

FOURTH SUNDAY  
AFTER THE EPIPHANY  
FEBRUARY 1, 2026  
IMMANUEL LUTHERAN  
CHURCH  
Missouri Synod



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Rev. Ed Weber, Pastor  
956.463.1305  
eweber10@aol.com

*Sunday*  
9:00 A.M.  
Worship Service

10:30 A.M.  
Adult Bible Class/  
Sunday School

Holy Communion:  
Every Sunday

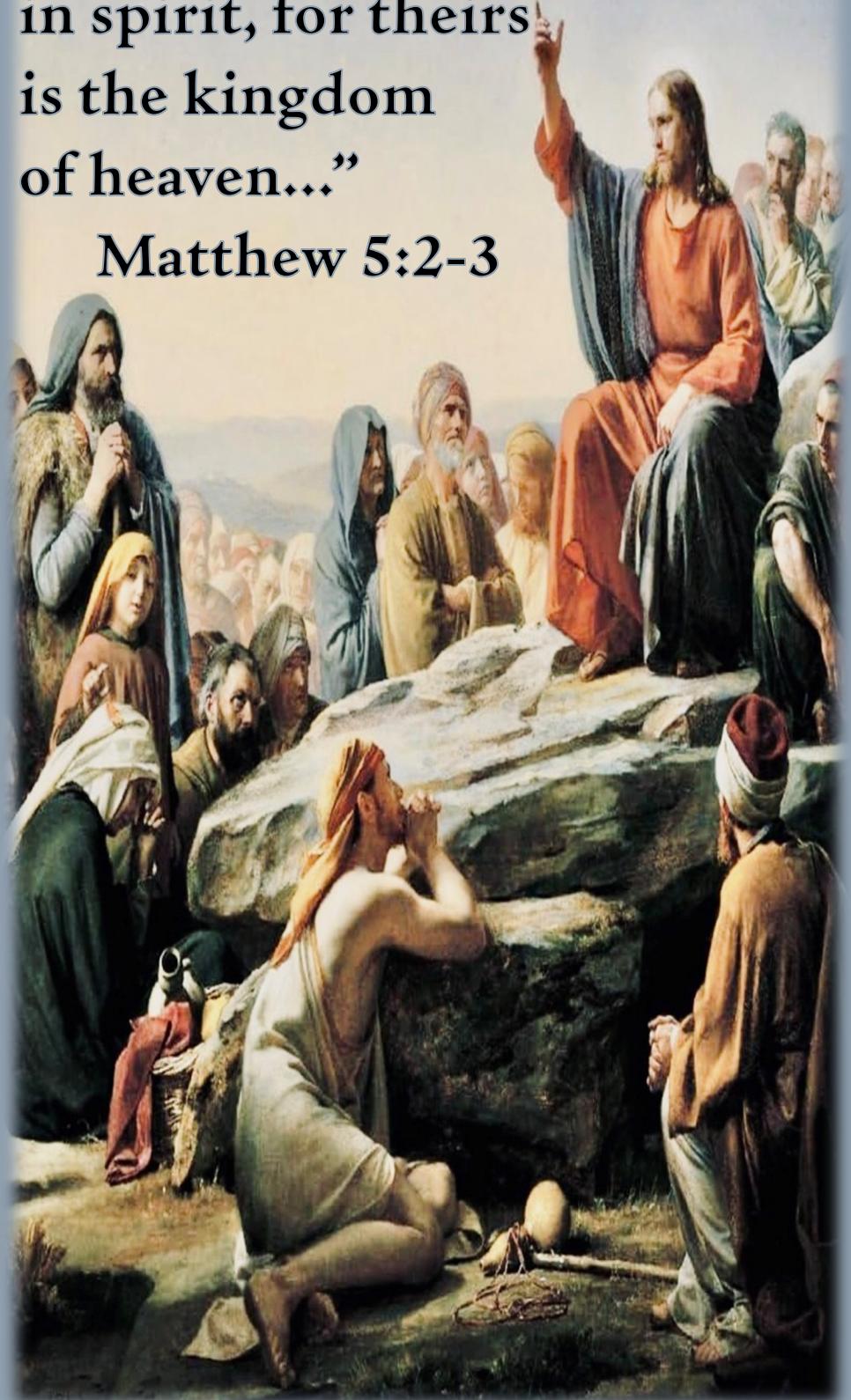
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Website:  
[Misionemanuel.com](http://Misionemanuel.com)

Office Hrs., M-F  
8 am to 12 pm  
CCLI # 2585510

Then He opened His mouth  
and taught them, saying:  
“Blessed are the poor  
in spirit, for theirs  
is the kingdom  
of heaven...”

Matthew 5:2-3



## FOURTH SUNDAY AFTER THE EPIPHANY

February 1, 2026

### **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

**A Prayer Upon Entering Church** - Father of glory, You reveal Your greatness in showing mercy. Keep my focus faithfully on the cross of Christ, where Your mercy was displayed in its fullness, and fill my heart with thankfulness for Your gift of salvation; through Your Son, Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - Many of the words that we use on a regular basis in our worship have a rich and meaningful history that is often not well known. The word blessed or blessing used in the liturgy and hymns of the church is derived from the Old English word bloedsian, “to make something sacred.” This word, traced further back to an ancient Germanic dialect, originally meant “to make sacred in marking with blood.” That meaningful linkage is well reflected in the eighteenth-century hymn text by English clergyman Joseph Humphreys, which begins: “Blest the children of our God, They are bought with Christ’s own blood; They are ransomed from the grave, Life eternal they will have” (LW 370:1). In his poetic text, Humphreys echoes 1 John, where we read: “But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin” (1:7). We are blessed through the blood of Jesus to be the children of God! As we pray with hymnwriter Humphreys: “With them numbered may we be here and in eternity!” (LW 370:1).

## DIVINE SERVICE, SETTING THREE

**PAGE 184**

### PRELUDE

*Who Can Dwell?*

by Nathan Keys

### WELCOME

### OPENING HYMN

*Blessed Jesus, at Your Word*

**LSB 904**



1 Bless - ed Je - sus, at Your Word We are gath - ered

all to hear You. Let our hearts and souls be stirred

Now to seek and love and fear You, By Your teach-ings,

**(Continue on next page)**

Text and tune: Public domain

*Please stand*

## INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.  
 C Amen.

## CONFESSiON AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,  
 C **who made heaven and earth.**  
 P I said, I will confess my transgressions unto the Lord,  
 C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

**+ SERVICE OF THE WORD +**

**INTROIT**                   *Psalm 1:1–5; antiphon: v. 6*

P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.

C **Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful;**

P But his delight is in the law of the Lord, and in His law he meditates day and night.

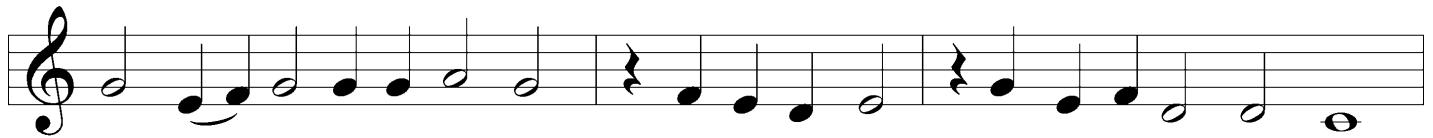
C **He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper.**

P The ungodly are not so, but are like the chaff which the wind drives away.

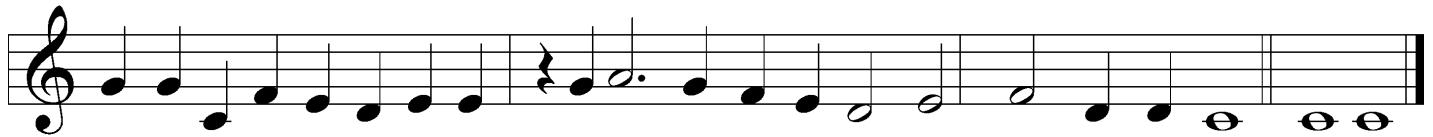
C **Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.**

P For the Lord knows the way of the righteous, but the way of the ungodly shall perish.

## GLORIA PATRI

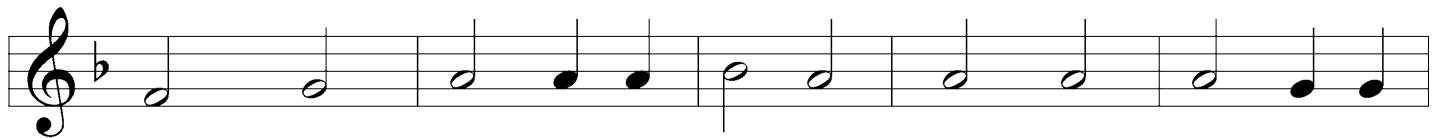


**C** Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

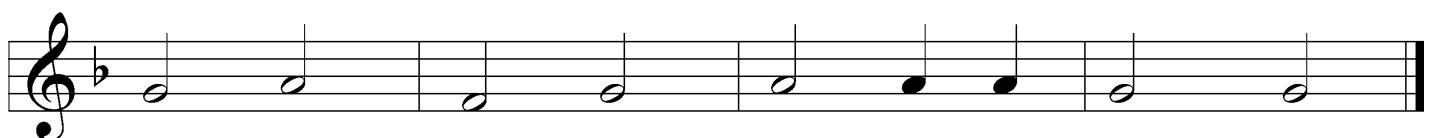


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE

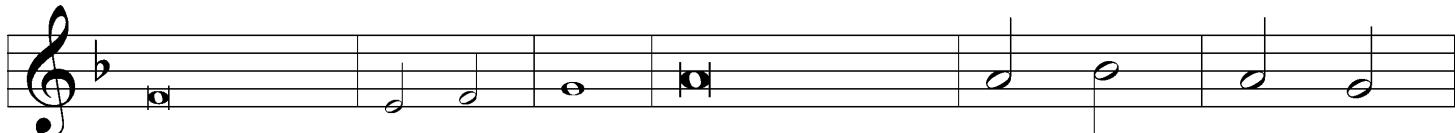


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

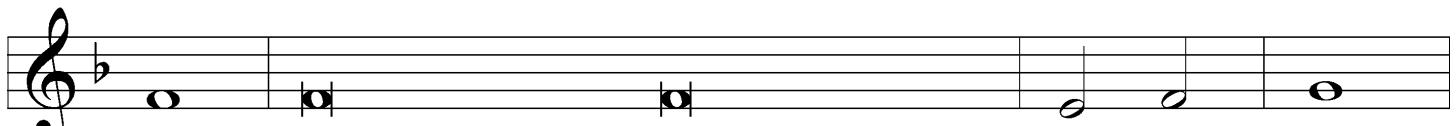


on us. Lord, have mer - cy up - on us.

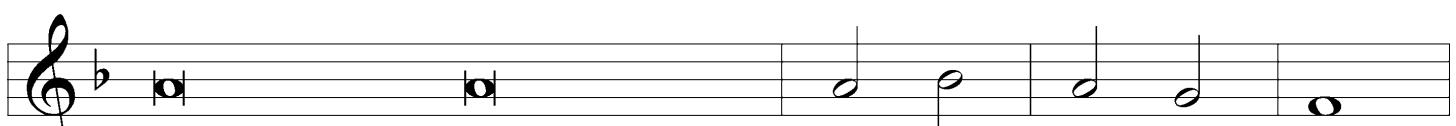
## GLORIA IN EXCELSIS



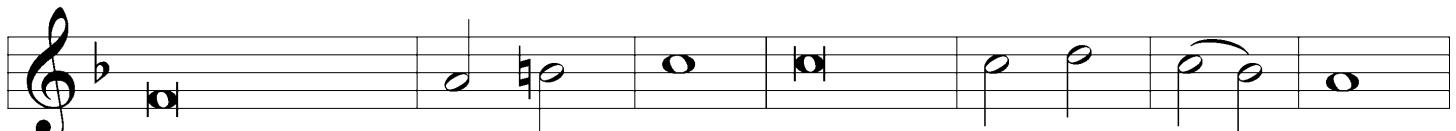
**P** Glory be to God on high: **C** and on earth peace, good - will toward



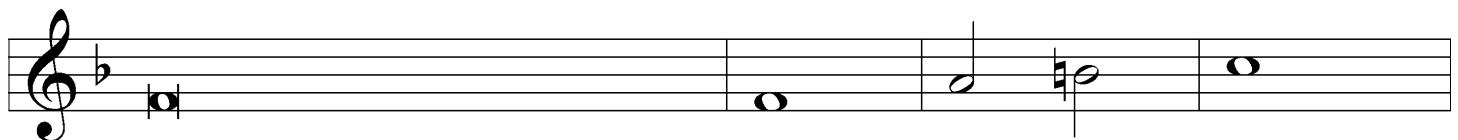
men. We praise Thee, we bless Thee, we wor - ship Thee,



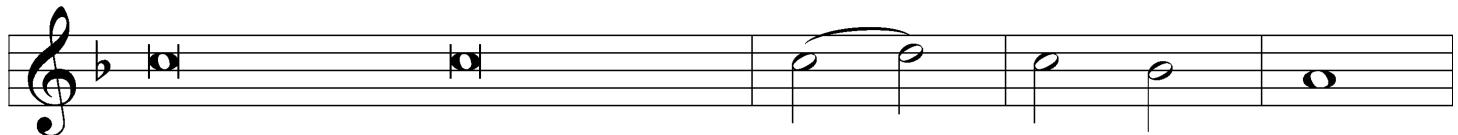
we glorify Thee, we give thanks to Thee, for Thy great glory.



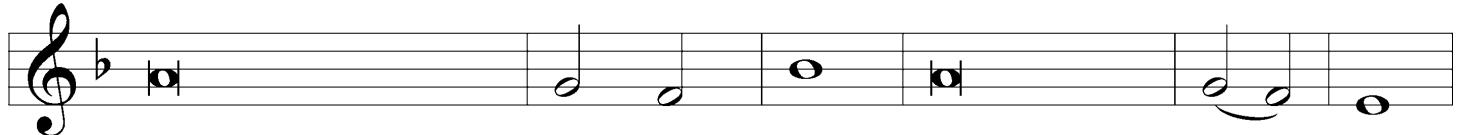
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



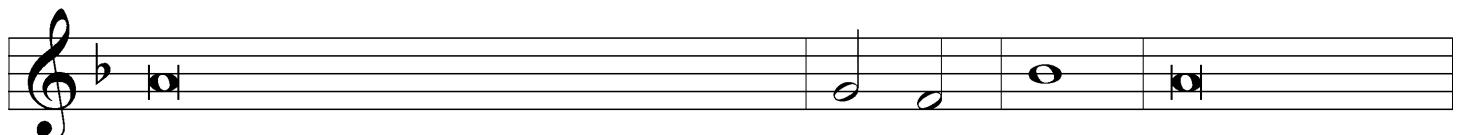
O Lord God, Lamb of God, Son of the Father,



that taketh away the sin of the world, have mercy up - on us.

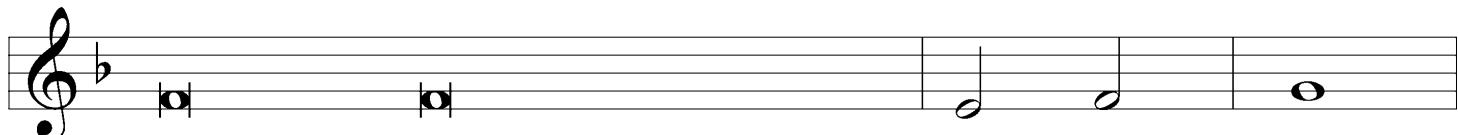


Thou that taketh away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou only art the Lord.

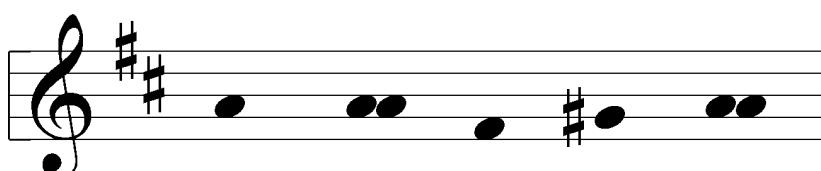


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## SALUTATION and PRAYER OF THE DAY

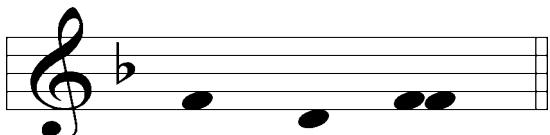


**P** The Lord be with you.

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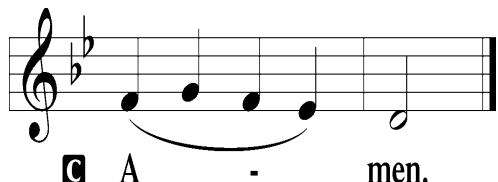


**C** And with thy spir - it.



**P** Let us pray.

P Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

*Please sit*

## OLD TESTAMENT READING

*Micah 6:1-8*

(God's people are to come before Him in humility.)

1 Hear now what the Lord says:

“Arise, plead your case before the mountains, and let the hills hear your voice. 2 Hear, O you mountains, the Lord’s complaint, and you strong foundations of the earth; for the Lord has a complaint against His people, and He will contend with Israel. 3 “O My people, what have I done to you? And how have I wearied you? Testify against Me. 4 For I brought you up from the land of Egypt, I redeemed you from the house of bondage; and I sent before you Moses, Aaron, and Miriam. 5 O My people, remember now what Balak king of Moab counseled, and what Balaam the son of Beor answered him, from Acacia Grove to Gilgal, that you may know the righteousness of the Lord.” 6 With what shall I come before the Lord, and bow myself before the High God? Shall I come before Him with burnt offerings, with calves a year old? 7 Will the Lord be pleased with thousands of rams, ten thousand rivers of oil? Shall I give my firstborn for my

transgression, the fruit of my body for the sin of my soul? 8 He has shown you, O man, what is good; and what does the Lord require of you but to do justly, to love mercy, and to walk humbly with your God?

P This is the Word of the Lord.

C **Thanks be to God.**

**PSALM** *Psalm 15*

P Lord, who may abide in Your tabernacle? Who may dwell in Your holy hill?

C **He who walks uprightly, and works righteousness, and speaks the truth in his heart;**

P He who does not backbite with his tongue, nor does evil to his neighbor, nor does he take up a reproach against his friend;

C **In whose eyes a vile person is despised, but he honors those who fear the Lord; He who swears to his own hurt and does not change;**

P He who does not put out his money at usury, nor does he take a bribe against the innocent. He who does these things shall never be moved.

**EPISTLE** *1 Corinthians 1:18-31*

(Christ is the wisdom and the power of God.)

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written:

“I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.”

20 Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? 21 For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. 22 For Jews request a sign, and Greeks seek after wisdom; 23 but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. 27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence. 30 But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption— 31 that, as it is written, “He who glories, let him glory in the Lord.”

P This is the Word of the Lord.

C **Thanks be to God.**

*Please stand*

**ALLELUIA**



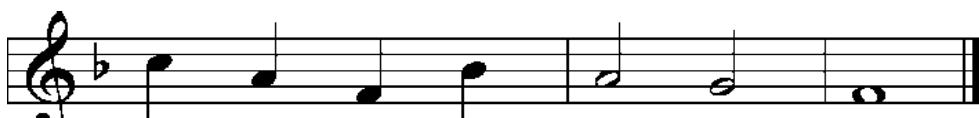
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**HOLY GOSPEL**

*Matthew 5:1-12*

(Jesus teaches about blessed living.)

P The Holy Gospel according to St. Matthew, the fifth chapter.



Glo - ry be to Thee, O Lord.

1 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. 2 Then He opened His mouth and taught them, saying:

- 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4 Blessed are those who mourn, for they shall be comforted.
- 5 Blessed are the meek, for they shall inherit the earth.
- 6 Blessed are those who hunger and thirst for righteousness, for they shall be filled.
- 7 Blessed are the merciful, for they shall obtain mercy.
- 8 Blessed are the pure in heart, for they shall see God.

9 Blessed are the peacemakers, for they shall be called sons of God.  
 10 Blessed are those who are persecuted for righteousness' sake,  
     For theirs is the kingdom of heaven.

11 Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. 12 Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.

A musical staff in G clef and common time. It consists of six measures. The first measure has a dotted half note followed by a quarter note. The second measure has a quarter note followed by a half note. The third measure has a quarter note followed by a half note. The fourth measure has a quarter note followed by a half note. The fifth measure has a quarter note followed by a half note. The sixth measure has a half note followed by a quarter note. The lyrics 'Praise be to Thee, O Christ.' are written below the staff.

Praise be to Thee, O Christ.

### NICENE CREED

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.

Amen.

*Please sit*

### HYMN OF THE DAY

*Jesus Sat with His Disciples*

LSB 932

A musical staff in G clef and common time. It consists of eight measures. The first measure has a quarter note followed by a half note. The second measure has a quarter note followed by a half note. The third measure has a quarter note followed by a half note. The fourth measure has a quarter note followed by a half note. The fifth measure has a quarter note followed by a half note. The sixth measure has a quarter note followed by a half note. The seventh measure has a quarter note followed by a half note. The eighth measure has a half note followed by a quarter note. The lyrics 'Jesus Sat with His Disciples' are written below the staff.

1 Je - sus sat with His dis - ci - ples On a

**(Continue on next page)**

moun - tain - side one day; As the crowds of peo-ple  
gath - ered, He be - gan to teach and say:  
“Bless-ed are the poor in spir - it, Heav - en’s  
king - dom they will share. Bless-ed are the sad and  
mourn - ing, Joy and com - fort will be theirs.

2 “Blessèd are the meek and humble,  
All the earth to them is willed.

Those who hunger to be holy,  
They are bless’d and will be filled.  
Yes, the merciful are blessèd,  
Mercy will to them be shown.  
And the pure in heart are blessèd,  
They have eyes for God alone.

3 “Blessèd are God’s sons and daughters,  
Making peace where there is strife.  
Blessèd are the persecuted,  
Who for righteousness lose life;  
Their reward is great in heaven,  
In the kingdom up above—  
So be glad to share My suff’ring  
And rejoice to know My love.”

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**SERMON “*The Blessed, Joyful, and Paradoxical Life of a Christian!*”**  
Matthew 5:1-12

## OFFERING

*Please stand*

### OFFERTORY

*We Praise You, O God*

**LSB 785**



Text and tune: Public domain

## SHARING OF THE PEACE *"Peace be with you"* [American Sign Language]

### PRAYER OF THE CHURCH

**LSB 772**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:  
We pray for the church, the Bride of Christ, that through her the message of salvation be proclaimed and the gifts of God be shared. We pray this day for all nations of the world, that there be an end to hostilities and that times of peacefulness prevail everywhere.

**C** **In holy conversation we speak to God in prayer, and at His invitation our deepest thoughts we share.**  
**We come, His will obeying, as children bringing needs; and to**

**(Continue on next page)**

**support our praying, His Spirit intercedes.**

**P** We pray for our families and our neighbors. Move us to reach out in every direction with the joyful news of the Gospel, that people may become part of the kingdom of God now and forever. We pray for all people in various conditions, especially for the hospitalized and those who are homebound during this season. We pray for the unemployed, those who are downcast or grieving, and for all those for whom our petitions are desired, [including . . .].

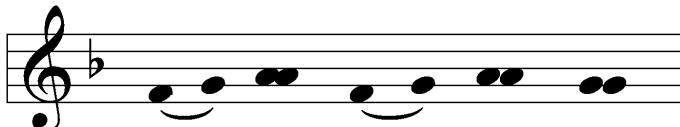
**C** **These holy conversations begin in childlike ways; we bring our supplications and words of thanks and praise.**  
**With care our Father listens to ev'ry thought expressed, then answers our petitions in ways He knows are best.**

**P** We remember those who have shared the faith with us and now have departed this life in joyful hope. Confidently, we await the time when we shall rejoice together with them eternally along with saints and angels and all the company of heaven. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.

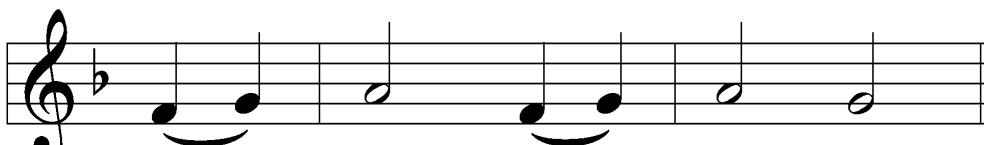
**C** **As holy conversation, in silence or by word, in ev'ry situation through Jesus, we are heard.**  
**So let us pray securely, expressing hopes and fears with confidence that surely our Father ever hears. Amen.**

**+ SERVICE OF THE SACRAMENT +**

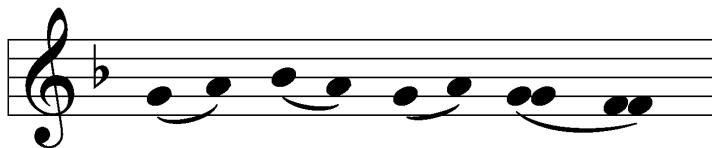
**PREFACE**



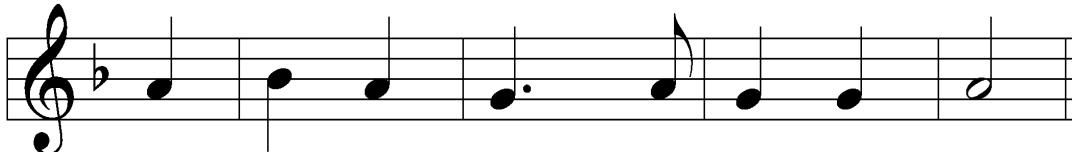
**P** The Lord be with you.



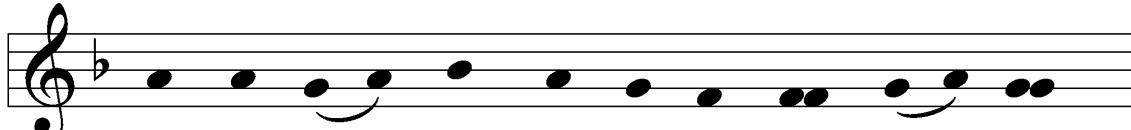
**C** And with thy spir - it.



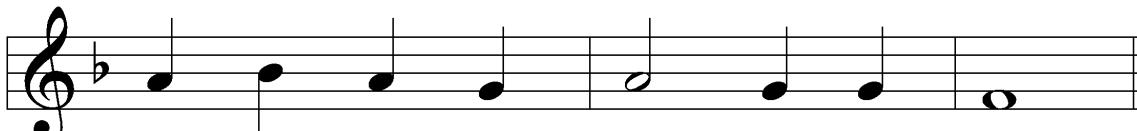
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



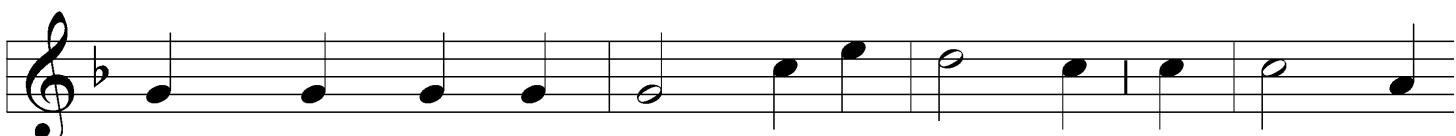
**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have had mercy on us and have sent Your only-begotten Son to be our Savior. Grant that we may have a right sense of the joy of His presence in all the seasons of our lives. Grant that we receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

## SANCTUS



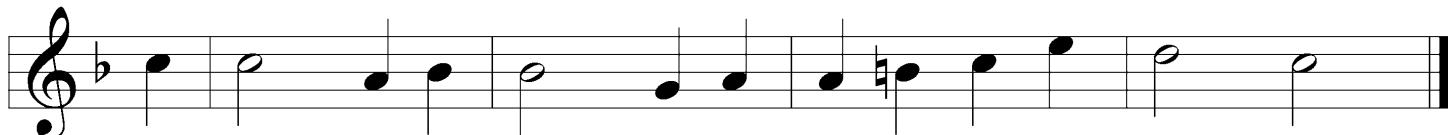
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

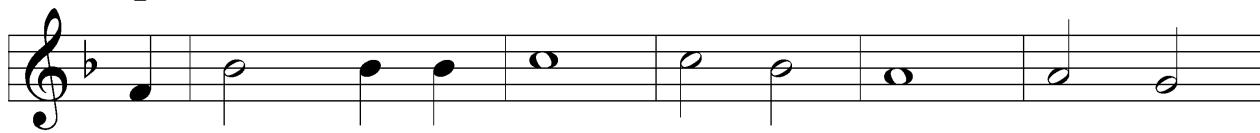


ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



### LORD'S PRAYER (*Matthew 6:9-13*)

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



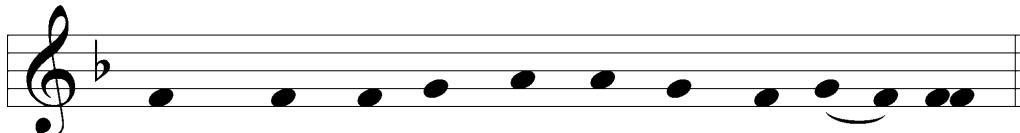
glo - ry for - ev - er and ev - er. A - men.

### THE WORDS OF OUR LORD

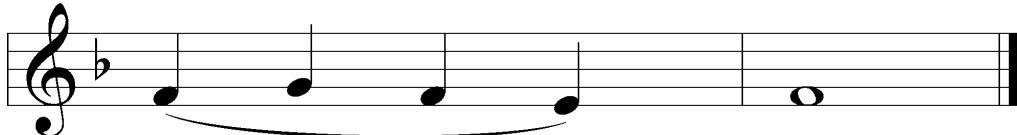
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

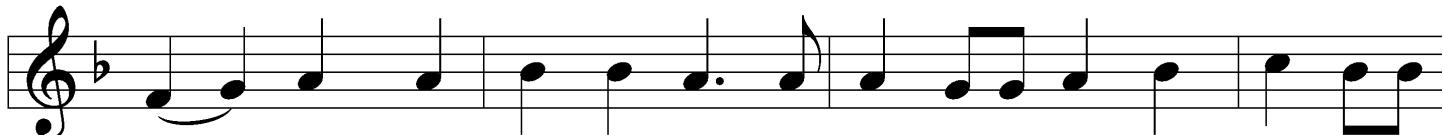


**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



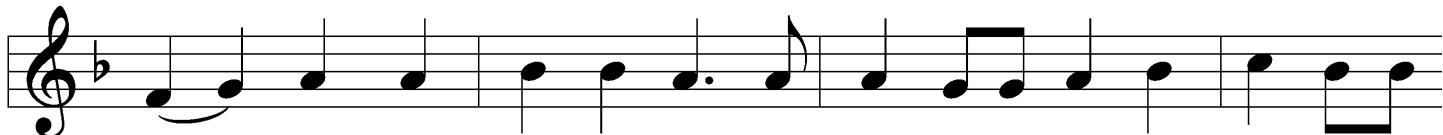
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Please sit*

## DISTRIBUTION OF HOLY COMMUNION

### SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly

table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

## COMMUNION HYMN

### *O Lord, We Praise Thee*

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor

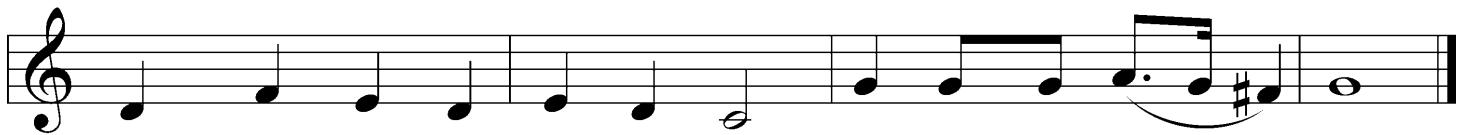
In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

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*Please stand*

## NUNC DIMITTIS

A single-line musical staff in G major, common time. The melody begins with a dotted half note, followed by a series of eighth notes. The lyrics are integrated into the music, with the first line starting with a 'C' and the subsequent lines continuing the text. The melody continues with a series of eighth notes, a dotted half note, and then a series of eighth notes.

C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

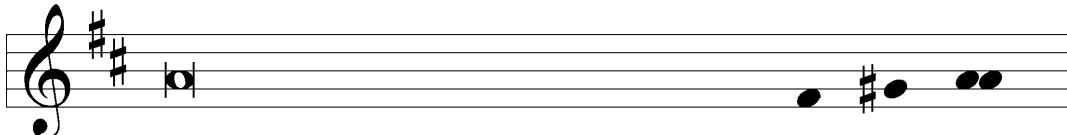
a light to light-en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and

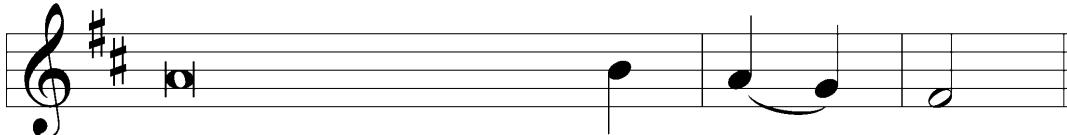
to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,

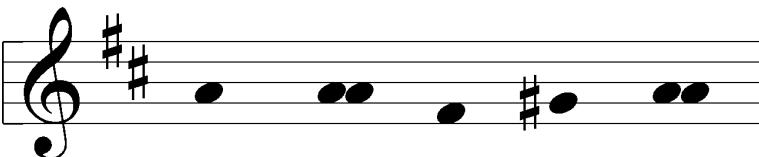


**C** and His mercy endureth for - ev - er.

**P** Let us pray. Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Your pilgrim people, strengthen and support us so that we may continue to proclaim Your love to all the world. In this Epiphany season, keep before us the vision of the brightness of Your glory, and bring us at last to Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.



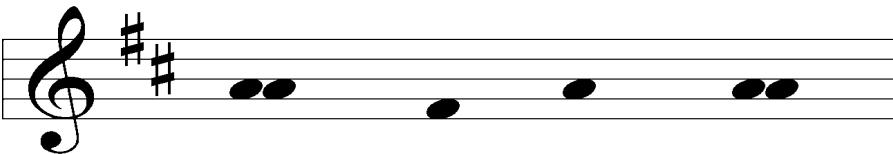
## BENEDICAMUS



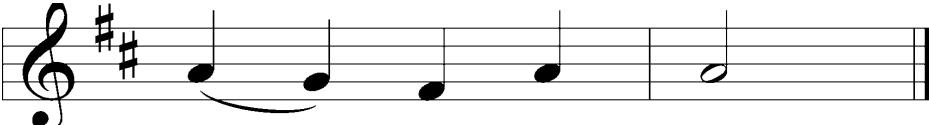
**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C A-men, a-men, a - men.

*Please sit*

## SENDING HYMN

*On What Has Now Been Sown*

**LSB 921**

1 On what has now been sown Thy blessing, Lord, be stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met before Thee here,

The pow'r is Thine a lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par-don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -

in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless-ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text and tune: Public domain

**(Continue on next page)** 21

## DISMISSAL

P Go in peace as you serve the Lord.

## C    Thanks be to God.

## POSTLUDE

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## ***Sermon Notes***



## FEBRUARY ANNOUNCEMENTS

- > Portals of Prayer for October to December 2025 are available in the Narthex or office.
- > Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Rev. Goetz is leading the class.
- > Plastic bottle caps and can tabs ARE still being collected.
- > Family Confirmation Class - Thursdays at 6:00 p.m.
- > Adult Confirmation Class - Tuesdays at 6:00 p.m.
- > Polka Fest Saturday, February 7th in the Social Hall; 10:00 a.m. to 2:00 p.m. You are welcome to bring potato salad, etc. (see sign up sheet posted on church door). (free will door donation)
- > Immanuel Lutheran School Valentine's Day Dinner - Friday, February 13th at 6:00 p.m. in the Fellowship Hall. \$10 per ticket. Menu: Spaghetti and meat balls, salad, garlic bread, dessert, and drink. (Door will open at 5:30 p.m.)

Budgeted Need:	\$22,402
Actual Giving:	\$16,553
Over/(Shortfall):	(\$5,849)

For Church Balances, see Treasurer Reports

**1/25/2026**

<b>Sunday Worship</b>	<b>85</b>	
Plate:	\$ 1,105.00	
Envelopes:	\$ 2,173.00	
Donation: Other	\$ 446.00	
Other Income:		
On-Line/Tithely		
Memorial: <b>Mildred Twenhafel</b>	\$ 175.00	
 <b>Total:</b>	 \$ 3,899.00	
<b>Bible Class:</b>	<b>29</b>	-0-

### ***FIFTH SUNDAY AFTER THE EPIPHANY***

Isaiah 58:3-9a  
 Psalm 112:1-9  
 1 Corinthians 2:1-12 (13-16)  
 Matthew 5:13-20

## **God Manifests His Glory in the Humility and Weakness of Christ Crucified**

The Lord tells His people, “I brought you up from the land of Egypt and redeemed you from the house of slavery” (Micah 6:4). By the sacrifice of His beloved Son, He has redeemed us from our slavery of sin and death; He has forgiven our transgressions by the shedding of His blood. His great mercy and salvation lead us “to do justice, and to love kindness, and to walk humbly” with our God (Micah 6:8). We boast only in the incarnate and crucified Lord Jesus. He is “the power of God and the wisdom of God” (1 Cor. 1:24). He is our life and salvation, our “wisdom” and “righteousness and sanctification and redemption” (1 Cor. 1:30). Now He opens His mouth and teaches us His wisdom. By His cross and Passion, the kingdom of heaven is ours. We receive mercy and are satisfied; we see God and are called sons of God in Christ. “Blessed are you,” therefore, “when others revile you and persecute you and utter all kinds of evil against you falsely” on account of Christ (Matt. 5:11).

### **Memory Verse Challenge: 2 Timothy 2:13**

If we are faithless, He remains faithful — for He cannot deny Himself.

<b>Bi-Weekly Church Activity Schedule</b>		
<b>February Sunday Servants:</b>		
Elder:	Byron Terral	
Altar Guild:	Suzanne Wehling/Rose Ann Cisneros/ Marivel Perez	
Music:	Doris Pickering/ Bob Kaemmerer	
<b>This Week</b>	<b>Fourth Sunday after the Epiphany</b>	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	<b>Fifth Sunday after the Epiphany</b>	
Usher:	Ken Eilers	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am