MID-WEEK 5 LENT SERVICE

APRIL 2, 2025
IMMANUEL LUTHERAN
CHURCH
Missouri Synod



703 W 3RD Street Mercedes, TX 78570 956.565.1518 Immanuelmercedes @gmail.com

Rev. Ed Weber, Pastor eweber10@aol.com 956.463.1305

> Sunday Worship Service 9:00 AM

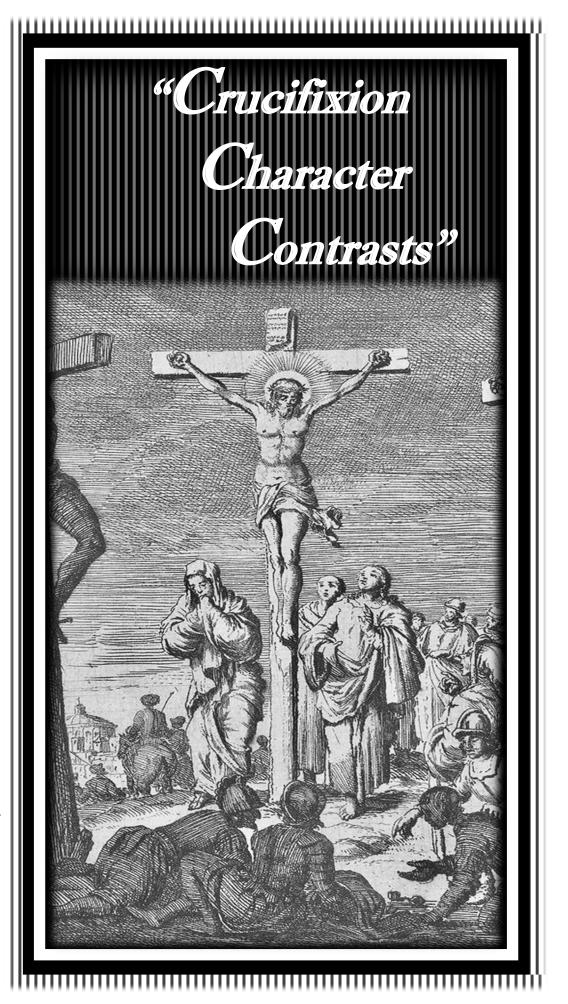
> Adult Bible Class Sunday School 10:30 am

Holy Communion: Every Sunday

Website lutheranmercedes.com

https:// Www.facebook.com/ Lutheranmercedes/

Office Hrs, M-F 8:00 am to 12:00 pm CCLI # 2585510



MID-WEEK 5 LENT SERVICE April 2, 2025

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

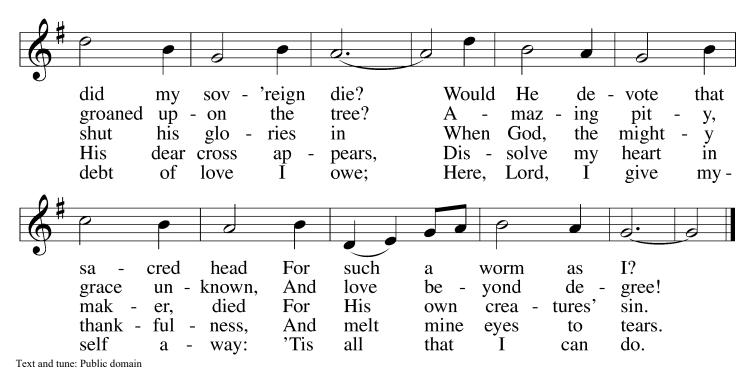
AS WE GATHER Some of the tools and implements that make our lives easier do not have very lengthy histories. Although ladders of rope, wood, and stone have been around for thousands of years, the trusty stepladder we use in so many ways was not invented until 1862, when John Basely of Dayton, Ohio, constructed a hinged ladder so it could be put away easily after use. Ladders have aided humans for centuries. They assist a person to reach high places safely. The ladder in Jacob's dream did that and more—it reached down to him on earth with an affirmation of God's promises. As we worship, God reaches to us with His promises of redemption, forgiveness, and love. What a great vision that is for us to share!

PRELUDE (A Quiet Time for Prayer and Meditation)

OPENING HYMN

Alas! And Did My Savior Bleed LSB 437

○ #							1	
				P				•
1 A - las!	And	did	my	Sav	-	ior	bleed,	And
2 Was it	for	crimes	that	I		had	done	He
3 Well might	the	sun	in	dark	-	ness	hide	And
4 Thus might	I	hide	my	blush	-	ing	face	While
5 But drops	of	grief	can	ne'er		re	- pay	The



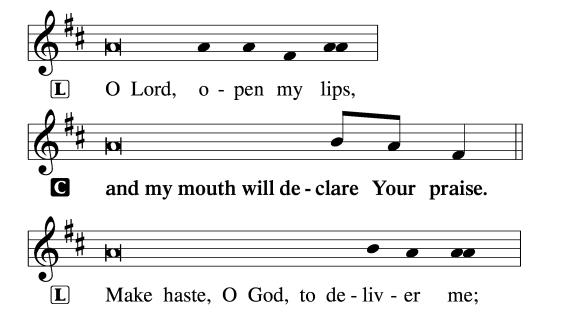
VESPERS

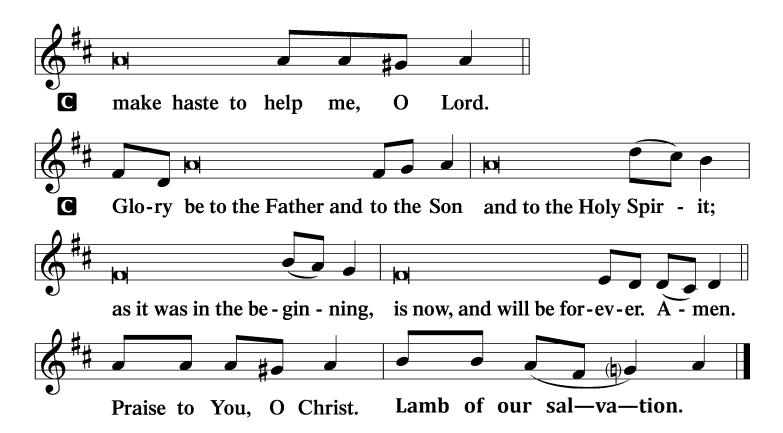
Please stand

INVOCATION

- P In the name of the Father and of the Son and of the Holy Spirit
- C Amen.

RESPONSE





PSALM Psalm 14

- P The fool has said in his heart, "There is no God." They are corrupt, they have done abominable works, there is none who does good.
- C The Lord looks down from heaven upon the children of men, to see if there are any who understand, who seek God.
- P They have all turned aside, they have together become corrupt; there is none who does good, no, not one.
- C Have all the workers of iniquity no knowledge, who eat up my people as they eat bread, and do not call on the Lord?
- P There they are in great fear, for God is with the generation of the righteous.
- C You shame the counsel of the poor, but the Lord is his refuge.
- P Oh, that the salvation of Israel would come out of Zion! When the Lord brings back the captivity of His people, let Jacob rejoice and Israel be glad.

Please sit

FIRST READING 1 John 2:15-17

15 Do not love the world or the things in the world. If anyone

loves the world, the love of the Father is not in him. 16 For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. 17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

P O Lord, have mercy on us.

C Thanks be to God.

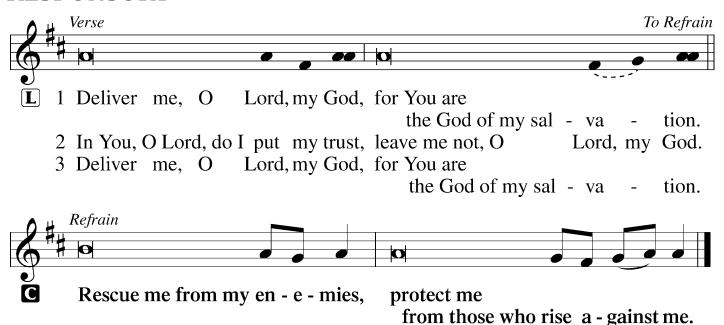
SECOND READING Luke 23:13-32

- 13 Then Pilate, when he had called together the chief priests, the rulers, and the people, 14 said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; 15 no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. 16 I will therefore chastise Him and release Him" 17 (for it was necessary for him to release one to them at the feast).
- 18 And they all cried out at once, saying, "Away with this Man, and release to us Barabbas"— 19 who had been thrown into prison for a certain rebellion made in the city, and for murder.
- 20 Pilate, therefore, wishing to release Jesus, again called out to them.
- 21 But they shouted, saying, "Crucify Him, crucify Him!"
- 22 Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go."
- 23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed. 24 So Pilate gave sentence that it should be as they requested. 25 And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Jesus to their will.
- 26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear it after Jesus.

27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus, turning to them, said, "Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!' 30 Then they will begin 'to say to the mountains, "Fall on us!" and to the hills, "Cover us!" '31 For if they do these things in the green wood, what will be done in the dry?"

- 32 There were also two others, criminals, led with Him to be put to death.
- P O Lord, have mercy on us.
- C Thanks be to God.

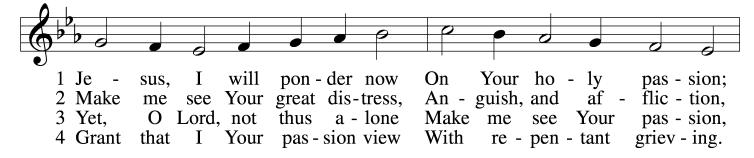
RESPONSORY



HYMN OF THE DAY Jesus, I Wil

Jesus, I Will Ponder Now

LSB 440





With For Your Spir - it me en - dow such med - i ta - tion. and stripes and wretch-ed - ness Bonds And Your cru - ci - fix - ion; But its cause to me make known And its ter - mi - na-tion. Let not bring shame to You $\mathbf{B}\mathbf{y}$ un - ho - ly liv - ing. me



I and faith May im - age cher - ish Grant that in love the me see how scourge and rod, and nails did wound You, Make Spear Ah! al - so Wrought Your deep af - flic - tion; 1 and my sin How could I re - fuse to shun Ev 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish. How for them You died, O God, Who with thorns had crowned You. This in - deed the cause has been Of Your cru - ci - fix - ion. Since for me God's on - ly Son Suf - fered with - out mea - sure?

- And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!
- 6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,
 Peace mid pain and losses.
 May I give You love for love!
 Hear me, O my Savior,
 That I may in heav'n above
 Sing Your praise forever.

OFFERING

Text and tune: Public domain

Please stand



KYRIE

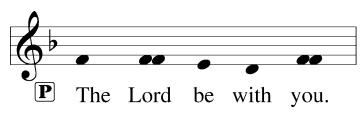


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

COLLECTS





C And with your spir - it.

COLLECT OF THE DAY

P Let us pray. Eternal God, You so loved the world that You gave Your only Son into death for our sin. Take our lives, Lord, and use them

to lift up Your Son so that all will be drawn to Him and find eternal life; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

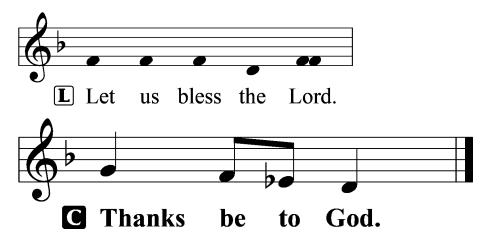
C Amen.

COLLECT FOR PEACE

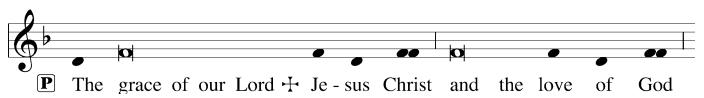
P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

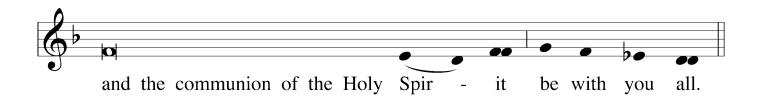


BENEDICAMUS



BENEDICTION











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