

**SEVENTEENTH SUNDAY
AFTER PENTECOST
SEPTEMBER 20, 2026
IMMANUEL LUTHERAN
CHURCH
Missouri Synod**



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**Rev. Ed Weber, Pastor
956.463.1305
eweber10@aol.com**

***Sunday*
9:00 A.M.
Worship Service**

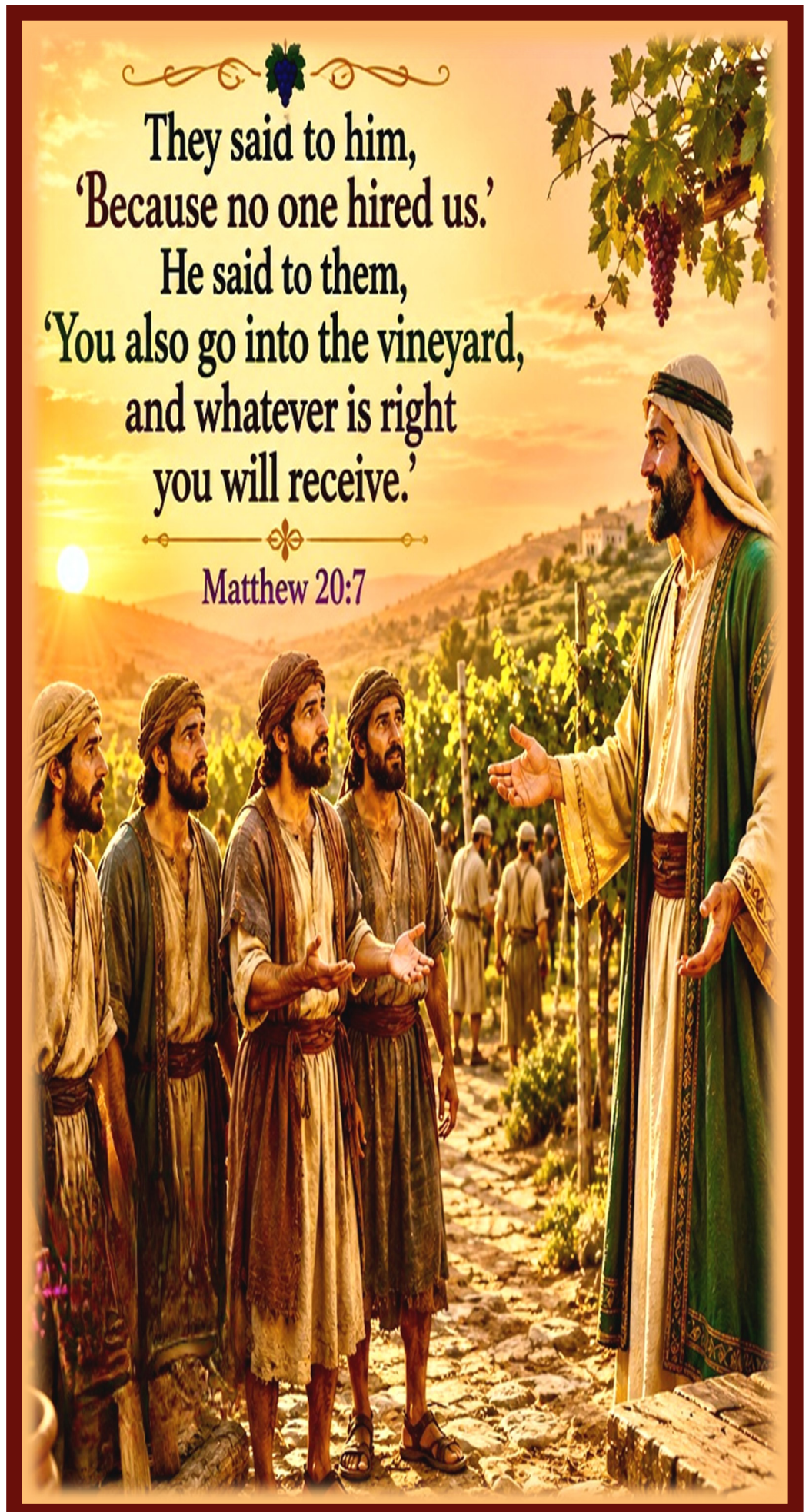
**10:30 A.M.
Adult Bible Class/
Sunday School**

**Holy Communion:
Every Sunday**

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**Website:
Misionemanuel.com**

**Office Hrs., M-F
8 am to 12 pm
CCLI # 2585510**



SEVENTEENTH SUNDAY AFTER PENTECOST

September 20, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10; 1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Heavenly Father, You have not dealt with me in justice but in mercy, giving Your only Son into death and raising Him to deliver me to everlasting life. Help me so to know the riches of Your grace that I may not begrudge You Your generosity but depend upon it for my salvation; through Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - On the surface, the parable of the laborers in the

vineyard seems wrong. Shouldn't the worker receive the wages he or she deserves for his or her time and labor? It offends our sense of fair play that one who worked less should receive the same as one who worked more. If you only focus on the perspective of the laborer, that might seem true, but if you focus on the generosity of the vineyard owner, you get a very different perspective. God's mercy is not the reward for our labor but a pure gift of grace given to those who deserve none of His kindness. When you begin to look at this parable from that perspective, God's abundant generosity becomes clear. The Lord does what none of us would do—forgives all our sins, no matter how great, and bestows upon us the mercy and salvation we did nothing to earn and could never deserve. How can anyone begrudge Him such generosity?

DIVINE SERVICE, SETTING THREE

PAGE 184

PRELUDE

WELCOME

OPENING HYMN

By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.

(Continue on next page) 3

- 4 By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Public domain

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and
confess our sins unto God our Father, beseeching Him in the name
of our Lord Jesus Christ to grant us forgiveness. Our help is in the
name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and
iniquities with which I have ever offended You and justly
deserved Your temporal and eternal punishment. But I am
heartily sorry for them and sincerely repent of them, and I
pray You of Your boundless mercy and for the sake of the**

holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT *Psalm 116:12-13, 15-16; antiphon: v. 17*

P I will offer to You the sacrifice of thanksgiving, And will call upon the name of the Lord.

C **What shall I render to the Lord For all His benefits toward me?**

P I will take up the cup of salvation, and call upon the name of the Lord.

C **Precious in the sight of the Lord is the death of His saints.**

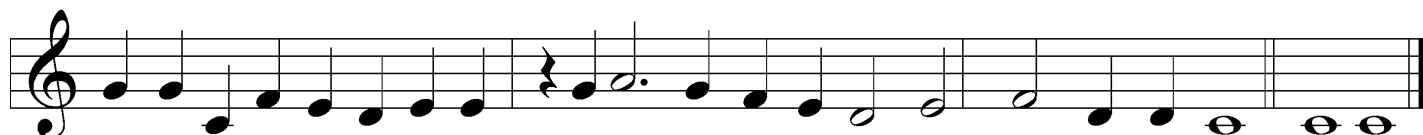
P O Lord, truly I am Your servant; I am Your servant, the son of Your maidservant; You have loosed my bonds.

C **I will offer to You the sacrifice of thanksgiving, and will call upon the name of the Lord.**

GLORIA PATRI



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

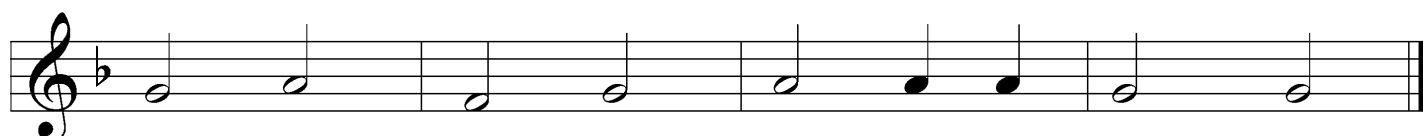


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

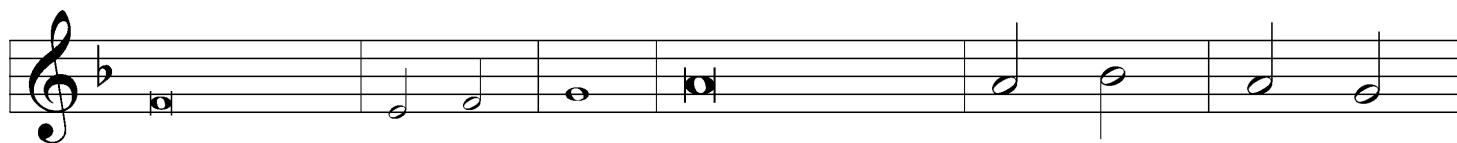


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

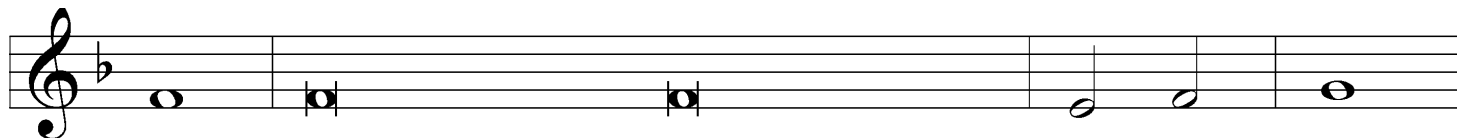


on us. Lord, have mer - cy up - on us.

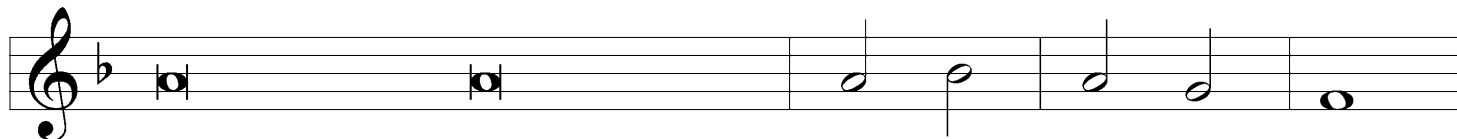
GLORIA IN EXCELSIS



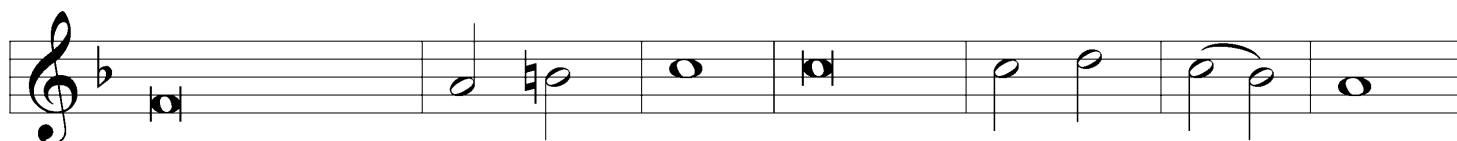
Glory be to God on high: and on earth peace, good - will toward



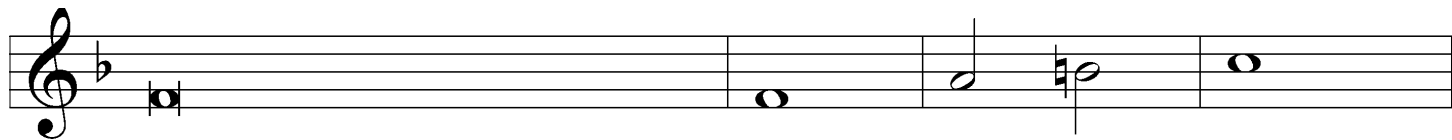
men. We praise Thee, we bless Thee, we wor - ship Thee,



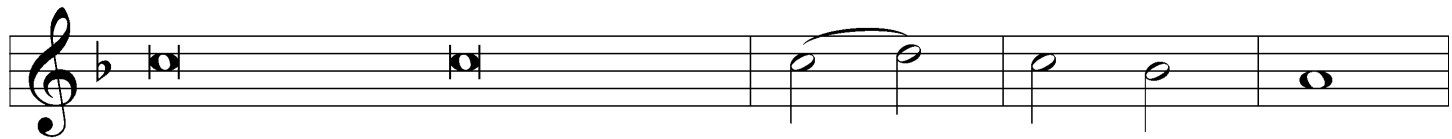
we glorify Thee, we give thanks to Thee, for Thy great glory.



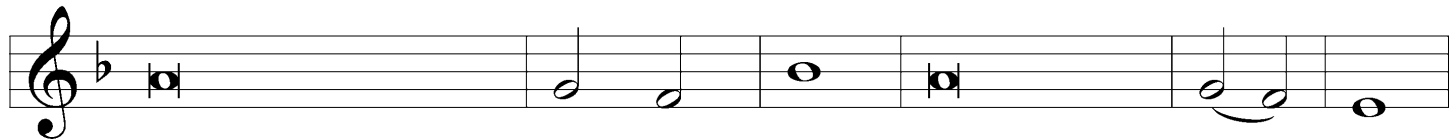
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



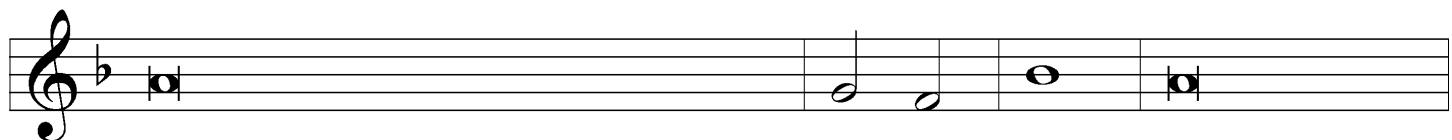
O Lord God, Lamb of God, Son of the Father,



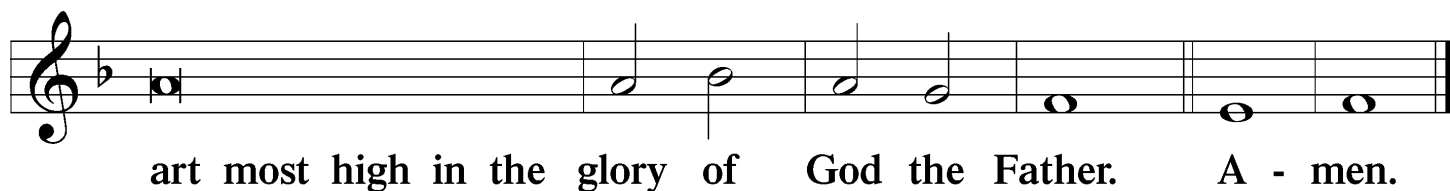
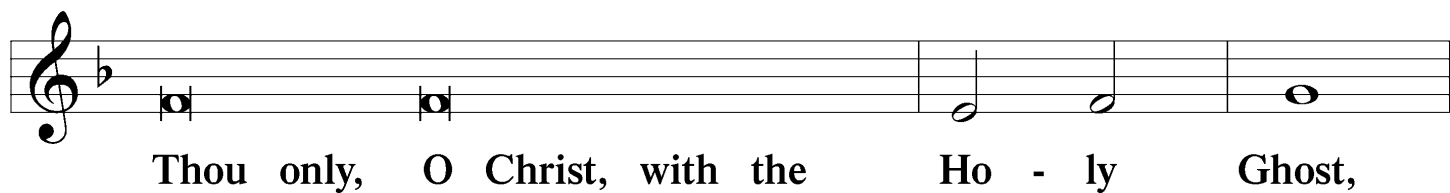
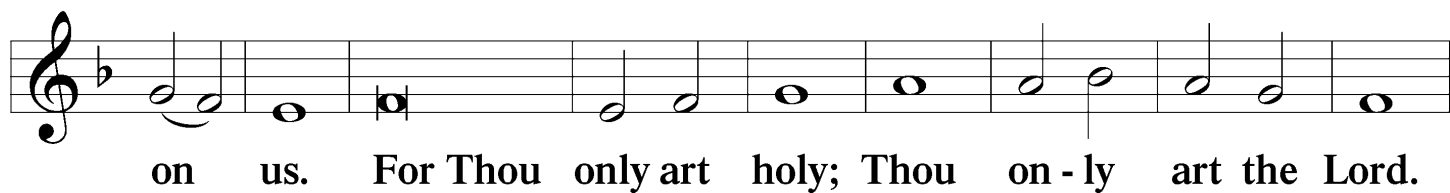
that takest away the sin of the world, have mercy up - on us.



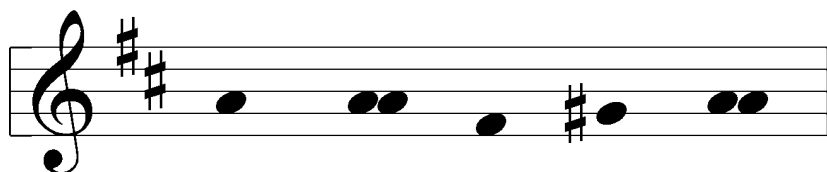
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



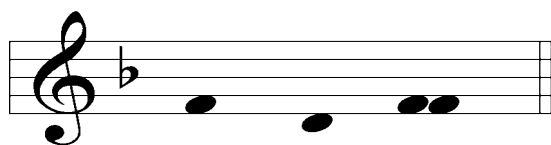
SALUTATION and PRAYER OF THE DAY



[P] The Lord be with you.



[C] And with thy spir - it.



[P] Let us pray.

P Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[C] A - men.

Please sit

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OLD TESTAMENT READING

Isaiah 55:6–9

(“Seek the LORD while He may be found.”)

6 Seek the Lord while He may be found, call upon Him while He is near.

7 Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, and He will have mercy on him; and to our God, for He will abundantly pardon.

8 “For My thoughts are not your thoughts, nor are your ways My ways,” says the Lord. 9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

P This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 27:1–9; antiphon: v. 4a

(“The LORD is my light and my salvation.”)

P One thing I have desired of the Lord, that will I seek: That I may dwell in the house of the Lord all the days of my life,

C The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

P When the wicked came against me to eat up my flesh, my enemies and foes, they stumbled and fell.

C Though an army may encamp against me, my heart shall not fear; though war may rise against me, in this I will be confident.

P One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple.

C For in the time of trouble He shall hide me in His pavilion; in the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

P And now my head shall be lifted up above my enemies all around me; therefore I will offer sacrifices of joy in His tabernacle; I will sing, yes, I will sing praises to the Lord.

C Hear, O Lord, when I cry with my voice! Have mercy also upon me, and answer me.

P When You said, “Seek My face,” my heart said to You, “Your face, Lord, I will seek.”

C Do not hide Your face from me; do not turn Your servant away in anger; You have been my help; do not leave me nor forsake me, O God of my salvation.

P One thing I have desired of the Lord, that will I seek: That I may dwell in the house of the Lord all the days of my life,

EPISTLE *Philippians 1:12-14, 19-30*

(“Let your manner of life be worthy of the gospel of Christ.”)

12 But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel, 13 so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; 14 and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

19 For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ, 20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. 21 For to me, to live is Christ, and to die is gain. 22 But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell. 23 For I am hard-pressed between the two, having a desire to depart and be with Christ, which is far better. 24 Nevertheless to remain in the flesh is more needful for you. 25 And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith, 26 that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again. 27 Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel, 28 and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God. 29 For to you it has been granted on behalf of Christ, not only to believe in Him, but also to suffer for His sake, 30 having the same conflict which you saw in me and now hear is in me.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

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HOLY GOSPEL

Matthew 20:1-16

(Do you begrudge the Lord's generosity?)

P The Holy Gospel according to St. Matthew, the twentieth chapter.



☐ Glo - ry be to Thee, O Lord.

1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2 Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. 3 And he went out about the third hour and saw others standing idle in the marketplace, 4 and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. 5 Again he went out about the sixth and the ninth hour, and did likewise. 6 And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' 7 They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

8 "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.' 9 And when those came who were hired about the eleventh hour, they each received a denarius. 10 But when the first came, they supposed that they would receive more; and they likewise received each a denarius. 11 And when they had received it, they complained against the landowner, 12 saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' 13 But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14 Take what is yours and go your way. I wish to give to this last man the same as to you. 15 Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' 16 So the last will be first, and the first last. For many are called, but few chosen."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance

with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

HYMN OF THE DAY

Hark, the Voice of Jesus Calling

LSB 827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.

4 Harken to the Lord whose coming marks the time when grace shall end,
 When with His angelic reapers He in glory shall descend.
 Soon the night, the final harvest; soon the time for work shall cease.
 Then the souls His grace has garnered shall enjoy His Sabbath peace.

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SERMON ***"When payday becomes gift day!"*** Matthew 20:13-16

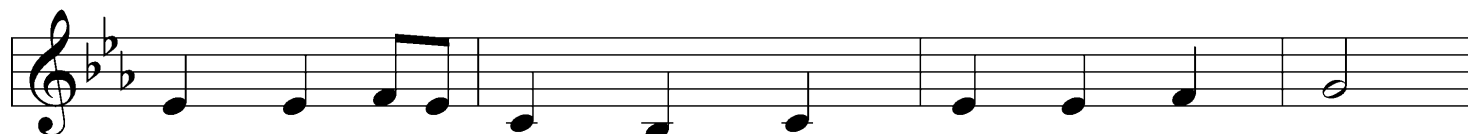
OFFERING

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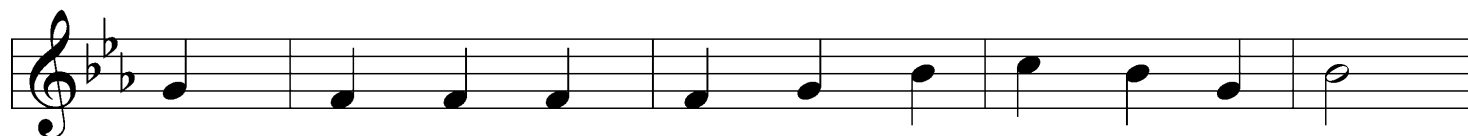
OFFERTORY

Lord of All Hopefulness

LSB 738



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

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SHARING OF THE PEACE ***"Peace be with you"*** [American Sign Language]

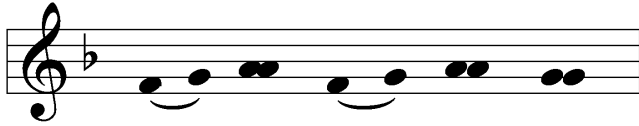
PRAYER OF THE CHURCH

- P O Lord, Your mercy is beyond our comprehension, and Your generosity is more than we can understand. Give us grace that we rejoice to know the abundance of Your grace and testify to Your goodness in a world that hopes simply for justice. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, You have planted Your church like a vineyard in this world. Give us grace that we bring forth the fruits of Your mercy in our lives and so give honor to Your holy name. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, You made all things and order them by Your Word and Your will. Bless our president and the members of Congress, our governor and legislature, all civil servants, and all justices and magistrates that their labors may honor You and serve us. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, You created man for woman and woman for man, gave them the gift of marriage, and blessed them with children. Sustain all husbands and wives, all parents and children, the single, and those whose desire for marriage and children has not been realized. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, deliver the sick from their illnesses, the troubled from their afflictions, and the dying from their fear. Give grace to heal according to Your will, and comfort to those who mourn, [especially . . .]. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, teach us generosity that we may supply the hungry and those in need from the gifts You have supplied to us. Bless all those who protect and defend us: police, firefighters, those who serve the medical arts, and relief workers. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, help us that we may be well-prepared to receive the Sacrament of Christ's flesh and blood and to keep in holy lives what we have tasted. Grant that what we here receive be fulfilled in the eternal feast to come, when, reunited with the saints who have gone before, we enter with joy into the eternal day. Lord, in Your mercy,
- C hear our prayer.**
- P O Lord, You do not forget anything You have made, and You supply us with grace sufficient for this day and all our needs of body and soul, even as You deliver us to everlasting life. Keep us content in Your mercy that we trust in Your promise always. Lord, in Your mercy,
- C hear our prayer.**
- Silence for meditation*
- P Into Your hands, O Lord, we commend ourselves and all for whom we

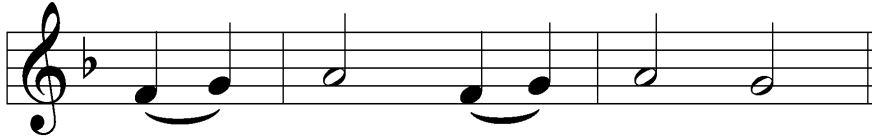
pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



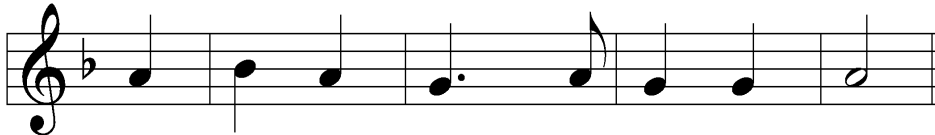
P The Lord be with you.



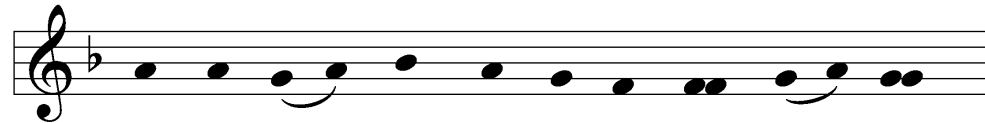
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



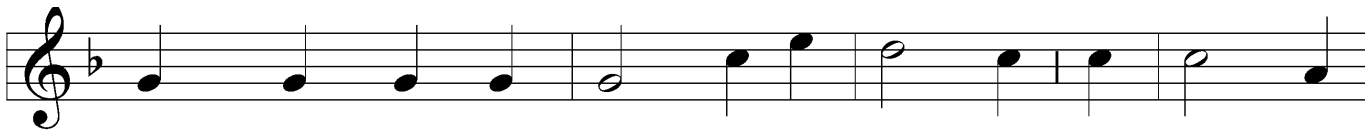
C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



¹⁴ **C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



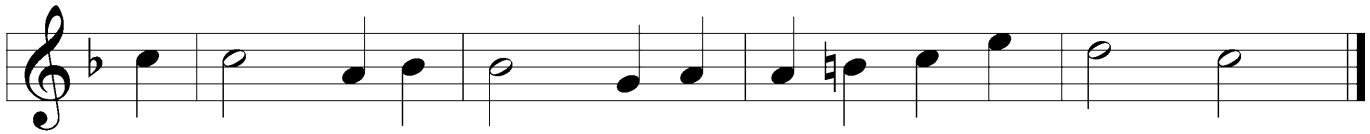
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER (*Matthew 6:9-13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



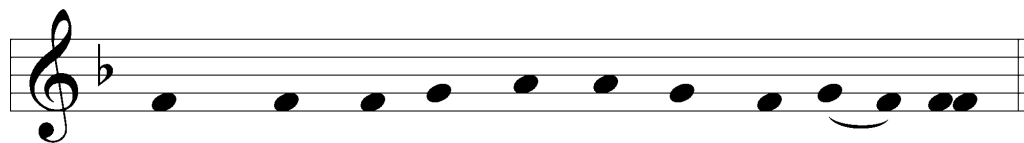
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

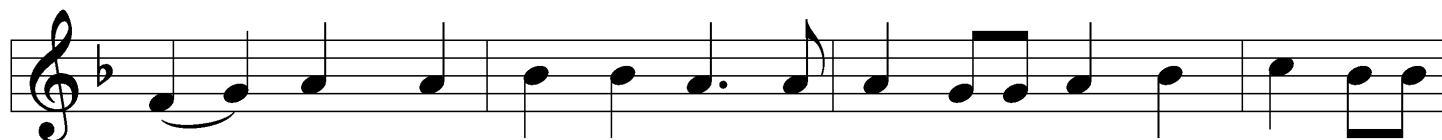


P The peace of the Lord be with you al - ways.

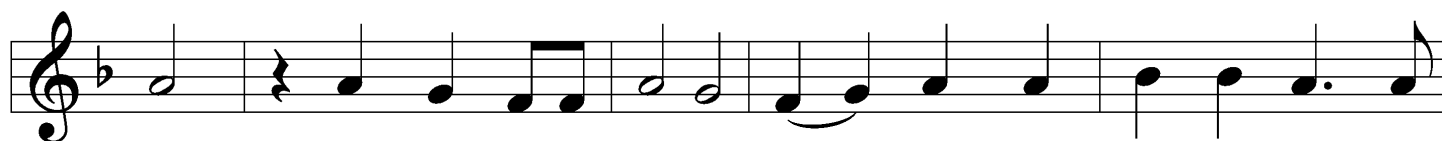


C A - men.

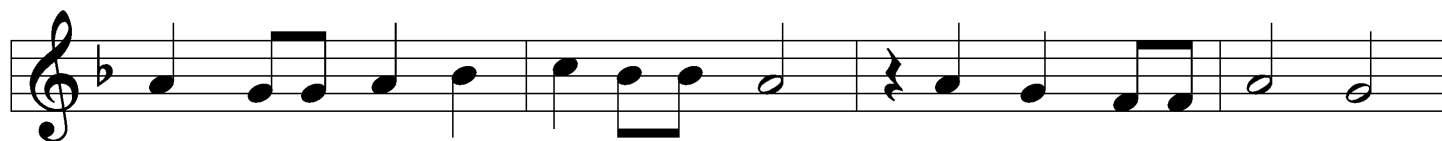
AGNUS DEI



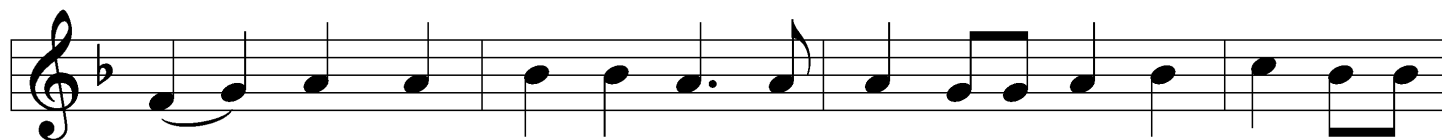
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly

table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

COMMUNION HYMN

The Gifts Christ Freely Gives

LSB 602



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast, gifts far more than we see;
 Beneath the bread and wine is food from Calvary.
 The body and the blood remove our ev'ry sin;
 We leave His presence in His peace, renewed again.

6 All glory to the One who lavishes such love;
 The triune God in love assures our life above.
 His means of grace for us are gifts He loves to give;
 All thanks and praise for His great love by which we live!

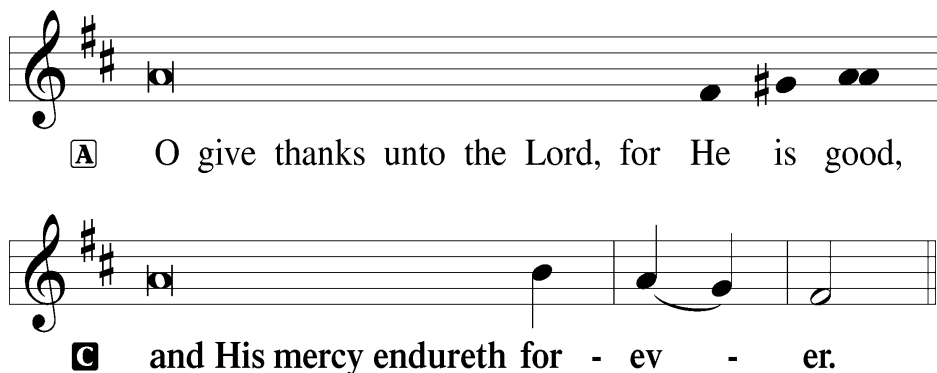
Please stand

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

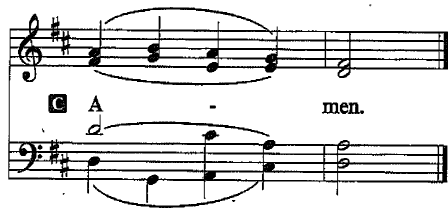
THANKSGIVING



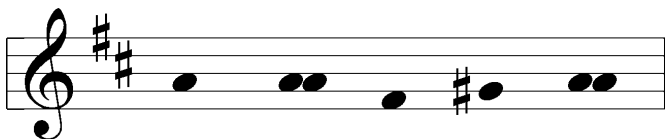
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have
18 refreshed us through this salutary gift, and we implore You that of

Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



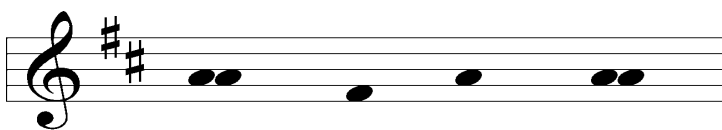
BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

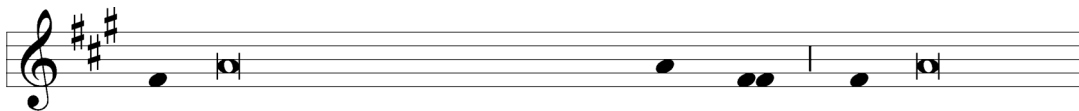


A Bless we the Lord.

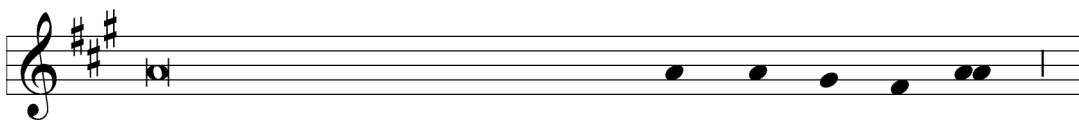


C Thanks be to God.

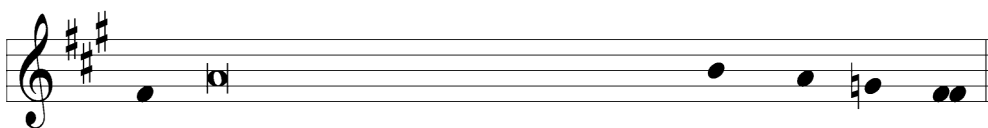
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN *The Head That Once Was Crowned with Thorns*

LSB 532



1 The Head that once was crowned with thorns Is
2 The high - est place that heav'n af - fords Is
3 The Joy of all who dwell a - bove, The
4 To them the cross, with all its shame, With



crowned with glo - ry now; A roy - al di - a -
His, is His by right, The King of kings and
Joy of all be - low To whom He man - i -
all its grace, is giv'n; Their name an ev - er -



dem a - dorns The might - y Vic - tor's brow.
Lord of lords, And heav'n's e - ter - nal Light;
fests His love And grants His name to know.
last - ing name, Their joy the joy of heav'n.

5 They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

6 The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Text and tune: Public domain

DISMISSAL

P Go in peace! Serve the Lord!

C Thanks be to God.

POSTLUDE

SEPTEMBER ANNOUNCEMENTS

- > *Portals of Prayer* for July to September 2026 are available in the Narthex or office.
- > Join us for *Sunday School and Bible Study* at 10:30 a.m. in the Fellowship Hall. Pastor Weber is leading the class.
- > Plastic bottle caps and can tabs are still being collected.
- > *Confirmation Class* - Thursdays, at 6:00 p.m. in the Fellowship Hall.
- > The church secretary will be on vacation from September 17th to 28th.
- > *Pastors' Wife Retreat* - Sept. 25th to 27th at Lone Star Camp, being attended by Monika Richardson and Maggie Weber.
- > *Men's Steak Night/Bible Study* - Tuesday, Sept. 29th at 6:00 p.m.

Sermon Notes



9/13/2026	
Sunday Worship	42
Plate:	\$ 290.00
Envelopes:	\$ 2,513.00
On-line/ Tithely	
Other:	
Memorial: Joanna Barker(Drawe)	\$ 300.00
Other: Bible Class 19	\$ 21.00
TOTAL	\$ 3,124.00

Budgeted Need YTD:	
Actual Giving YTD:	Will be
Over/(Shortfall YTD:	available
	later
Budgeted Need Weekly:	\$4,480
For Church Balances, see Treasurer Reports	

***EIGHTEENTH SUNDAY AFTER
PENTECOST***
(PROPER 21)

Ezekiel 18:1-4, 25-32
 Psalm 25:1-10
 Philippians 2:1-4 (5-13) 14-18
 Matthew 21:23-27 (28-32)

Disciples Live in Their Vocations by Grace through Faith in Christ

Those who are sent as “laborers for his vineyard” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “the burden of the day and the scorching heat” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “he may be found” (Is. 55:6), “have compassion” and “abundantly pardon” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “whether by life or by death” (Phil. 1:20), by “fruitful labor” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “worthy of the gospel” (Phil. 1:27).

Memory Verse Challenge: *Nahum 1:7*

The Lord is good, a stronghold in the day of trouble; He knows those who take refuge in Him.

	Bi-Weekly Church Activity Schedule	
	September Sunday Servants	October Sunday Servants
Elder:	Earl Neuhaus	Ken Eilers
Altar Guild:	Maggie Weber	Maggie Weber
Music:	Doris Pickering	
This Week	Seventeenth Sunday after Pentecost	
Usher:	Don Vogel	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Eighteenth Sunday after Pentecost	
Usher:	Jerry Frese	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am