



MONTANA  
Orthopedic  
Society

2026

# ANNUAL CONFERENCE SUPPORT OPPORTUNITIES

02.20.26 – 02.22.26  
GROUSE MOUNTAIN LODGE  
WHITEFISH, MT



The Montana Orthopedic Society serves the interest of Montana orthopedists providing members a vehicle for the interchange of medical knowledge as it relates to orthopedic surgery in Montana and surrounding areas. The MOS strives to keep surgeons informed of issues that impact our care to patients.

Lecture topics include everything from sports and trauma to joints and tumors. If you have a topic, you are passionate about and would like to present for 30 minutes, please email Candi Spencer at [candi@mmaoffice.org](mailto:candi@mmaoffice.org).

## PROGRAM SCHEDULE

### FRIDAY - 02.20.26

12:00 P.M.	Exhibitor Setup
2:00 P.M.	Registration Opens
3:00 P.M. – 5:00 P.M.	CME Session
5:00 P.M. – 5:30 P.M.	Break with Exhibitors
5:30 P.M. – 6:30 P.M.	CME Session
7:00 P.M. – 9:00 P.M.	Exhibitor Reception–All Attendees

### SATURDAY - 02.21.26

6:00 A.M. – 7:00 A.M.	Breakfast with Exhibitors
7:00 A.M. – 8:30 A.M.	CME Session
8:30 A.M. – 9:00 A.M.	Break with Exhibitors
9:00 A.M. – 9:30 A.M.	MOS Business Meeting
9:30 A.M. – 10:30 A.M.	CME Session
10:30 A.M.	Morning Adjournment
3:30 P.M. – 4:30 P.M.	Afternoon Refresher with Exhibitors
4:30 P.M. – 6:00 P.M.	CME Session
6:00 P.M. – 6:30 P.M.	Break with Exhibitors
6:30 P.M. – 7:30 P.M.	CME Session
7:30 P.M.	Evening Adjournment

### SUNDAY - 02.22.26

6:00 A.M. – 7:00 A.M.	Breakfast with Exhibitors
7:00 A.M. – 8:00 A.M.	CME Session
8:00 A.M. – 8:30 A.M.	Break with Exhibitors
8:30 A.M. – 9:30 A.M.	CME Session
9:30 A.M.	Morning Adjournment

## LOGISTICS

### Hotel:

A room block has been reserved with Grouse Mountain Lodge. Reservation can be made by calling 406-892-2525 and letting them know you are with Montana Orthopedic Society. Extended stay group rate is honored, please advise at time of booking if they would like to extend their stay. Rate is valid 3 days pre/post event based on availability at time of booking.

We recommend guests wishing to extended stays be booked early.

### Shipping:

Items shipped prior to the meeting can be shipped to:

Grouse Mountain Lodge  
2 Fairway Drive

Whitefish, MT 59937

RE:MT Orthopedics Society  
2/19-23/2026

C/O Conference Services  
Manager Tresha Scallen

[tscallen@grousemountainlodge.com](mailto:tscallen@grousemountainlodge.com)

### Transportation:

Grouse Mtn Lodge Shuttle (406) 862-3000

JayRide [www.jayride.com](http://www.jayride.com)

Full list of optional transportation can be found at <https://iflyglacier.com/ground/#:~:text=Three%20additional%20agencies%20are%20offsite,Kalispell%20and%20the%20surrounding%20area.>

### Skiing:

Lift tickets pricing can be found at <https://skiwhitefish.com/tickets/>

Or by calling 406-862-2900



# 2026 MOS SUPPORT OPPORTUNITIES

The Montana Orthopedic Society is delighted to invite your organization to become one of the select few sponsors for our 2026 Annual Meeting. This event draws orthopedic surgeons from across Montana to learn, engage and improve patient care.

Becoming a sponsor is easy! Select the opportunity below that best fits your mission, complete the registration page on the back of this form and send it to the MOS Executive Office.

Don't see the right opportunity for your organization? Contact the MOS office at (406) 558-2753 or [mtorthosociety@mmaoffice.org](mailto:mtorthosociety@mmaoffice.org), to see if we have the right fit for you.

## EXHIBITOR TABLES

### 3,000 Platinum

- 1st Choice of Exhibit Space
- Attendance for 2 Representatives
- Name badges with opportunity level
- Logo on PowerPoint
- Logo in printed materials
- Verbal recognition

### \$1,500 Gold

- Exhibit Space
- Attendance for 1 Representatives
- Name badges with opportunity level
- Logo in printed materials
- Verbal recognition

\*\$500 per additional representative

## NON-EXHIBITING SPONSORSHIP

### \$3,000 Reception (1 available)

- Exclusive signage at the receptions
- Logo in printed materials
- Verbal recognition

### \$3,000 Bar Sponsor (1 available)

- Exclusive signage on drink tickets
- Logo in printed materials
- Verbal recognition

### \$2,000 Breakfast Sponsor (2 available)

- Exclusive signage during breakfast
- Logo in printed materials
- Verbal recognition

### \$1,000 Break Sponsor (2 available)

- Exclusive signage during break
- Logo in printed materials
- Verbal recognition

### \$500 Program Sponsor

- Includes your logo and contact information in our printed program
- Verbal recognition



# 2026 MOS SUPPORT REGISTRATION

Please fill out this registration form and send it back to the MOS Executive Office with your payment. Payments may be made over the phone by calling (406) 558-2753 or by email at [mtorthosociety@mmaoffice.org](mailto:mtorthosociety@mmaoffice.org), or by mail to: Montana Orthopedic Society, 2021 11th Ave., Ste.1, Helena, MT 59601.

## SUPPORT OPPORTUNITIES

- ☐ Platinum Exhibitor-\$3,000
- ☐ Gold Exhibitor-\$1,500
- ☐ Additional Rep(s)\_\_\_\_\_ \$500/each

- ☐ Reception Sponsor-\$3,000
- ☐ Bar Sponsor-\$3,000
- ☐ Breakfast Sponsor-\$2,000
- ☐ Break Sponsor-\$1,000
- ☐ Program Sponsor-\$500

## ORGANIZATION INFORMATION

Business Name: \_\_\_\_\_  
Product: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## REPRESENTATIVE INFORMATION

1. Rep Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
2. Rep Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
3. Rep Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*PLEASE EMAIL YOUR HIGH RESOLUTION COMPANY LOGO TO [CANDI@MMAOFFICE.ORG](mailto:CANDI@MMAOFFICE.ORG)

## STEP 3: Please indicate your payment method

- ☐ Check payable to the Montana Orthopedic Society (Tax ID# 32-0220669)
- ☐ Credit Card      Card #: \_\_\_\_\_  
Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

**CANCELLATION:** MOS must be notified in writing of all cancellations. A fee of \$500 will be charged to exhibitors who cancel prior January 1. No refunds will be made after this date

The Exhibitor agrees to abide by the Accreditation Council™ for Continuing Medical Education "Standards for Commercial Support of Continuing Medical Education". Note: No promotional exhibits will be displayed in the same room as the educational activity. The display area will be closed during educational activities. In addition to adherence to the ACCME Standards for Commercial Support, the AAOS Committee on Outside Interests developed the following policy regarding commercial support: Effective 12/2009, the AAOS and the societies jointly sponsored for CME by the AAOS shall discontinue providing commercially logoed, non-educational "reminder" items at AAOS Annual Meetings. These items include but are not limited to: Proceedings CD-ROM, Lanyards, Registration Bags, Tote Bags, Pens, USB drives and Portable chargers, etc.

**Have questions? Contact us:**

**[MTOrthoSociety@mmaoffice.org](mailto:MTOrthoSociety@mmaoffice.org) | (406)558-2753**