

Long live the Lubavitcher Rebbe King Moshiach forever!

# Living Moshiach

*Torah Portion: Bereishis*

Moshiach

## **Moshiach • Why Do We Want Moshiach So Much?**

To rule over the world? To eat, drink and party? Those are not the real reasons that we want Moshiach.

We want Moshiach because in the Redemption we will be able to do the Mitzvos without worrying about any distractions. There are also many Mitzvos that we will only be able to do in the Redemption – Mitzvos that depend on having the Bais Hamikdash (Holy Sanctuary), all the Jewish People living in the Holy Land, etc.

We want Moshiach to bring the Redemption now, not for selfish reasons, but in order to be able to serve G-d in the best way possible.

*(Rambam, Laws of Kings and talk of the Lubavitcher Rebbe King Moshiach Shlita, Likkutei Sichos vol. 18)*

## **Insight • The Chosen People**

Even among themselves, non-Jews speak of Jews as the “Chosen People”. As history approaches the ultimate Redemption, the nations respect the Jews more and more. The United States, a “country of kindness”, gives Jews freedom and assistance in observing the Torah, and also assists the Jews in the Holy Land. Other countries also treat the Jews with this respect and assistance, including even Russia, which once fought against Judaism.

The non-Jews recognize the “Bible” as a holy book, and the Bible says that G-d created the world and gave the Land of Israel to the Jewish People.

When we are strong in protecting the land that G-d gave us, and not giving up any part of it, the nations will respect this. There is no reason to be afraid of pressure. The lives of the Jews in the Holy Land depend on keeping the borders of the Land complete, and giving up any part of the land puts Jewish lives in danger, Heaven forbid.

May the world continue to increase in their recognition of the greatness of the Jewish People and the fact that the Land of Israel belongs to the Jewish People, especially in the true and complete Redemption, when our borders will expand (peacefully and with happy agreement of the non-Jews)!

*(From a talk of the Lubavitcher Rebbe King Moshiach Shlita, Bereishis 5752 (1991), see also talk of Lech Lecha of that year)*

## **Practical Judaism • Getting Dressed in the Morning**

Judaism truly encompasses all aspects of life, including guidelines for how to get dressed in the morning.

- Clothes should not be worn inside out, because it doesn't look good.
- Don't put on two articles of clothing at the same time, because this can cause one to forget one's Torah learning, Heaven forbid.
- Always put on the right side before the left one – right sleeve before left sleeve, right shoe before left shoe. When taking clothes or shoes off, take off the left before the right.
- If the shoes have laces: first put on the right shoe, then put on the left shoe, then tie the left shoelace, then tie the right shoelace. (When tying, the left comes first because Tefillin are put on the left hand.)
- When washing or applying lotion, do the right hand first. When washing the entire body, wash the head first because it is the king over all the limbs.
- Men and boys should wear Yarmulkes at all times. Women and girls should dress according to the Jewish standards of modesty.

*(From Shulchan Aruch, Orach Chayim)*

## **People • One Wrap After Another**

It's called “Mivtzoyim”. Going around and offering Jews a smile and the opportunity to do a Mitzvah, such as Tefillin, Shabbos candles or shaking the Lulav. The Rebbe King Moshiach Shlita conquering the world with goodness through his Majesty's Mitzvah campaigns.

Often these short encounters become inspiring, life-changing moments and unforgettable stories.

Leibish from Miami, FL set out with a friend one Friday on Mivtzoyim. They have been Mivtzoyim partners for a while and have built relationships with certain people who they visit on a regular basis. At one particular house on their “Mivtzoyim route”, Leibish expected one or both brothers to be home to wrap Tefillin. One brother opened the door and the other brother was inside as well, so they had the Zechus (privilege and merit) to wrap Tefillin on both brothers. Then an older gentleman, a locksmith, came out of a bedroom. “I asked him if he was Jewish,” says Leibish, “and he indeed was, and he was so happy to put on Tefillin with us.”

Then there was a knock at the door. It was a food delivery man, and he was also Jewish, so they got to wrap Tefillin with him as well! G-d had arranged for all those people to be there just at the right moment!

“Hashem runs the world through Divine Providence and we have the merit to be part of it,” concludes Leibish.

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## Book Spotlight \*The Real Superhero: Moshiach!

The Rebbe King Moshiach Shlita is a real, live superhero! This easy-to-read book of fascinating true stories, facts and Torah insights will interest and inspire people of any background!

Softcover, 100 pages

Price: \$10

<http://www.LivingMoshiach.com/books-about-Moshiach.html>



## Kosher Recipe \*Meatless Pasta Bolognaise

By Ilanna Benyaminson

### Ingredients:

1 Package Lentils  
1 Onion, grated  
¼ Cup Oil  
3 Eggs (checked in a clear cup for blood spots)  
½ Bottle Tomato Sauce  
Salt to taste  
Oregano to taste  
Roasted Garlic Powder and Red Pepper Flakes to taste (optional)

2 Packages Pasta, cooked according to package directions



### Instructions:

Cook lentils according to package directions until very soft and water is absorbed. Add grated onion, oil, eggs, tomato sauce, salt and spices. Cook on high heat, stirring constantly like scrambled eggs, until eggs are cooked. Remove from heat and stir more to mash the lentils very well. Toss with pasta.

Find other natural Kosher recipes in our cookbook: "Spiritual & Natural: Natural Recipes with Chassidic Insights" available at <http://www.livingmoshiach.com/cookbook.html>

Do you have a great Kosher recipe to share? Email [tambourines770@gmail.com](mailto:tambourines770@gmail.com)



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