FOURTH SUNDAY AFTER EPIPHANY

JANUARY 30, 2022 IMMANUEL LUTHERAN CHURCH Missouri Synod



703 W 3RD Street
Mercedes
Texas 78570
956.565.1518
Immanuelmercedes
@gmail.com

Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com
<u>Website:</u>
lutheranmercedes.com

Sunday 9:00 AM Worship Service

10:30 am

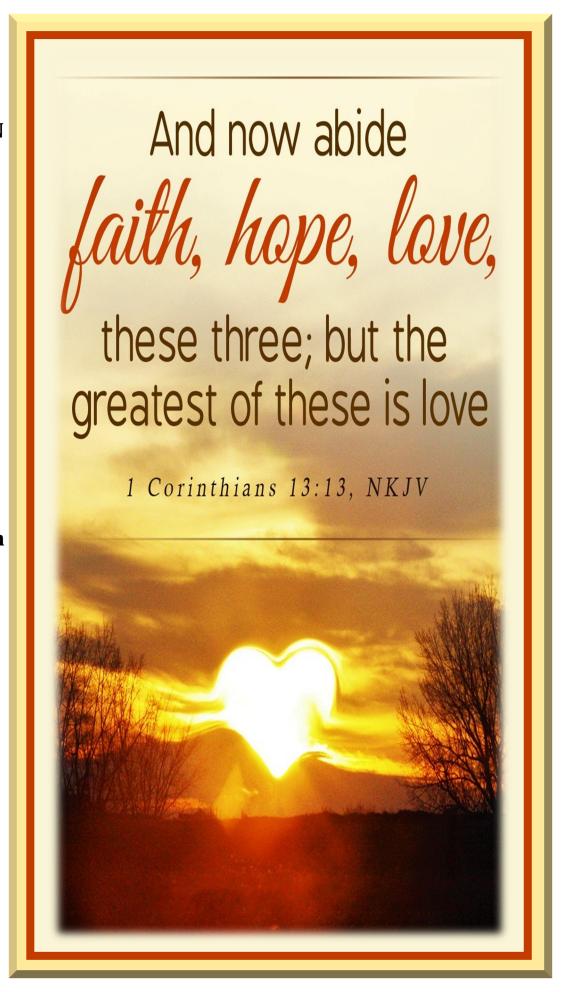
Adult Bible Class Sunday School

Holy Communion: 1st, 3rd & 5th Sunday

www.facebook.com/lutheranmercedes/

Website: Misionemanuel.com

> Office Hrs, M-F 8 am to 12 pm CCLI # 2585510



FOURTH SUNDAY AFTER EPIPHANY JANUARY 30, 2022

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

- A Prayer Upon Entering Church Lord God, You have shown the world Your love chiefly in the deliverance of the cross of Your Son, Jesus Christ. Make me to know this self-sacrificing love and share it with all in every kind of need; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- AS WE GATHER At the beginning of the Church Year, many sang the hymn "Love Came Down at Christmas." Indeed, the Bible says, "God so loved the world, that He gave His only Son" (John 3:16). It is only on Good Friday, however, that we discover the depth and power of God's love in the cross of the Lord's death. And so it was that ever since the beginning of His earthly ministry, after His Baptism, we are given clear hints about the true nature of God's love. Initially people

marveled at Jesus' preaching and miraculous healings. Yet not only did the crowds quickly reject our Lord, but Satan also was actively opposing Him from the beginning. The love of God is the power of God to defeat Satan and free the world from the grip of sin and death. The standard of love is the cross of Christ. In today's Epistle, Paul describes love in and through Christ. Substitute "Christ" for "love" and you get, "Christ is patient and kind; Christ does not envy or boast; . . . Christ rejoices with the truth." This love of Christ is given to us and through us. "Faith, hope, and love abide, these three; but the greatest of these" is the cross of Christ!

DIVINE SERVICE, SETTING THREE

PAGE 184

WELCOME

PRELUDE

(A quiet time for prayer and meditation)

OPENING HYMN

On Galilee's High Mountain LSB 835; VS. 1-5



4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom-ise Which all can un - der-stand: Who preached to all who lis-tened. For cru - ci - fied us was Trans-forms my How His re - deem - ing pow - er stub-born clay; But ev - 'ry-where I broad-cast His love through crowd-ed streets:



This Lord, our liv-ing broth - er, In pow'r at God's right hand, His touch of fire ig - nites me, With cour-age I am sent, The lives that my life touch - es, How - ev - er great or small—



send My chil-dren, Their wit - ness There - fore Ι will use." Has cho - sen to car - ry His truth to ev - 'rv us land. si - lence bro-ken, With grace made el - o - quent. tongue - tied Mν them through me see Je - sus, Who served and saved us Let

That ev'ryone He chooses,
For reasons of His own,
Will find in Christ his calling
To live His love alone.
His presence always leads us
Till time no more shall be;
Christ's strength, His love, His comfort
Give us His victory.

Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(We take a moment of silence to reflect on our sin and our need for the Savior.)

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

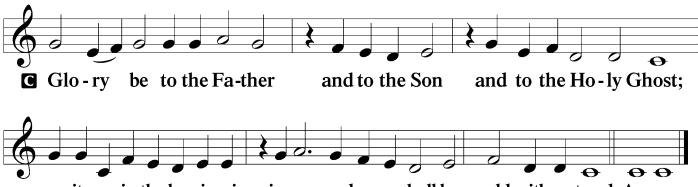
5

+ SERVICE OF THE WORD +

INTROIT Psalm 10:16–18; antiphon: v. 12

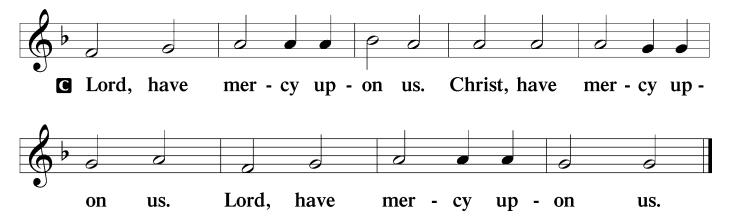
- P Arise, O Lord! O God, lift up Your hand! Do not forget the humble.
- C The Lord is King forever and ever; the nations have perished out of His land.
- P Lord, You have heard the desire of the humble; You will prepare their heart; You will cause Your ear to hear,
- C To do justice to the fatherless and the oppressed, that the man of the earth may oppress no more.
- P Arise, O Lord! O God, lift up Your hand! Do not forget the humble.

GLORIA PATRI



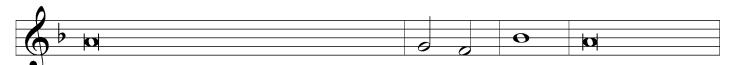
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE



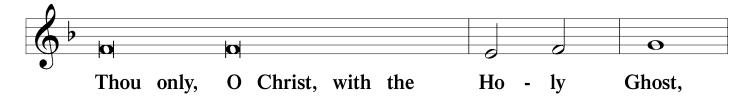
GLORIA IN EXCELSIS





Thou that sittest at the right hand of God the Father, have mercy up-







SALUTATION



P The Lord be with you.





PRAYER OF THE DAY

P Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever



Please sit

FRIST READING

Jeremiah 1:4–10 (17–19) (The call of Jeremiah)

4 Then the word of the Lord came to me, saying: 5 "Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations." 6 Then said I: "Ah, Lord God! Behold, I cannot speak, for I am a youth." 7 But the Lord said to me: "Do not say, 'I am a youth,' for you shall go to all to whom I send you, and whatever I command you, you shall speak. 8 Do not be afraid of their faces, for I am with you to deliver you," says the Lord. 9 Then the Lord put forth His hand and touched my mouth, and the Lord said to me: "Behold, I have put My words in your mouth. 10 See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant."

- P This is the Word of the Lord.
- C Thanks be to God.

PSALM *Psalm 71:1–6 (7–11);antiphon: v. 12*

- P O God, do not be far from me; O my God, make haste to help me!
- C In You, O Lord, I put my trust; let me never be put to shame.
- P Deliver me in Your righteousness, and cause me to escape; incline Your ear to me, and save me.
- C Be my strong refuge, to which I may resort continually; You have given the commandment to save me, for You are my rock and my fortress.
- P Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
- C For You are my hope, O Lord God; You are my trust from my youth.
- P By You I have been upheld from birth; You are He who took me out of my mother's womb. my praise shall be continually of You.
- P O God, do not be far from me; O my God, make haste to help me!

EPISTLE *1 Corinthians 12:31b–13:13* (The more excellent way of love)

31 And yet I show you a more excellent way. 1 Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. 2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. 4 Love suffers long and is kind;

love does not envy; love does not parade itself, is not puffed up; 5 does not behave rudely, does not seek its own, is not provoked, thinks no evil; 6 does not rejoice in iniquity, but rejoices in the truth; 7 bears all things, believes all things, hopes all things, endures all things. 8 Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. 9 For we know in part and we prophesy in part. 10 But when that which is perfect has come, then that which is in part will be done away. 11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. 12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. 13 And now abide faith, hope, love, these three; but the greatest of these is love.

- P This is the Word of the Lord.
- C Thanks be to God.

Please stand

ALLELUIA



HOLY GOSPEL

Luke 4:31-44 (Jesus heals many.)

P The Holy Gospel according to St. Luke, the fourth chapter.



31 Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths. 32 And they were astonished at His teaching, for His word was with authority. 33 Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, 34 saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!" 35 But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him. 36 Then they were all amazed and spoke among themselves, saying, "What a word this is! For with authority and power He commands the unclean spirits, and they come out." 37 And the report about Him went out into every place in the surrounding region. 38 Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. 39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them. 40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. 41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ. 42 Now when it was day, He departed

and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; 43 but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." 44 And He was preaching in the synagogues of Galilee. P This is the Gospel of the Lord.



NICENE CREED

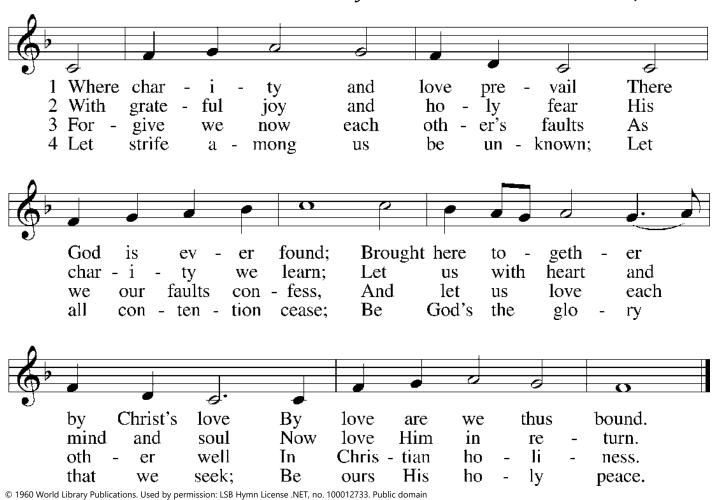
All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY Where Charity and Love Prevail LSB 845; vs. 1-4



SERMON "Have love will travel" (1 Corinthians 13:13)

OFFERING

Please stand

OFFERTORY Where Charity and Love Prevail LSB 845; vs. 5,6



5 Let us recall that in our midst Dwells Christ, His only Son; As members of His body joined We are in Him made one.

For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.
© 1960 World Library Publications. Used by permission: LSB Hymn License. NET, no. 100012733. Public domain

SHARING OF THE PEACE "Peace be with you"

[through use of American Sign Language]

PRAYER OF THE CHURCH

P O God of love, thanks and praise be to You for sending Your only-begotten Son into our flesh to open Your kingdom by means of His love and deliverance and glory on the cross. Greater love has no one than this. Work in us, Your children, the gift of Your love, that we be enabled to endure the struggles of faith and hope and to reflect Your true glory all our days. Lord, in Your mercy,

C hear our prayer.

P Establish Your whole Church and this congregation to be walking and serving together in love for You and love toward one another and the world, that many come to the knowledge of Your truth and salvation. Grant Your strength and blessing to all who preach Your life-giving Word and those who serve as Your loving hands to all who are in any need. Lord, in Your mercy,

C hear our prayer.

P Grant Your grace and wisdom to all who serve in the government of our country. Give strength and integrity to those in the armed forces and to all who serve and protect us in our communities. Give all agencies dedicated to the service of helping and healing people the freedom to do their good works for the support of all people. Lord, in Your mercy,

C hear our prayer.

P Hear also now our prayers for all who are sick or hospitalized, the injured and the lonely. Grant that Your healing love be administered faithfully by the medical professionals and those who supply the needy in any way. Lord, in Your mercy,

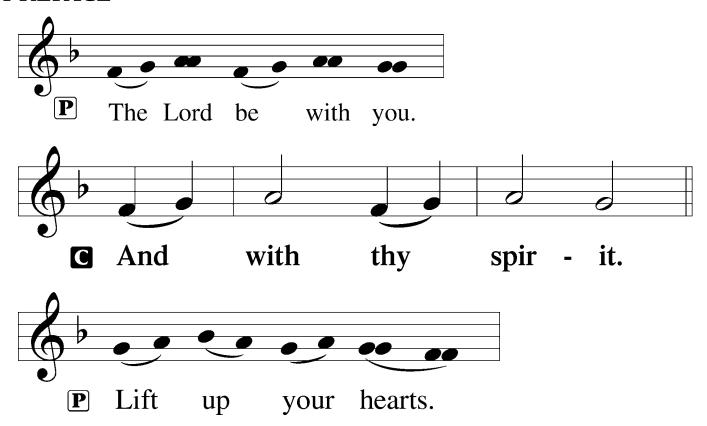
C hear our prayer.

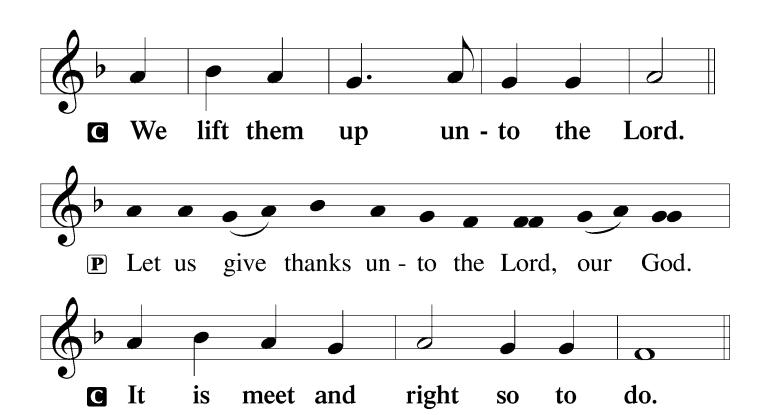
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying

SANCTUS





heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone,

O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. Amen

LORD'S PRAYER (*Matthew 6:9–13*)

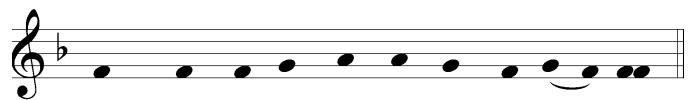
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



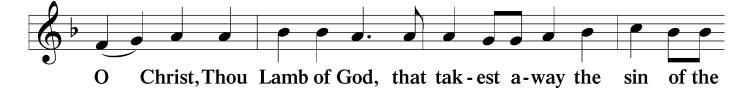
AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the









Please sit

SILENT PRAYER before COMMUNING

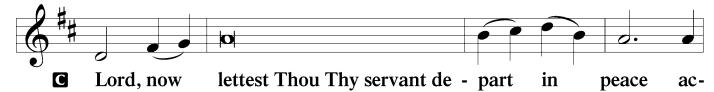
Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

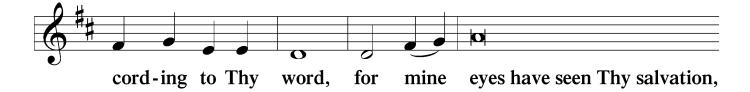
DISTRIBUTION OF COMMUNION



Please stand

NUNC DIMITTIS









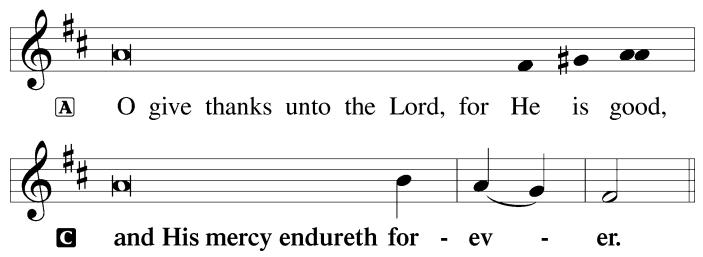




o the Son and to the Ho-ly Ghost; as it was in the beginning,



THANKSGIVING



P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS



P The Lord be with you.



And with thy spir - it.

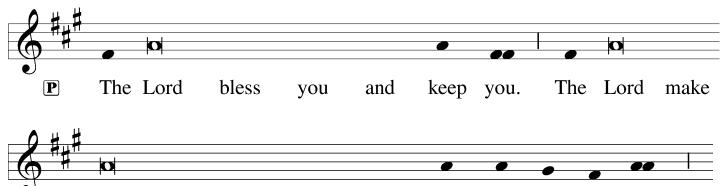


A Bless we the Lord.



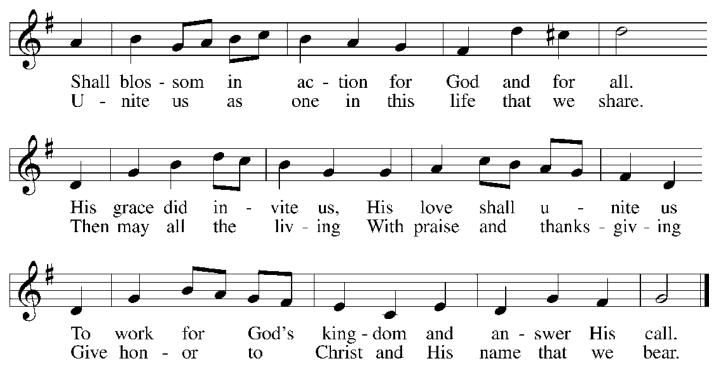
Thanks be to God.

BENEDICTION



His face shine upon you and be gra-cious un - to you.





© 1964 World Library Publications. Used by permission: LSB Hymn License .NET, no. 100012733. Public domain

DISMISSAL

- P Go in peace to love and serve the Lord.
- C Thanks be to God.

POSTLUDE

Creative Worship for the Lutheran Parish, Series C, Quarter 1. Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission.

Reminder: Elders' Meeting Tuesday, February 1, 2022 @ 9:00a.m.



Portals of Prayer for January to March 2022 are available in the Narthrex.

Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall.

Rev. Goetz is leading the class.



Memory Verse Challenge

The LCMS invites everyone to join together memorizing a verse together each week.

This week's memory verse: Exodus 34:6

The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness."

Farmer Mac's Kettle Popcorn Fundraiser

Immanuel Lutheran School is having another kettle corn fundraiser. If you wish to place an order, please contact the office or Joy Weber. Orders and payment will be picked up until Friday, February 4th. Delivery of popcorn bags will take place either Thursday or Friday, February 10th or 11th.

Bag size and price:

Mini bag	\$ 7.00	Large bag	\$15.00
Small bag	\$10.00	Giant bag	\$25.00

Sermon Notes

Birthdays

- 2 Nora Galvan
- 3 Elias Perez
- 18 Jaclyn Marchant
- 18 Lauren Marchant
- 22 Rodney Robinson

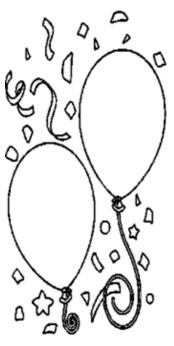
Winter Texans

- 4 JoAnne Schroeder
- 12 Wanda Klima
- 13 Bob Burnison
- 26 Lynda Meyer
- 28 Harvey Sadlovsky

School

- 8 Elise Rocha
- 20 Sophia G. Cruz





Anniversaries

*Members-*None Winter Texans

- 2 Del & Elaine Blume
- 14 Ron & Lynda Meyer



	Bi-Weekly Church Activity Schedule		
	January Sunday Servants:	Feb. Sunday Servants:	
Elder:	Don Vogel	Earl Neuhaus	
Altar Guild:	Bille Jo Neuhaus & Maribel Perez	Suzanne Wehling	
Music:	Doris Pickering		
This Week	Fourth Sunday after Epiphany		
Usher:	Don Vogel		
Sunday:	Holy Communion Worship Service	9:00 am	
	Sunday School & Adult Bible Study	10:30 am	
Next Week	Fifth Sunday after Epiphany		
Usher:	Earl Neuhaus		
Sunday:	Holy Communion Worship Service	9:00 am	
	Sunday School & Adult Bible Study	10:30 am	

Jesus Has Authority to Forgive Your Sins and Give You Life

Jesus was sent to "preach the good news of the kingdom of God" (Luke 4:43). His preaching is an epiphany, or manifestation, of God because His Word reveals the authority of His cross and resurrection, by which He has atoned for the sins of the world. By the preaching of His Gospel in every place, He silences the unclean spirits and casts out demons, heals the diseases of body and soul, and restores life and health to His creation (Luke 4:40–41). For the sake of His divine love, He is "patient and kind" toward us; He "bears all things," "endures all things" and delivers up His body to save us (1 Cor. 13:3–4, 7). So also for the sake of His love, He calls and sends His prophets, as ministers of His Word, "to pluck up and to break down, to destroy and to overthrow, to build and to plant" (Jer. 1:10).

1/23/2022

Sunday Worship 47

Plate: \$ 330.00

Envelopes: \$ 1,473.00

Donations:

Memorials:

Total: \$ 1,803.00

Bible Class: **23** \$ 23.00

Fifth Sunday after Epiphany Readings :

Isaiah 6:1-8 (9-13) Psalm 138 1 Corinthians 14:12b-20 Luke 5:1-11



The floral arrangement is given to the glory of God in honor of the 60th wedding anniversary

of

Dennís & Eíleen Zecher