

1 When recorded, return to:  
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3 E-mail: [jcw@wheelerlawgroup.law](mailto:jcw@wheelerlawgroup.law)  
4 **WHEELER LAW GROUP, PLLC**  
5 1490 S. Price Road, Suite 203  
6 Chandler, AZ 85286-8600

2024-03802  
Page 1 of 2  
RICHARD GARCIA, RECORDER  
OFFICIAL RECORDS OF LA PAZ COUNTY, AZ  
11-21-2024 02:03 PM Recording Fee \$30.00

9 Julianne C. Wheeler (No. 011795)  
10 E-mail: [jcw@wheelerlawgroup.law](mailto:jcw@wheelerlawgroup.law)  
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13 AZTurboCourt E-service and  
14 Court Documents: [docket@wheelerlawgroup.law](mailto:docket@wheelerlawgroup.law)

15 *Attorney for Plaintiff*

16 **SUPERIOR COURT OF ARIZONA**

17 **LA PAZ COUNTY**

18 RODNEY ELLWOOD SCHLESENER,  
19 an unmarried man and Arizona resident  
doing business as "HT4,"

20 Plaintiff,

21 vs.

22 LANDARIZONA/JAK LLC, an Arizona  
23 limited liability company,

24 Defendant.

Case No. S1500CV202400045:

**RELEASE OF NOTICE OF  
PENDENCY OF ACTION  
AFFECTING TITLE TO REAL  
PROPERTY**

(Assigned to the Honorable  
Marcus Kelley)

25 1. Plaintiff recorded a Notice of Release of Notice of Pendency of Action  
26 Affecting Title to Real Property on May 20, 2024 at Instrument No. 2024-01981 in the  
27 Office of the LaPaz County Recorder.

28 2. Without acknowledging receipt of payment, Plaintiff does hereby

2024 11 18 Release of Not Lis Pendens.docx

1 release the Notice of Pendency of Action Affecting Title to Real Property relating to  
2 the following described real property:

3 **EXHIBIT A - Property Description**

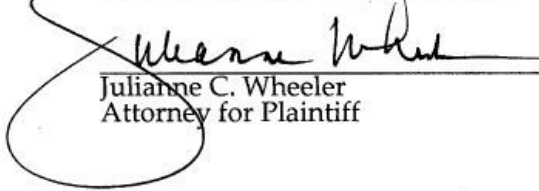
4 **Owner:** LandArizona/JAK LLC, 2015 Freda Lane, Cardiff By The Sea, CA 92007  
5 **Project:** Quartzsite Land, 29884 N 53rd St, Quartzsite, AZ 85346

6 The following is a complete legal description, to the best of our knowledge, of the property to be liened.  
7 Information for this exhibit was obtained through the Recorder's Office where the property is located, or from  
8 other sources.

9 **THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 19  
10 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, LAPAZ COUNTY, ARIZONA (Section: 29 Township:  
11 3N Range: 19W NE4 NE4 SEC 29 T-3N R-19W EX N 33' RD R/W)**

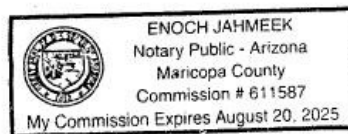
12 DATED this 19th day of November 2024.


13 **WHEELER LAW GROUP, PLLC.**

14   
15 Julianne C. Wheeler  
16 Attorney for Plaintiff

17 STATE OF ARIZONA }  
18 County of Maricopa } ss.

19 Acknowledged and sworn to before me this 19th day of November, 2024, by  
20 Julianne Wheeler, who acknowledged that she is the attorney for the Plaintiff named  
21 in above-captioned action.



23   
24 Notary Public