

Welcome to  
Homestead Park  
United Methodist  
Church

A chalice and a loaf of bread are placed on a wooden surface. The background is a warm, golden sunset over a body of water. The chalice is on the left, and the loaf of bread is on the right. The text "Maundy Thursday" is written in a cursive font on a white, torn-edge paper overlay in the upper right.

# Maundy Thursday

"This is my body ...  
this is my **blood** ...  
... given for YOU."

Luke 22:14-20

A wooden bowl is positioned in the upper left quadrant of the image. The background is a warm, golden sunset with soft, glowing clouds. The word "Maundy" is written in a cursive, brown font on a light-colored, torn-edge paper strip that overlaps the sunset background.

*Maundy*


# Opening Prayer

(unison)

(Please stand as you are able)

... given for YOU."

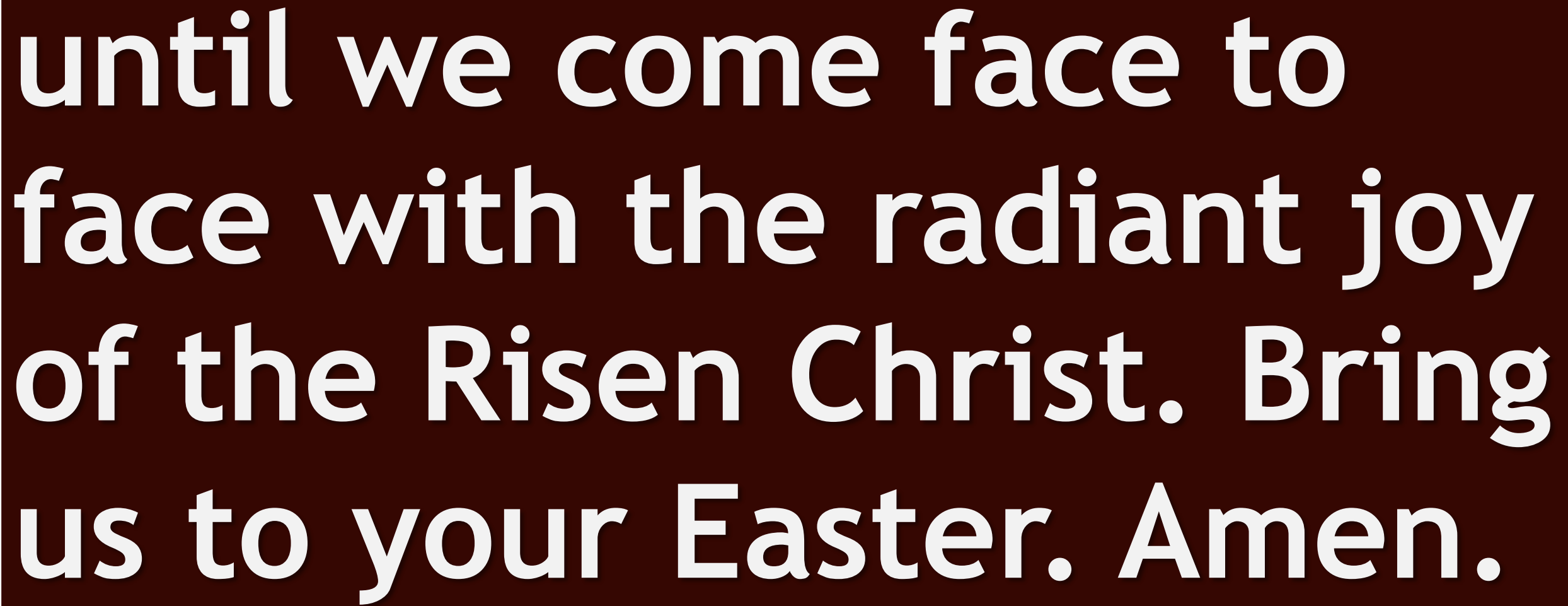
Luke 22:14-20

A faint, artistic illustration of a group of people in prayer is visible in the background of the bottom section. The figures are rendered in a soft, painterly style, with some appearing to have their hands raised in a gesture of prayer or praise. The overall tone is serene and spiritual.

**Holy God, open us to the  
depths of your love  
hidden in the mystery of  
this week. Let us hear  
your cries and whispers**

**in the voices of all who  
suffer. Let us know your  
comforting hope in the  
midst of gainful Good  
Fridays. Let us feel your**

**forgiveness when we  
betray, deny and run  
away. Holy One, walk  
with us through the  
valleys and shadows**



until we come face to  
face with the radiant joy  
of the Risen Christ. Bring  
us to your Easter. Amen.

Luke 22:14-20

A wooden bowl is positioned in the upper left quadrant of the image. The background is a warm, golden sunset with soft, glowing clouds. The word "Maundy" is written in a dark brown, cursive script on a light-colored, torn-edge paper strip that overlaps the sunset background.

*Maundy*


# Call to Worship

(responsive)

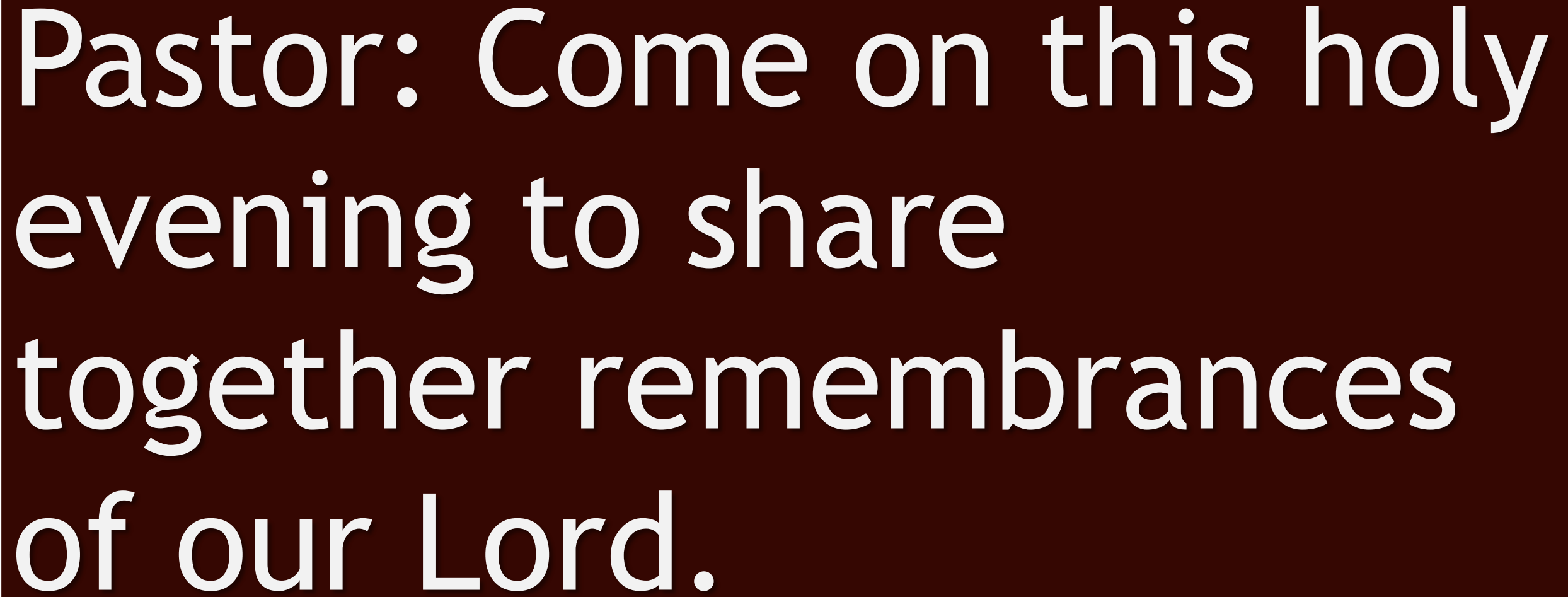
(Please stand as you are able)

... given for YOU."

Luke 22:14-20

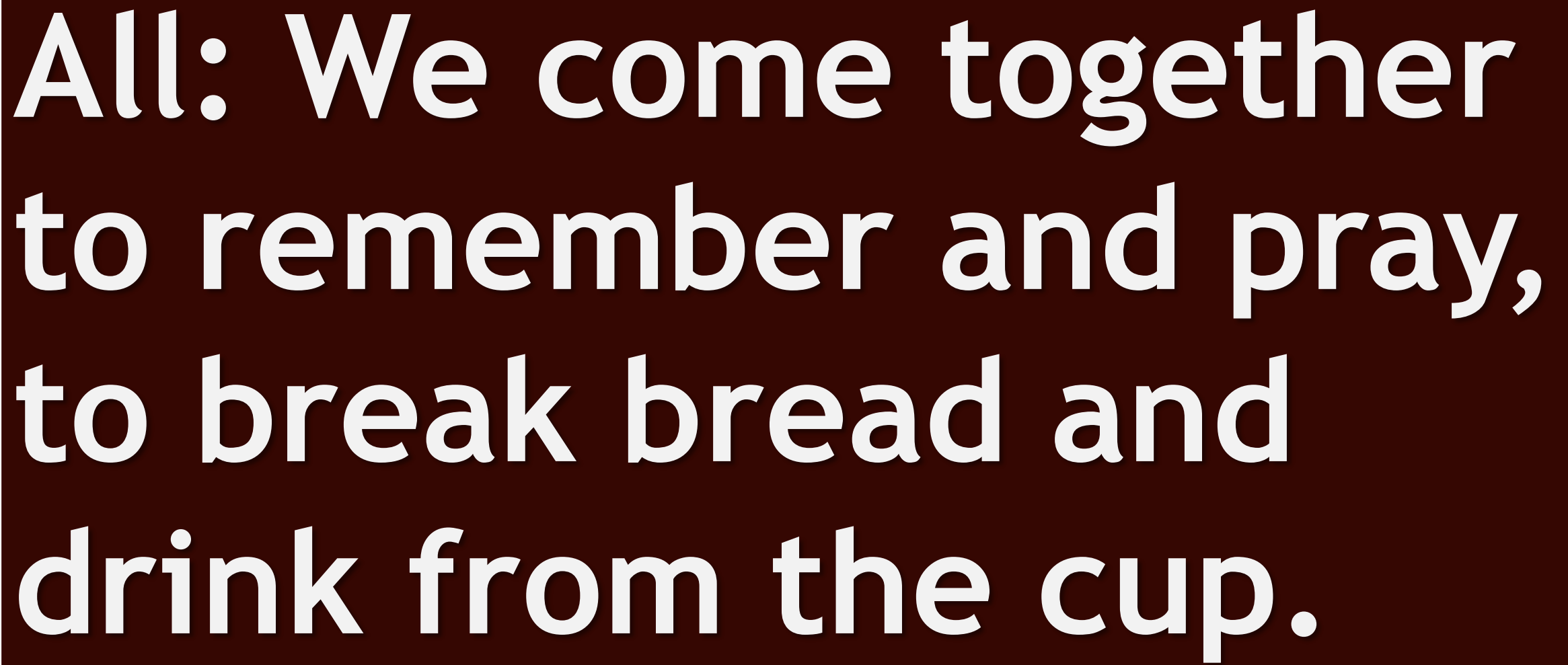
A faint, sepia-toned background image shows a group of people, likely a church congregation, gathered around a table. Some individuals appear to be engaged in a meal or a service, consistent with the Maundy Thursday theme.





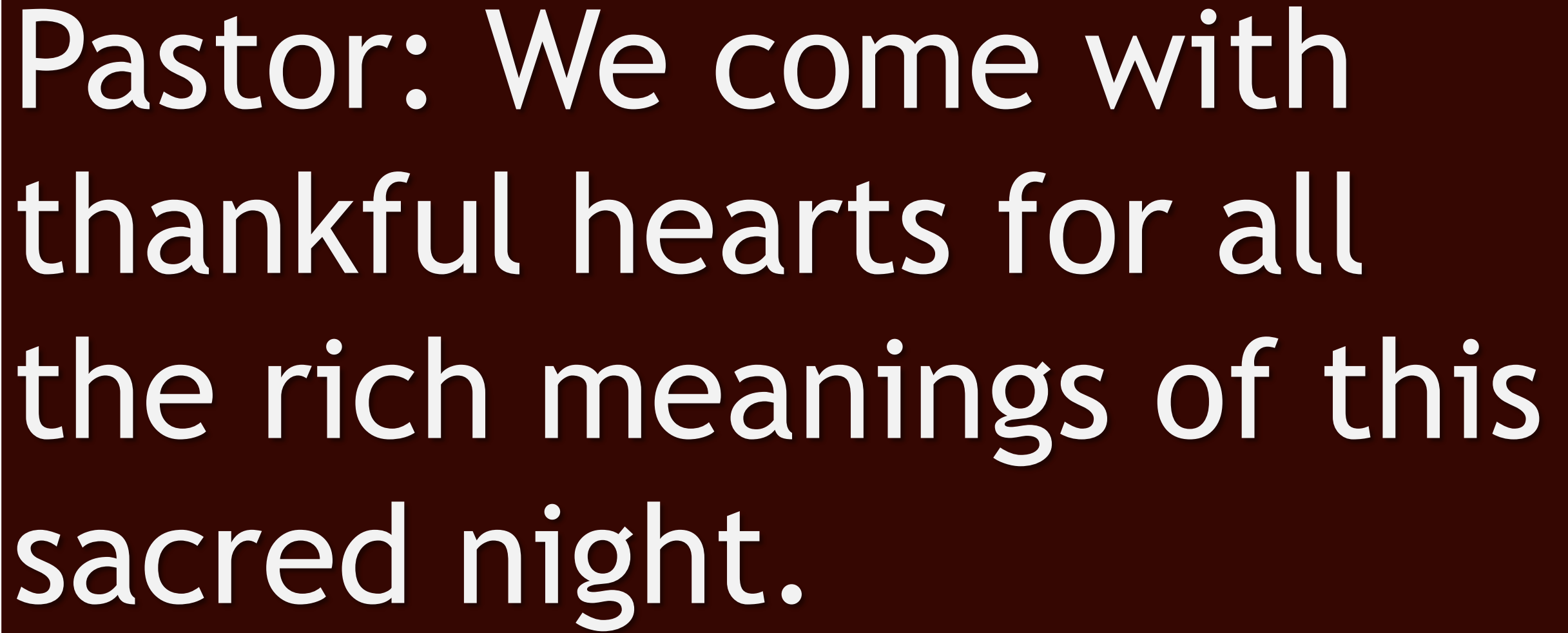
Pastor: Come on this holy evening to share together remembrances of our Lord.

Luke 22:14-20



**All: We come together  
to remember and pray,  
to break bread and  
drink from the cup.**

Luke 22:14-20



Pastor: We come with  
thankful hearts for all  
the rich meanings of this  
sacred night.

Luke 22:14-20

**All: And, too, in our  
Lord's community of  
faithful disciples, we  
have come to know again  
the power of God's  
redeeming love.**

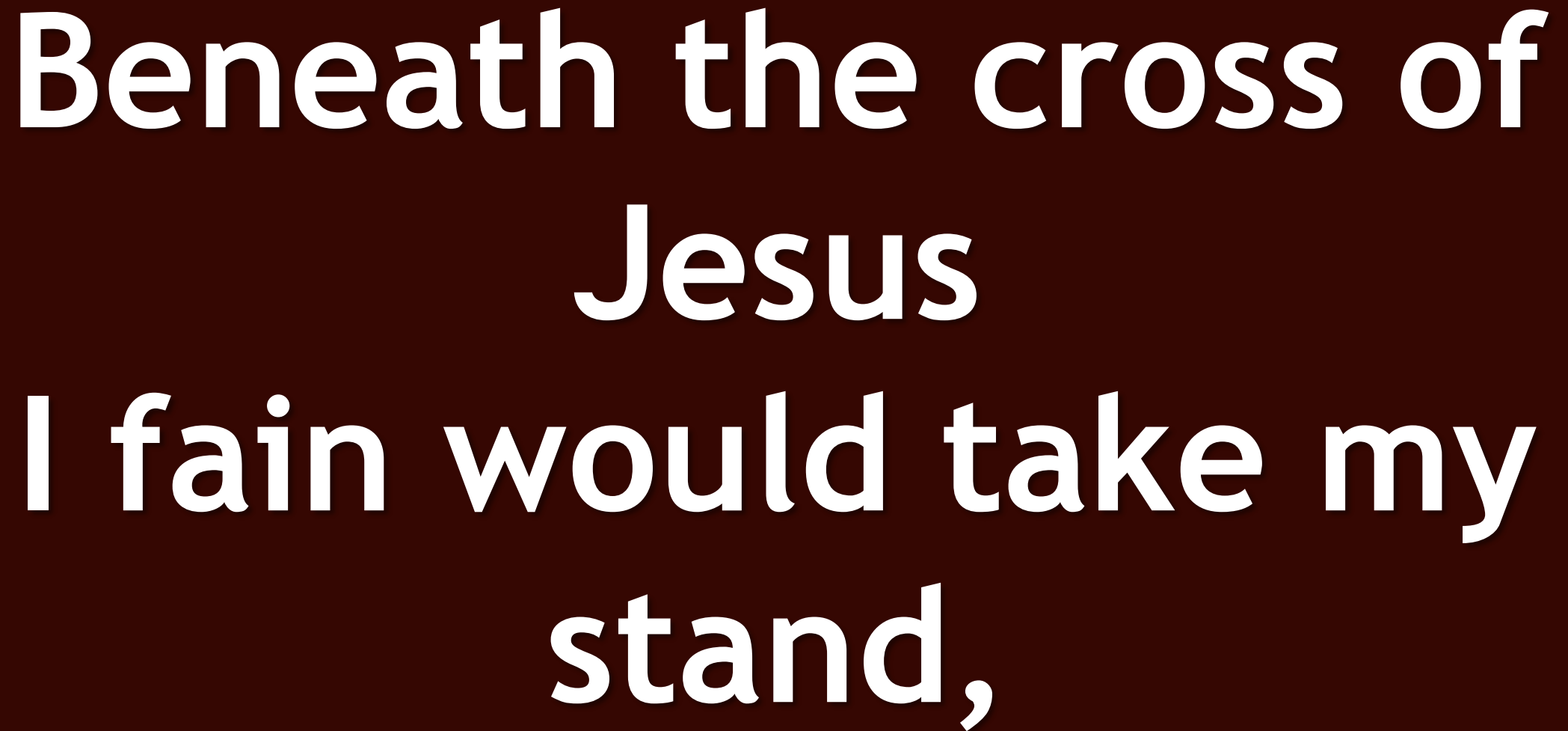


Hymn of Praise

Beneath the Cross  
of Jesus #297

... given for you.

Luke 22:14-20



**Beneath the cross of  
Jesus  
I fain would take my  
stand,**

Luke 22:14-20

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*Maunderly*

the shadow of a mighty  
rock  
within a weary land;

... given for YOU."

Luke 22:14-20

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*Mundy*

a home within the  
wilderness,  
a rest upon the way,

... given for YOU."

Luke 22:14-20

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from the burning of the  
noontide heat,  
and the burden of the  
day.

Luke 22:14-20

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*Mundy*

Upon that cross of Jesus  
mine eye at times can  
see

... given for YOU."

Luke 22:14-20

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the very dying form of  
One  
who suffered there for  
me

Luke 22:14-20

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Maundy

and from my stricken  
heart with tears  
two wonders I confess

... given for YOU."

Luke 22:14-20

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*Mundy*

the wonders of  
redeeming love  
and my unworthiness

... given for YOU."

Luke 22:14-20

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*Mundy*

I take, O cross, thy  
shadow  
for my abiding place;

... given for YOU."

Luke 22:14-20

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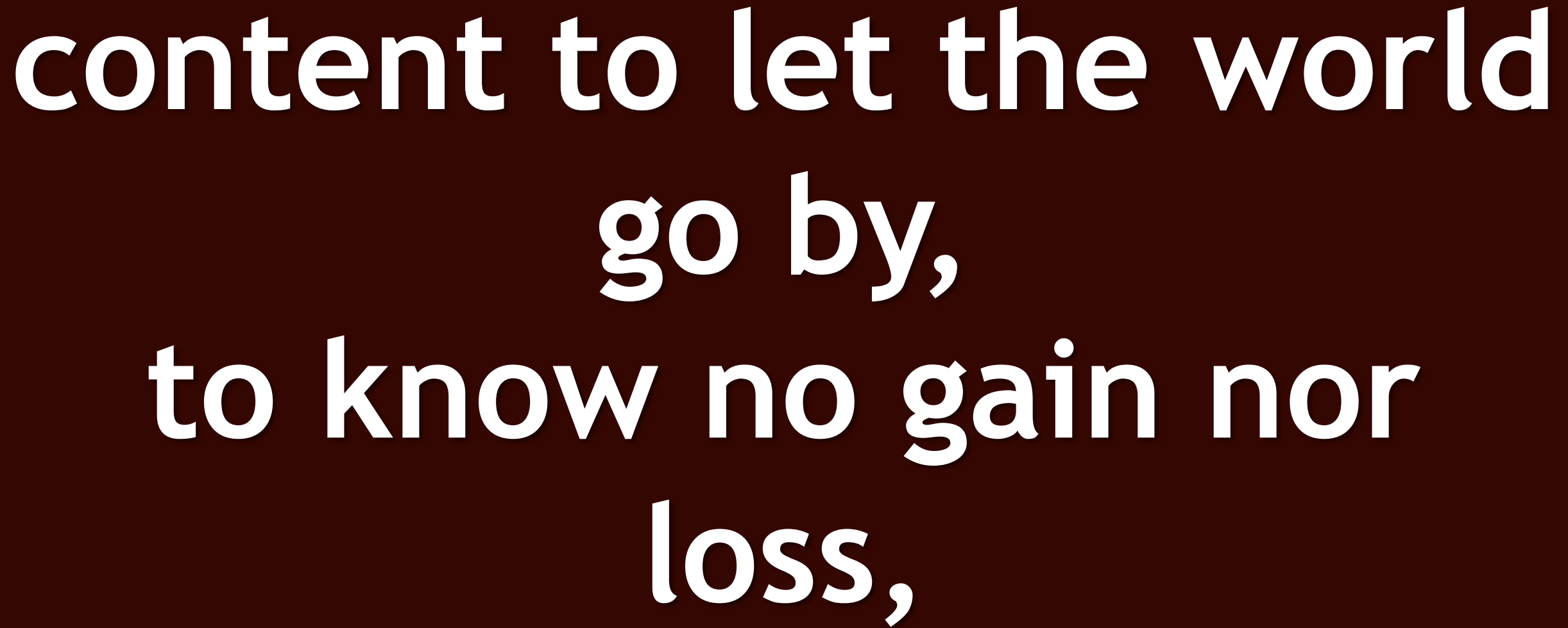
*Maudy*

I ask no other sunshine  
than  
the sunshine of his face

... given for YOU."

Luke 22:14-20

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content to let the world  
go by,  
to know no gain nor  
loss,

Luke 22:14-20

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*Mundy*

my sinful self my only  
shame,  
my glory all the cross.

this is my blood ...  
... given for YOU."

Luke 22:14-20

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*Maunderly*

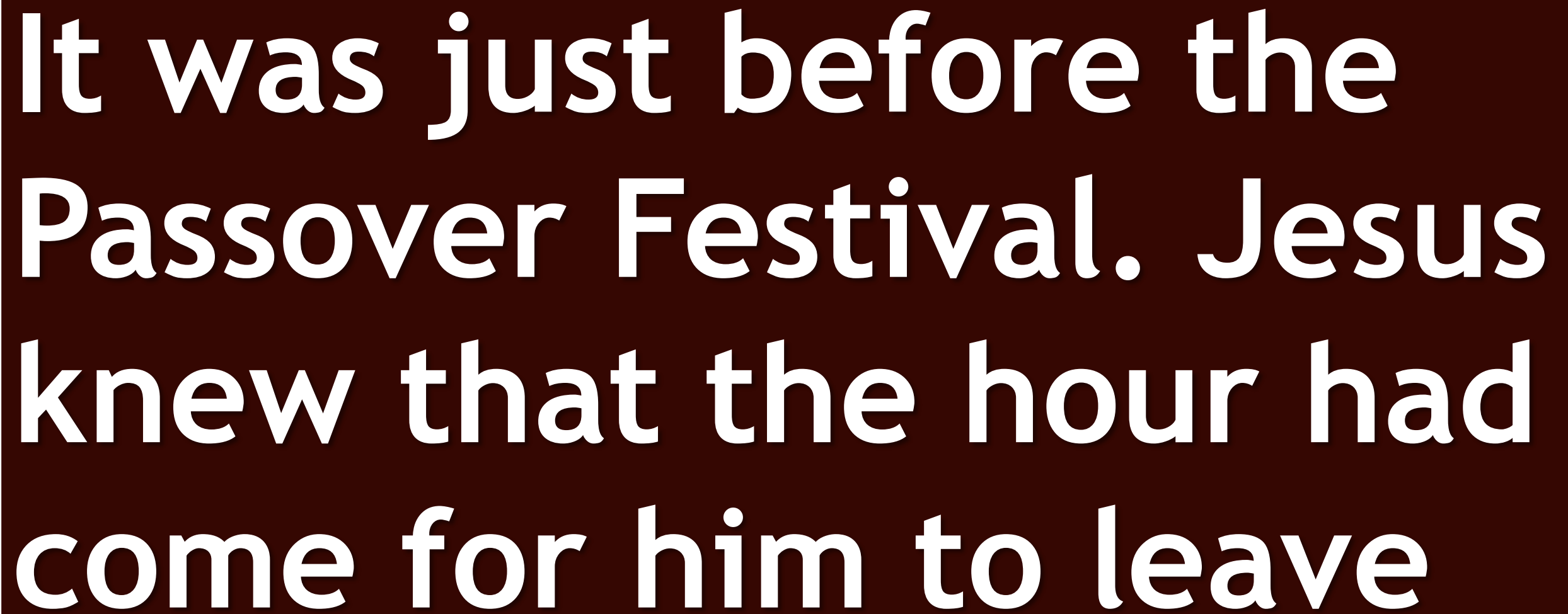
# Our Scripture

# John 13: 1-5 NIV

this is my **BLOOD** ...

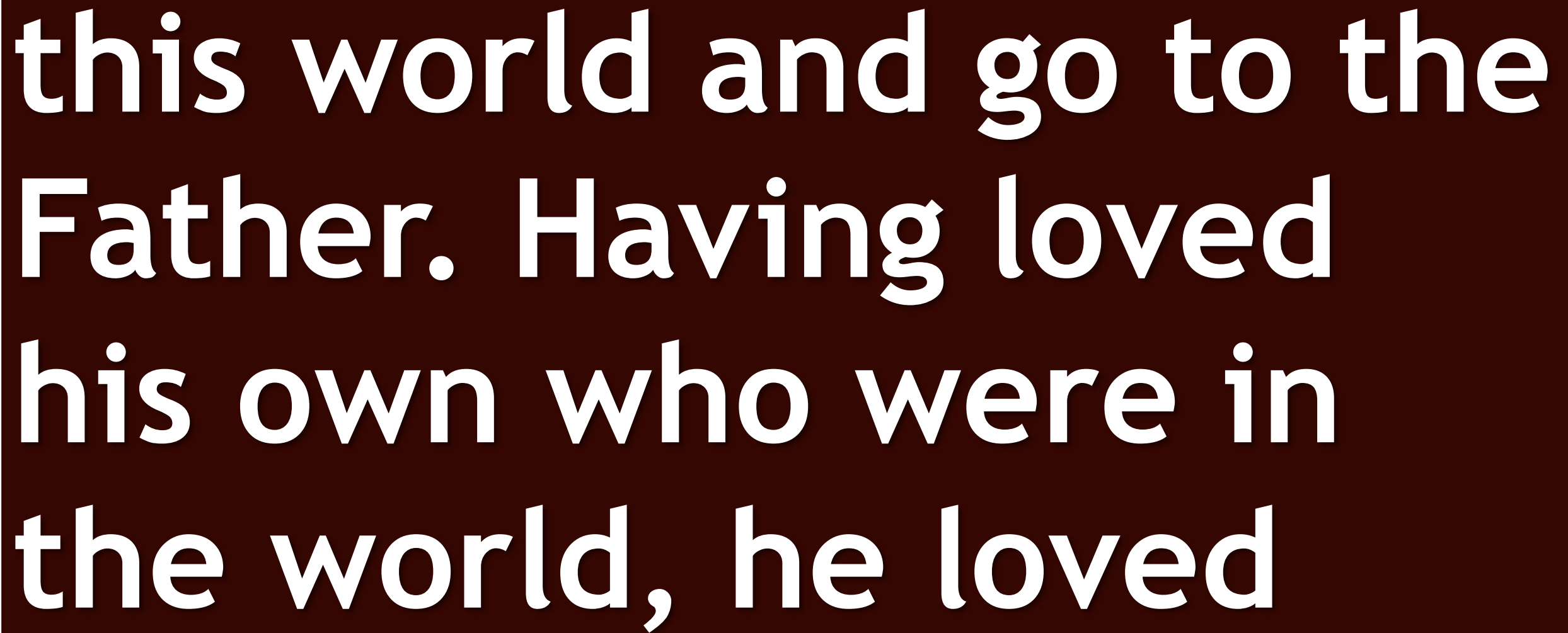
... given for YOU."

Luke 22:14-20



**It was just before the  
Passover Festival. Jesus  
knew that the hour had  
come for him to leave**

Luke 22:14-20



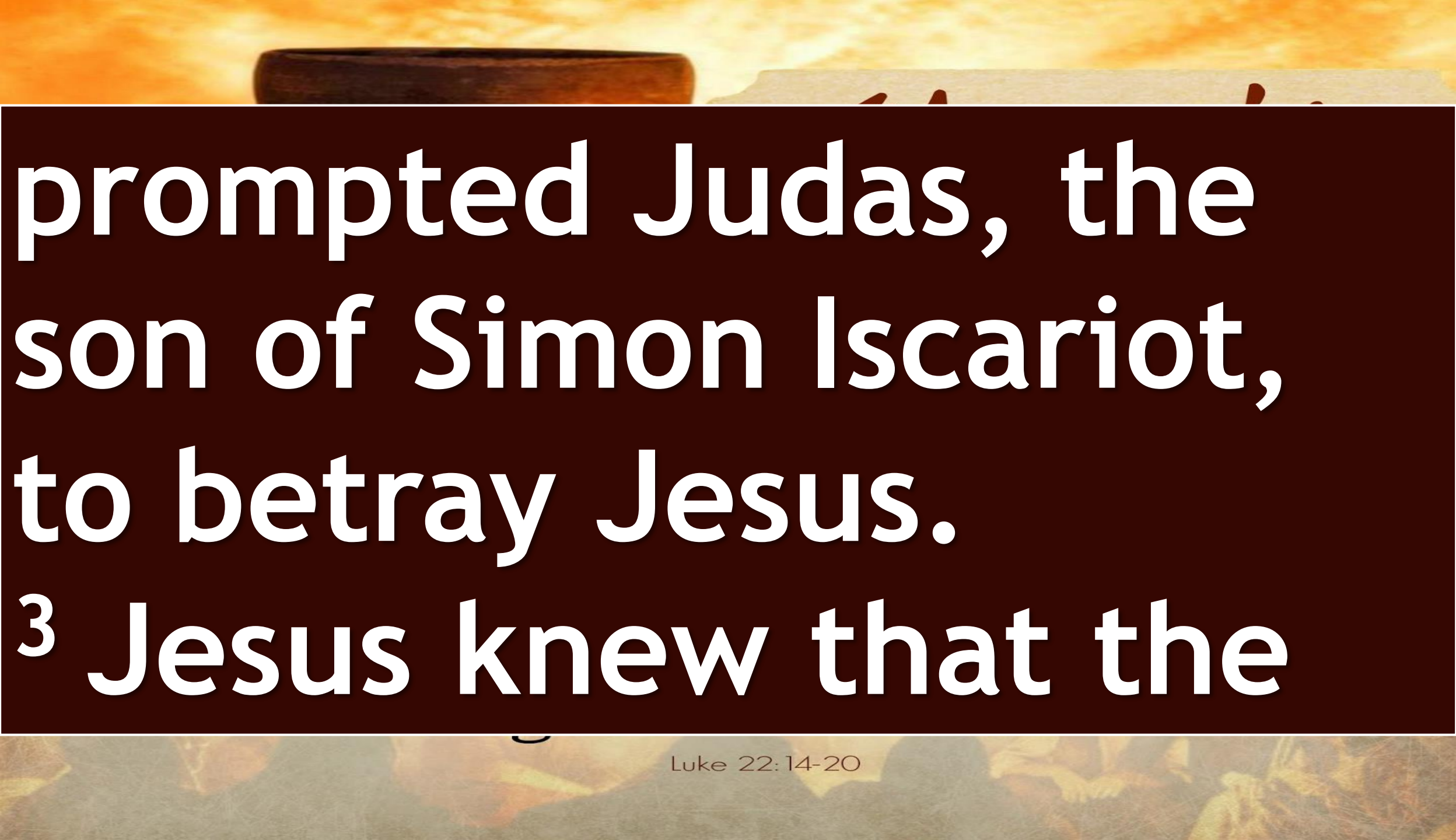
**this world and go to the  
Father. Having loved  
his own who were in  
the world, he loved**

Luke 22:14-20



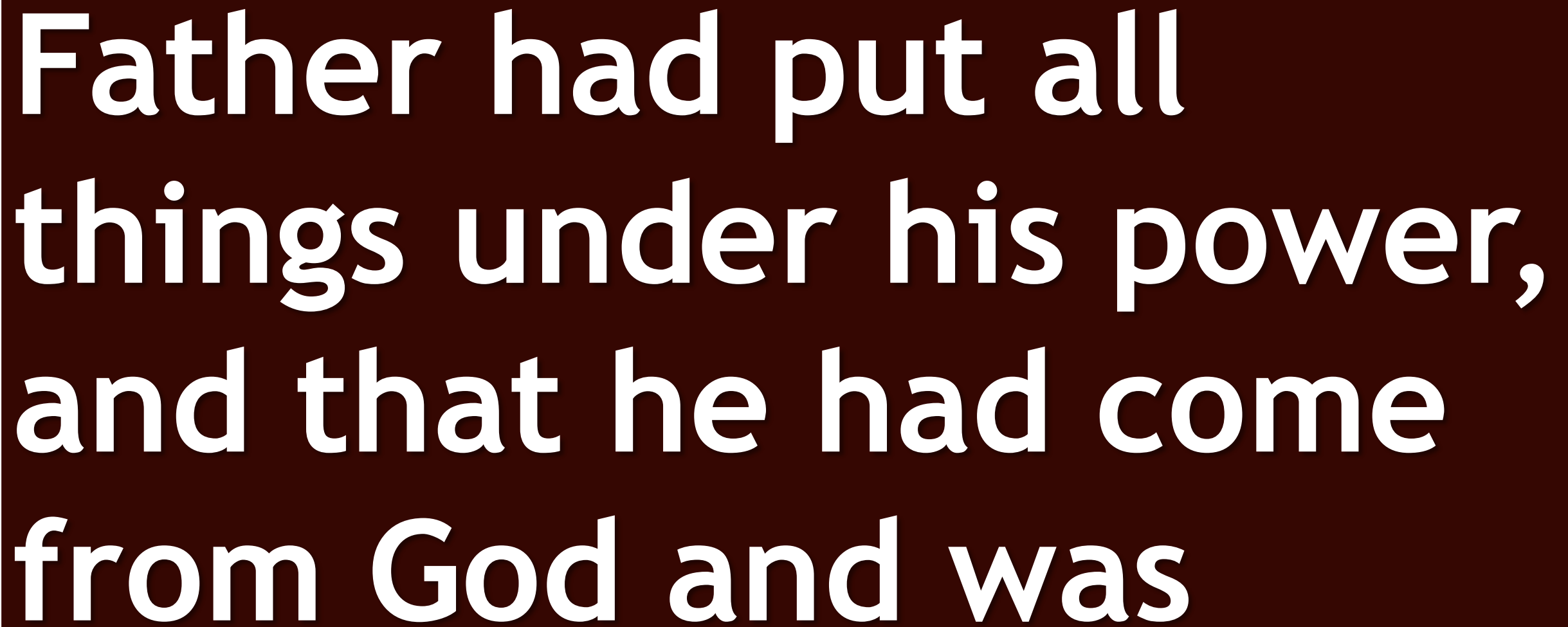
them to the end.

<sup>2</sup> The evening meal was  
in progress, and the  
devil had already



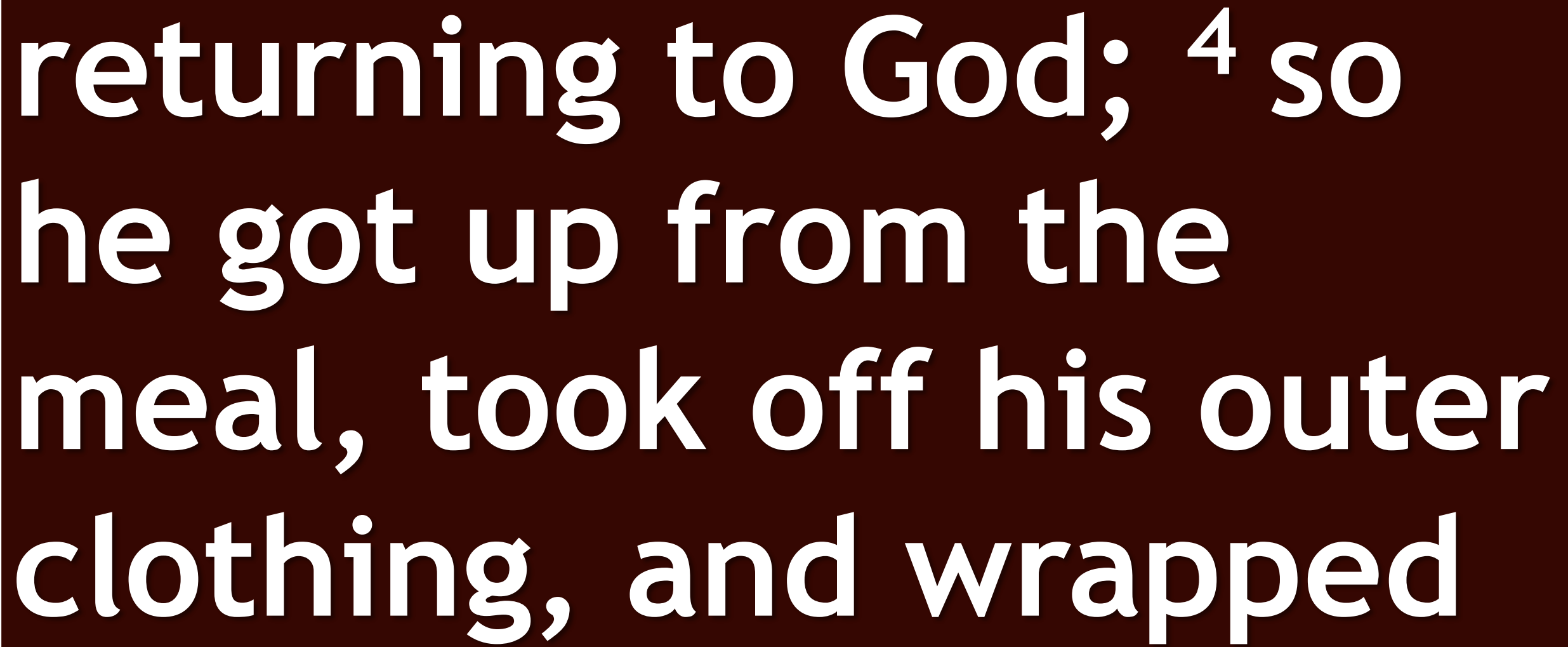
**prompted Judas, the  
son of Simon Iscariot,  
to betray Jesus.**

**<sup>3</sup> Jesus knew that the**

The background features a warm, golden-yellow glow, possibly representing a sunset or a fire. In the upper portion, a dark wooden gavel rests on a light-colored, textured surface that resembles an unrolled scroll. The main text is overlaid on a dark, semi-transparent rectangular area.

**Father had put all  
things under his power,  
and that he had come  
from God and was**

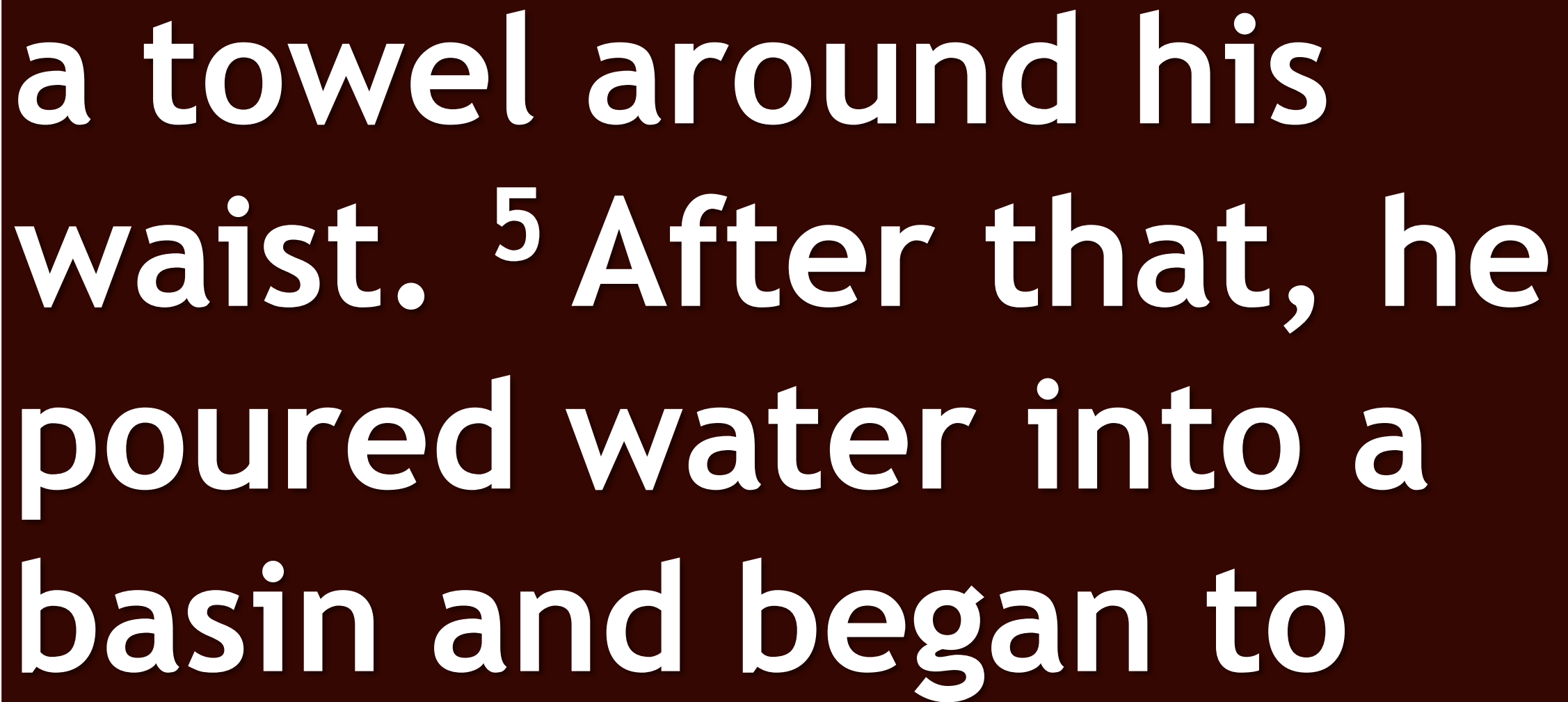
Luke 22:14-20



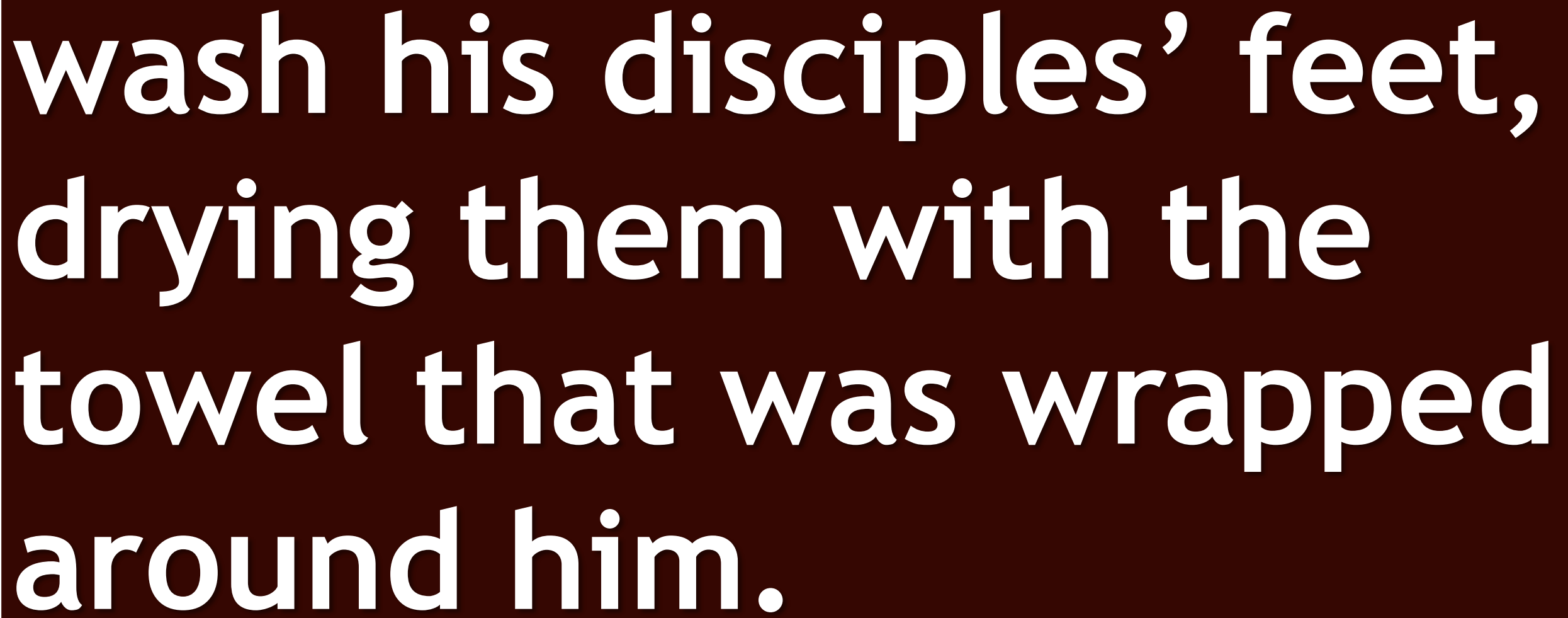
returning to God; <sup>4</sup> so  
he got up from the  
meal, took off his outer  
clothing, and wrapped

Luke 22:14-20





a towel around his  
waist. <sup>5</sup> After that, he  
poured water into a  
basin and began to



wash his disciples' feet,  
drying them with the  
towel that was wrapped  
around him.

Luke 22:14-20



*Maundy*


Our Scripture

Matthew 27: 11-24

NIV

... given for YOU."

Luke 22:14-20



**<sup>11</sup> Meanwhile Jesus stood before the governor and the governor asked him, “Are you the king of the Jews?” “You have said**

so,” Jesus replied.

<sup>12</sup> When he was accused by the chief priests and the elders, he gave no answer. <sup>13</sup> Then Pilate

asked him, “Don’t you hear the testimony they are bringing against you?” <sup>14</sup> But Jesus made no reply, not even to a

single charge – to the  
great amazement of the  
governor.

<sup>15</sup> Now it was the  
governor's custom at

the festival to release a  
prisoner chosen by the  
crowd. <sup>16</sup> At that time  
they had a well-known  
prisoner whose name



was Jesus Barabbas.

<sup>17</sup> So when the crowd had gathered, Pilate asked them, “Which one do you want me to

release to you: Jesus Barabbas, or Jesus who is called the Messiah?”

<sup>18</sup> For he knew it was out of self-interest that

they had handed Jesus  
over to him. <sup>19</sup> While  
Pilate was sitting on the  
judge's seat, his wife  
sent him this message:

**“Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”**

**20 But the chief priests  
and the elders  
persuaded the crowd to  
ask for Barabbas and to  
have Jesus executed.**

<sup>21</sup> “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered. <sup>22</sup> “What

shall I do, then, with  
Jesus who is called the  
Messiah?” Pilate asked.  
They all answered,  
“Crucify him!” <sup>23</sup> “Why?

What crime has he  
committed?” asked  
Pilate. But they  
shouted all the louder,  
“Crucify him!” <sup>24</sup> When



Pilate saw that he was getting nowhere but that instead an uproar was starting, he took water and washed his

hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”



*Maundy*


Message


Just Love Them!

Pastor Don Kephart

... given for YOU."

Luke 22:14-20





Maundy

# Maundy Thursday Communion Service

## (Page 12)

... given for YOU."

Luke 22:14-20



Hymn of Dedication

Were You There

#288

Luke 22:14-20

Were you there  
when they crucified  
my Lord?  
(were you there)

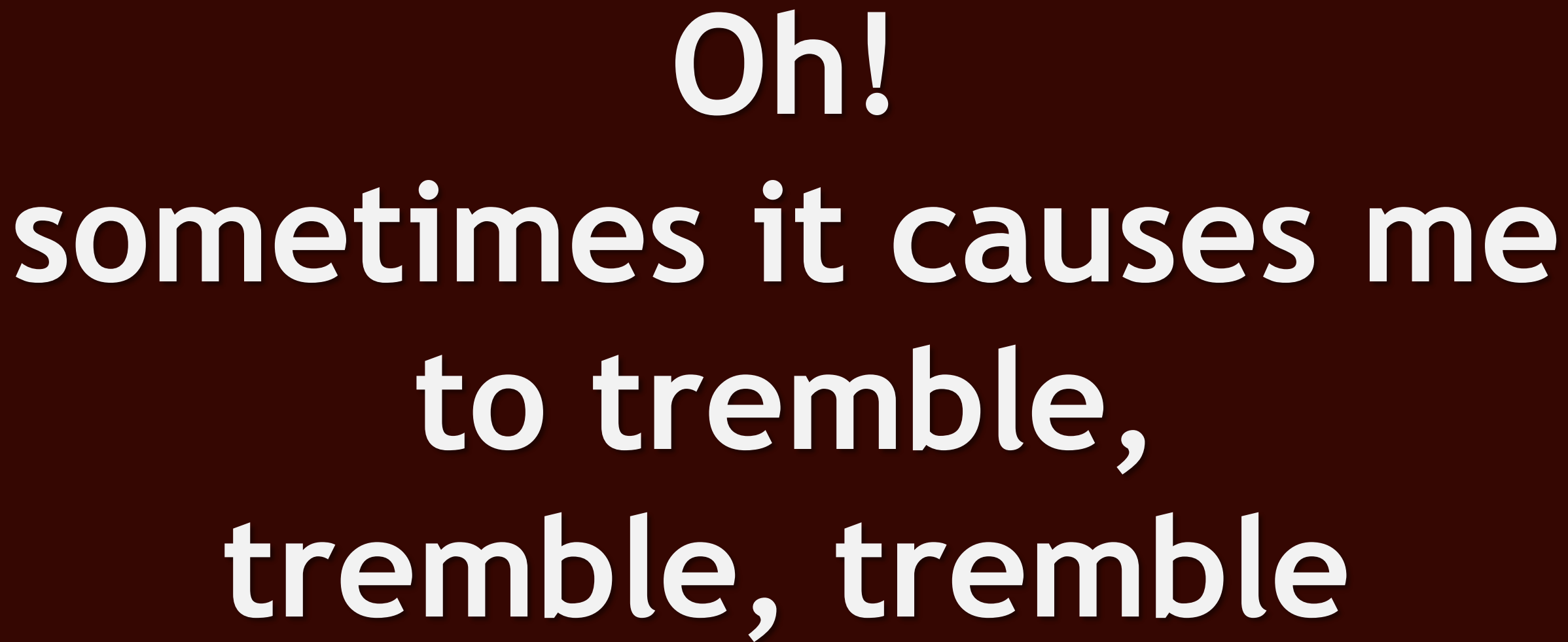
Luke 22:14-20

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Were you there  
when they crucified  
my Lord?  
(were you there)

Luke 22:14-20

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Oh!  
sometimes it causes me  
to tremble,  
tremble, tremble

Luke 22:14-20

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Were you there  
when they crucified  
my Lord?  
(were you there)

Luke 22:14-20

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Were you there when  
they nailed him  
to the tree?  
(were you there)

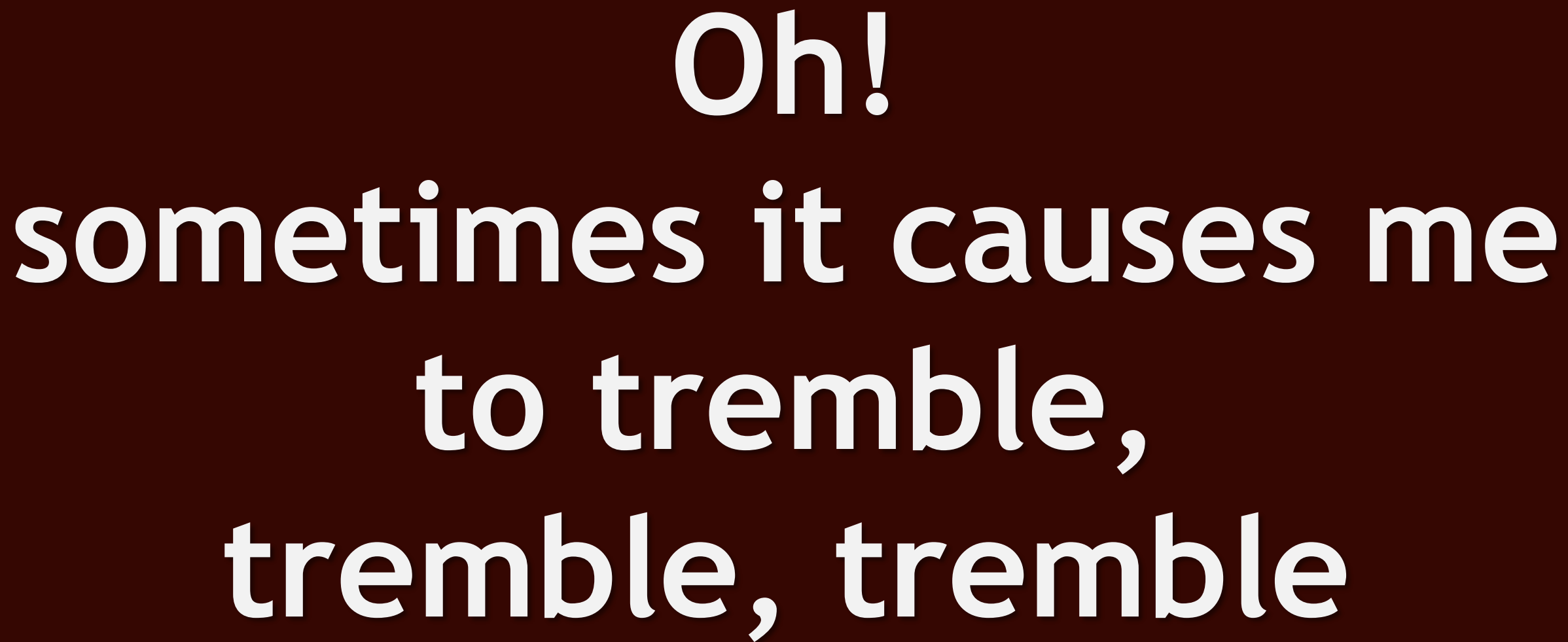
Luke 22:14-20

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Were you there when  
they nailed Him  
to the tree?  
(were you there)

Luke 22:14-20

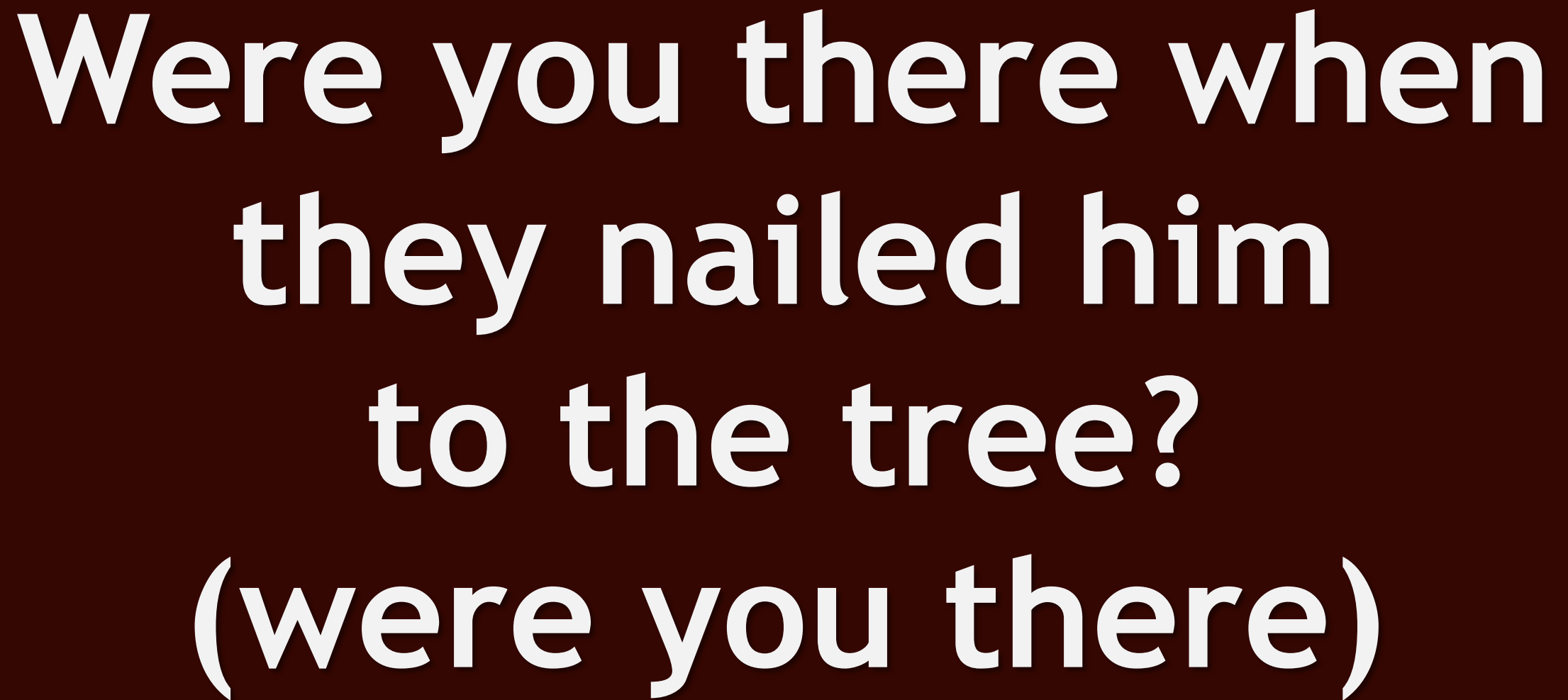
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Oh!  
sometimes it causes me  
to tremble,  
tremble, tremble

Luke 22:14-20

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Were you there when  
they nailed him  
to the tree?  
(were you there)

Luke 22:14-20

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Were you there  
when they pierced him  
in the side?  
(were you there)

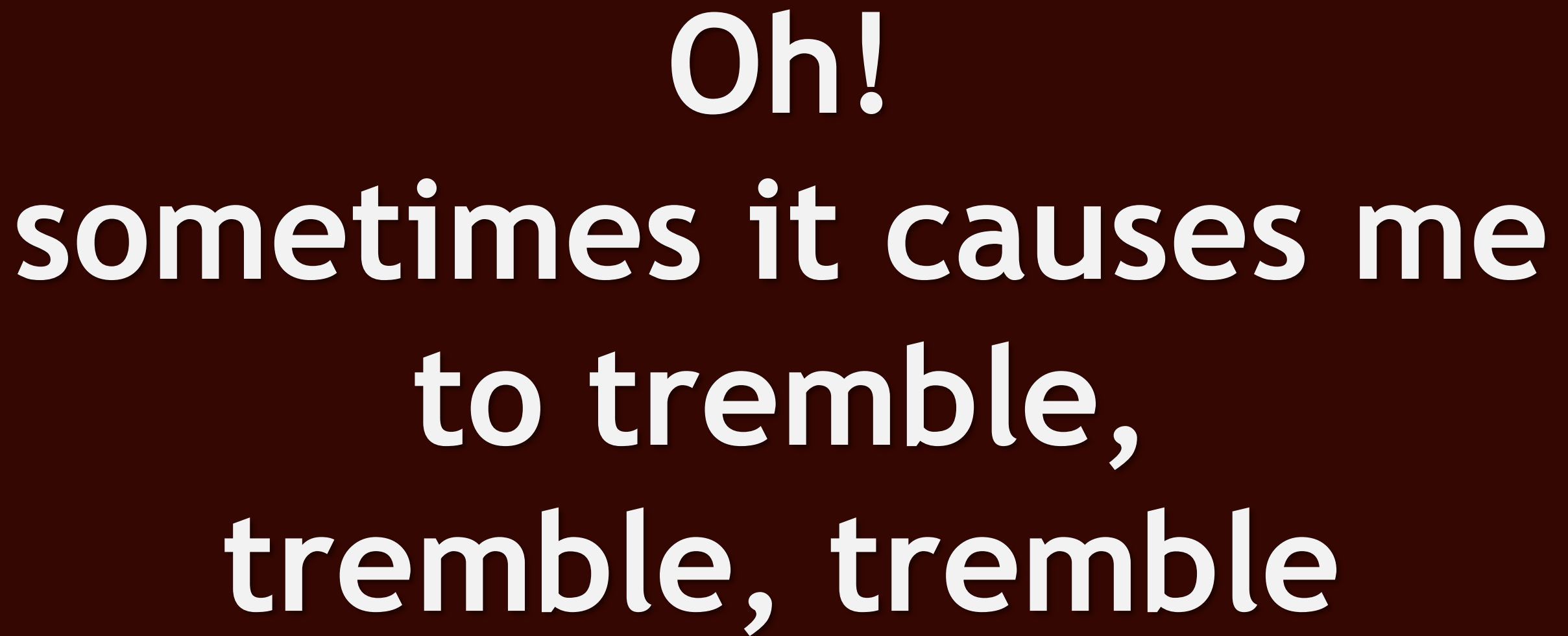
Luke 22:14-20

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Were you there  
when they pierced him  
in the side?  
(were you there)

Luke 22:14-20

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**Oh!**  
**sometimes it causes me**  
**to tremble,**  
**tremble, tremble**

Luke 22:14-20



Were you there  
when they pierced him  
in the side?  
(were you there)

Luke 22:14-20

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Were you there  
when the sun  
refused to shine?  
(were you there)

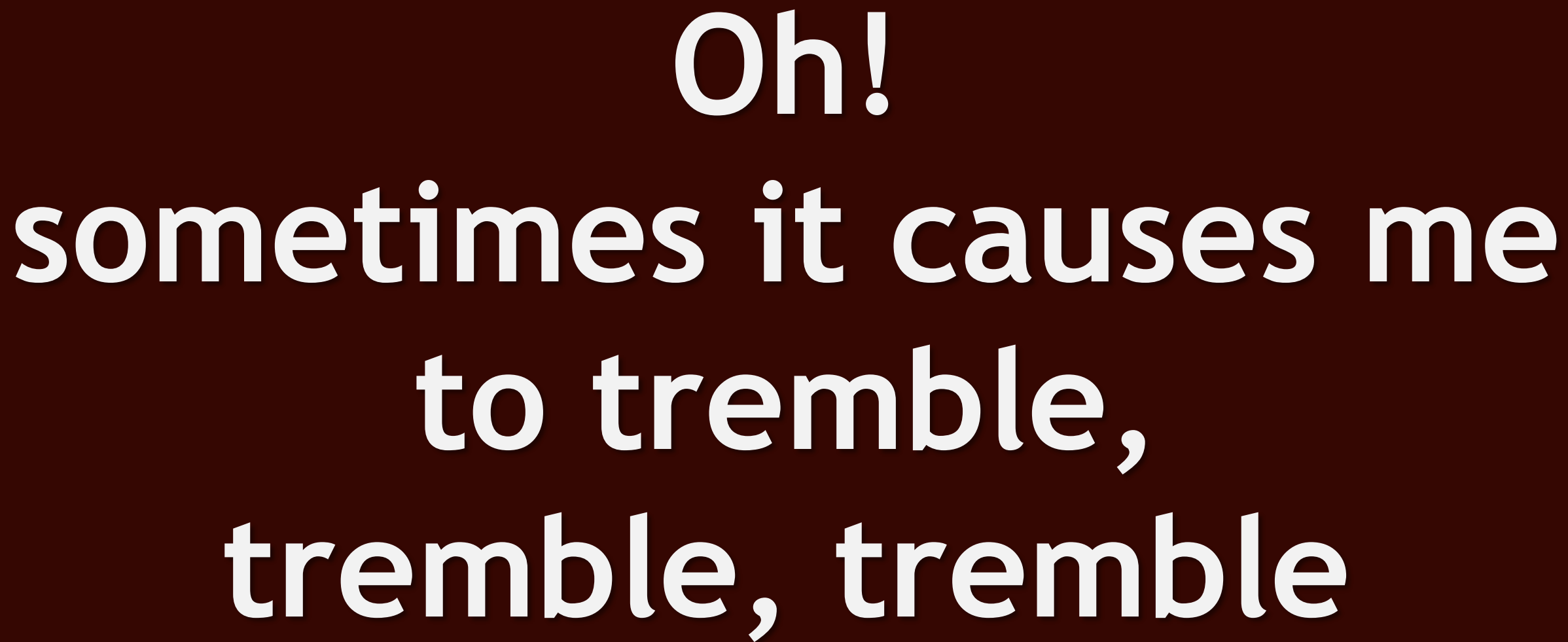
Luke 22:14-20

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Were you there  
when the sun  
refused to shine?  
(were you there)

Luke 22:14-20

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Oh!  
sometimes it causes me  
to tremble,  
tremble, tremble

Luke 22:14-20

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Were you there  
when the sun  
refused to shine?  
(were you there)

Luke 22:14-20

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Were you there  
when they laid him  
in the tomb?  
(were you there)

this is my **blood** ...

... given for YOU."

Luke 22:14-20

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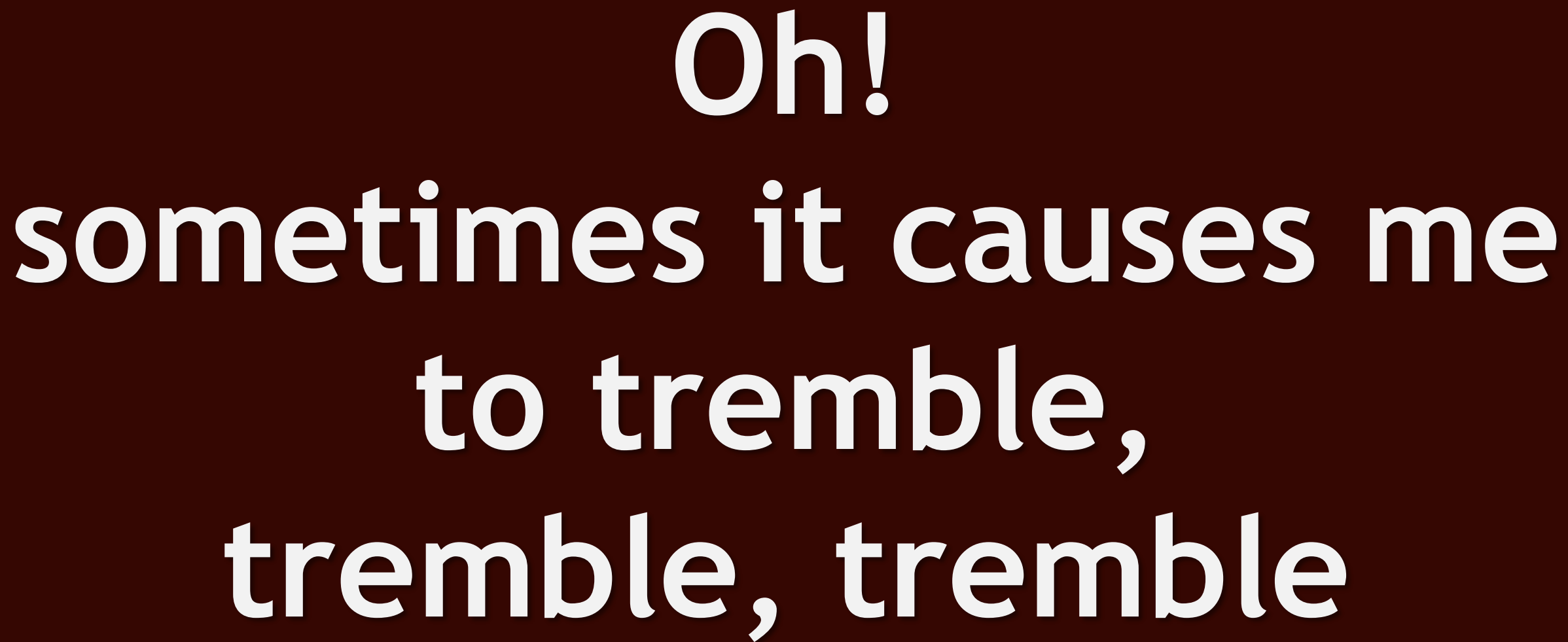
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this is my **blood** ...

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Luke 22:14-20

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Oh!  
sometimes it causes me  
to tremble,  
tremble, tremble

Luke 22:14-20

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Were you there  
when they laid him  
in the tomb?  
(were you there)

this is my **blood** ...

... given for YOU."

Luke 22:14-20

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*Maundy  
Thursday*

# Benediction

... this is my **blood** ...  
... given for **YOU.**"

Luke 22:14-20



Thank you  
for joining us  
in worship!

Luke 22:14-20