EIGHTH SUNDAY
AFTER PENTECOST
AUGUST 3, 2025
IMMANUEL LUTHERAN
CHURCH
Missouri Synod



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Website: lutheranmercedes.com

Rev. Ed Weber, Pastor 956.463.1305 eweber10@aol.com

> Sunday 9:00 A.M. Worship Service

> > 10:30 A.M.

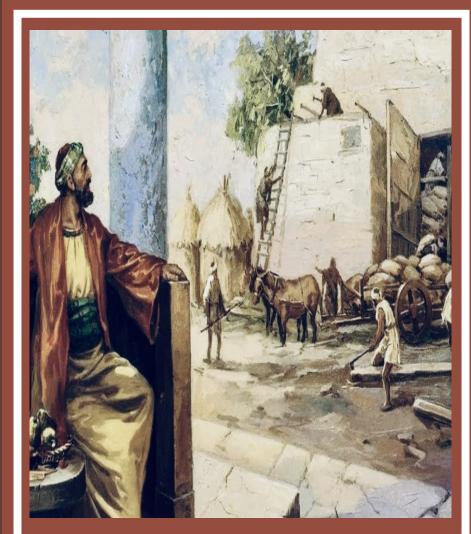
Adult Bible Class/ Sunday School

Holy Communion: Every Sunday

www.facebook.com/lutheranmercedes/

Website: Misionemanuel.com

Office Hrs., M-F 8 am to 12 pm



And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." 'But God said to him 'Fool! This night your soul will be required of you; then whose will those things be which you have provided? "So is he who lays up treasure for himself, and is not rich toward God."

Luke 12:19-21

#### EIGHTH SUNDAY AFTER PENTECOST

August 3, 2025

# **WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

The Lord's Supper is celebrated every Sunday at this congregation in the confession and glad confidence that, as Christ our Lord says, He gives into our mouths not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins (Matthew 26:26-29). And through this sacrament, He strengthens us for new life in Him (Romans 8:10;1 Peter 2:4). Jesus personally invites weak sinners (Mark 9:24) who trust His words, "This is My body which is given for you... this cup is the new covenant in My blood which is shed for you" (Luke 22:19-20), to receive His blessings of forgiveness, life and salvation. (Romans 8:31-32). Because "he who eats and drinks our Lord's body and blood in an unworthy manner drinks judgement to oneself" (1 Corinthians 11:29), and because Holy Communion is a confession of the faith by those gathered at this altar (1 Cor.10:17;11:26), any who have not been instructed, or who hold a confession and church fellowship differing from that of this congregation, and The Lutheran Church—Missouri Synod, and desire to receive the Sacrament, should first arrange to speak with the pastor. For further study, see Matthew 10:32f.; 18:15-35; 26:26-29; Mark 14:22-26; Luke 22:14-20; Acts 2:42; 20:7; 1 Cor. 10:14-21;11:17-34.

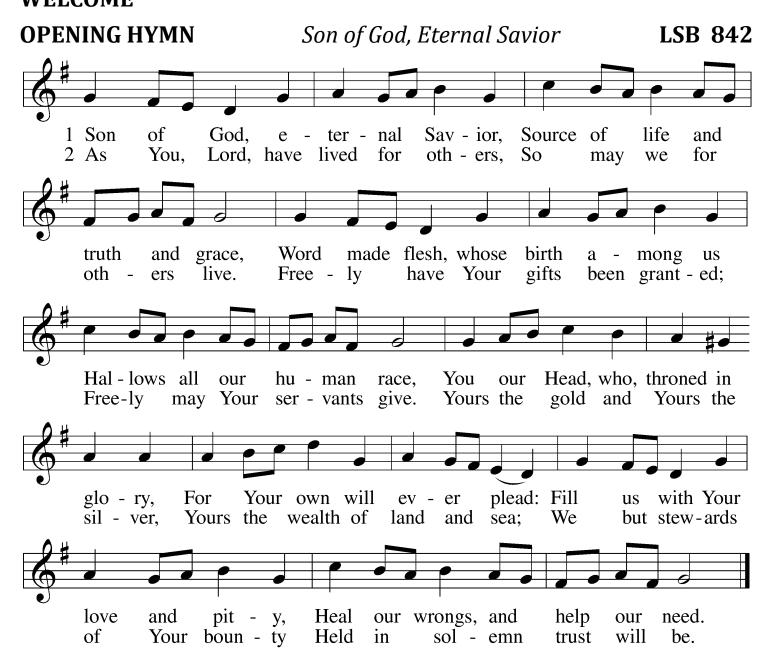
A Prayer Upon Entering Church - O God, You are the giver of all that I have, including all that I am. I praise and thank You for blessing me with family, friends, opportunities, jobs, and possessions. Guide me to be a good steward of all You generously give to me; through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - Golfers enjoy getting a mulligan—a free shot or do-over. As we look back on our lives, we sometimes see times that we wish we could go back to and have a mulligan. We would like to be able to go back and make a different decision or fix a mistake we made. We cannot turn back time. God gives us something better. He gives us a new life—a fresh start that we get to celebrate every day as we remember our Baptism and the riches God gives us.

## **DIVINE SERVICE, SETTING THREE**

**PAGE 184** 

**PRELUDE** (a quiet time for prayer and meditation in preparation for worship) **WELCOME** 



- 3 Come, O Christ, and reign among us, King of love and Prince of Peace; Hush the storm of strife and passion, Bid its cruel discords cease. By Your patient years of toiling, By Your silent hours of pain, Quench our fevered thirst of pleasure, Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,
  Source of life and truth and grace,
  Word made flesh, whose birth among us
  Hallows all our human race:
  By Your praying, by Your willing
  That Your people should be one,
  Grant, O grant our hope's fruition:
  Here on earth Your will be done.

Text: Public domain

#### Please stand

### **INVOCATION**

- P In the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

#### **CONFESSION AND ABSOLUTION**

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination)

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am

heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

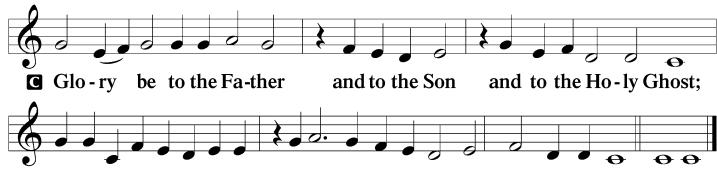
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

#### + SERVICE OF THE WORD +

**INTROIT** *Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2* 

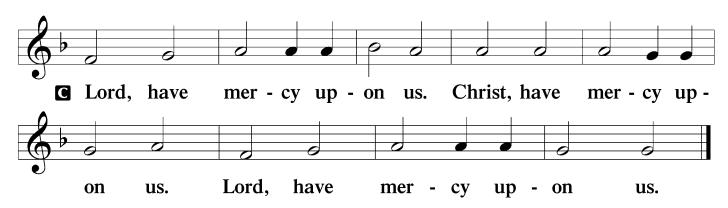
- P Hear this, all peoples; give ear, all inhabitants of the world, both low and high, rich and poor together.
- C None of them can by any means redeem his brother, nor give to God a ransom for him—
- P For the redemption of their souls is costly, and it shall cease forever—
- C This is the way of those who are foolish, and of their posterity who approve their sayings.
- P Like sheep they are laid in the grave;
- C But God will redeem my soul from the power of the grave, for He shall receive me.
- P Hear this, all peoples; give ear, all inhabitants of the world, both low and high, rich and poor together.

## **GLORIA PATRI**

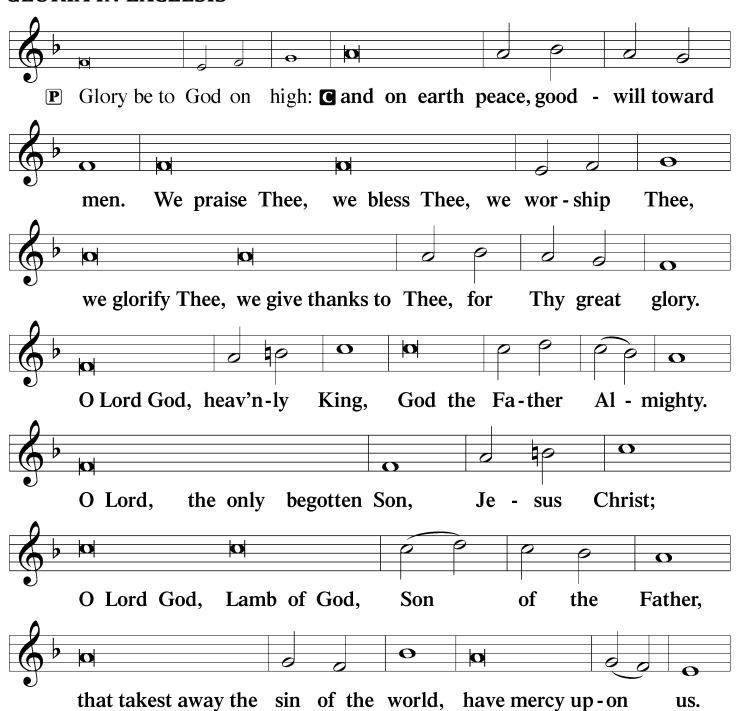


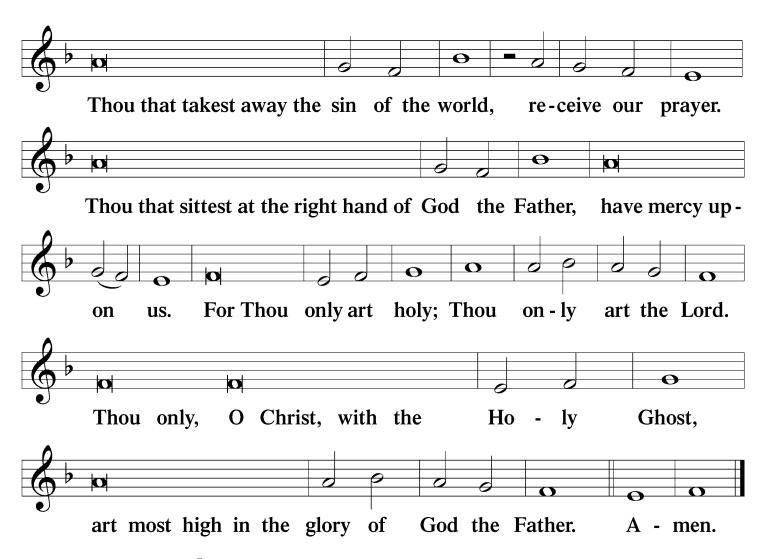
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

#### **KYRIE**



#### **GLORIA IN EXCELSIS**





## **SALUTATION and PRAYER OF THE DAY**



P Lord Jesus, You have set us free and made us a new creation, renewed in knowledge after the image of our creator. Empower us to

live this new life in our families, with our friends, and to eat, drink, and find enjoyment in all the riches You graciously give us; for You reign with the Father and the Holy Spirit, one God, forever and ever.



Please sit

is vanity.

# **OLD TESTAMENTREADING** *Ecclesiastes 1:2, 12–14; 2:18–26* (Enjoying your work is a gift from God.)

2 "Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity." 12 I, the Preacher, was king over Israel in Jerusalem. 13 And I set my heart to seek and search out by wisdom concerning all that is done under heaven; this burdensome task God has given to the sons of man, by which they may be exercised. 14 I have seen all the works that are done under the sun; and indeed, all is vanity and grasping for the wind. 18 Then I hated all my labor in which I had toiled under the sun, because I must leave it to the man who will come after me. 19 And who knows whether he will be wise or a fool? Yet he will rule over all my labor in which I toiled and in which I have shown myself wise under the sun. This also is vanity. 20 Therefore I turned my heart and despaired of all the labor in which I had toiled under the sun. 21 For there is a man whose labor is with wisdom, knowledge, and skill; yet he must leave his heritage to a man who has not labored for it. This also is vanity and a great evil. 22 For what has man for all his labor, and for the striving of his heart with which he has toiled under the sun? 23 For all his days are sorrowful, and

24 Nothing is better for a man than that he should eat and drink, and that his soul should enjoy good in his labor. This also, I saw, was from the hand of God. 25 For who can eat, or who can have enjoyment, more than I? I? 26 For God gives wisdom and knowledge and joy to a man who is good in His sight; but to the sinner He gives the work of gathering and collecting, that he may give to him who is good before God. This also is vanity and

his work burdensome; even in the night his heart takes no rest. This also

grasping for the wind.

- P This is the Word of the Lord.
- C Thanks be to God.

# **PSALM** Psalm 100; antiphon: v. 3

- P Know that the Lord, He is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.
- C Make a joyful shout to the Lord, all you lands!
- P Serve the Lord with gladness; come before His presence with singing.
- C Know that the Lord, He is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.
- P Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.
- C For the Lord is good; His mercy is everlasting, and His truth endures to all generations.
- P Know that the Lord, He is God; it is He who has made us, and not we ourselves; we are His people and the sheep of His pasture.

## **EPISTLE** Colossians 3:1–11

(Live as the people you are in Christ.)

1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.

5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. 6 Because of these things the wrath of God is coming upon the sons of disobedience, 7 in which you yourselves once walked when you lived in them.

8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9 Do not lie to one another, since you have put off the old man with his deeds, 10 and have put on the new man who is renewed in knowledge according to the image of Him

who created him, 11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

- P This is the Word of the Lord.
- C Thanks be to God.

Please stand

#### **ALLELUIA**



#### **HOLY GOSPEL**

Luke 12:13-21

(Trust in the Giver of all that is good.)

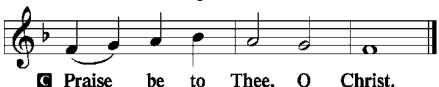
P The Holy Gospel according to St. Luke, the twelfth chapter.



- 13 Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me."
- 14 But He said to him, "Man, who made Me a judge or an arbitrator over you?" 15 And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."
- 16 Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. 17 And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' 18 So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 19 And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." '20 But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?'

21 "So is he who lays up treasure for himself, and is not rich toward God."

P This is the Gospel of the Lord.



#### **NICENE CREED**

All: I believe in one God, the Father Almighty, maker of heaven

and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please sit





SERMON OFFERING "Riches from God!"

Luke 12:21

#### **OFFERTORY**

We Give Thee But Thine Own

LSB 781 vs. 1-2,5-6



**SHARING OF THE PEACE** "Peace be with you" [American Sign Language]

#### PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Lord of Glory, You created this world and everything in it, and You continue to rule over it. We praise and thank You for being our Good Shepherd who daily and richly provides for us. Thank You for laying down Your life for us and taking it back up again. Lord, in Your mercy,

# C hear our prayer.

P Almighty God, we praise and thank You for all the blessings You generously give us. We thank You for our families, friends, opportunities, vocations, and possessions. Lead us to be good stewards of all that You place into our hands. Guard our hearts against selfishness, arrogance, and pride. Lord, in Your mercy,

## C hear our prayer.

P Gracious God, You promised Abram that You would bless him to be a blessing. We, too, are truly blessed as we freely receive the riches of Your kingdom. We praise and thank You for the riches of Your Word and the forgiveness we graciously receive at Your Table. Empower us

by Your love to care for the widow, the orphan, the poor, and the needy. We pray now for all who are struggling in body, mind, and spirit, [especially . . .]. Lord, in Your mercy,

# C hear our prayer.

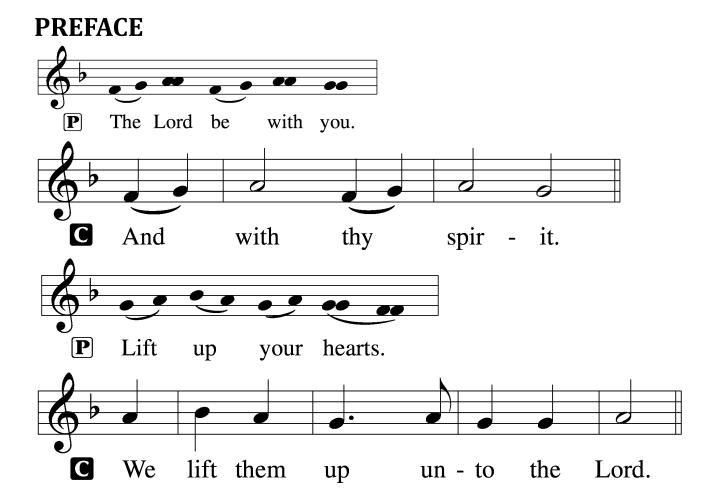
P Glorious Lord, we praise and thank You for calling us by the Gospel, enlightening us with Your gifts, and sanctifying and keeping us in the one true faith. We pray for those in our families, workplaces, and neighborhoods who are near to us but far from You. Pour Your love, mercy, and grace into their lives and bring them to faith in You. Lord, in Your mercy,

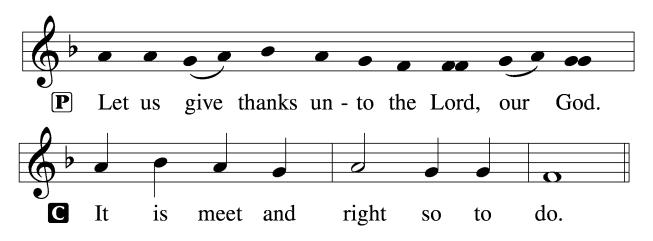
# C hear our prayer.

P Lord Jesus, we lift these prayers to You, trusting in Your mercy to hear and answer us according to Your good and gracious will. In Your glorious name, we pray.

#### C Amen.

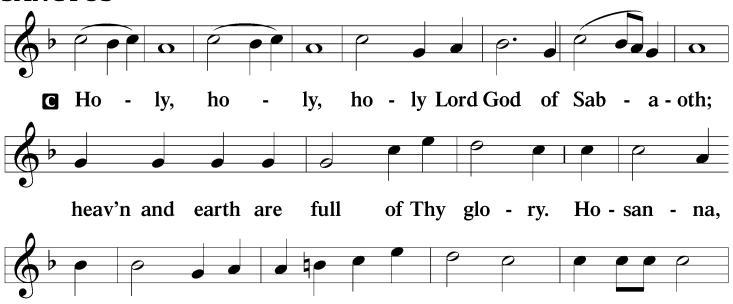
#### + SERVICE OF THE SACRAMENT +





P It is truly, good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely give to us and to all creation. Above all, we give thanks for showing Your love to us when You sent Your one and only Son, Jesus Christ, into our flesh and laid our sin on Him, putting to death all that is earthly in us. As He died, we have died and our life is hidden in Him. As He is risen, we, too, shall rise and see Him when He appears again in glory. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





ho - san - na, ho - san - na in the high - est. Bless-ed is He, (Continue on next page)



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

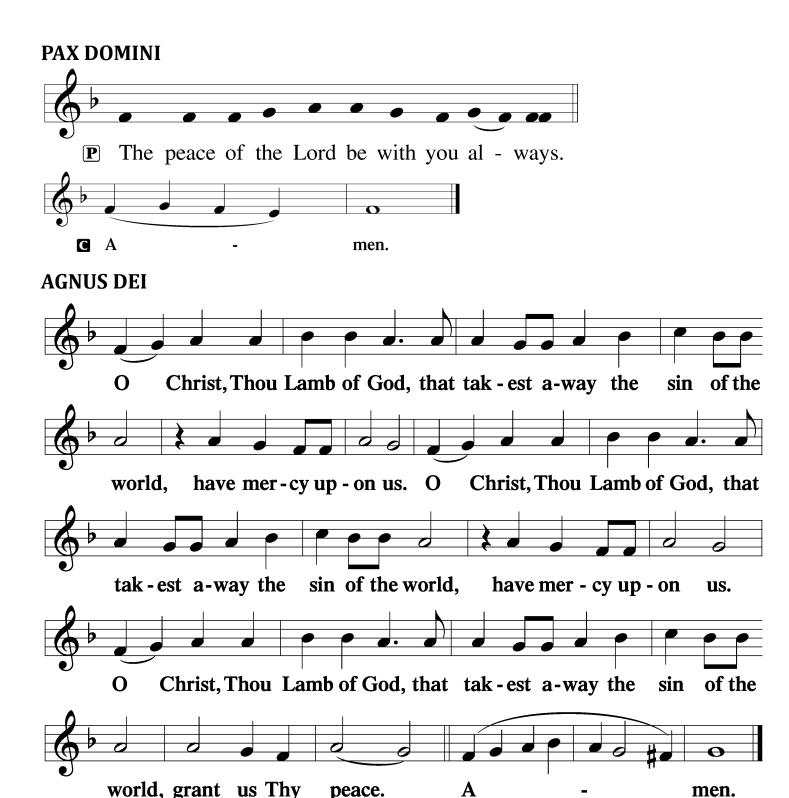
# **LORD'S PRAYER** (*Matthew 6:9–13*)

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



## THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Please sit

#### DISTRIBUTION OF HOLY COMMUNION

## SILENT PRAYER before COMMUNING

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins.

A

peace.

Strengthen my faith, increase my love and hope, and assure me a

men.

place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.





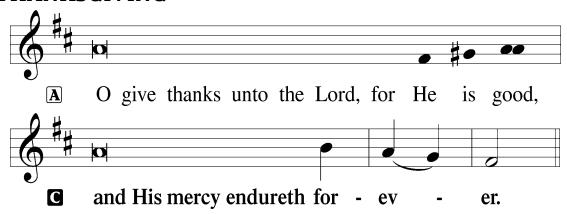
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#### Please stand

#### **NUNC DIMITTIS**



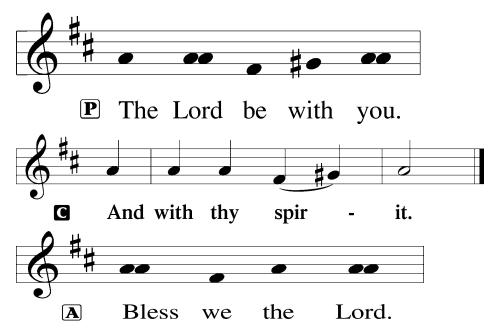
#### **THANKSGIVING**



P Let us pray. Gracious God, our heavenly Father, You have given us the gifts of life, forgiveness, and salvation through Your one and only Son. Set our hearts on things above, not on the things of this earth, so that when Your Son appears again, we will also appear with Him in glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

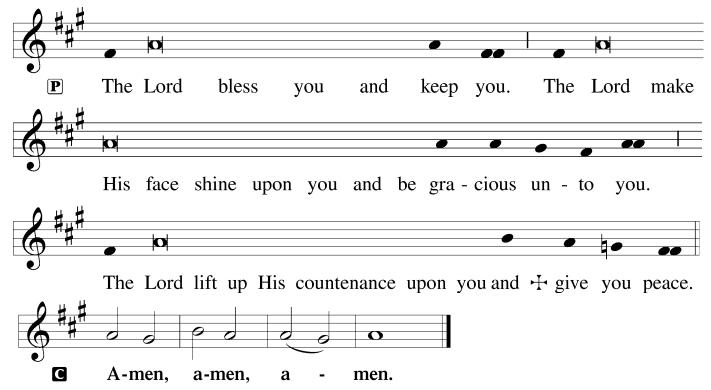


# **BENEDICAMUS**

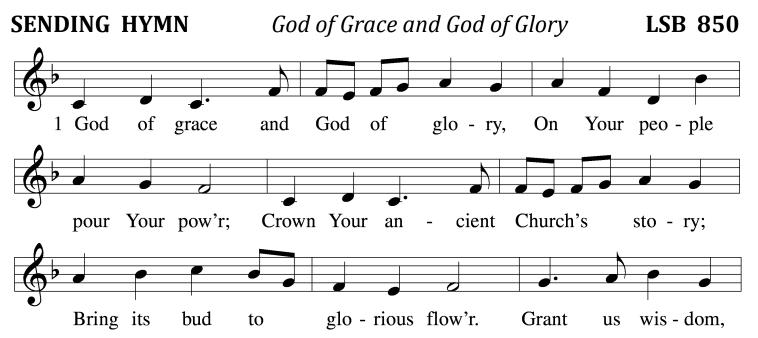




## **BENEDICTION**



## Please sit





#### **DISMISSAL**

P Go in peace as you serve the Lord.

#### C Thanks be to God.

#### **POSTLUDE**

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## **ANNOUNCEMENTS**

Portals of Prayer for July to September 2025 are available in the Narthex or office.

Join us for Sunday School and Bible Study at 10:30 a.m. in the Fellowship Hall Rev. Weber is leading the class.

# <u>August Activities</u>

- > Family Confirmation Class Thursdays at 6:00 p.m.
- > Adult Confirmation Class Fridays at 12 noon.
- > Immanuel Lutheran School: First day of school for 2025-2026 will be Monday, August 11th. Classes begin at 8:15 a.m., sharp.

| Sermon Notes                        |   |
|-------------------------------------|---|
| <br>                                |   |
|                                     | _ |
| Enter His gates with thanksgiving   | — |
| and His courts with praise.         | _ |
| Give thanks to Him, bless His name. |   |
| Psalm 100:4                         |   |

7/27/2025

Sunday Worship 35

Plate: \$ 522.00

Envelopes: \$ 2,678.00

**Envelopes-Other:** 

Donation:

On Line

Memorial:

**Total:** \$ 3,200.00

Bible Class: **19** \$ 15.00

# NINTH SUNDAY AFTER PENTECOST

(Proper 14)

Genesis 15:1-6

Psalm 33:12-22

Hebrews 11:1–16

Luke 12:22-34 (35-40)

#### Faith in Christ Is Rich Toward God

To live for earthly things "is vanity and a striving after wind," and work that is driven by such vanity "is an unhappy business" (Eccl. 1:13–14). The man who lives like that has nothing to show for "all the toil and striving of heart with which he toils beneath the sun ... all his days are full of sorrow" (Eccl. 2:22–23). So, too, your "covetousness, which is idolatry" (Col. 3:5), makes a god out of that which cannot give you life or happiness. For "one's life does not consist in the abundance of his possessions" (Luke 12:15). But "Christ who is your life" (Col. 3:4), in giving you Himself, gives you all the wealth of heaven. Instead of striving to lay up treasures for yourself, be "rich toward God" in Him (Luke 12:21).

# Memory Verse Challenge:

This Week's

#### Colossians 1:15

He is the image of the invisible God, the firstborn of all creation.

|              | Bi-Weekly Church Activity Schedule           |
|--------------|--|
|              | August Sunday Servants:                      |
| Elder:       | Ken Eilers                                   |
| Altar Guild: | Lori Marchant/ Donna Jackson/Imelda Aguilera |
| Music:       | Doris Pickering                              |
| This Week    | Eighth Sunday after Pentecost                |
| Usher:       | Earl Neuhaus                                 |
| Sunday:      | Holy Communion Worship Service 9:00 am       |
|              | Sunday School & Adult Bible Study 10:30 am   |
| Next Week    | Ninth Sunday after Pentecost                 |
| Usher:       | Ken Eilers                                   |
| Sunday:      | Holy Communion Worship Service 9:00 am       |
|              | Sunday School & Adult Bible Study 10:30 am   |