have laid before me.
- P I cling to Your testimonies; O Lord, do not put me to shame!
- C I will run the course of Your commandments, for You shall enlarge my heart.
- P Make me understand the way of Your precepts; so shall I meditate on Your wonderful works.

KYRIE





Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

- P The Lord be with you.
- C And with your spirit.

PRAYER OF THE DAY

- P Let us pray. O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please sit

OLD TESTAMENT READING Deuteronomy 30:15–20 (The choice of life and death)

15 "See, I have set before you today life and good, death and evil, 16 in that I command you today to love the Lord your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the Lord your God will bless you in the land which you go to possess. 17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 18 I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. 19 I call heaven and earth as witnesses today against you, that I have set before you life

[CONTINUE ON NEXT PAGE] 7

and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 20 that you may love the Lord your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM Psalm 1; antiphon: v. 6

- P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.
- C Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful;
- P But his delight is in the law of the Lord, and in His law he meditates day and night.
- C He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper.
- P The ungodly are not so, but are like the chaff which the wind drives away.
- C Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
- P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.

EPISTLEPhilemon 1–25(Paul's plea for Onesimus)1 Paul, a prisoner of Christ Jesus, and Timothy our brother, toPhilemon our beloved friend and fellow laborer, 2 to the be-loved Apphia, Archippus our fellow soldier, and to the church inyour house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of you always in my prayers, 5 hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, 6 that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. 7 For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother. 8 Therefore, though I might be very bold in Christ to command you what is fitting, 9 yet for love's sake I rather appeal to you being such a one as Paul, the aged, and now also a prisoner of Jesus Christ— 10 I appeal to you for my son Onesimus, whom I have begotten while in my chains, 11 who once was unprofitable to you, but now is profitable to you and to me. 12 I am sending him back. You therefore receive him, that is, my own heart, 13 whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel. 14 But without your consent I wanted to do nothing, that your good deed might not be by compulsion, as it were, but voluntary. 15 For perhaps he departed for a while for this purpose, that you might receive him forever, 16 no longer as a slave but more than a slave—a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord. 17 If then you count me as a partner, receive him as you would me. 18 But if he has wronged you or owes anything, put

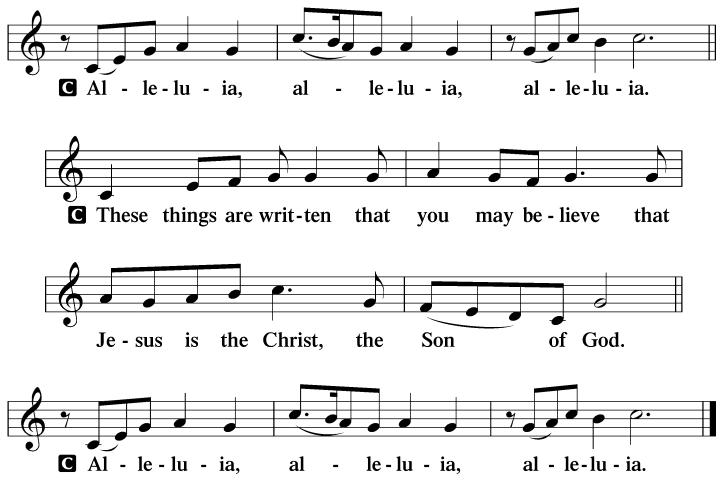
that on my account. 19 I, Paul, am writing with my own hand. I will repay—not to mention to you that you owe me even your own self besides. 20 Yes, brother, let me have joy from you in the Lord; refresh my heart in the Lord. 21 Having confidence in your obedience, I write to you, knowing that you will do even Continue on next page 9 more than I say. 22 But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you. 23 Epaphras, my fellow prisoner in Christ Jesus, greets you, 24 as do Mark, Aristarchus, Demas, Luke, my fellow laborers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

- P This is the Word of the Lord.
- C Thanks be to God.

Please stand

ALLELUIA and VERSE



HOLY GOSPEL *Luke 14:25–35* (The cost of discipleship)

- P The Holy Gospel according to St. Luke, the fourteenth chapter.
- C Glory to You , O Lord.

25 Now great multitudes went with Him. And He turned and said to them, 26 "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. 27 And whoever does not bear his cross and come after Me cannot be My disciple. 28 For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it— 29 lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, 30 saying, 'This man began to build and was not able to finish'? 31 Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. 33 So likewise, whoever of you does not forsake all that he has cannot be My disciple.

34 "Salt is good; but if the salt has lost its flavor, how shall it be seasoned? 35 It is neither fit for the land nor for the dunghill, but men throw it out. He who has ears to hear, let him hear!"

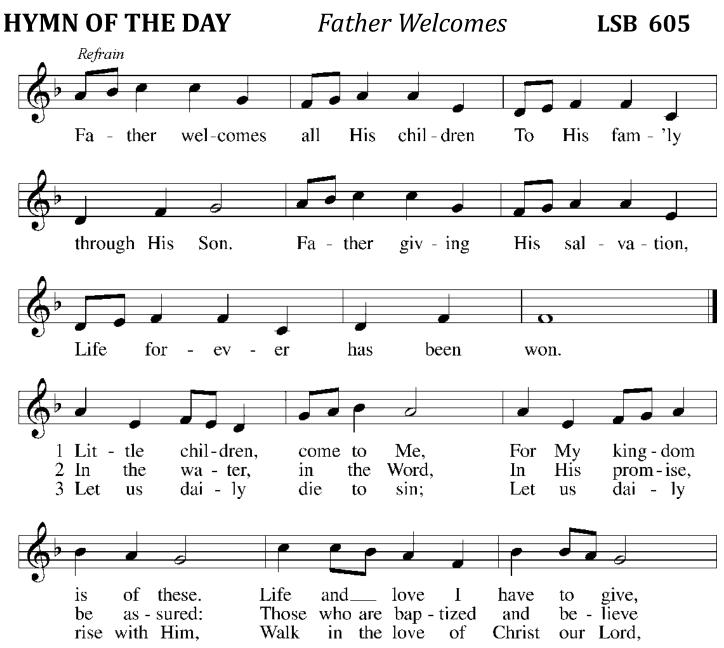
- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

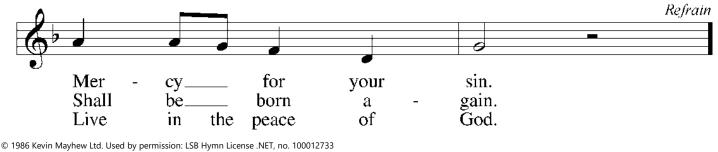
NICENE CREED

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit





"Profitable in the Lord"

(Philemon 20)

OFFERING

SERMON

Please stand OFFERTORY Oh, How Great Is Your Compassion LSB 559 vs. 1-3



SHARING OF THE PEACE "Peace be with you" (John 20:21) [using ASL (American Sign Language)]

PRAYER OF THE CHURCH

P All praise, honor, and worship be to You, O God our Father, for by Your Law You have revealed to the world Your salvation from all sin and death and given to all new hearts and renewed minds through the repentance of our sins and faith in Your Son, our Savior Jesus Christ. Help us to follow in His way to joyfully choose His life by means of His truth. Lord, in Your mercy,

C hear our prayer.

P Grant that Your glorious Word and will of divine Law and Gospel be preached to the conversion, life, and joy of all throughout the world. Give all who preach, minister, and serve in Your Holy Church boldness and clarity of mind and spirit to rightfully proclaim Your whole Law and Your glorious Gospel. Lord, in Your mercy,

C hear our prayer.

P By Your Word and Spirit cause all who hear to have true repentance of their sins and true faith to grow in love toward You and their neighbors, and to purposely choose Your way of life daily in all their ways and deeds. Lord, in Your mercy,

C hear our prayer.

P Guide our nation and our elected leaders in the ways of justice, peace, and the promotion of lives pleasing to You.
 Preserve and bless all who serve in the armed forces of our nation as well as those who work to preserve peace, safety, and health in our community. Lord, in Your mercy,

C hear our prayer.

P Comfort and bring healing to all who are in sorrow, need, sickness, or adversity, [especially . . .]. Give strength and the will to persevere to all who suffer any persecution for the

faith. Help all to whom death draws near with the peace of a confident faith. Lord, in Your mercy,

- C hear our prayer.
- P With reverence and affection we remember before You, O Lord, all who have gone before us with the sign of faith.
 Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,
- C hear our prayer.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.
- C Amen.

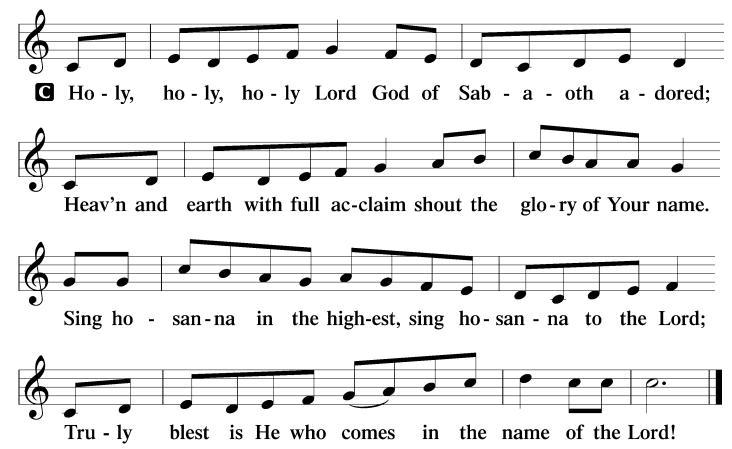
+ SERVICE OF THE SACRAMENT +

PREFACE

- P The Lord be with you.
- C And with your spirit.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all

who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER (Matthew 6:9–13) All Our Father who art in heaven, hallowed be Thy name,

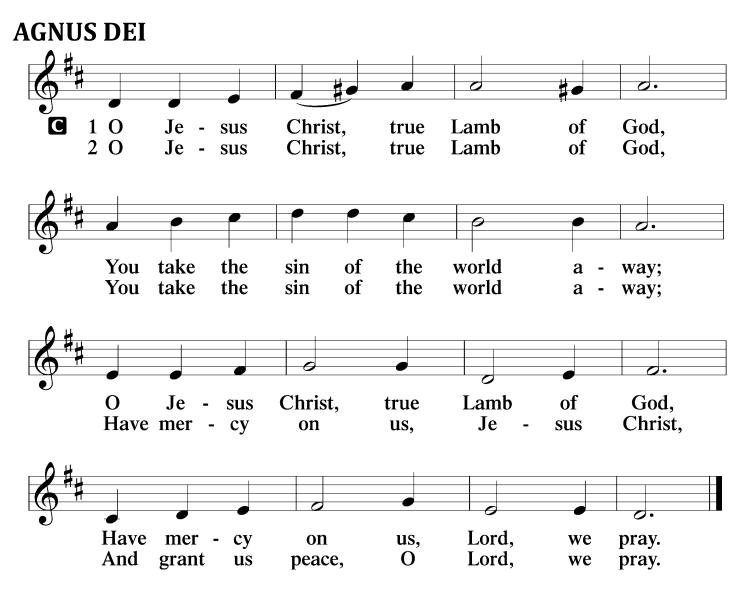
Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:
 "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.



Please sit

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

THE DISTRIBUTION



POST-COMMUNION THANKSGIVING

- P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your onlybegotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS

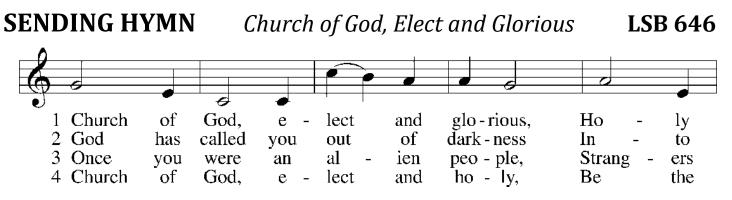
- P Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

Numbers 6:24-26

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.
- C Amen.

Please sit





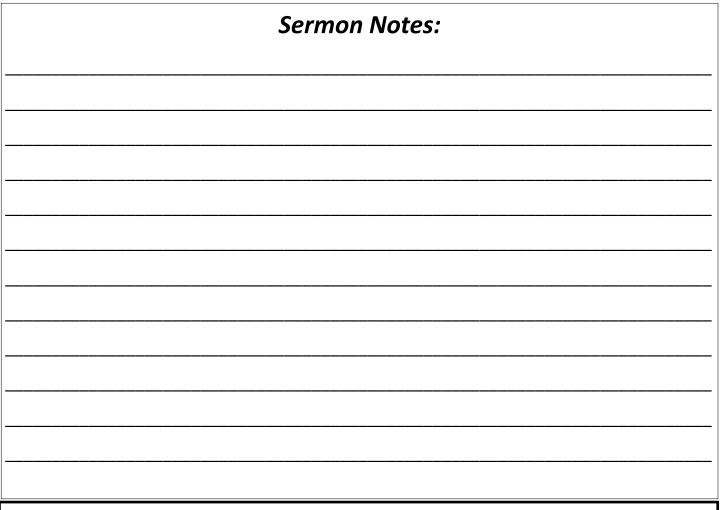
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DISMISSAL

- P Go in peace as you serve the Lord!
- C Thanks be to God!

[CONTINUE ON NEXT PAGE] 21

POSTLUDE



The LCMS invites everyone to join together in memorizing a verse each week.

This week's memory verse: 1 Thessalonians 5:23

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

From Pastor's Desk

Portals of Prayer July to September 2022 are available in the Narthex or office.

Adult Bíble Class/Sunday School at 10:30 a.m. Rev. Weber is leading the class. Come join us, there is fellowship (good cup of coffee, juice, water, and pastries), and a very good discussion of the Smaller Catechism!

Immanuel Lutheran Office and School Will be closed Monday, Sept. 5th				
8/21/2022				
Sunday Worship	29	a reminder:		
Plate:	\$ 137.00	Elders' Meeting		
Envelopes:	\$ 628.00	Tuesday, September 6th		
Total:	\$ 765.00	9:00 a.m.		
Bible Class: 9	\$ 10.00			
8/28/2022				
unday Worship 29 Fourteenth Sunday after Pente-				
Plate:	\$ 123.00	cost Readings:		
Envelopes:	\$ 1,705.00	neuumys.		
Memorial: Robert	Eilers \$ 100.00	Ezekiel 34:11-24		
Donations:		Psalm 119:169-176		
Total:	\$ 1,928.00	1 Timothy 1:(5-11) 12-17		
		Luke 15:1-10		
Bible Class: 13	\$ 17.00			

Christ Jesus Has Paid the Cost of Discipleship for You

A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with "all that he has" (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows "his own father and mother and wife and children and brothers and sisters, yes, and even his own life" (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as "life and good, death and evil" (Deut. 30:15). Taking up His cross is to "choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him" (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, "that your goodness might not be by compulsion but of your own accord" (Philemon 14).

	Bi-Weekly Church Activity Schedule	
	September Sunday Servants	
Elder:	Don Vogel	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering & Pam Terral	
This Week	Thirteenth Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Fourteenth Sunday after Pentecost	
Usher:	Ken Eilers	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am