

**FIFTH SUNDAY
AFTER PENTECOST**

JUNE 28, 2026

**IMMANUEL LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes, TX 78570**

956.565.1518

**Immanuelmercedes
@gmail.com**

Website:

lutheranmercedes.com

Rev. Ed Weber, Pastor

956.463.1305

eweber10@aol.com

Sunday

9:00 A.M.

Worship Service

10:30 A.M.

**Adult Bible Class/
Sunday School**

Holy Communion:

Every Sunday

**[www.facebook.com/
lutheranmercedes/](http://www.facebook.com/lutheranmercedes/)**

Website:

Misionemanuel.com

Office Hrs., M-F

8 am to 12 pm

CCLI # 2585510

**"Do not think that I
came to bring peace
on the earth;**

**I did not come to
bring peace, but a**

Sword"

Matthew 10:34

FIFTH SUNDAY AFTER PENTECOST

June 28, 2026

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32).

Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

A Prayer Upon Entering Church - Merciful God, for freedom You have set me free through Christ's liberating death and resurrection. In this freedom, teach me to live in the fruit of the Spirit and as Your own child by Baptism and faith, bearing in my body the fulfillment of the Law, loving You above all things and loving my neighbors as myself; through Jesus Christ, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

AS WE GATHER - Jesus has not come to calm the world but to lead us

into battle. That battle is inside of us—the call to take up the cross, to deny self, and to follow Jesus. He has already won the victory over death and the devil, and now He works to sanctify us in this truth. While this might appear to be surrender, it is the only path to finding our lives and keeping them to everlasting life. We are bearers of this message to the world and accompanied with the promise that Christ is working in us and through us to make the Gospel known. Yet in the midst of this, we are encouraged that the smallest good work will not be overlooked by the Father, and those redeemed by Christ have a heavenly reward awaiting their faithful believing and living.

DIVINE SERVICE, SETTING THREE

PAGE 184

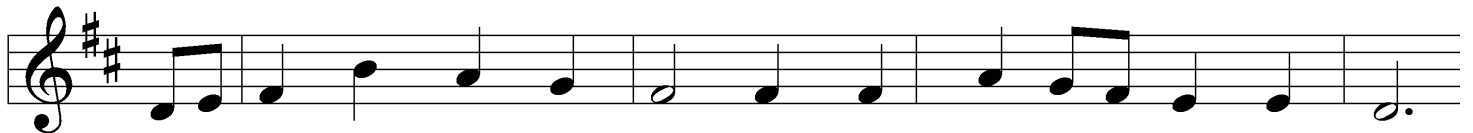
PRELUDE

WELCOME

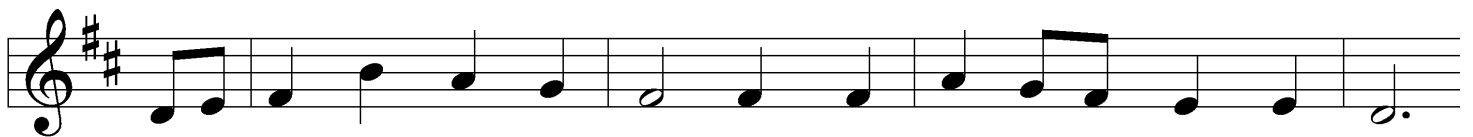
OPENING HYMN

Preserve Your Word, O Savior

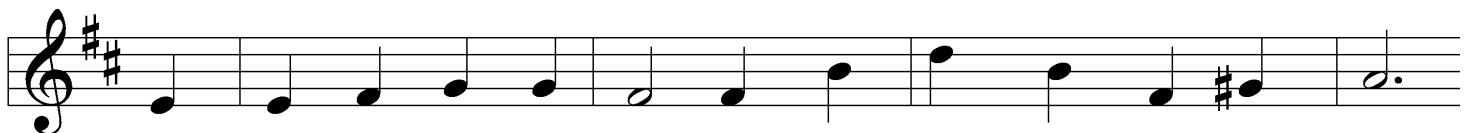
LSB 658



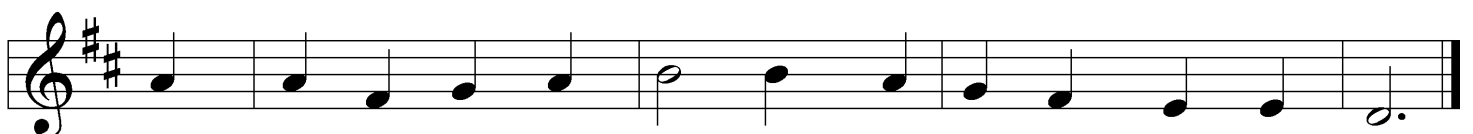
1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,



And let Your king - dom flour - ish; En - large Your Church, we pray.
 Con - vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,



Let noth - ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.

(Continue on next page) 3

5 Preserve in wave and tempest Your storm-tossed little flock;
Assailed by wind and weather, may it endure each shock.
Stand at the helm, our pilot, and set the course aright;
Then we will reach the harbor in Your eternal light.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005188

Please stand

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and
confess our sins unto God our Father, beseeching Him in the name
of our Lord Jesus Christ to grant us forgiveness. Our help is in the
name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and
iniquities with which I have ever offended You and justly
deserved Your temporal and eternal punishment. But I am
heartily sorry for them and sincerely repent of them, and I
pray You of Your boundless mercy and for the sake of the
holy, innocent, bitter sufferings and death of Your beloved
Son, Jesus Christ, to be gracious and merciful to me, a poor,
sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and
ordained servant of the Word, announce the grace of God unto all of
you, and in the stead and by the command of my Lord Jesus Christ I
forgive you all your sins in the name of the Father and of the Son
and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 89:15–18; antiphon: v. 1

P I will sing of the mercies of the Lord forever; with my mouth will I

make known Your faithfulness to all generations.

C Blessed are the people who know the joyful sound! They walk, O Lord, in the light of Your countenance.

P In Your name they rejoice all day long, and in Your righteousness they are exalted.

C For You are the glory of their strength, and in Your favor our horn is exalted.

P For our shield belongs to the Lord, and our king to the Holy One of Israel.

C I will sing of the mercies of the Lord forever; with my mouth will I make known Your faithfulness to all generations.

GLORIA PATRI



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

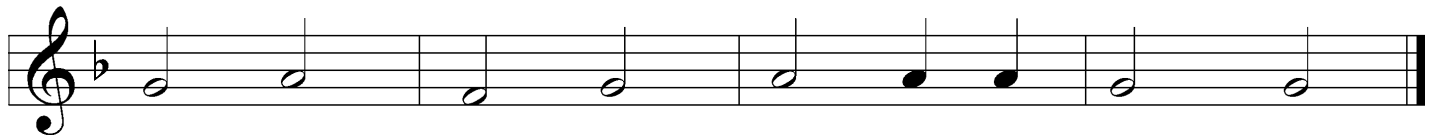


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

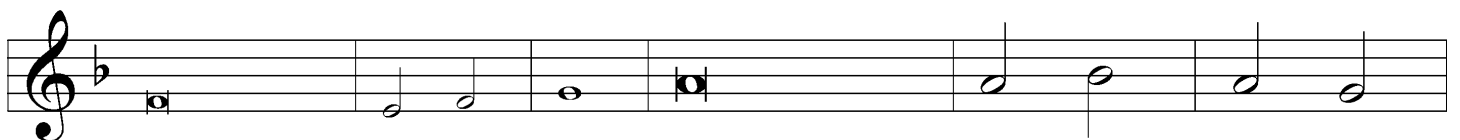


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

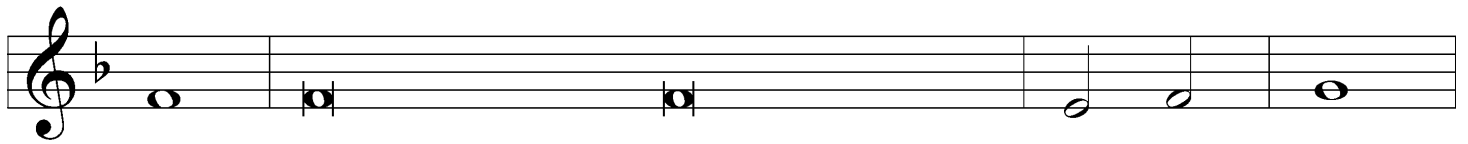


on us. Lord, have mer - cy up - on us.

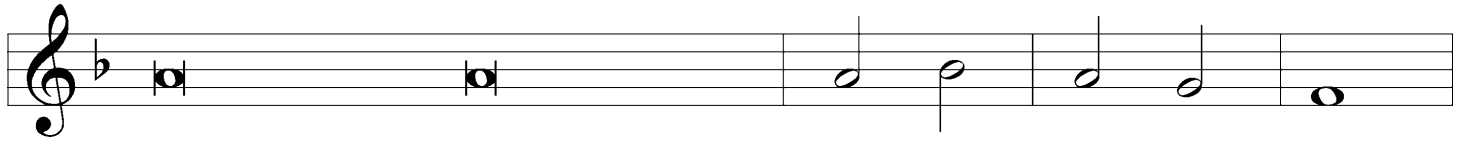
GLORIA IN EXCELSIS



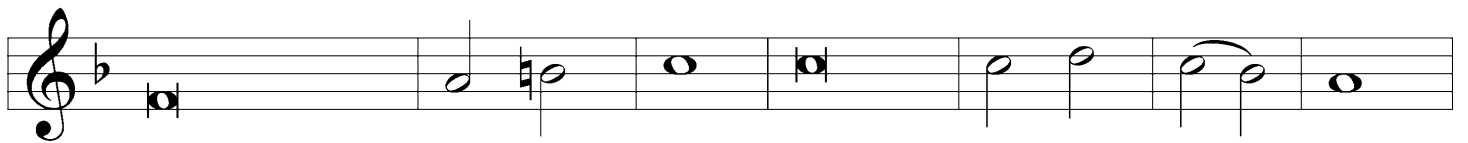
P Glory be to God on high: **C** and on earth peace, good - will toward



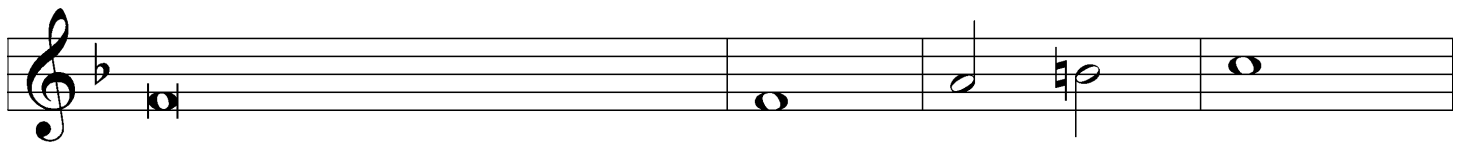
men. We praise Thee, we bless Thee, we wor - ship Thee,



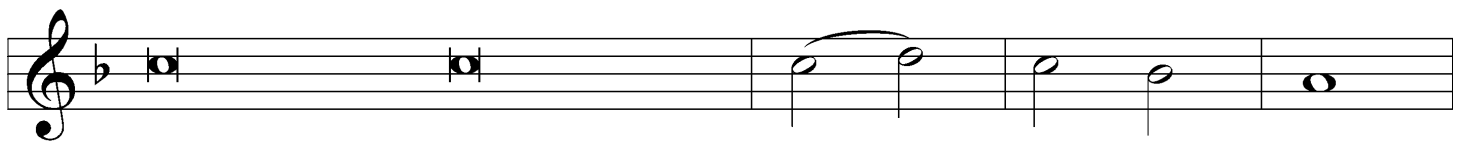
we glorify Thee, we give thanks to Thee, for Thy great glory.



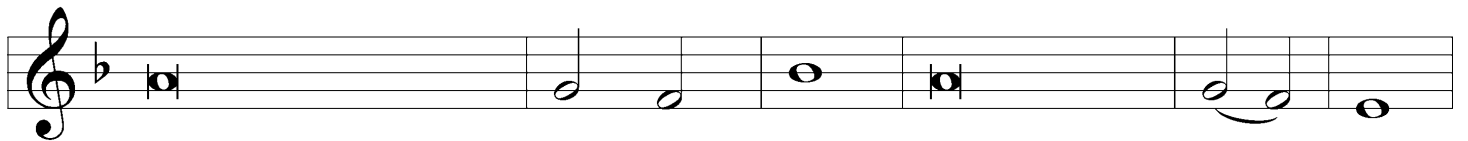
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



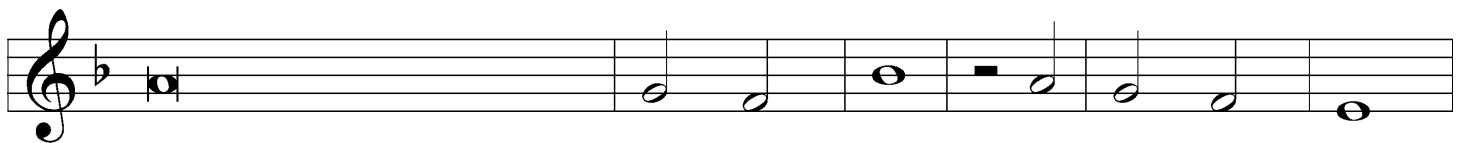
O Lord, the only begotten Son, Je - sus Christ;



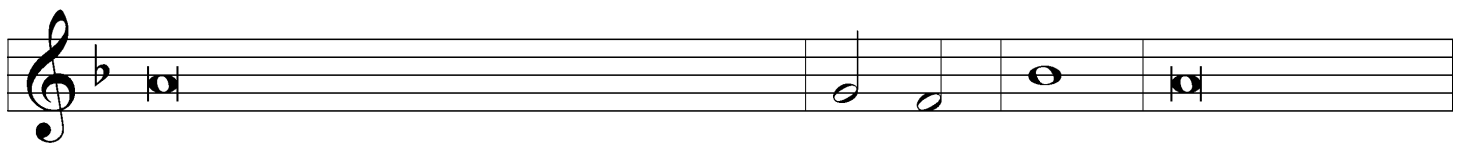
O Lord God, Lamb of God, Son of the Father,



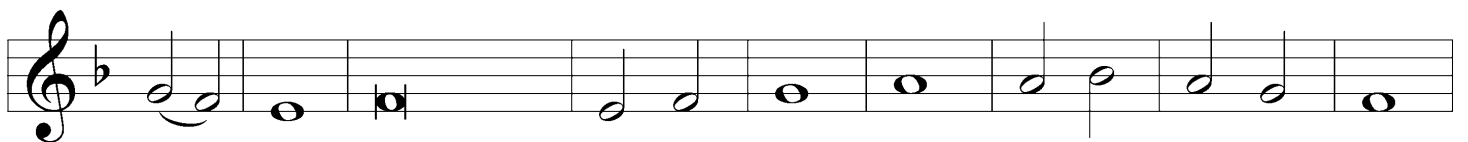
that takest away the sin of the world, have mercy up-on us.



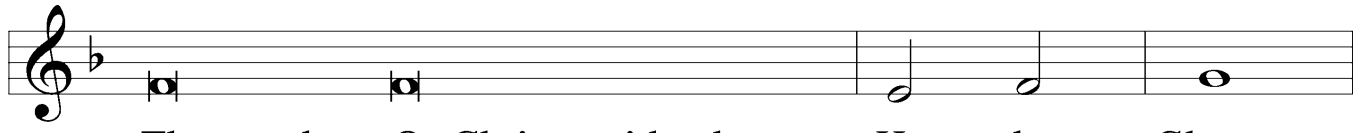
Thou that takest away the sin of the world, re-ceive our prayer.



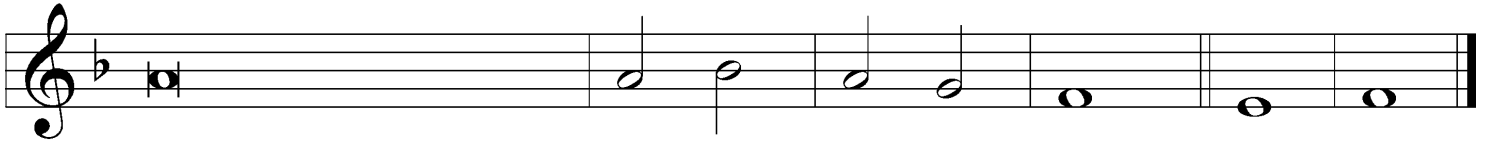
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

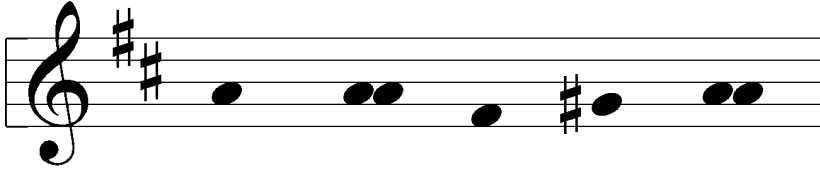


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

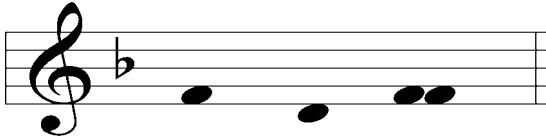
SALUTATION and PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please sit

OLD TESTAMENT READING

Jeremiah 28:5-9

(“It will be known that the LORD has truly sent the prophet.”)

5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and in the presence of all the people who stood in

the house of the Lord, 6 and the prophet Jeremiah said, “Amen! The Lord do so; the Lord perform your words which you have prophesied, to bring back the vessels of the Lord’s house and all who were carried away captive, from Babylon to this place. 7 Nevertheless hear now this word that I speak in your hearing and in the hearing of all the people: 8 The prophets who have been before me and before you of old prophesied against many countries and great kingdoms—of war and disaster and pestilence. 9 As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known as one whom the Lord has truly sent.”

P This is the Word of the Lord.

C Thanks be to God.

PSALM *Psalm 119:153–160; antiphon: v. 154*

P Plead my cause and redeem me; revive me according to Your word.

C Consider my affliction and deliver me, for I do not forget Your law.

P Plead my cause and redeem me; revive me according to Your word.

C Salvation is far from the wicked, for they do not seek Your statutes.

P Great are Your tender mercies, O Lord; revive me according to Your judgments.

C Many are my persecutors and my enemies, yet I do not turn from Your testimonies.

P I see the treacherous, and am disgusted, because they do not keep Your word.

C Consider how I love Your precepts; revive me, O Lord, according to Your lovingkindness.

P The entirety of Your word is truth, and every one of Your righteous judgments endures forever.

C Plead my cause and redeem me; revive me according to Your word.

EPISTLE *Romans 7:1–13*

(If you have died to the Law in Christ, you have been raised to bear eternal fruit.)

1 Or do you not know, brethren (for I speak to those who know the law),

that the law has dominion over a man as long as he lives? 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. 3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. 6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter.

7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, “You shall not covet.” 8 But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead. 9 I was alive once without the law, but when the commandment came, sin revived and I died.

10 And the commandment, which was to bring life, I found to bring death.

11 For sin, taking occasion by the commandment, deceived me, and by it killed me. 12 Therefore the law is holy, and the commandment holy and just and good.

13 Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

(Continue on next page) 9

HOLY GOSPEL

Matthew 10:34-42

("Whoever does not take his cross and follow Me is not worthy of Me.")

P The Holy Gospel according to St. Matthew, the tenth chapter.



☐ Glo - ry be to Thee, O Lord.

34 "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. 35 For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; 36 and 'a man's enemies will be those of his own household.' 37 He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. 38 And he who does not take his cross and follow after Me is not worthy of Me. 39 He who finds his life will lose it, and he who loses his life for My sake will find it.

40 "He who receives you receives Me, and he who receives Me receives Him who sent Me. 41 He who receives a prophet in the name of a prophet shall receive a prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He

will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit

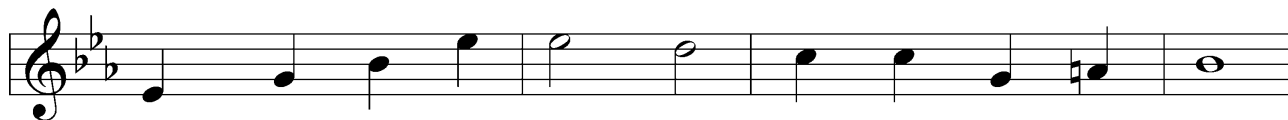
HYMN OF THE DAY

Onward, Christian Soldiers

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

SERMON *“The high purpose of Christ’s militant church on earth”*

Matthew 10:34-39

OFFERING

Please stand

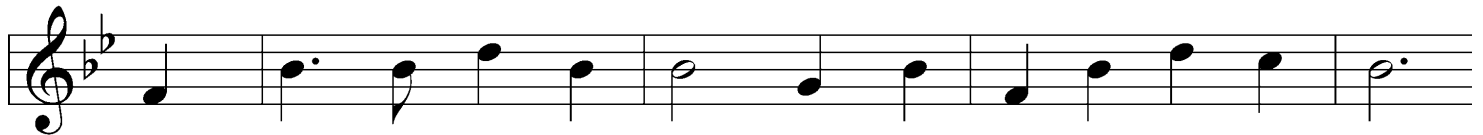
OFFERTORY

Stand Up, Stand Up for Jesus

LSB 660



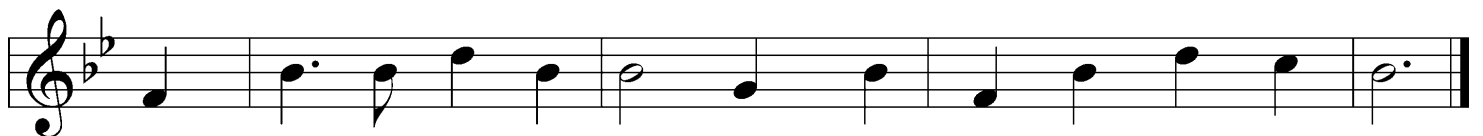
1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor’s song.



From vic - t’ry un - to vic - t’ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - ’ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text and tune: Public domain

SHARING OF THE PEACE *“Peace be with you”* [American Sign Language]

PRAYER OF THE CHURCH

P Lord, bend near to Your people and hearken to the sound of their voices in prayer, for You have promised to hear and grant us all things

good and right through Jesus Christ, Your Son.

O merciful Lord, grant that those who have been redeemed by a cross the power and strength to bear the cross and so follow Christ. Give to us the pattern of sound words in the doctrine we confess and the pattern of good works in the lives we lead. Lord, in Your mercy,

C hear our prayer.

P O blessed Lord, You have promised us the wisdom and guidance of the Spirit, that we might rightly distinguish Your commands and promises, and, having been saved by Your grace, take heed to Your Law in the ordering of our days. Lord, in Your mercy,

C hear our prayer.

P O mighty God, all things are Yours and yet You have entrusted into our care all that You have made. Help us to be wise and discerning people as we use Your resources for Your glory and for the good of our neighbors. Lord, in Your mercy,

C hear our prayer.

P O loving God, You bear with all the wounds and suffering of Your people, and deliver them now according to Your fatherly wisdom and forever according to Your promise of redemption. Hear us on behalf of all the sick, the suffering, those in need, the dying, and those grieving, [especially . . .]. Lord, in Your mercy,

C hear our prayer.

P O great God, You have ordered all things in Your wisdom and imparted to Your people the voice of Your Word and Spirit to guide us in all things. Deliver our world from war, our nations from inept or evil government and leaders, and our people from want or fear. Grant us grace to be honorable citizens of this union and to demonstrate the noble virtues of integrity and truth in all our dealings. Lord, in Your mercy,

C hear our prayer.

P O holy God, You established the love of man for woman and woman for man and ordered the home to be a place of blessing and faith, for the raising of honorable children and for the care of those in need. Bless the homes of Your people and help them to fulfill their duties

and vocations with faithfulness and contentment of heart. Lord, in Your mercy,

C hear our prayer.

P O patient God, You order the seasons and enable the land to be fruitful. Order our hearts to be grateful for Your gifts and responsible in their use, enabling the poor to be sustained by those who have plenty, and generously supporting the work of Your kingdom. Lord, in Your mercy,

C hear our prayer.

P O faithful God, Your Son delivered to us the testament of His body and blood in this Holy Supper and sets our place at His Table. Give grace to those who commune here this day, that they may receive it with faith, for the nourishment of their souls and for the equipping of their hearts for the good works that glorify You. Lord, in Your mercy,

C hear our prayer.

P O maker of all that is good, You have established our days in peace through our Lord Jesus Christ and delivered to us the blessing of eternal life. Grant us Your grace so that what we here know by faith we shall finally know face to face, when we shall be joined with the saints in Your presence on high. Lord, in Your mercy,

C hear our prayer.

Silence for meditation.

P Endless Your mercy and eternal Your reign, O Lord, God of our fathers, who would have us pray, trusting in Your mercy and confident You will grant to us all that is needful; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

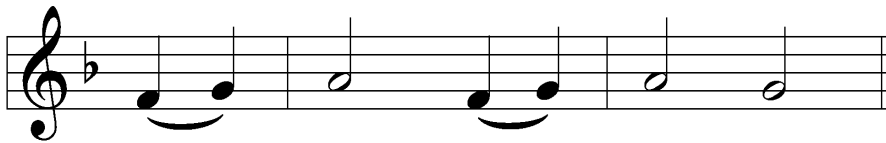
C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE



P The Lord be with you.



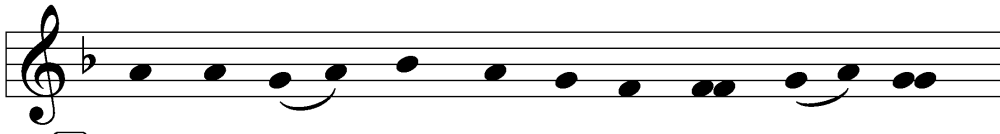
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

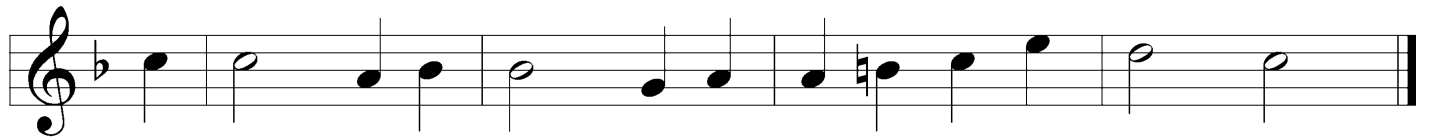
(Continue on next page) 15



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER *(Matthew 6:9-13)*

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and for give us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the



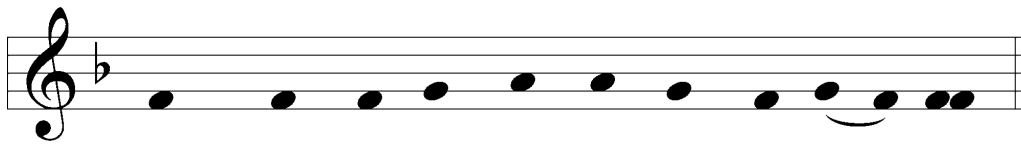
glory for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

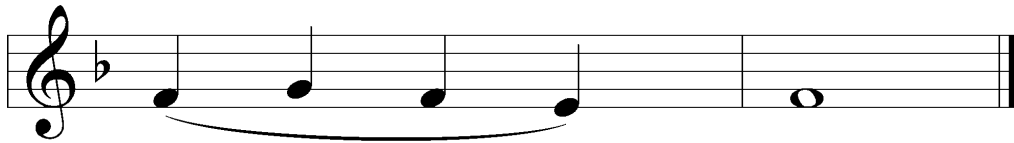
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

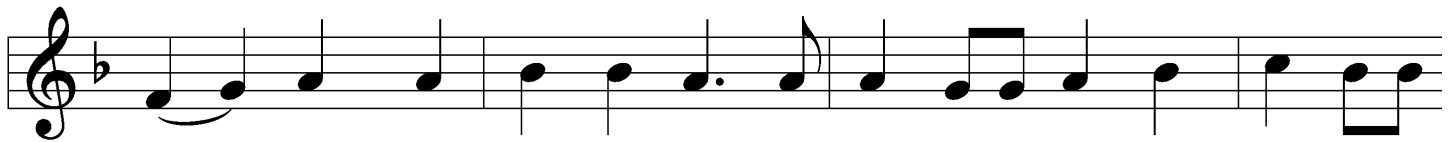


P The peace of the Lord be with you al - ways.

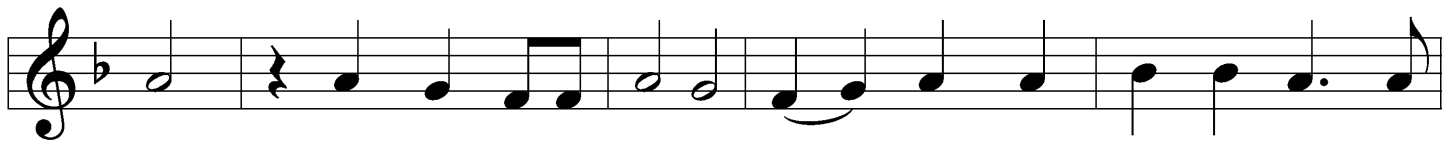


C A - men.

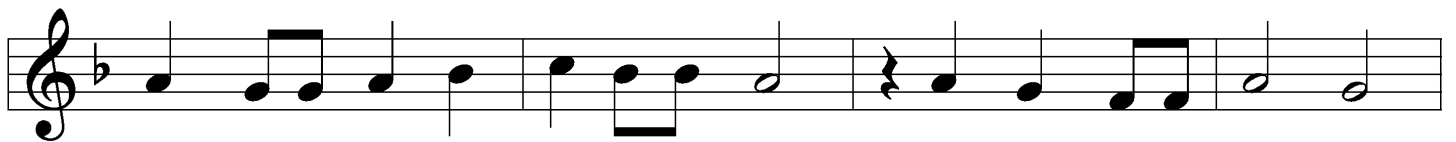
AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please sit

DISTRIBUTION OF HOLY COMMUNION

SILENT PRAYER before COMMUNING

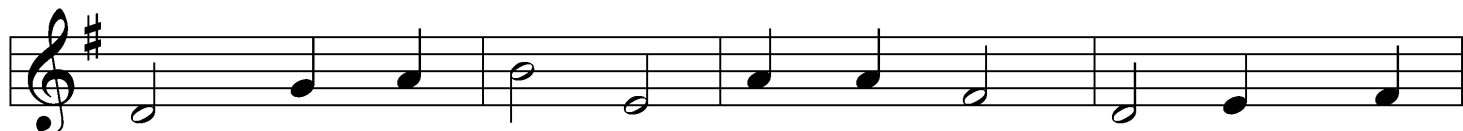
Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith,

increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

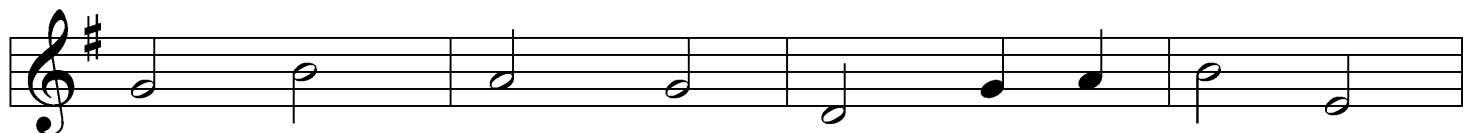
COMMUNION HYMN

Lord Jesus Christ, You Have Prepared

LSB 622 vs. 1-3,7,8



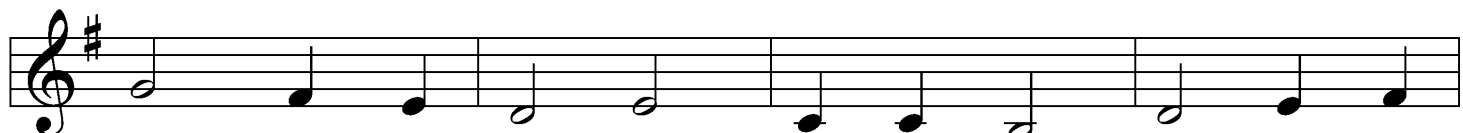
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 7 Grant that we wor - thi - ly re - ceive Your sup - per,
 8 For Your con - sol - ing sup - per, Lord, Be praised through-



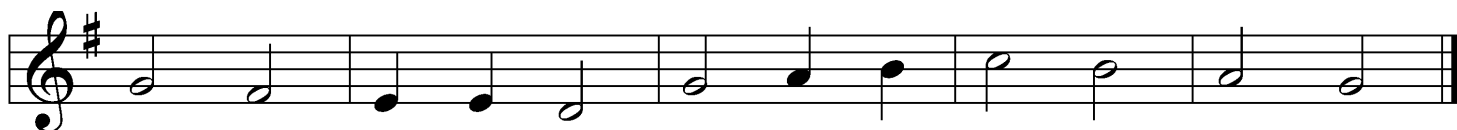
our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Lord, our Sav - ior, And, tru - ly griev - ing
 out all a - ges! Pre - serve it, for in



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 for our sins, May prove by our be - hav - ior
 ev - 'ry place The world a - gainst it ra - ges.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 That we are thank - ful for Your grace And day by
 Grant that this sac - ra - ment may be A bless - ed

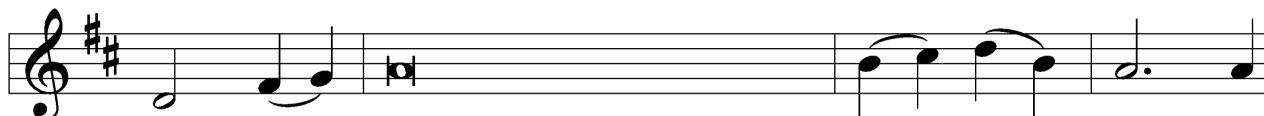


You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
day may run our race, In ho - li - ness in - creas - ing.
com - fort un - to me When liv - ing and when dy - ing.

Text and tune: Public domain

Please stand

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



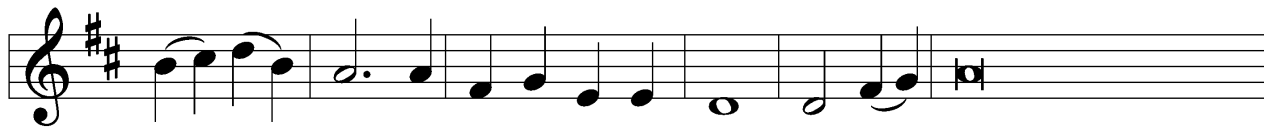
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

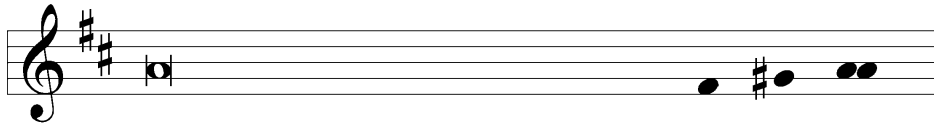


to the Son and to the Ho - ly Ghost; as it was in the beginning,

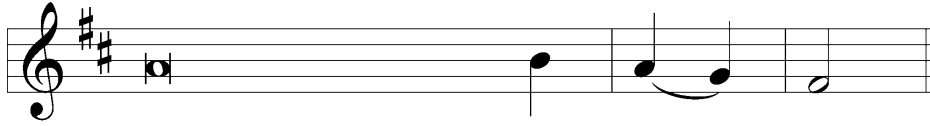


is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

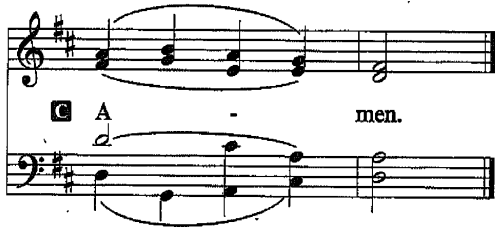


A O give thanks unto the Lord, for He is good,

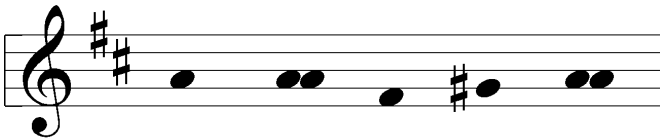


C and His mercy endureth for - ev - er.

P Let us pray. Oh give thanks to the LORD, for He is good, for His steadfast love endures forever! O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



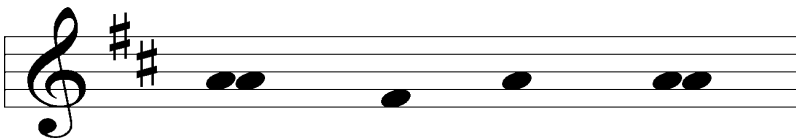
BENEDICAMUS



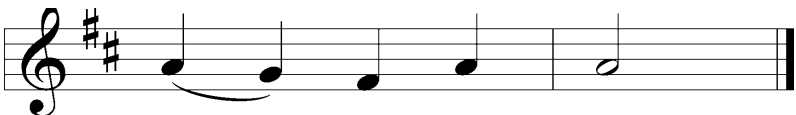
P The Lord be with you.



C And with thy spir - it.

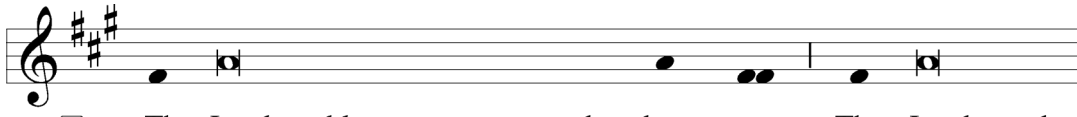


A Bless we the Lord.

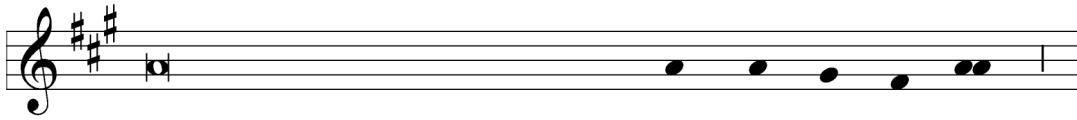


C Thanks be to God.

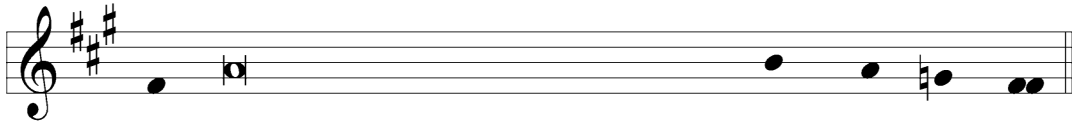
BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Please sit

SENDING HYMN

Fight the Good Fight

LSB 664



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

DISMISSAL

P Go in peace! Serve the Lord!
C Thanks be to God.

POSTLUDE

Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2026 Concordia Publishing House. All rights reserved. Used by permission.



JUNE ANNOUNCEMENTS

>Portals of Prayer for July to September 2026 are available in the Narthex or office.

>Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall. Pastor Weber is leading the class.

> Plastic bottle caps and can tabs are still being collected.

> Summer Learning Camp at Immanuel Lutheran School

Pre-K thru 3rd Grade

June 16 - July 2

Tuesday, Wednesday, & Thursday

9:00 a.m. to 12:00 p.m.

\$10 a day (\$30 a week)

Themes for each week:

Week 3: Fourth of July (June 30th to July 2nd)

Crafts . Learning . Snacks . and a Whole Bunch of Fun

For more information or to sign-up

Text (956)472-4313

> Men's Steak Night/Bible Study - Tuesday, June 30th @ 6:00 p.m.

Budgeted Need YTD:	Will be
Actual Giving YTD:	available
Over/(Shortfall YTD:	later
Budgeted Need Weekly:	\$4,480
For Church Balances, see Treasurer Reports	

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “war, famine, and pestilence” (Jer. 28:8). But if “the Lord has truly sent the prophet,” he speaks what the Lord has spoken, and “the word of that prophet comes to pass” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “sinful beyond measure,” thereby “producing death” in the sinner (Rom. 7:13). But through our Baptism into Christ, “we are released from the law, having died to that which held us captive” (Rom. 7:6). Now we belong “to him who has been raised from the dead, in order that we may bear fruit for God” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “to bring peace, but a sword” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “loses his life” for Christ’s sake, finds new life in Him (Matt. 10:38–39).

Memory Verse Challenge: **John 5:39**

You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me.

Bi-Weekly Church Activity Schedule		
	June Sunday Servants	July Sunday Servants
Elder:	Don Vogel	Byron Terral
Altar Guild:	P Terral/M Weber	Rose Ann Cisneros/Maribel Perez
Music:	Doris Pickering/Pam Terral	
This Week	Fifth Sunday after Pentecost	
Usher:	Byron Terral	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
Next Week	Sixth Sunday after Pentecost	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am