



Prayer Topic and Main Word – People of God – Part 9 – He is Faithful, True, Loyal, Just, Loving, Gracious, Merciful, Saving. He is coming!

People of God

What type of character did they have? Who were they? What did they do?

These people were people just like you and me. They committed their way unto the LORD and trusted in Him, so that the LORD ACTED in their lives. They had weaknesses and strengths just like you and me. They had trials, challenges, problems, hardships, and had to fight each and every day. They were not any different than you and I. They were human beings who decided each day to arise and serve the LORD.

Our LORD and God is no respecter of persons. In other words, each of us has the same opportunity to serve the LORD each and every day we are alive. My prayer each day is for all of us to serve Him with our whole heart!

I tried to define the definition of what people of God is – there is no formal definition. The bottom line is it is a person who serves the LORD whole-heartedly each and every day, depending on the LORD in His grace and mercy to cover them through Jesus Christ as their Savior and LORD!

Today's Prayers

ALL things are possible to them that believe.

YOU do add to those who seek YOU and YOUR righteousness first.

YOU seek all over the earth each day for those who will seek YOU and know YOU.

YOU reward those who diligently seek after YOU – ASK (Ask, Seek, Knock).

YOU lead each one of us in what to do, where to go, whom to serve.



Have YOUR way, will, word, and works in Jesus name today.

Who are we going to listen to???

Pray to listen to know YOU more, listen to YOU more, understand with clarity, follow YOUR lead, doing YOUR will on earth as it is in heaven in Jesus. We choose to listen to YOU and follow YOU today no matter what is happening or not happening.

Genesis 3:17 - To Adam He said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.

Why did God do this???

In the narrative of Genesis 3, after Adam and Eve disobey by eating from the tree of the knowledge of good and evil, they become aware of their nakedness and try to cover themselves with fig-leaf aprons. God then pronounces consequences (including eventual death), and verse 21 records: "The LORD God made garments of skin for Adam and his wife and clothed them." (<<https://www.gotquestions.org/garments-of-skin.html>>)

The immediate, surface-level reason in the story is practical care and mercy amid judgment. Their self-made fig-leaf coverings were temporary and inadequate for life outside the garden. God supplies more durable clothing that covers their shame and protects them as they face a harsher world. This shows continued provision even after disobedience—God does not simply abandon them in their exposed, vulnerable state.

(<https://teachaboutthebible.org/bible/genesis/3_21-22/>)

A deeper and quite common interpretive layer sees symbolic meaning tied to the cost of sin:

- Obtaining animal skins implies that animals died. This is presented as the first death in the biblical account, illustrating that sin brings death into the world (as warned in Genesis 2:17 and echoed later).



- Human attempts to cover shame (the fig leaves) are insufficient. God provides the covering, establishing a pattern in which atonement or covering of guilt involves the death of an innocent substitute. Many traditional commentators (Matthew Henry, John Gill, Adam Clarke, and others) view this as the origin of sacrificial worship, foreshadowing the later Israelite sacrificial system and ultimately the death of Jesus as the “Lamb of God.” The New Testament later states that “without the shedding of blood there is no forgiveness” (Hebrews 9:22), and the skins are often linked to the idea of being clothed in a righteousness that comes from God rather than human effort. (<<https://www.biblegateway.com/resources/matthew-henry/Gen.3.21>>)

Other notes from the history of interpretation include:

- The garments can serve as a reminder of mortality and the consequences of the fall (skins from dead animals, coarser than what might have been expected).
- Some Jewish midrashic and rabbinic traditions offer different angles, including a variant reading of “garments of light” (playing on the Hebrew word) or emphasis on dignity and divine provision rather than explicit atonement typology. The plain sense remains animal skins/hides.
- The text emphasizes that *God* makes and places the garments—divine initiative, not something Adam and Eve achieve themselves.

In short, within the story, God clothes them because their own covering is inadequate, to provide for them mercifully as they leave Eden, and (in longstanding Christian interpretation) to illustrate that covering the shame of sin requires a life given in their place. The verse sits right before their expulsion from the garden, marking both the reality of judgment and the persistence of care.

Genesis 3:21 - The **LORD God made garments of skin** for Adam and his wife and clothed them.

He has made us in His likeness.



****Genesis 5:1 introduces the genealogy of Adam’s line (primarily through Seth to Noah) and restates that God created humanity in His likeness.****

The verse reads (in common translations): “This is the written account of Adam’s line. When God created man, He made him in the likeness of God.”

Literary and Structural Role

It functions as a **toledot** (“generations,” “account,” or “history”) heading—one of the recurring markers that structure the book of Genesis. It opens a new section focused on the descendants of Adam, especially the line through Seth (after the earlier account of Cain’s line in Genesis 4). “Adam” here refers both to the first man and, more broadly, to humanity / mankind. (<<https://www.bibleref.com/Genesis/5/Genesis-5-1.html>>)

Echo of Creation and the image / likeness of God

The second part deliberately recalls Genesis 1:26–27, where God creates humans (“man”) in His image (**tselem**) and likeness (**demut**). Genesis 5:1 uses “likeness” (**demut**) to reaffirm this foundational claim: humanity was made to reflect or represent God in distinctive ways. (<https://teachaboutthebible.org/bible/genesis/5_1/>)

Being made in God’s likeness is generally understood to involve qualities that set humans apart from the rest of creation—such as moral capacity, reason, relational ability, creativity, and a role of stewardship or representative rule over the earth. It is not primarily about physical resemblance (God is described elsewhere as spirit). This underpins the biblical affirmation of human dignity and worth. (<<https://www.bibleref.com/Genesis/5/Genesis-5-1.html>>)

Significance after the Fall

The verse comes after the account of sin, expulsion from Eden, Cain’s murder of Abel, and the rise of Cain’s line. By restating the original creation in God’s likeness, it indicates that the likeness/image was not entirely erased by the Fall. Humans still bear it (a point reinforced later in Genesis 9:6 and James 3:9). (<https://kingjamesbibleonline.org/Genesis-5-1_meaning/>)

At the same time, the very next verses introduce a contrast. Genesis 5:3 notes that Adam fathered Seth “in his own likeness, after his image.” What is passed on is now the likeness of a



fallen Adam—marked by mortality and the effects of sin. The genealogy that follows repeatedly ends with the phrase “and he died,” underscoring the consequence of the Fall while the opening reminder of the divine likeness preserves the theme of human dignity and God’s ongoing purpose. (<<https://www.christianity.com/bible/esv/genesis/5-1>>)

This verse marks the start of the genealogical record while reaffirming that humanity’s origin and unique status rest in being created in the likeness of God—a status that persists (though marred) after the entrance of sin and death.

Thank YOU for the gift of salvation, in and through Jesus, to be redeemed, reconciled, revived, to our Heavenly Father.

Genesis 5:1 - This is the written account of Adam's line. When God created man, He made him in the **likeness of God**.

A long time to live here on earth ... we do not have that long ...

Pray we redeem our time as the life span is maybe 80 years or a little more. Pray to follow YOU, the Holy Spirit of God, our Heavenly Father, in and through Jesus with all we have today!

Genesis 5:5 - Altogether, **Adam lived 930 years**, and then he died.

An amazing event Are miracles gone?

Jesus showed up for a little more than three years in the eyes of the public. It states that ALL were healed with the exception of those who did not believe. It also states in the word that all the things Jesus did could not be contained in all the books of the world. Think about the global changes that took place while Jesus walked this earth to ALL nations. Then, him dying for all mankind, being resurrected, and sitting at the right hand of our Heavenly Father, LORD, God, I AM. Miracles are not dead and gone! What does YOUR word state will happen in the Last Days? What about the man-child? What about the Bride of Christ? His army? The valley of dead bones?

Pray we do not limit the move of YOUR Holy Spirit today. We choose to believe in Jesus name. Will His people, in Jesus, show up? 100% Yes!!!



Joshua 3:16 - The water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea [That is, the Dead Sea]) was completely cut off. So, the people crossed over opposite Jericho.

Amazing how our God, I AM, our Heavenly Father, our LORD, Jesus, has worked this out and is working things out

1 Corinthians 15:45 - So it is written: "The first man Adam became a living being" [Gen. 2:7]; the last Adam, a life-giving spirit.

He is Faithful, True, Loyal, Just, Loving, Gracious, Merciful, Saving. He is coming!

Pray we stay in YOU, alert, a warrior in YOU, following YOU, praying, staying in YOU, open and willing, doing in the love of God in Jesus name.

Jude 1:14 - Enoch, the seventh from Adam, prophesied about these men: "See, the Lord is coming with thousands upon thousands of his holy ones."

Prayer Requests

If you have any prayer requests, please email them to us and we will pray. How powerful is prayer? The incense to God, which is our obedience and the prayers of the saints, moves the hand of God into action in the last days (Revelations).

Prayer Verses

Genesis 2:4 - [Adam and Eve] This is the account of the heavens and the earth when they were created. When the LORD God made the earth and the heavens.

Genesis 2:20 - So, the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam [Or the man] no suitable helper was found.

Genesis 3:17 - To Adam He said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.



Genesis 3:20 - Adam named his wife Eve, because she would become the mother of all the living.

Genesis 3:21 - The **LORD God made garments of skin** for Adam and his wife and clothed them.

Genesis 4:1 - Adam lay with his wife Eve, and **she became pregnant and gave birth to Cain**. She said, "With the help of the LORD I have brought forth a man."

Genesis 4:25 - Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, "**God has granted me another child in place of Abel, since Cain killed him.**"

Genesis 5:1 - This is the written account of Adam's line. When God created man, He made him in the **likeness of God**.

Genesis 5:3 - When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth.

Genesis 5:4 - After Seth was born, Adam lived 800 years and had other sons and daughters.

Genesis 5:5 - Altogether, **Adam lived 930 years**, and then he died.

Joshua 3:16 - **The water from upstream stopped flowing. It piled up in a heap a great distance away, at a town called Adam** in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea [That is, the Dead Sea]) was completely cut off. So, the people crossed over opposite Jericho.

1 Chronicles 1:1 - [Historical Records From Adam to Abraham to Noah's Sons] Adam, Seth, Enosh.

Hosea 6:7 - Like Adam, they have broken the covenant— they were unfaithful to me there.

Luke 3:38 - The son of Kenan, the son of Enosh, the son of Seth, the son of Adam, the son of God.



Romans 5:12 - Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned.

Romans 5:14 - Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

1 Corinthians 15:45 - So it is written: "The first man Adam became a living being" [Gen. 2:7]; the **last Adam, a life-giving spirit.**

1 Timothy 2:14 - And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

Jude 1:14 - Enoch, the seventh from Adam, prophesied about these men: "See, **the Lord is coming** with thousands upon thousands of his holy ones."