#### MAUNDY THURSDAY

APRIL 17, 2025
IMMANUEL LUTHERAN
CHURCH
Missouri Synod



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Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com

> Sunday 9:00 A.M. Worship Service

> > 10:30 A.M.

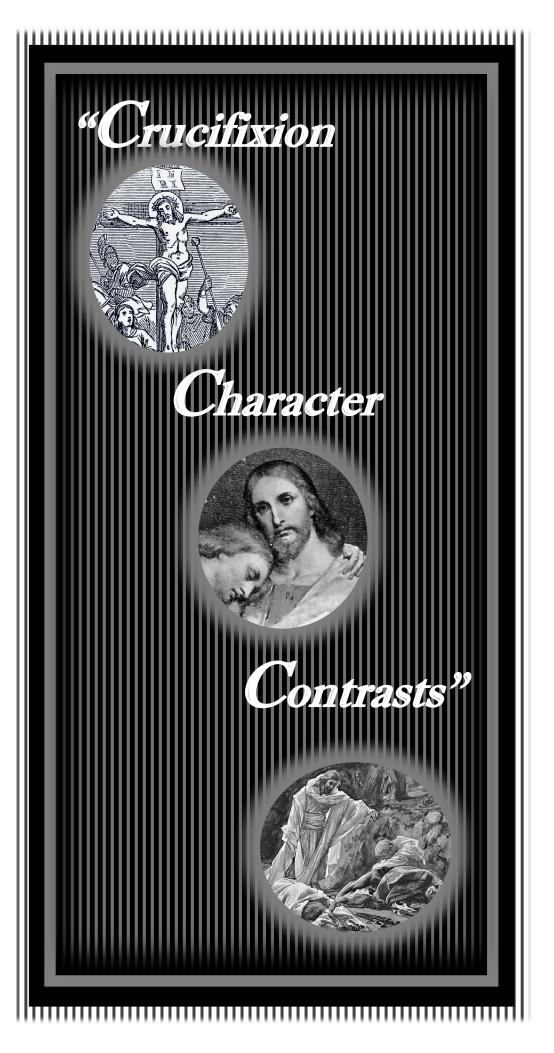
Adult Bible Class/ Sunday School

Holy Communion: Every Sunday

www.facebook.com/lutheranmercedes/

Website: Misionemanuel.com

> Office Hrs., M-F 8 am to 12 pm CCLI # 2585510



### **MAUNDY THURSDAY**

April 17, 2025

## **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32). Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church-Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Lord Jesus, it was on this night that You washed Your disciples' feet and instituted the feast I know as the Lord's Supper. Nourish my faith and my soul in this feast of Your body and blood, given and shed for me for the forgiveness of my sins; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Unless you live in a homeowners' association (HOA), you may go through life without hearing much about covenants. The covenants in an HOA are mutually agreed upon standards for those who live in that community. God offers a new and better covenant to us. The validity of this new covenant does not rest on us and what we do. God's covenant fully rests on Jesus, who made the ultimate sacrifice by giving up His life for the sins of the world. Because of Jesus, God forgives us, and He gives us confidence, comfort, and hope. We experience God's forgiveness tonight as we gather at our Lord's Table.

### **DIVINE SERVICE, SETTING THREE**

**PAGE 184** 

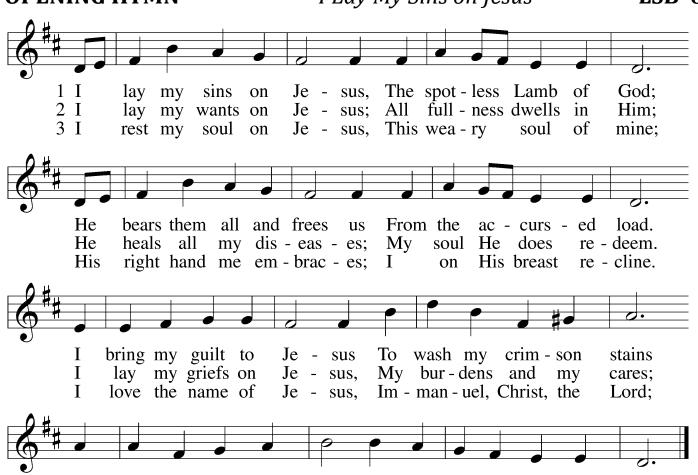
**PRELUDE** (a quiet time for prayer and meditation in preparation for worship)

### **OPENING HYMN**

**WELCOME** 

I Lay My Sins on Jesus

**LSB 606** 



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leas - es;

breez - es

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His name a - broad is

spot

sor - rows

Text and tune: Public domain

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Like fra-grance on

re - mains.

shares.

poured.

#### Please stand

### **INVOCATION**

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

### **CONFESSION AND ABSOLUTION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.
  (Silence for reflection on God's Word and for self-examination)
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

### + SERVICE OF THE WORD +

**INTROIT** *Psalm 116:1–4; antiphon: v. 5* 

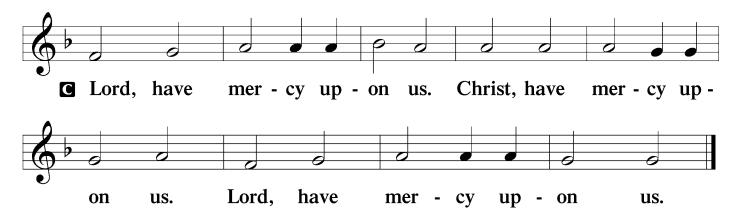
- P Gracious is the Lord, and righteous; yes, our God is merciful.
- C I love the Lord, because He has heard my voice and my supplications.

- P Because He has inclined His ear to me, therefore I will call upon Him as long as I live.
- C The pains of death surrounded me, and the pangs of Sheol laid hold of me; I found trouble and sorrow.
- Then I called upon the name of the Lord: "O Lord, I implore You, P deliver my soul!"
- C Gracious is the Lord, and righteous; yes, our God is merciful.

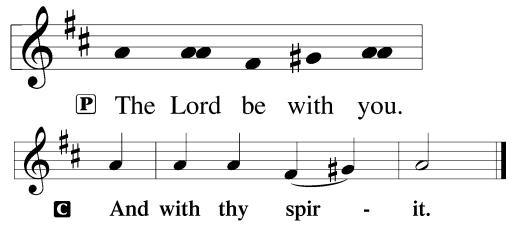
### GLORIA PATRI



#### **KYRIE**



### **SALUTATION and PRAYER OF THE DAY**





P O Lord, on this night You poured out the new covenant in Your blood. Grant that we may so receive the mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



### Please sit.

### **OLD TESTAMENT READING**

*Jeremiah 31:31–34* 

(God promises He will make a new covenant with His people.)

31 "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. 34 No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

- This is the Word of the Lord.
- Thanks be to God.

**PSALM** Psalm 116:12–19; antiphon: v. 17

I will offer to You the sacrifice of thanksgiving, and will call upon P the name of the Lord.

- C What shall I render to the Lord for all His benefits toward me?
- P I will take up the cup of salvation, and call upon the name of the Lord.
- C I will pay my vows to the Lord now in the presence of all His people.
- P Precious in the sight of the Lord is the death of His saints.
- C O Lord, truly I am Your servant; I am Your servant, the son of Your maidservant; You have loosed my bonds.
- P I will offer to You the sacrifice of thanksgiving, and will call upon the name of the Lord.
- C I will pay my vows to the Lord now in the presence of all His people,
- P In the courts of the Lord's house, in the midst of you, O Jerusalem. Praise the Lord!
- C I will offer to You the sacrifice of thanksgiving, and will call upon the name of the Lord.

### **EPISTLE** 1 Corinthians 11:23-32

23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. 30 For this reason many are weak and sick among you, and many sleep. 31 For if we would judge ourselves, we would not be judged. 32 But when we are

judged, we are chastened by the Lord, that we may not be condemned with the world.

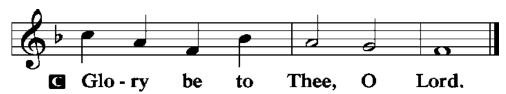
- P This is the Word of the Lord.
- C Thanks be to God.

Please stand

**HOLY GOSPEL** 

John 13:21-30

P The Holy Gospel according to St. John the thirteenth chapter.



- 21 When Jesus had said these things, He was troubled in spirit, and testified and said, "Most assuredly, I say to you, one of you will betray Me." 22 Then the disciples looked at one another, perplexed about whom He spoke.
- 23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. 24 Simon Peter therefore motioned to him to ask who it was of whom He spoke.
- 25 Then, leaning back on Jesus' breast, he said to Him, "Lord, who is it?" 26 Jesus answered, "It is he to whom I shall give a piece of bread when I have dipped it." And having dipped the bread, He gave it to Judas Iscariot, the son of Simon. 27 Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly." 28 But no one at the table knew for what reason He said this to him. 29 For some thought, because Judas had the money box, that Jesus had said to him, "Buy those things we need for the feast," or that he should give something to the poor.
- 30 Having received the piece of bread, he then went out immediately. And it was night.
- P This is the Gospel of the Lord.



#### **NICENE CREED**

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

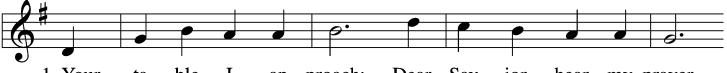
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

#### HYMN OF THE DAY

Your Table I Approach

LSB 628



- 1 Your ta ble I ap proach;
- 2 Lord, I con-fess my sins
- 3 Your bod y and Your blood,
- 4 Search not how this takes place,

Dear Sav - ior, hear my prayer.

And mourn their wretch-ed bands; Once slain and shed for me,

This won-drous mys-ter-y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there. A con-trite heart is sure to find For - give-ness at Your hands. Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty. God can ac - com-plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail
  To thank You day and night
  For Your true body and true blood,
  O God, my peace and light.

Text and tune: Public domain

**SERMON** 

"John Reclining/Sleeping"

Mark 13:32-41

### **OFFERING**



# **SHARING OF THE PEACE** "Peace be with you" [American Sign Language]

### PRAYER OF THE CHURCH

P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

Lord God, on this night we remember how You rescued Your people from slavery in Egypt and brought them to the Promised Land. We are reminded of how You have rescued us from slavery to sin and are bringing us to Your heavenly kingdom. Nourish our faith and lead us to walk in Your ways. Lord, in Your mercy,

### C hear our prayer.

P Heavenly Father, You made covenants with Your people throughout the centuries. Yet, in these last days, You have made a new covenant with us through Your Son. Make this covenant known among us and all peoples of the earth. Lord, in Your mercy,

### C hear our prayer.

P Lord Jesus, You humbled Yourself and took on the role of a servant when You washed Your disciples' feet. You commanded them to love one another just as You loved them. Lead us to love others as You have first loved us. Stir us up to love and good works. Lord, in Your mercy,

# C hear our prayer.

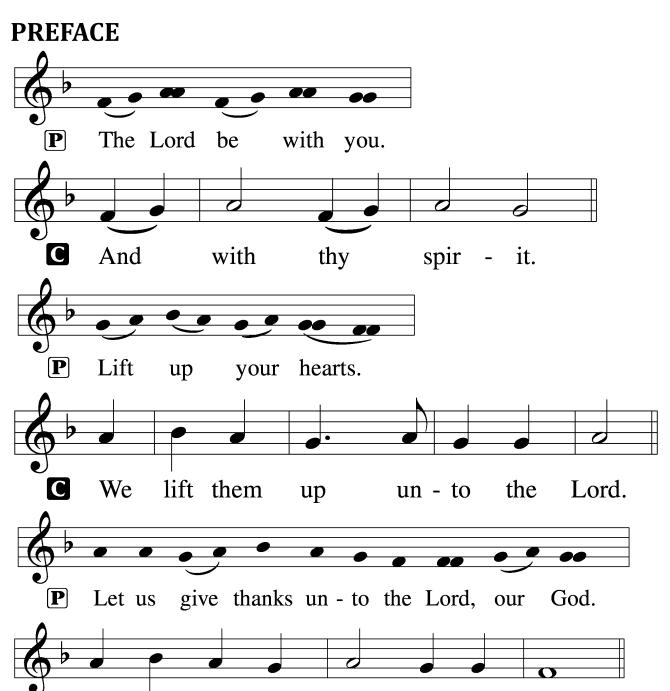
P Holy Lord, as we come to Your Table, forgive our sins through Your body and blood and wrap us in the robe of Your righteousness that covers all our sins. Lord, in Your mercy,

### C hear our prayer.

P Into Your hands, O Lord, we commend ourselves, our bodies and souls, and all things; redeem us, O Lord, faithful God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

### + SERVICE OF THE SACRAMENT +



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, King of the universe, for You made a covenant with Your people, Israel, when You rescued them from Egypt. In these last days, You sent Your Son to be the mediator of a new covenant, sealing it with His precious blood, which is given and shed for us for the forgiveness of our sins. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

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### **SANCTUS**



■ Ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### **LORD'S PRAYER** (*Matthew 6:9–13*)

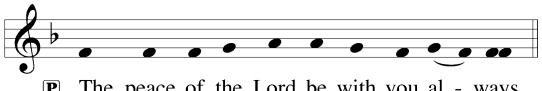
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



#### THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had P given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

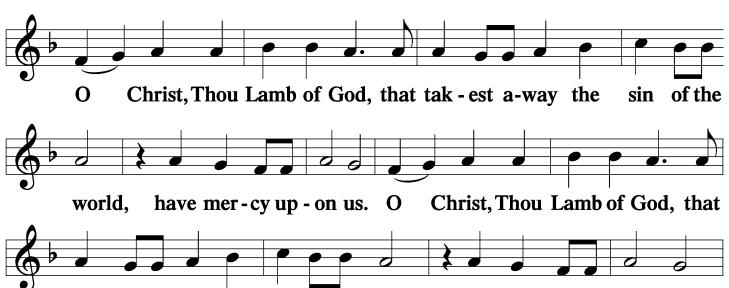




The peace of the Lord be with you al - ways.



#### **AGNUS DEI**



sin of the world, tak-est a-way the have mer - cy up - on us.



Christ, Thou Lamb of God, that tak-est a-way the 0 sin of the



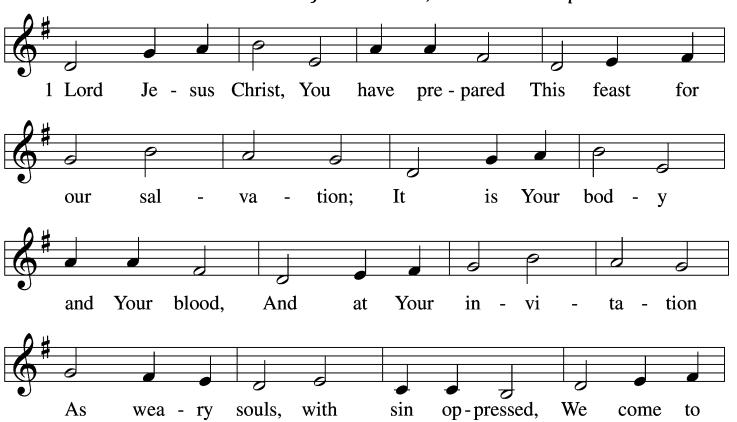
Please sit

#### DISTRIBUTION OF HOLY COMMUNION

#### SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

### COMMUNION HYMN Lord Jesus Christ, You Have Prepared LSB 622





6 Lord, I believe what You have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.

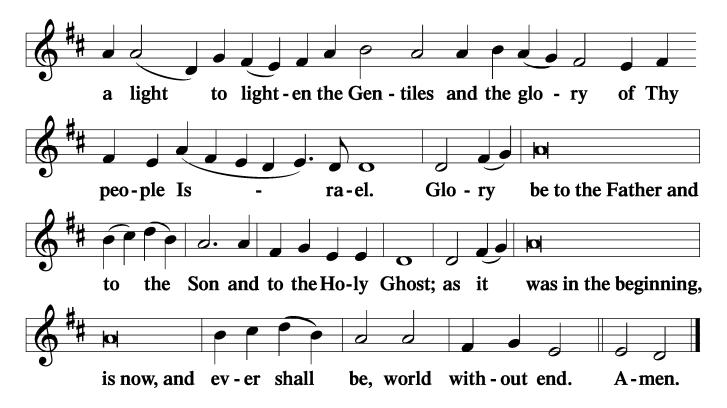
- Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- 8 For Your consoling supper, Lord, Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.

Text and tune: Public domain

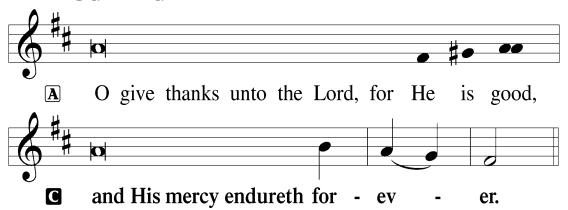
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### **NUNC DIMITTIS**





### **THANKSGIVING**



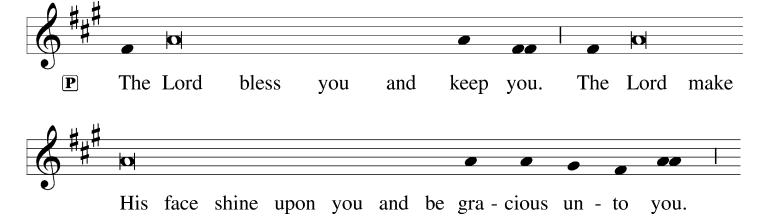
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **BENEDICAMUS**



### **BENEDICTION**





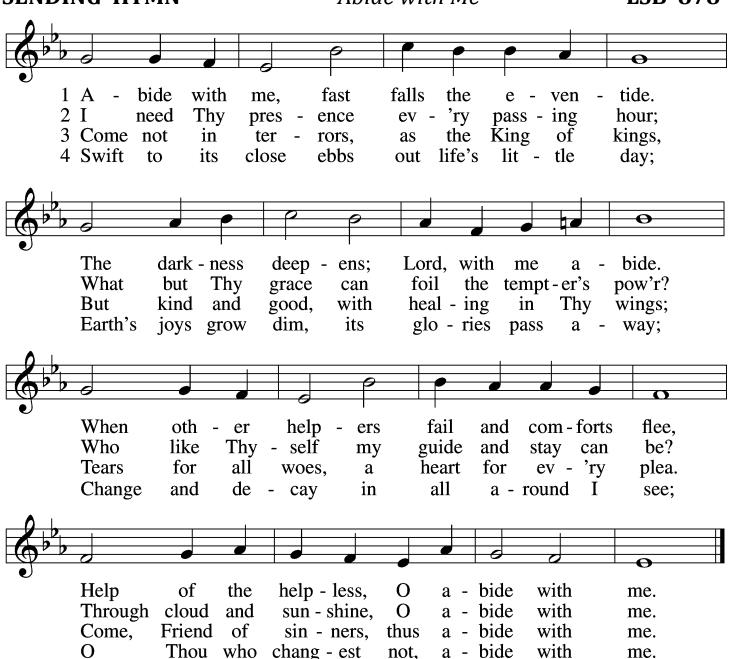
The Lord lift up His countenance upon you and + give you peace.



### **SENDING HYMN**

### Abide with Me

LSB 878



- 5 I fear no foe with Thee at hand to bless; Ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

### STRIPPING OF THE ALTAR

In preparation for Good Friday, the altar is covered with a black veil, symbolizing Jesus' great suffering, humiliation, and death.

### **PSALM** Psalm 22

- P The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we shall read Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, "My God, My God, why have You forsaken Me," as He took our place on the cross.
- C My God, My God, why have You forsaken Me? Why are You so far from saving Me, from the words of My groaning? O My God, I cry by day, but You do not answer, and by night, but I find no rest. Yet You are holy, enthroned on the praises of Israel. In You our fathers trusted; they trusted, and You delivered them. To You they cried and were rescued; in You they trusted and were not put to shame. But I am a worm and not a man, scorned by mankind and despised by the people.
- P All who see Me mock Me; they make mouths at Me; they wag their heads; "He trusts in the LORD; let Him deliver Him; let Him rescue Him, for He delights in Him!" Yet You are He who took Me from the womb; You made Me trust You at My mother's breasts. On You was I cast from My birth, and from My mother's womb You have been My God. Be not far from Me, for trouble is near, and there is none to help. Many bulls encompass Me; strong bulls of Bashan surround Me; they open wide their mouths at Me, like a ravening and roaring lion. I am poured out like water, and all My bones are out of joint; My heart is like wax; it is melted within My breast; My strength is dried up like a potsherd, and My tongue sticks to My jaws; You lay Me in the dust of death. For

- dogs encompass Me; a company of evildoers encircles Me; they have pierced My hands and feet— I can count all My bones— they stare and gloat over Me; they divide My garments among them, and for My clothing they cast lots.
- C But You, O LORD, do not be far off! O You My help, come quickly to My aid! Deliver My soul from the sword, My precious life from the power of the dog! Save Me from the mouth of the lion! You have rescued Me from the horns of the wild oxen! I will tell of Your name to My brothers; in the midst of the congregation I will praise You: You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!
- P For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from Him, but has heard, when He cried to Him. From You comes My praise in the great congregation; My vows I will perform before those who fear Him. The afflicted shall eat and be satisfied; those who seek Him shall praise the LORD! May your hearts live forever! All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before You.
- C For kingship belongs to the LORD, and He rules over the nations. All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive. Posterity shall serve Him; it shall be told of the Lord to the coming generation; they shall come and proclaim His righteousness to a people yet unborn, that He has done it.

# The congregation departs quietly.

# **Sermon Notes**

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		All assession

